

**TOWN OF WOODWAY  
COUNCIL MEETING MINUTES**

**MONDAY, MAY 4, 2026  
6:00 P.M.**

**Woodway Town Hall | 23920 113<sup>th</sup> Place W. | Woodway, WA**

|                                           |                                                                         |                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Members<br/>Present</b>                | <input checked="" type="checkbox"/> Mayor Mike Quinn                    | <input checked="" type="checkbox"/> Councilmember Laura Murphy       |
|                                           | <input checked="" type="checkbox"/> Mayor Pro Tem John Brock            | <input checked="" type="checkbox"/> Councilmember Steve Gunn         |
|                                           | <input checked="" type="checkbox"/> Councilmember Rajeev Thakur         | <input checked="" type="checkbox"/> Councilmember Per Odegaard       |
| <b>Staff &amp;<br/>Guests<br/>Present</b> | <input checked="" type="checkbox"/> Town Administrator Eric Faison      | <input checked="" type="checkbox"/> Clerk-Treasurer Heidi Napolitano |
|                                           | <input checked="" type="checkbox"/> Public Works Director Collin Harlow | <input type="checkbox"/> Town Engineer John Forba                    |
|                                           | <input type="checkbox"/> Police Chief Jason Valentine                   | <input type="checkbox"/> Fire Chief Matt Cowan                       |
|                                           | <input type="checkbox"/> Town Planner Bill Trimm                        | <input type="checkbox"/> Building Official Tom Phillips              |

\*Attended virtually

**CALL TO ORDER, FLAG SALUTE, ROLL CALL**

Mayor Quinn called the meeting to order at 6:04 p.m.

**PUBLIC COMMENTS**

The following people commented:

- Tim Cashman

**I - APPROVAL OF PAYMENTS – APRIL 2026 PAYROLL**

*Councilmember Brock* moved to approve the April 2026 payroll EFT transactions #591 through 617 totaling \$93,752.13. *Councilmember Murphy* seconded the motion. The motion passed unanimously.

**I - APPROVAL OF PAYMENTS MAY 4, 2026 CLAIMS**

*Councilmember Odegaard* moved to approve the May 4, 2026 claims checks #15659 through 15672 and EFT #618 totaling \$10,404.93. *Councilmember Gunn* seconded the motion. The motion passed unanimously.

**II - APPROVAL OF MINUTES – MARCH 2, 2026; MARCH 14, 2026 SPECIAL MEETING; APRIL 6, 2026; APRIL 15, 2026 JOINT COUNCIL & PLANNING COMMISSION SPECIAL MEETING; APRIL 20, 2026**

*Councilmember Brock* moved to approve the March 2, 2026; March 14, 2026 Special Meeting; April 6, 2026; April 15, 2026 Joint Council & Planning Commission Special Meeting; and

April 20, 2026 council meeting minutes. *Councilmember Odegaard* seconded the motion. The motion passed unanimously.

### **III - COUNCIL REPORTS**

Councilmember Brock reported on several recent regional meetings.

Councilmember Murphy shared that she was appointed as an alternate member for the Sno911 Board.

Councilmember Gunn reported on a program at Marysville Pilchuck High School that trains young people to enter various trades after they graduate.

Councilmember Odegaard shared that he will be attending the upcoming WCIA board meeting.

### **IV - MAYOR'S REPORT**

- Reported on the recent mayors' meeting.

### **V - TOWN ADMINISTRATOR'S REPORT**

- Town Administrator Faison:
  - Shared information about regional collaboration efforts.
  - Reminded the Council of the Q.1 2026 Fire Report included in the packet.
- Public Works Director Harlow shared updates on:
  - Rain garden maintenance.
  - The first street sweeping by Mountlake Terrace under the new interlocal agreement.
  - Motorized and non-motorized vehicles in the parks. Discussion followed. The consensus of the Council was to prohibit all vehicles in the parks. Staff will prepare a draft ordinance to be discussed at a future meeting.
  - Motorized bikes and scooters ridden on public roads. Discussion followed. The consensus of the Council was to mirror the Spokane Valley code, chapter 9.20. Staff will prepare a draft ordinance to be discussed at a future meeting.
  - Tree removal at a property on N. Deer Drive.

### **VI - EXTENSION OF THE INTERLOCAL AGREEMENT WITH SNOHOMISH COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT FOR EMERGENCY MANAGEMENT SERVICES**

#### **ACTION:**

*Councilmember Gunn* moved to authorize extension of the Interlocal Agreement with Snohomish County Department of Emergency Management for Emergency Management Services. *Councilmember Brock* seconded the motion. The motion passed unanimously.

## **VII - AWARD PAVEMENT OVERLAY PROJECT TO LAKESIDE INDUSTRIES, INC.**

Public Works Director Harlow presented the recommendation to award the bid for the Pavement Overlay Project to Lakeside Industries, Inc. He shared three options of which roads to include in the project based on the costs for Schedules A-D. Discussion followed.

### **ACTION:**

*Councilmember Odegaard* moved to award the bid to Lakeside Industries, Inc.; authorize the Mayor to execute the contract for pavement overlay work included in Schedule A, Schedule B, and Schedule C; authorize payment of the associated engineering costs; and authorize the Mayor to execute any additional contracts needed for the associated engineering costs. *Councilmember Brock* seconded the motion. The motion passed unanimously.

### **PUBLIC COMMENTS**

None.

### **GENERAL COUNCIL DISCUSSION – CHOICE OF SUBJECTS**

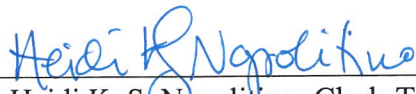
If there is no urgent business, the Council would like to cancel the May 18 meeting.

### **MEETING ENDS**

*Councilmember Odegaard* moved to end the meeting. *Councilmember Brock* seconded the motion. The motion passed unanimously. The meeting ended at 7:40 p.m.

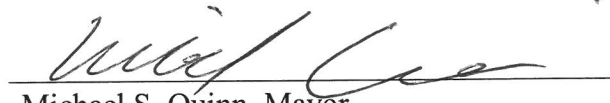
Respectfully Submitted,

Approved by the Town Council



---

Heidi K. S. Napolitano, Clerk-Treasurer



---

Michael S. Quinn, Mayor

(These minutes accurately reflect what was said at the Council Meeting. Publication does not vouch for the veracity of these statements.)