

**TOWN COUNCIL WORKSHOP AGENDA**  
**AGENDA**  
**May 6, 2021**  
**7pm**

To join the meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/YarmouthTownMeetingRoom/tcws050621>

Or dial in by phone: [+1 \(571\) 317-3122](tel:+15713173122)

Access Code: 180-491-317

**Public Comment Period**

**Item No. 1:** To hear the reports of the Council Chair, committees, delegates, liaisons, and the Town Manager.

**Item No. 2:** To consider issuance of a full-time malt, spirituous and vinous liquor licenses to Brickyard Hollow.

**Item No. 3:** To hear a report of the Green Voices Society and consider a proposed resolution as requested.

**Item No. 4:** To consider the recommendations of the Planning Board regarding a contract zone agreement at 332 West Elm Street [Smith-Webber].

**Item No. 5:** To consider the recommendations of the Planning Board regarding a contract zone agreement at 538 Portland St. [Libby]

**Item No. 6:** To consider the report and recommendations of the Harbor and Waterfront Advisory Committee to amend Chapter 308 of the Yarmouth Town Code.

**Item No. 7:** To consider amendments to Chapter 701 of the Yarmouth Town Code (Zoning) regarding keeping of domesticated chickens.

**Item No. 8:** To consider amendments to Chapter 318 of the Yarmouth Town Code (Rental Dwelling Ordinance) as recommended by the Rental Dwelling Advisory Committee.

**Item No. 9:** To schedule a vote to authorize the LED street light conversion project to proceed and to authorize a lease-purchase financing agreement, therefore.

**Item No. 10:** To consider a proposed Memorandum of Understanding with the Sandy Point Road Association.

**Item No. 11:** To schedule approval of issuance of Tax Anticipation Notes.

**Item No. 12:** To schedule a resolution naming the 2021 Latchstring Award Honoree(s).

**Item No. 13:** To consider other business or Council initiatives as may be introduced.

**Item No. 14:** To hold an Executive Session, if needed, including consideration of the recommendations of the Appointments Committee.

