

TOWN COUNCIL REGULAR MEETING AGENDA No. 3-23/24

THURSDAY, AUGUST 24, 2023 at 7:00 PM

American Legion Log Cabin 196 Main Street, Yarmouth and by remote access:

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/YarmouthTownMeetingRoom/towncouncil>

You can also dial in using your phone.

Access Code: 550-949-933

United States: [+1 \(872\) 240-3212](tel:+18722403212)

1. Roll Call of Members
2. Approval of the Minutes of Meeting 1-23/24 held July 27, 2023
3. To Open the Meeting to a Public Comment period.

Public comment period

- Item No. 11:** To hear the reports of the Council Chair, committees, delegates, liaisons, and the Town Manager.
- Item No. 12:** To hold a public hearing and act upon issuance of a full-time malt spirituous and vinous liquor license and Special Amusements Permit to the Garrison.
- Item No. 13:** To hold a public hearing and act upon an amendment to Chapter 602 of the Yarmouth Town Code (Traffic Ordinance) regarding parking on Patty Lane.
- Item No. 14:** To consider the recommendations of the Planning Board regarding amendments to Yarmouth land use ordinances in response to "LD 2003" or any alternatives thereto.
- Item No. 15:** To hold a public hearing and act upon a recommendation of the Planning Board regarding a proposed Zoning Map amendment at Map 31 Lot 36 (Libby)
- Item No. 16:** To hold a public hearing and act upon an amendment to Chapter 312 of the Yarmouth Town Code (Public Property Licensing Ordinance) regarding Block Parties and other events that require the temporary closing of Town Roads or use of Town property.
- Item No. 17:** To hold a public hearing and act upon an amendment to Chapter 201 of the Yarmouth Town Code (Administrative Code) regarding the Complete Streets Advisory Committee
- Item No. 18:** To appropriate funds from the Property Acquisition Reserve or other sources for survey work at Sunset Point.
- Item No. 19:** To hold an Executive Session, if needed, including consideration of the recommendations of the Appointments Committee.

