



# The City Of Zillah

THE HEART OF WINE COUNTRY

## STUDY SESSION AGENDA

April 3, 2023  
6:00 p.m.

### Mayor:

*Dr. Scott Carmack*

### Council Members:

*Brian Williams*

*Wes Argo*

*Doug Stewart*

*Janice Gonzales*

*Beth Husted*

### Administrative Staff:

#### City Attorney

*Jamie Carmody*

#### City Administrator

*Michael Grayum*

#### Public Works Director

*John Simmons*

#### Police Chief

*Tim Quantrell*

#### Planning & Community Development Director

*Ardele Steele*

#### Fire Chief

*Paul Stonemetz*

#### City Engineer

*HLA Engineering*

### Mission Statement:

*With our eyes on the future,  
ears on the past and feet in  
the present, the mission of  
the City of Zillah is to  
promote and maintain a  
desirable community for all.*

1. CALL TO ORDER
2. ROLL CALL
3. ADDITIONS/CORRECTIONS TO THE AGENDA
4. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)
  - A. Review minutes of the Study Session Meeting dated March 20, 2023.
  - B. Review minutes of the Council Meeting dated March 20, 2023.
  - C. Review claim voucher numbers 56738 to 56786 dated April 3, 2023, in the amount of \$55,948.46.
  - D. Review payroll voucher numbers, 34665 to 34675 dated March 31, 2023, in the amount of \$128,740.20.
5. NEW BUSINESS
  - A. Review on Resolution No. 2023-09 / PPC Solutions
6. VISITOR'S COMMENTS
7. COMMITTEE/COMMISSION REPORTS
8. MAYOR'S REPORT
9. COUNCIL/STAFF REPORTS
10. EXECUTIVE SESSION
11. ADJOURNMENT



# The City Of Zillah

THE HEART OF WINE COUNTRY

## CITY COUNCIL AGENDA

April 3, 2023  
6:30 p.m.

### Mayor:

*Dr. Scott Carmack*

### Council Members:

*Brian Williams*

*Wes Argo*

*Doug Stewart*

*Janice Gonzales*

*Beth Husted*

### Administrative Staff:

#### City Attorney

*Jamie Carmody*

#### City Administrator

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#### Development Director

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### Mission Statement:

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the present, the mission of  
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desirable community for all.*

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADDITIONS/CORRECTIONS TO THE AGENDA
5. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)
  - A. Approve minutes of the Study Session Meeting dated March 20, 2023.
  - B. Approve minutes of the Council Meeting dated March 20, 2023.
  - C. Approve claim voucher numbers 56738 to 56786 dated April 3, 2023, in the amount of \$55,948.46.
  - D. Approve payroll voucher numbers, 34665 to 34675 dated March 31, 2023, in the amount of \$128,740.20.
6. PUBLIC HEARING
7. OLD BUSINESS
8. NEW BUSINESS
  - A. Vote on Resolution No. 2023-09 / PPC Solutions
9. VISITOR'S COMMENTS
10. COMMITTEE/COMMISSION REPORTS
11. MAYOR'S REPORT
12. COUNCIL/STAFF REPORTS
13. EXECUTIVE SESSION
14. ADJOURNMENT