1		ADDENDUM TO
1		INTERLOCAL AGREEMENT
2 3		For the Watershed Basins within Water Resource Inventory Area 8 ("WRIA 8")
4		
5		PREAMBLE
6		THIS ADDENDUM ("Addendum") to that certain Interlocal Agreement for the Watershed Basins
7		within Water Resource Inventory Area 8 ("Agreement") is entered into by the Parties to that
8		Agreement and the City of Everett ("City"), for the purposes of allowing the City to become a
9		member, with full rights and obligations under the Agreement, of the WRIA 8 Salmon Recovery
10		Council, as described in the Agreement ("Council"). This Addendum sets forth the rights and
11		obligations of the City and memorializes the unanimous consent of all Parties to the Agreement to
12		the City's joining the Council as a voting member, in accordance with the terms of Section 8 of
13		the Agreement. The City is identified in Section 1.1 of the Agreement as an eligible jurisdiction for
14		participation in the Council. The Parties and the City share interests in and responsibility for
15		addressing long-term watershed planning and conservation for the watershed basins in WRIA 8
16		and wish to provide for funding and implementation of various activities and projects therein.
17		
18		TERMS FOR THE CITY OF EVERETT'S PARTICIPATION IN THE COUNCIL
19		
20	1.	The City of Everett's legislative authority, by City Council Action, has authorized the City's
21		becoming a member of the WRIA 8 Salmon Recovery Council in accordance with the terms of the
22		Agreement and has authorized the City's appointed representative (Mayor) to sign this
23		Addendum on behalf of the City.
24	2.	In order to become a voting member of the WRIA 8 Salmon Recovery Council, the City of Everett
25		and the Parties agree to the following conditions:
26		2.1. The City's annual cost share contribution for 2022 is projected to be \$8,447 for the
27		programs and activities of the Council, which is subject to change for 2022 and future
28		years based on changes in one or more parameters of the formula, or by agreement of
29		the parties, including Everett, changing the total dollar amount of the assessment to be
30		collected. The City's cost share is based on the portion of the City that falls within the
31		geographic boundary of WRIA 8, including a population of 32,846 (1.96% of the
32		watershed), assessed value within the City of \$4,850,621,800 (0.86% of the watershed),
33		and an area in square miles of 5.2 (1.10% of the watershed).
34		2.2. For the City to become a member of the Council, all existing members must unanimously
35		express their consent to the City's becoming a member. The City becomes a member of
36		the Council on the date when this Addendum is last signed by the Party representing the
37		final signature of unanimity. The date of such signing shall be the effective date of this

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38	Ad	ddendum. Representatives of the Parties shall sig	n this Addendum after the City has
39	si	gned it in accordance with the provisions of Section	on 1 above.
40	3. Upon the	effective date of this Addendum, the City of Evere	ett shall be a member of the Council,
41	and shall I	have all the rights, privileges, duties, and obligation	ons afforded the Parties under the
42	terms of th	ne Agreement.	
43			
<b>4</b> 4	IN WITNESS WHE	EREOF, the City of Everett and the Parties have e	executed this Addendum on the dates
45	indicated I	below:	
46			
47			
48	CITY OF EVERETT	$\sim$	
49			
50	Ву:		
51			
52	Title: Mayor		
<b>5</b> 3	$\sim$	2/2/	
54	Date:	5/4	
55			
56			
57	Office of t	the City Attorney	
58		ED AS TO FORM Iall, City Attorney	
59			
60			
61			
62	ATTEST	F: , ) / /	
63	Man	math	
64 65	C	City Clerk	
66			
67			
68			
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72			
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74			
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September 2021

10 100 HOMES

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75	TOWN OF BEAUX ARTS VILLAGE
76	
77	- Lel Sie
78	By: per full
79	By: fel Sie Title: Mayor
80	Title:
81	Date: 12/16/2021
82	Date: 12/16/202/
83	
84	CITY OF BELLEVUE
85	1
86	By: Andream
87	Lynne Robinson, Mayor
88	Title: Mayor
89	
90	Date:February 22, 2022
91	
92	
93	CITY OF BOTHELL
94	Tel-
95	ву:
96	Erin Leonhart
97	Title: Interim City Manager
98	
99	Jan 3, 2022 Date:
100	200.
101	
102	CITY OF CLYDE HILL
103	
104	By: Mane
105	- (Maria
106	By: March
107	Date: 11-29-2021
108 109	
109	
111	
	3 Adden

Addendum to WRIA 8 ILA 2016-2025



152	CITY OF KENT	
153		
154	By: Dana Lath	
155		
156	Title: Mayor	
157		
158	Date: 12/17/2021	
159		
160	King County	
161	DocuSigned by:	
162	By:	
163	Title:_Director, Department of Nati	ural Resources and Parks
164	The Director, Department of Mat	
165	Date: 12/8/2021	
166		
167		
168	CITY OF KIRKLAND	
169		
170	Both Goldborg	
171	By:Beth Goldberg (Jan 10, 2022 08:36 PST)	
172	Deputy City Manager	
173		
174	<sub>Date:</sub> Jan 10, 2022	
175		
176	City of Lake Forest Park	
177	City of Lake Folest Park	
178 179	ву:	-
180	111	
181	Title: Mayor	
182	Title: <u>Mayor</u> Date: 12/9/2021	
183	Date: 14/9/202	
184		
185		
	5 Ad	Idendum to WRIA 8 ILA 2016-2025

186	CITY OF MAPLE VALLEY
187	Dave Johnson
188	By: Dave Johnson (Dec 16, 2021 08:11 PST)
189	
190	Assistant City Manager Title:
191	
192	Date: Dec 16, 2021
193	
194	City of Modina
195	City of Medina
196	June
197	Ву:
198	Dublic Works Disector
199	Title: Public Works Director
200	111710001
201	Date: 11/17/2021
202	
203	Other (Margare Island
204	City of Mercer Island
205	Banl
206 207	By:
208	City Manager
209	Title:City Manager
210	March 2, 2022
211	Date: March 2, 2022
212	
213	
214	
215	City of Mill Creek
216	By:
217	Tillo: ACONI CIAMADA CARER
218	Title: ACTING CITY MANAGER
219	Date: 12-14-2021
220	
221	
222	

Addendum to WRIA 8 ILA 2016-2025

City of Mountake Terrace
By:
()///
Title: Scott Hugill, City Manager
······
Date: December 7, 2021
CITY OF MUKILTEO
Aupling
By: Clark Anthen
THE MARINE
The totago
By: Jul R Jul March Title: Mayor Date: 12/9/21
CITY OF NEWCASTLE
DocuSigned by:
By Robert Wyman
By: Kobert Wyman
Title: City Manager
The
1/7/2022 Date:
Date:
CITY OF REDMOND
DocuSigned by:
By: (harles (order (Mayor Designee)
5D9FC672714C4E4
Title:
D / 2/23/2022
Date:

Addendum to WRIA 8 ILA 2016-2025

260	City of Renton	
261	By:	
262	Mayor Arroad Dayona	
263	nue.	
264	Date:2-14-2022	RENTON IN THE
265	ATTEST: Ja.S.B	A A A A A A A A A A A A A A A A A A A
266	Jason A. Seth, City Clerk	the the second s
267 268		
200 269	CITY OF SAMMAMISH	
209		
270	By: David. L. Ruda	t
271	<u></u>	-
273	Title: City Manager	_
274		
275	Date: 12/09/2021	_
276		
277		
278	CITY OF SEATTLE	
279	Andrew Lee	
280	Bur a	
281	By: Andrew Lee (Jan 12, 2022 12:58 PST)	—
282	Title: Interim GM/CEC	)
283		_
284	Date: 01/12/2022	
285		_
286		
287	City of Shoreline	
288 289	Thi	
209	By:	-
291	John Norris Title: Acting City Man	asa [
292	The right off	
292	Date: 12-27-21	
294		
295		
296		
	8	Addendum to WRIA8 ILA 2016 2025

297	
298	Snohomish County
299	Dave Somers Date: 2022.02.07 By:
300	
301	County Executive
302	
303	2/7/2022 Date:
304	
305	
306	CITY OF WOODINVILLE
307	
308	ву:В
309	ву
310	Title: City Manager
311	The
312	Date: December 8, 2021
313	Date
314	
315	TOWN OF WOODWAY
316	100
317	By: Muchael S. Quin
318	
319	Title:Mayor
320	10 December 2021
321	Date:10 December 2021
322	
323	
324	Town of Yarrow Point
325	DeCr'/
326	Briehn
327	
328	Title: Mayor
329	10/10/2.
330	Date: 11/19/24

Addendum to WRIA 8 ILA 2016-2025