

**TOWN OF YARMOUTH  
MINUTES OF THE TOWN COUNCIL MEETING**

Meeting: 12- 22/23  
Date: March 16, 2023  
Time: 7:00 PM  
Place: American Legion Cabin, 196 Main Street and Remote Video Access.

**1st Order of Business:** Roll Call of Members. All present via video meeting  
Roll Call of Members P = Present A = Absent T= Tardy R =Remote

P Michelle Cromarty  
P April Humphrey  
R Heather Abbott  
P David Craig  
P Timothy Shannon, Chair  
P Randall Bates  
R Zoe Wolf

**2nd Order of Business:** Approval of the Minutes of Meeting 11-22/23 held February 16, 2023. **Approved 7-0 on a roll call vote.**

**Third Order of Business:** To Open the Meeting to a Public Comment period.

None

**Item No. 59:** To hear the reports of the Council Chair, committees, delegates, liaisons and the Town Manager.

None

**Item No. 60:** To receive the proposed budget of the Yarmouth School Committee and to schedule action thereon.

**Be it Ordered** that the Education Department budget proposal for FY 23 as recommended by the School Committee is hereby received and referred to the Operations Committee for review and consideration.

**Approved 7-0 on a roll call vote.**

**Item No. 61:** To hold a public hearing and act upon issuance of liquor licenses to REVEL Catering and Owl and Elm (new owners)

**Be it Ordered** that issuance of a full-time malt spirituous, and vinous liquor license is hereby approved for Owl and Elm at 365 Main Street, and

**Be it Further Ordered** that issuance of a malt, spirituous and vinous liquor Catering license is hereby approved for REVEL Catering at 350 Portland Street.

**Approved 7-0 on a roll call vote.**

**Item No. 62:** To appropriate funds to commission a revaluation update of property tax assessments.

**Be it Ordered** that a sum of \$66,000 is hereby appropriated from the Tax Revaluation Reserve along with a supplemental appropriation not to exceed \$46,000 from Surplus to contract for updates and revisions to property assessments for property tax purposes to be effective as of April 1, 2024, and with the Cumberland County Assessing Office to act as contract procurement and administrative agent for the work to be done.

**Approved 7-0 on a roll call vote.**

**Item No. 63:** Agenda Item Removed, rescheduled for April 6, 2023

**Item No. 64:** To hold an Executive Session, if needed, including consideration of various committee and board appointments.

Motion by Councilor Cromarty, seconded by Councilor Craig to enter Executive Session pursuant to Title 1 MRSA Section 403 (6) (A). **Motion passed 7-0 on a roll call vote.**

After Executive Session, on a motion from Councilor Abbott seconded by Councilor Cromarty the following appointments were made:

- Affordable Housing Committee:
  - Amy Dresser and Christian Slader for terms to expire December 31, 2025.
- Shellfish Conservation Commission:
  - Peter Hubbard for a term to expire December 31, 2023.
- Planning Board:
  - Matt Schumacher for a term to expire December 31, 2025.

**Motion passed 7-0 on a roll call vote.**

Meeting adjourned at 9:35 PM

Respectfully submitted,

Nathaniel J. Tupper  
Town Manager/Acting Secretary