

## **TOWN COUNCIL MEETING AGENDA**

### **Thursday, May 20, 2021**

Town Council Meeting April 15, 2021 @ 7:00PM - Voting Meeting/1st Budget Hearing

**Please join the meeting from your computer, tablet or smartphone.**

<https://www.gotomeet.me/YarmouthTownMeetingRoom/tc052021>

**You can also dial in using your phone.** United States: [+1 \(571\) 317-3122](tel:+15713173122)

**Access Code:** 356-914-293

**1<sup>st</sup> Order of Business:** Roll Call of Members

**2<sup>nd</sup> Order of Business:** Approval of the Minutes of Meeting 13-20/21 held April 15, 2021 and Special Meeting 14-20/21 held April 29, 2021.

**3<sup>rd</sup> Order of Business:** To open the meeting to a Public comment period.

**Item No. 95:** To hear the reports of the Council Chair, committees, delegates, liaisons and the Town Manager.

**Item No. 96:** To hold a public hearing and act upon issuance of a full-time malt, spirituous and vinous liquor licenses to Brickyard Hollow.

**Item No. 97:** To adopt a resolution naming the 2021 Latchstring Award Honorees.

**Item No. 98:** To authorize the LED street light conversion project to proceed and to authorize a lease-purchase financing agreement, therefore.

**Item No. 99:** To act upon a proposed Memorandum of Understanding with the Sandy Point Road Association.

**Item No. 100:** To hold a public hearing and act upon proposed amendment to Chapter 308 of the Yarmouth Town Code (Harbor, Waterfront and Boat Ordinance).

**Item No. 101:** To hold a public hearing and act upon amendments to Chapter 318 of the Yarmouth Town Code (Rental Dwelling Ordinance).

**Item No. 102:** To hold a public hearing and act upon the recommendations of the Planning Board regarding a contract zone agreement at 332 West Elm Street [Smith-Webber].

**Item No. 103:** To hold a public hearing and act upon the recommendations of the Planning Board regarding a contract zone agreement at 538 Portland St. [Libby]

**Item No. 104:** To hold a public hearing and act upon amendments to Chapter 701 of the Yarmouth Town Code (Zoning) regarding keeping of domesticated chickens.

**Item No. 105:** To hold an Executive Session, if needed, including consideration of the recommendations of the Appointments Committee.