CITY OF TWO HARBORS

COMMITTEE OF THE WHOLE/AGENDA MEETING

August 8, 2022

5:00 p.m.

Call to order.

Appearances:

1.

Administrator updates.

Attorney updates.

City Clerk/HR updates.

Finance Director updates.

City Engineer updates.

Review samples for WWTP walls.

Other agenda questions or additions.

TWO HARBORS CITY COUNCIL

AGENDA

August 8, 2022

6:00 P.M. Call to order regular meeting of the City Council of the City of Two Harbors.

Roll call:

Pledge of Allegiance:

Additions or Changes to the Agenda:

[M] Approval of the Agenda.

Items may be added to the agenda prior to approval of the agenda. Items brought forth once the agenda has been approved shall be referred to administration and/or committee.

Appearances:

- 1. Paul Iversen, 809 Fourth Avenue, re: attorney invoices.
- 2. Toni Wangen, 1627 7th Avenue, re: upcoming election.

Administrative Reports:

Committee Reports:

Personnel Committee
Public Arts Commission
Planning Commission
Utilities Committee

[R] Approving the Consent Agenda Items:

Items listed on the Consent Agenda are routine in nature and typically do not require discussion. If there is an item on the consent agenda that a councilmember feels warrants discussion, it should be removed from the consent agenda and dealt with individually.

- 1. Approving minutes from the July 25, 2022 Regular City Council meeting.
- 2. Allowing claims against the City of Two Harbors to be paid on August 9, 2022.
- 3. Approving payroll for the second half of July, 2022.
- 4. Authorizing payment to Lakehead Constructors for Pay Application #9 for the Wastewater Treatment Plant Project in the amount of \$1,084,024.47.
- 5. Authorizing payment to Lake County for Pay Application #18 for the 2021 2022 Street Improvement Project for an amount of \$134,147.59.

- 6. Accepting the proposal of AVI Systems for the purchase of a CableCast VIOSTREAM server for public access television for an amount of \$10,900.
- 7. Accepting the proposal of Nelson Technology for the purchase of an odorant injection pump for the City's natural gas border station for an amount of \$4,781.
- 8. Schedule a meeting(s) of the City of Two Harbors Canvassing Board for ______.
- 9. Accepting the recommendation of the Public Affairs Committee to establish dates for the 2024 Camping Season.
- 10. Approving the request of Jessica Carlson, Moose Lodge Administrator, to be open on the following Sundays in 2022 in accordance with their On-Sale Club License: September 11 and 25; October 9, 16 and 30; November 6, 13 and 20; December 11 and 18; and January 1 of 2023.
- 11. Accepting the internal bulletin for the position of Public Works Specialist III.
- 12. Accepting the recommendation of the Personnel Committee to authorize the internal and external posting of bulletins for the positions of Public Works Specialist I, II and III.
- 13. Authorizing the recommendation of the Personnel Committee to authorize the internal and external posting of bulletins for the position of Assistant Public Works Director.
- 14. Accepting the internal bulletin for the position of Lead Lineman in the Electrical Department.

Communications:

- 1. A memorandum from Joe Rhein and Brian Guldan, Bolton & Menk, providing engineering project updates.
- 2. A memorandum from Joe Rhein, Bolton & Menk, providing a status update on the 2021 2022 Street Improvement Project.
- 3. A memorandum from Jennifer Selchow, Bolton & Menk, providing an update on the Wastewater Treatment Plant Project.
- 4. A letter from Theresa Sunde, Mediacom, providing information on the implementation of programming changes and rate adjustments.

Unfinished Business:

1. [M] Declaring second reading of An Ordinance Prohibiting the Sale, Manufacture, Growth or Distribution of Cannabis and Tetrahydrocannabinol (THC) for One Year.

New Business:

1. [R] Authorizing payment to Bolton & Menk in the amount of \$4,486 for professional services for the Odegard Trail project.

- 2. [R] Authorizing payment to Bolton & Menk in the amount of \$25,732.50 for professional services for the 2023 2024 Street & Alley Improvement Project.
- 3. [R] Authorizing payment to Bolton & Menk in the amount of \$13,832.50 for professional services for the 2021 & 2022 Street & Alley Improvement Project.
- 4. [M] Accepting the recommendation of the Public Affairs Committee declaring first reading of an ordinance amending the City Code, Sec. 2.40. Boards, Commissions and Committees.
- 5. [M] Accepting the recommendation of the Public Affairs Committee declaring first reading of an ordinance amending the City Code, Sec. 2.46. Planning Commission.
- 6. [M] Accepting the recommendation of the Public Affairs Committee, declaring first reading of an ordinance amending the City Code, Sec. 2.51. Two Harbors Housing and Redevelopment Authority.
- 7. [R] Accepting the recommendation of the Public Affairs Committee adopting Two Harbors City Council Meeting Public Comment Guidelines and Rules of Civility for Public Comment.

Adjourn:

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July 25, 2022

Regular meeting of the City Council of the City of Two Harbors, Minnesota, held on Monday, July 25, 2022, at 6:00 p.m.

The meeting was called to order by President Redden.

Members present, Councilors:

Woodruff,

Glaser,

Rennwald, Passe,

Erickson,

Redden. 6.

Members absent:

Mayor Swanson. 1.

Others present:

Interim Administrator/Finance Director, Pietila

City Clerk, Nordean City Attorney, Costley.

Clerk Nordean requested the following changes to the agenda: Add to consent agenda #1, approval of minutes from the June 20, 2022 Special City Council meeting; add consent agenda #15, Accepting the proposal of Ulland Brothers to provide bituminous patching services for an amount of \$14,317; add New Business #7 A resolution authorizing the purchaser and delivery of Golf Course Maintenance Equipment from MTI for an amount of \$139,721.33 and tabling consent agenda #5 declaring second reading of an ordinance prohibiting the establishing of new uses or the expansion of existing uses related to cannabis and nonintoxicating cannabinoids (cbd) and Tetrahydrocannabinol (THC) sales, testing, manufacturing or distribution of a period of up to one year.

Motion by Erickson and Rennwald approving the agenda with the changes proposed by the City Clerk. Carried.

Appearances:

Drew Christensen, 313 South Avenue, was present and addressed the Council regarding the proposed ordinance. He urged the Council to consider not including CBD in the proposed moratorium due to its wide use for relief of pain and anxiety and depression.

Judy Olson, 836 Seventh Avenue, was present and addressed the Council expressing appreciation the citizens who were paying attention and came together and stood up, along with the press to research the City Charter and identify corruption personified by our mayor. She encouraged the Council pay attention and not wait until a train wreck.

Tom Koehler, 814 Fifth Avenue, was present and addressed the Council expressing his opinion that since the Council unanimously asked Mayor Swanson to step down from office and he is facing recall, the Council's next step should be to remove him from every committee and commission that he has appointed himself to. He expressed his belief that he is not serving the community. He asked the Council to consider amending the Charter to reflect that no one person has a lock on getting people appointed to commissions and committees.

HRA:

Council Vice President, Glaser, reported that the HRA Executive Director is moving forward with the Request for Qualifications for the proposed senior housing development project.

Public Works Committee:

Councilor Woodruff reported that at their meeting held on July 14, the Public Works Committee met with Tara Solem of Lake County Soil & Water and Jason DiPiazza of the Lake County Highway Department to discuss potential options and funding sources for improvements to the Skunk Creek area in conjunction with the 2023 – 2024 Street Improvement Project, including the potential for hydrodynamic separators which would assist in reducing the presence of e-coli at Burlington Bay. The committee also discussed the CSAH 26 improvement project which will include ADA compliant curb improvements to trail entrances. They also talked about the 2023 – 2024 Street improvement project and sidewalks.

Edna G. Commission:

Councilor Woodruff reviewed the committee's recent meeting where Paul Lamare was present and provided the first half of the plan for the Edna G. He reported that the second half of the report will be presented at their next meeting. Woodruff expressed appreciation to Friends of the Edna G. for their work with the tug.

Utilities Committee:

Vice President Glaser reported on the June 20th meeting of the Utilities Committee where they discussed the recent discovery of a water leak which was losing an estimated 80,000 gallons per day. They received an update on the Significant Industrial User Agreement with Castle Danger Brewing and discussed a proposed grant application for modernization and safety projects associated with natural gas distribution systems.

Trees & Trails Commission:

Councilor Passe reported on the July 21 meeting of the Trees & Trails Commission where they discussed the proposed tunnels under Highway 61 and the request to locate the snowmobile/atv crossing on the west end of the City and the pedestrian crossing at the east end. They also discussed a list of trees to be taken out with the 2023 – 2024 Street Improvement Project, and the extension of grant funding to accommodate the Odegard Trail Project construction delay associated with the County's delay of the Eighth Street Project.

Motion by Woodruff and Glaser that the following consent agenda items:

- 1. Approving minutes from the June 20, Special and the June 27 and July 11, 2022 Regular City Council meetings.
- 2. RESOLUTION NO. 7-187-22 ALLOWING CLAIMS AGAINST THE CITY OF TWO HARBORS TO BE PAID ON JULY 26, 2022, IN THE AMOUNT OF \$3,132,821.67.
- 3. Approving payroll for the first half of July, 2022, in the amount of \$285,836.81.
- 4. RESOLUTION NO. 7-188-22 CERTIFYING ASSESSMENTS FOR CERTAIN UNPAID UTILITY CHARGES TO THE LAKE COUNTY AUDITOR.
- 5. Tabling the second reading of an ordinance prohibiting the establishing of new uses or the expansion of existing uses related to cannabis and nonintoxicating cannabinoids (cbd) and Tetrahydrocannabinol (THC) sales, testing, manufacturing or distribution of a period of up to one year.
- 6. RESOLUTION NO. 7-189-22 AUTHORIZING PAYMENT TO LAKE COUNTY IN THE AMOUNT OF \$149,095.39 FOR THE 2021 2022 STREET IMPROVEMENT PROJECT THROUGH JULY 13, 2022.
- 7. Approving the request of Brendan Johnston, Bethlehem Lutheran Church, for a special event permit to close the alley between Fourth and Fifth Avenues between Sixth Street and the edge of the church parking lot and use additional Road Closed signs for the north entrances to their parking lot from August 3 through 7, 2022.
- 8. Designating certain golf course items as discarded equipment and authorizing their disposal as appropriate.
- 9. Approving the request of the Water and Wastewater Treatment Plant Superintendent to attend the National Rural Water Association Water Pro Conference in Maryland.
- 10. Approving the request of the Library Director to allow Emily Savageau to attend the Arrowhead Library System Meeting in Mountain Iron.
- 11. RESOLUTION NO. 7-190-22 AUTHORIZING THE LIBRARY DIRECTOR TO MAKE APPLICATION FOR A MINI GRANT FROM LAKE COUNTY PUBLIC HEALTH TO IMPROVE WORKSITE WELLNESS BY UPDATING PHYSICAL WORKSPACE FOR LIBRARY EMPLOYEES.
- 12. Authorizing the internal posting of a bulletin for the position of Lead Lineman in the Electrical Department.
- 13. RESOLUTION NO. 7-191-22 APPOINTING ELECTION JUDGES FOR THE 2022 PRIMARY/SPECIAL AND GENERAL ELECTIONS.
- 14. RESOLUTION NO. 7-192-22 AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND DELIVER A LICENSE AGREEMENT BETWEEN THE CITY AND WHITE PINE MARKET FOR USE OF CERTAIN CITY PROPERTY FOR THE SALE OF FOOD DURING THE FESTIVAL OF SAILS.

15. RESOLUTION NO. 7-193-22 ACCEPTING THE PROPOSAL OF ULLAND BROTHERS TO PROVIDE BITUMINOUS PATCHING SERVICES FOR AN AMOUNT OF \$14,317.

Be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Communications:

- 1. A memorandum from Joe Rhein, Bolton & Menk providing a status update on the 2021 2022 Street Improvement Project.
- 2. A memorandum from Barbie Tanaka, 608 12th Avenue, requesting permission to conduct a prayer time at the campground each weekend in August and September, depending on weather.

Unfinished Business:

Motion by Woodruff and Passe that RESOLUTION NO. 7-194-22 AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND DELIVER A LICENSE AGREEMENT BETWEEN THE U.S. ARMY CORPS OF ENGINEERS, THE CITY OF TWO HARBORS AND DRAW EVENTS, LLC FOR THE FESTIVAL OF SAIL be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Motion by Erickson and Passe that RESOLUTION NO. 7-195-22 AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND DELIVER THE EVENT AND LICENSE AGREEMENT BETWEEN THE CITY OF TWO HARBORS AND DRAW EVENTS, LLC WITH OPTION 2, PROVIDING AUTHORIZATION FOR SALE AND CONSUMPTION OF ALCOHOL ON CITY PROPERTY WITH THE APPROPRIATE PERMITS AND/OR LICENSES be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

<u>New Business:</u>

Motion by Rennwald and Passe that RESOLUTION NO. 7-196-22 AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND DELIVER A PURCHASE AGREEMENT BETWEEN THE CITY AND GNT, LLC, FOR THE PROPOSED LIQUOR STORE PROJECT AND AUTHORIZING THE CITY ATTORNEY TO DRAFT A RECIPROCAL EASEMENT AGREEMENT FOR THE PARCEL be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Motion by Erickson and Woodruff authorizing the publication of a request for proposals for architectural services for a new liquor store. Carried.

Motion by Erickson and Woodruff that RESOLUTION NO. 7-197-22 AUTHORIZING PAYMENT TO BOLTON & MENK IN THE AMOUNT OF \$27,512 FOR ENGINEERING SERVICES FROM MAY 14 – JUNE 10, FOR THE WASTEWATER TREATMENT

PLANT PROJECT be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Motion by Glaser and Woodruff that RESOLUTION NO. 7-198-22 AUTHORIZING PAYMENT TO BOLTON & MENK IN THE AMOUNT OF \$2,775 FOR PROFESSIONAL SERVICES ASSOCIATED WITH THE SIGNIFICANT USER AGREEMENT FOR CASTLE DANGER BREWING be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Motion by Glaser and Erickson that **RESOLUTION NO. 7-199-22 PROVIDING PRELIMINARY APPROVAL FOR THE CITY HRA TO LEVY A PROPERTY TAX TO SUPPORT THEIR ACTIVITIES FOR COLLECTION IN 2023** be adopted as read. Carried by a unanimous year vote of all members present on roll call.

Motion by Erickson and Passe that RESOLUTION NO. 7-200-22 AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND DELIVER A PUBLIC INFORMATION OFFICER SERVICE AGREEMENT BETWEEN THE CITY AND MARASCO ELIASEN COMMUNICATIONS & PUBLIC RELATIONS MANAGEMENT, LLC FOR THE PERIOD OF JULY 18, THROUGH AUGUST 31, 2022 FOR THE FESTIVAL OF SAIL EVENT be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Motion by Woodruff and Rennwald that RESOLUTION NO. 7-201-22 AUTHORIZING THE PURCHASE AND DELIVERY OF GOLF COURSE MAINTENANCE EQUIPMENT FROM MTI FOR AN AMOUNT OF \$139,721.33 be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Motion by Rennwald and Passe that the meeting adjourn. Carried.

| | Ben Redden, President, City Council |
|---------------------------------|-------------------------------------|
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| Patricia D. Nordean, City Clerk | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

-----ID-----

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #

| ID | | GROSS | P.O. # | | |
|----------------------|--------------------------------|-----------|---------------|--------------------------|---|
| | DESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| 1-0614 A.W KUETTEL 8 | SONS | | | | |
| | | 20 100 00 | | | |
| I-31899 | REROOF CITY HALL BILLING #1 | 32,199.00 | 4000 44 | | |
| 7/29/2022 APBNK | DUE: 8/28/2022 DISC: 8/28/2022 | | 1099: N | | 00 400 00 |
| | REROOF CITY HALL BILLING #1 | | 401 49100-530 | IMPROVEMENTS | 32,199.00 |
| | === VENDOR TOTALS === | 32,199.00 | | | |
| 1-3402 ACME TOOLS - | DULUTH | | | | |
| 1-10227152 | MILWAUKEE M18 1 1/8" MAX 4 CU | 264.81 | | | |
| 8/01/2022 APBNK | DUE: 8/01/2022 DISC: 8/01/2022 | | 1099: N | | |
| | MILWAUKEE M18 1 1/8" MAX 4 CUT | | 601 49430-210 | OPERATING SUPPLIES | 264.81 |
| | — VENDOR TOTALS — | 264.81 | | | |
| 1-2790 SYNCB/AMAZON | . СОМ | | | | |
| I-202208054589 | SYNCB/AMAZON.COM | 1,299.37 | | | |
| 8/04/2022 APBNK | DUE: 8/04/2022 DISC: 8/04/2022 | | 1099: N | | |
| 0,01,2022 | SYNCB/AMAZON.COM | | 211 45500-201 | OFFICE SUPPLIES AND EXPE | 482.51 |
| | BOOKS | | 211 45500-435 | BOOKS AND PERIODICALS | 27.29 |
| | PERIODICALS | | 211 45500-435 | BOOKS AND PERIODICALS | 61.45 |
| | | | 211 45500 439 | MISCELLANEOUS | 728.12 |
| | GRANTS | | 211 45500-459 | MISCHILIMEOUD | 120122 |
| | VENDOR TOTALS | 1,299.37 | | | |
| 01-3679 AMERICAN BOT | TLING COMPANY | | | | |
| I-3313619490 | AMERICAN BOTTLING COMPANY | 167.30 | | | |
| 7/26/2022 APBNK | DUE: 8/25/2022 DISC: 8/25/2022 | | 1099: N | | |
| ,, ==, ===== | AMERICAN BOTTLING COMPANY | | 609 49750-264 | PURCHASES - MIX | 167.30 |
| | === VENDOR TOTALS === | 167.30 | | | |
| 01-4226 ARTISAN BEER | СОМРАНУ | | | | <u>, , , , , , , , , , , , , , , , , , , </u> |
| I-3550366 | ARTISAN BEER COMPANY | 951.30 | | | • |
| 7/28/2022 APBNK | DUE: 8/27/2022 DISC: 8/27/2022 | | 1099: N | | |
| 1/20/2022 AFBNA | ARTISAN BEER COMPANY | | 609 49750-262 | PURCHASES - BEER | 951.30 |
| I-3551820 | ARTISAN BEER COMPANY | 873.65 | | | |
| 8/04/2022 APBNK | DUE: 9/03/2022 DISC: 9/03/2022 | | 1099: N | | |
| 0/04/2022 AFBNA | | | 609 49750-262 | PURCHASES - BEER | 873.65 |
| | ARTISAN BEER COMPANY | | | 2 ONOMINATO MADE | 3,3,00 |
| | === VENDOR TOTALS === | 1,824.95 | | | |
| | | | | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

| POST DATE BANK CODE | DESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|---------------------------------|--|--|--------------------------|--------------------------|--------------|
| 01-4208 AT&T MOBILITY | | | | | |
| I-287297847728X08032 | JUNE 26- JULY 25,2022 | 179.52 | | | |
| 7/25/2022 APBNK | DUE: 8/17/2022 DISC: 8/17/2022 | | 1099: N | | |
| | PD HOTSPOT 1 /26-7/25/22 | | 101 42100-321 | TELEPHONE | 49.77 |
| | PD HOTSPOT 1 /26-7/25/22 | | 101 42100-321 | TELEPHONE | 35.89 |
| | TABLET 1 /26-7/25/22 | | 101 42100-321 | TELEPHONE | 22.24 |
| | WATERPLANT PHONE 1 /26-7/25/22 | | 101 42200-321 | TELEPHONE | 44.74 |
| | TABLET 1 /26-7/25/22 | | 101 42200-321 | TELEPHONE | 13.44 |
| | ST TABLET A 1 /26-7/25/22 | | 101 42200-321 | TELEPHONE | 13.44 |
| | == VENDOR TOTALS === | 179.52 | | | |
| 01-4260 AT&T MOBILITY | | | | | |
| I-287297850383X08032 | JUNE 26- JULY 25 2022 | 163.81 | | | |
| 7/25/2022 APBNK | DUE: 8/24/2022 DISC: 8/24/2022 | | 1099: N | | |
| | SQUAD HOTSPOT 2 | | 101 42100-321 | TELEPHONE | 38.23 |
| | SQUAD HOTSPOT 3 | | 101 42100-321 | TELEPHONE | 38.23 |
| | FIRE IPAD 1 | | 101 42100-321 | TELEPHONE | 22.24 |
| | SQUAD HOTSPOT 1 | | 101 42200-321 | TELEPHONE | 38.23 |
| | FIRE IPAD 2 | | 101 42200-321 | TELEPHONE | 13.44 |
| | ENGINE 27 IPAD | | 101 42200-321 | TELEPHONE | 13.44 |
| | — VENDOR TOTALS — | 163.81 | | | |
| 01-0841 AUTO VALUE | | | | | |
| I-JULY22 | AUTO VALUE | 897.95 | | | |
| 8/02/2022 APBNK | DUE: 9/01/2022 DISC: 9/01/2022 | | 1099: N | | |
| | FIRE | | 101 42200-222 | VEHICLES - SUPPLIES & MA | 80.37 |
| | STREET | | 101 43100-210 | OPERATING SUPPLIES | 27.60 |
| | EQUIP MAINT | | 101 43126-221 | MAINT. AND REPAIR SUPPLI | 530.99 |
| | PARKS | | 101 45123-210 | OPERATING SUPPLIES | 64.74 |
| | CEMETERY | | 101 49001-210 | OPERATING SUPPLIES | 7.29 |
| | WWTP | | 602 49480-210 | OPERATING SUPPLIES | 39.29 |
| | ELECTRIC | | 604 49570-210 | OPERATING SUPPLIES | 9.38 |
| | GAS | | 605 49610-210 | OPERATING SUPPLIES | 51.97 |
| | CAMPGROUND | | 660 45183-210 | OPERATING SUPPLIES | 86.32 |
| | === VENDOR TOTALS === | 897.95 | | | |
| 01-3619 BEACON ATHLET | PICS | ************************************** | | | |
| | | | | | |
| | GOAL LINE WHITE PAINT | 1,160.00 | | | |
| I-0551366-IN 5/24/2022 APBNK | GOAL LINE WHITE PAINT DUE: 5/24/2022 DISC: 5/24/2022 | 1,160.00 | 1099: N | | |
| | | 1,160.0Ò | 1099: N 850 45122-210 | OPERATING SUPPLIES | 1,160.00 |

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID | | | | GROSS | P.O. # | | |
|---|-----------|----------------------|-----------|-----------|---------------|-------------------------|--------------|
| POST DATE | BANK CODE | DESCRIPTION | | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| 1-0348 BELLI | BOY CORPO | RATION | | | | | |
| 1-105497500 | | BELLBOY CORPORATION | | 142.99 | | | |
| 7/27/2022 | APBNK | DUE: 8/26/2022 DISC: | 8/26/2022 | | 1099: N | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ********* | BELLBOY CORPORATION | -,, | | 609 49750-264 | PURCHASES - MIX | 24.00 |
| | | BELLBOY CORPORATION | | | 609 49750-269 | PURCHASES - MERCHANDISE | 4.60 |
| | | BELLBOY CORPORATION | | | 609 49750-333 | FREIGHT | 5.00 |
| | | BELLBOY CORPORATION | | | 609 49750-210 | OPERATING SUPPLIES | 109.39 |
| 1-95821100 | | BELLBOY CORPORATION | | 1,525.78 | | | |
| 7/27/2022 | APBNK | DUE: 8/26/2022 DISC: | 8/26/2022 | | 1099: N | | |
| | | BELLBOY CORPORATION | | | 609 49750-261 | PURCHASES - LIQUOR | 1,414.03 |
| | | BELLBOY CORPORATION | | | 609 49750-263 | PURCHASES - WINE | 88.00 |
| | | BELLBOY CORPORATION | | | 609 49750-333 | FREIGHT | 23.75 |
| | | VENDOR TOTALS | | 1,668.77 | | | |
| 01-2672 BERN | ick's | | | | | | |
| I-361641 | | BERNICK'S | | 85.90 | | | • |
| 8/01/2022 | APBNK | DUE: 8/31/2022 DISC: | 8/31/2022 | | 1099: N | | |
| | | ICE | | | 609 49750-269 | PURCHASES - MERCHANDISE | 85.90 |
| I-842097 | | BERNICK'S | | 84.00 | | | |
| 7/26/2022 | APBNK | DUE: 8/25/2022 DISC: | 8/25/2022 | | 1099: N | | |
| | | BERNICK'S | | | 609 49750-264 | PURCHASES - MIX | 84.0 |
| 1-842098 | | BERNICK'S | - / / | 18,004.52 | 4000 | | |
| 7/26/2022 | APBNK | DUE: 8/25/2022 DISC: | 8/25/2022 | | 1099: N | | 1 7 711 0 |
| | | BERNICK'S | | | 609 49750-262 | PURCHASES - BEER | 17,711.8 |
| | | BERNICK'S | | | 609 49750-264 | PURCHASES - MIX | 292.7 |
| 1-842099 | | BERNICK'S | | 100.00 | | | |
| 7/26/2022 | APBNK | DUE: 8/25/2022 DISC: | 8/25/2022 | | 1099: N | | 400.0 |
| | | BERNICK'S | | | 609 49750-262 | PURCHASES - BEER | 100.0 |
| I-842988 | | BERNICK'S | | 3,500.40 | | | |
| 7/29/2022 | APBNK | DUE: 8/28/2022 DISC: | 8/28/2022 | | 1099: N | • | |
| | | BEER | | | 609 49750-262 | PURCHASES - BEER | 3,500.4 |
| I-843348 | | MIX | | 100.74 | | | |
| 8/02/2022 | APBNK | DUE: 9/01/2022 DISC: | 9/01/2022 | | 1099: N | | |
| | | MIX | | | 609 49750-264 | PURCHASES - MIX | 100.7 |
| I-843349 | | BERNICK'S | | 16,378.69 | | | |
| 8/02/2022 | APBNK | DUE: 9/01/2022 DISC: | 9/01/2022 | | 1099: N | | |
| | | BEER | | | 609 49750-262 | PURCHASES - BEER | 16,326.3 |
| | | MIX | | | 609 49750-264 | PURCHASES - MIX | 52.3 |
| | | | | | | | |

38,254.25

- VENDOR TOTALS =

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| POST DATE | | DESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|---------------------------------------|-----------|--------------------------------|-------------------|--|--|--------------|
| | | | | <u> </u> | | |
| -2004 BEST | OIL COMPA | ANY | | | | |
| I-6793 4 | | 2000.000 GAL AV GAS MN AV/JET | 11,510.40 | | | |
| 7/18/2022 | APBNK | DUE: 8/17/2022 DISC: 8/17/2022 | | 1099: N | | |
| | | 2000.000 GAL AV GAS MN AV/JET | | 241 45125-210 | OPERATING SUPPLIES | 11,510.4 |
| I-67937 | | 2000.00 GAL JET FUEL MN AV/JE | 10,249.00 | | Landon Control | |
| 7/18/2022 | APBNK | DUE: 8/17/2022 DISC: 8/17/2022 | | 1099: N | | |
| | | 2000.00 GAL JET FUEL MN AV/JET | | 241 45125-210 | OPERATING SUPPLIES | 10,249.0 |
| | | VENDOR TOTALS | 21,759.40 | | | |
| -4128 BOLTO | on & menk | , INC | | | | |
| 1-0292142 | | 2021/2022 ST IMPROVEMENTS PRO | 13,832.50 | | | |
| 6/27/2022 | APBNK | DUE: 7/27/2022 DISC: 7/27/2022 | | 1099: N | | |
| | | 2021/2022 ST IMPROVEMENTS PROF | | 402 49200-530 | IMPROVEMENTS | 13,832.5 |
| I-0292153 | | 2023-2024 ST IMPROVEMENT PROF | 25,732.50 | | | |
| 6/27/2022 | APBNK | DUE: 7/27/2022 DISC: 7/27/2022 | | 1099: พ | | |
| | | 2023-2024 ST IMPROVEMENT PROF | | 402 49200-530 | IMPROVEMENTS | 25,732.5 |
| 1-0292154 | | 4/30-5/27/22 MAPPING UPDATES | 600.00 | | | |
| 6/27/2022 | APBNK | DUE: 7/27/2022 DISC: 7/27/2022 | | 1099: N | | |
| | | 4/30-5/27/22 MAPPING UPDATES P | | 101 49100-300 | PROFESSIONAL SERVICES | 600.0 |
| I-0292158 | | ODEGARD SVS THRU MAY 27, 2022 | 4,486.00 | | | |
| 6/27/2022 | APBNK | DUE: 7/27/2022 DISC: 7/27/2022 | | 1099: N | | |
| | | ODEGARD SVS THRU MAY 27, 2022 | | 500 49000-530 | CAP OUTLAY - IMPROVEMENT | 4,486.0 |
| 1-0292160 | | 4/30-5/27/22 PROF SERVICES | 772.00 | | | |
| 6/27/2022 | APBNK | DUE: 7/27/2022 DISC: 7/27/2022 | | 1099: N | | |
| | | 4/30-5/27/22 PROF SERVICES | | 101 49100-300 | PROFESSIONAL SERVICES | 772.0 |
| 1-0293569 | | 2022 CASTLEDANGER SIU 6/11-7/ | 795.00 | 1.100 100 100 100 100 100 100 100 100 10 | | |
| 7/08/2022 | APBNK | DUE: 8/07/2022 DISC: 8/07/2022 | | 1099: N | | |
| | | 2022 CASTLEDANGER SIU 6/11-7/8 | | 602 49480-300 | PROFESSIONAL SERVICES | 795.0 |
| · · · · · · · · · · · · · · · · · · · | | VENDOR TOTALS | 46,218.00 | | | |
| 1-2038 воок | PAGE | | | | | |
| I-S61281 | | BOOK PAGE | 648.00 | | | |
| 8/04/2022 | APBNK | DUE: 9/03/2022 DISC: 9/03/2022 | | 1099: N | | |
| | | BOOK PAGE | | 211 45500-435 | BOOKS AND PERIODICALS | 648.0 |
| | | | | | | |

648.00

=== VENDOR TOTALS ====

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

-----ID-----

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #

----- DISTRIBUTION POST DATE BANK CODE -----DESCRIPTION-----DISCOUNT G/L ACCOUNT 01-0935 BORDER STATE ELECTRIC SUPPLY 32.47 GLV BAG I-924608864 DUE: 8/15/2022 DISC: 8/15/2022 1099: N 7/21/2022 APBNK 32.47 604 49570-221 MAINT. AND REPAIR SUPPLI GLV BAG - VENDOR TOTALS -32.47 BOURGET IMPORTS LLC 01-4409 BOURGET IMPORTS LLC 446.00 I-188818 1099: N DUE: 8/27/2022 DISC: 8/27/2022 7/28/2022 APBNK PURCHASES - BEER 240.00 609 49750-262 BOURGET IMPORTS LLC PURCHASES - WINE 188.00 609 49750-263 BOURGET IMPORTS LLC 18.00 609 49750-333 FREIGHT BOURGET IMPORTS LLC 446.00 === VENDOR TOTALS === 01-4319 BREAKTHRU BEVERAGE MN 2,678.73 I-345035246 BREAKTHRU BEVERAGE MN 1099: N DUE: 8/26/2022 DISC: 8/26/2022 7/27/2022 APBNK 2,634.33 609 49750-261 PURCHASES - LIQUOR BREAKTHRU BEVERAGE MN 44.40 609 49750-333 FREIGHT BREAKTHRU BEVERAGE MN 72.00 BREAKTHRU BEVERAGE MN I-345035247 8/26/2022 DUE: 8/26/2022 DISC: 1099: N 7/27/2022 APBNK PURCHASES - BEER 72.00 609 49750-262 BREAKTHRU BEVERAGE MN 12,584.23 BREAKTHRU BEVERAGE MN 1-345131477 DUE: 9/02/2022 DISC: 9/02/2022 1099: N 8/03/2022 APBNK 11,929.25 PURCHASES - LIQUOR BREAKTHRU BEVERAGE MN 609 49750-261 456.00 609 49750-263 PURCHASES - WINE BREAKTHRU BEVERAGE MN PURCHASES - MIX 24.00 609 49750-264 BREAKTHRU BEVERAGE MN 174.98 609 49750-333 FREIGHT BREAKTHRU BEVERAGE MN === VENDOR TOTALS ==== 15,334.96 CAVALLIN PLUMBING & HEATING IN 01-0356 101.20 4" 3034 S & D PIPE I-13840 1099: N 7/13/2022 APBNK DUE: 8/12/2022 DISC: 8/12/2022 MAINT. AND REPAIR SUPPLI 101.20 4" 3034 S & D PIPE 601 49430-221 101.20 === VENDOR TOTALS ====

GROSS

P.O. #

8/05/2022 11:27 AM

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

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| ID | | GROSS | P.O. # | | |
|----------------------|------------------------------------|----------|--------------------------|-------------------------------|---|
| POST DATE BANK CODE | DESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| 1-3071 CENGAGE LEARN | NING | | | | |
| I-78155601 | CENGAGE LEARNING | 24.69 | | | |
| 8/04/2022 APBNK | DUE: 8/04/2022 DISC: 8/04/2022 | | 1099: N | | |
| 0,02,2022 | CENGAGE LEARNING | | 211 45500-435 | BOOKS AND PERIODICALS | 24.69 |
| | | | | | |
| 1-78181888 | CENGAGE LEARNING | 24.69 | | | |
| 7/19/2022 APBNK | DUE: 7/19/2022 DISC: 7/19/2022 | | 1099: ท | | |
| | CENGAGE LEARNING | | 211 45500-435 | BOOKS AND PERIODICALS | 24.69 |
| | === VENDOR TOTALS === | 49.38 | | | |
| 01-4803 CHARLIE THOM | es | | | | |
| 1-202208024566 | ENERGY STAR CLOTHES WASHER | 50.00 | | | |
| 7/28/2022 APBNK | DUE: 7/28/2022 DISC: 7/28/2022 | | 1099: N | | |
| | ENERGY STAR CLOTHES WASHER | | 604 49590-446 | CONSERVATION IMPROVEMENT | 50.00 |
| | VENDOR TOTALS | 50.00 | | | |
| 01-1502 CINTAS CORPO | RATION | | | | |
| I-4125844466 | BLUE MAT CARHART | 220.31 | | | |
| 7/20/2022 APBNK | DUE: 7/30/2022 DISC: 7/30/2022 | | 1099: N | | 440.00 |
| | BLUE MAT CARHART | | 101 43100-210 | OPERATING SUPPLIES | 113.98 |
| | CARHART | | 604 49570-210 | OPERATING SUPPLIES | 53.16 |
| | CARHART | | 605 49610-210 | OPERATING SUPPLIES | 53.17 |
| 1-4126509019 | CINTAS CORPORATION | 220.31 | | | |
| 7/27/2022 APBNK | DUE: 8/06/2022 DISC: 8/06/2022 | | 1099: พ | | |
| | BLUE MAT CARHART | | 101 43100-210 | OPERATING SUPPLIES | 113.98 |
| | CARHART | | 604 49570-210 | OPERATING SUPPLIES | 53.16 |
| | CARHART | | 605 49610-210 | OPERATING SUPPLIES | 53.17 |
| I-4127202040 | CINTAS CORPORATION | 23.70 | | | |
| 8/03/2022 APBNK | DUE: 8/13/2022 DISC: 8/13/2022 | | 1099: N | | |
| 0/05/2022 ALBINE | CINTAS CORPORATION | | 609 49750-210 | OPERATING SUPPLIES | 23.70 |
| | === VENDOR TOTALS === | 464.32 | | | |
| 01-4798 CIRCLE K | | | | | |
| | MALL CHIDG DAVDOVA | 2,000.00 | | | |
| I-202208044588 | TALL SHIPS PAYDOWN DRAFT 8/05/2022 | 2,000.00 | 1099: พ | | |
| 8/04/2022 APBNK | | | 1099: N 101 42100-212 | GASOLINE AND DIESEL FUEL | 2,000.00 |
| | TALL SHIPS PAYDOWN | | 101 42100-212 | OUTONING THE DESCRIPTION FORM | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | VENDOR TOTALS | 2,000.00 | | | |
| | | | | | |
| | | | | | |

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID | | | GROSS | P.O. # | | |
|------------------------------------|-----------------|---|---|--|---|--|
| POST DATE BA | ANK CODE | DESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| L-0651 COCA (| COLA BEVI | RAGES OF DULUTH | | | | |
| I-2966472 | | MIX | 340.55 | | | |
| 7/29/2022 | APBNK | DUE: 8/28/2022 DISC: 8/28 | 3/2022 | 1099: N | | |
| • • | | MIX | | 609 49750-264 | PURCHASES - MIX | 340.55 |
| | | | | | | |
| | | VENDOR TOTALS | 340.55 | | | |
| 1-4755 COSTI | N GROUP | INC | | | | |
| I-1506 | | JULY 2022 | 1,500.00 | | | |
| 7/25/2022 | APBNK | DUE: 7/25/2022 DISC: 7/25 | 5/2022 | 1099: พ | | |
| .,, | | JULY 2022 | | 101 49100-300 | PROFESSIONAL SERVICES | 1,500.00 |
| | | === VENDOR TOTALS ==== | 1,500.00 | | | |
| 01-4802 DEFIA | ANT DISTR | IBUTORS | | | | |
| I-2208 | | DEFIANT DISTRIBUTORS | 2,606.40 | - AMERICAN PROPERTY OF THE PRO | | |
| 8/01/2022 | APBNK | DUE: 8/01/2022 DISC: 8/0 | 1/2022 | 1099: N | | |
| 0, 02, 200 | | DEFIANT DISTRIBUTORS | | 609 49750-261 | PURCHASES - LIQUOR | 2,606.40 |
| | | | | | | |
| | | | | | | |
| | | VENDOR TOTALS | 2,606.40 | | | <u></u> |
| 01-2568 DELTA | A DENTAL | === VENDOR TOTALS === | -2,606.40 | | | |
| 01-2568 DELTA | A DENTAL | — VENDOR TOTALS — DELTA DENTAL | 2,606.40 | | | |
| | A DENTAL APBNK | DELTA DENTAL | | 1099: N | | |
| I-1009076 | | DELTA DENTAL | 2,157.87 | 1099: N 101· 42100-132 | DENTAL INSURANCE | 374.47 |
| I-1009076 | | DELTA DENTAL DRAFT 7/11 | 2,157.87 | | DENTAL INSURANCE DENTAL INSURANCE | |
| I-1009076 | | DELTA DENTAL DRAFT 7/11 POLICE | 2,157.87 | 101 42100-132 | | 159.76 |
| I-1009076 | | DELTA DENTAL DRAFT 7/11 POLICE STREET | 2,157.87 | 101 42100-132 101 43100-132 | DENTAL INSURANCE | 159.76 159.76 |
| I-1009076 | | DELTA DENTAL DRAFT 7/11 POLICE STREET ELECTRIC | 2,157.87 | 101 42100-132 101 43100-132 604 49590-132 | DENTAL INSURANCE | 374.47 159.76 159.76 1,022.25 441.63 |
| I-1009076 | | DELTA DENTAL DRAFT 7/11 POLICE STREET ELECTRIC GAS | 2,157.87 | 101 42100-132 101 43100-132 604 49590-132 605 49620-132 | DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE | 159.76 159.76 1,022.25 |
| I-1009076 6/30/2022 | | DELTA DENTAL DRAFT 7/11 POLICE STREET ELECTRIC GAS LIQUOR | 2,157.87 /2022 | 101 42100-132 101 43100-132 604 49590-132 605 49620-132 | DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE | 159.76 159.76 1,022.25 |
| I-1009076 6/30/2022 | APBNK | DELTA DENTAL DRAFT 7/11 POLICE STREET ELECTRIC GAS LIQUOR | 2,157.87 /2022 | 101 42100-132 101 43100-132 604 49590-132 605 49620-132 | DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE | 159.76 159.76 1,022.25 |
| I-1009076 6/30/2022 D1-2568 DELTA | APBNK | DELTA DENTAL DRAFT 7/11 POLICE STREET ELECTRIC GAS LIQUOR | 2,157.87 /2022 2,157.87 | 101 42100-132 101 43100-132 604 49590-132 605 49620-132 | DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE | 159.76 159.76 1,022.25 |
| I-1009076 6/30/2022 D1-2568 DELTA | APBNK | DELTA DENTAL DRAFT 7/11 POLICE STREET ELECTRIC GAS LIQUOR | 2,157.87 /2022 2,157.87 2,957.24 | 101 42100-132 101 43100-132 604 49590-132 605 49620-132 609 49750-132 | DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE | 159.76 159.76 1,022.25 |
| I-1009076 6/30/2022 D1-2568 DELTA | APBNK | DELTA DENTAL DRAFT 7/11 POLICE STREET ELECTRIC GAS LIQUOR | 2,157.87 /2022 2,157.87 2,957.24 | 101 42100-132 101 43100-132 604 49590-132 605 49620-132 609 49750-132 | DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE | 159.76 159.76 1,022.25 441.63 |
| I-1009076 6/30/2022 01-2568 DELTA | APBNK | DELTA DENTAL DRAFT 7/11 POLICE STREET ELECTRIC GAS LIQUOR | 2,157.87 /2022 2,157.87 2,957.24 | 101 42100-132 101 43100-132 604 49590-132 605 49620-132 609 49750-132 1099: N 101 43100-132 | DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE | 159.76 159.76 1,022.25 441.63 |
| I-1009076 6/30/2022 01-2568 DELTA | APBNK | DELTA DENTAL DRAFT 7/11 POLICE STREET ELECTRIC GAS LIQUOR | 2,157.87 /2022 2,157.87 2,957.24 | 101 42100-132 101 43100-132 604 49590-132 605 49620-132 609 49750-132 1099: N 101 43100-132 602 49490-132 | DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE DENTAL INSURANCE | 159.76 159.76 1,022.25 441.63 |

2,957.24

=== VENDOR TOTALS ===

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

| 7/10-7/16/22 DENVIAL 602 9959-132 DENTAL INSURANCE 347. 7/10-7/16/22 DENVIAL 101 43100-162 RETIRES DENTAL INSURANCE 197. | POST DATE BA | | DESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME I | DISTRIBUTION |
|--|---------------|--------|-------------------------------|-------------------|-----------------------|--------------------------|--|
| 7/16/2022 APRIK DRAFT 7/20-7/16/22 DENTAL 501 4940-132 DENTAL INSURANCE 327. 7/10-7/16/22 DENTAL 502 49490-132 DENTAL INSURANCE 347. 7/10-7/16/22 DENTAL 101 43100-162 RETIRES DENTAL INSURANCE 197. | 1-2568 DELTA | DENTAL | | | | | 19 19 19 19 19 19 19 19 19 19 19 19 19 1 |
| 7/10-7/16/22 DENTAL | 1-1023593 | | 7/10-7/16/22 DENTAL | 22.62 | | | |
| 7/10-7/16/22 DENTAL 1/50-7/16/22 DENTAL 1/50-7/16/22 DENTAL 1/50-7/16/22 DENTAL 1/50-7/16/22 DENTAL 1/50-7/16/22 DENTAL 1/50-162 DENTAL 1/50-1 | 7/16/2022 | APBNK | DRAFT 7/25/2022 | | 1099: N | | |
| 7/10-7/16/22 LENTIAL 7/10-7/16/22 LENTIAL 7/10-7/16/22 LENTIAL 7/10-7/16/22 LENTIAL 7/10-7/16/22 LENTIAL 7/10-7/16/22 LENTIAL 7-10-26610 8/01/2022 AFRINK DEATA DENTAL 7-10-26610 8/01/2022 AFRINK BOULCE 101 42100-132 DENTAL INSURANCE 222. 8/01/2022 AFRINK 602 49490-132 DENTAL INSURANCE 375. | | | 7/10-7/16/22 DENTAL | | 601 49440-132 | DENTAL INSURANCE | 522.39C |
| | | | 7/10-7/16/22 DENTAL | | 602 49490-132 | | 347.81 |
| I-1026810 DELTA DENTAL I-1026810 DELTA DENTAL DENTAL 1,068.56 B/01/2022 AFBINK DEATY 8/01/2022 1099: N POLICE 101 42100-132 DENTAL INSURANCE 222. GAS 602 49490-132 DENTAL INSURANCE 222. STREET 101 43100-162 RETIRES DENTAL INSURANCE 2247. VENDOR TOTALS | | | 7/10-7/16/22 DENTAL | | 101 43100-162 | RETIREE DENTAL INSURANCE | 197.20 |
| I | | | VENDOR TOTALS | 22.62 | | | |
| 8/01/2022 APENK DRAFT 8/01/2022 1099: N POLICE 101 42100-132 DENTAL INSURANCE 222. SEWER 602 49490-132 DENTAL INSURANCE 375. GAS 608 49620-132 DENTAL INSURANCE 227. VENDOR TOTALS 1,068.56 1-2568 DELTA DENTAL I-1029952 APENK DRAFT 8/08/2022 1099: N ALMIN 101 41400-132 DENTAL INSURANCE 8.5. ALMIN 101 41400-132 DENTAL INSURANCE 1,179. STREET 101 43100-132 DENTAL INSURANCE 396. SEWER 101 43100-132 DENTAL INSURANCE 396. SEWER 101 4940-162 RETIREE DENTAL INSURANCE 396. SEWER 101 4940-162 RETIREE DENTAL INSURANCE 375. VENDOR TOTALS 734.77 7/21/2022 APENK DUE: 8/20/2022 DISC: 8/20/2022 1099: N DENCO 211 45500-469 GRANTS, CONTRIB 4 DONA 734 VENDOR TOTALS 734.77 7/26/2022 APENK DUE: 8/25/2022 DISC: 8/25/2022 1099: N DENCO 210 45126-221 MAINT. AND REPAIR SUPPLI 289 HCS 3/4-10 x 1.25 Y28 1099: N | 1-2568 DELTA | DENTAL | | | | | |
| POLICE 101 42100-132 DENTAL INSURANCE 222. SEWER 602 49490-132 DENTAL INSURANCE 375. GAS 605 49420-132 DENTAL INSURANCE 222. STREET 101 43100-162 RETIREE DENTAL INSURANCE 247. — VENDOR TOTALS 1,068.56 1,068.56 DELTA DENTAL INSURANCE 247. 1099: N AUGUST 2022 3,264.61 FOLICE 101 42100-132 DENTAL INSURANCE 856. FOLICE 101 42100-132 DENTAL INSURANCE 1,179. STREET 101 43100-132 DENTAL INSURANCE 156. SEWER 101 43100-132 DENTAL INSURANCE 156. SEWER 101 43100-132 DENTAL INSURANCE 375. WENDOR TOTALS 3,264.61 101-0483 DENCO 734.77 7/21/2022 APBINK DUE: 8/20/2022 DISC: 8/20/2022 1099: N DENCO 734.77 TOL-0483 DENCO 734.78 TOL-0483 DENCO 734.77 | I-1026810 | | DELTA DENTAL | 1,068.56 | | | |
| SEWER 602 49490-132 DENTAL INSURANCE 375. GAS 605 49620-132 DENTAL INSURANCE 222. STREET 101 43100-162 RETIREE DENTAL INSURANCE 247. — VENDOR TOTALS — 1,068.56 N1-2568 DELTA DENTAL I-1029952 AUGUST 2022 3,264.61 FOLICE 101 42100-132 DENTAL INSURANCE 1,179. STREET 101 43100-132 DENTAL INSURANCE 1,179. STREET 101 43100-132 DENTAL INSURANCE 1,179. STREET 101 43100-132 DENTAL INSURANCE 1,579. SEWER 101 43100-132 DENTAL INSURANCE 375. SEWER 601 49440-162 RETIREE DENTAL INSURANCE 375. SEWER 601 49440-162 RETIREE DENTAL INSURANCE 375. VENDOR TOTALS — 3,264.61 D1-0483 DENCO 734.77 7/21/2022 AFBINK DUE: 8/20/2022 DISC: 8/20/2022 1099: N DENCO 734.77 7/21/2022 AFBINK DUE: 8/25/2022 DISC: 8/25/2022 1099: N VENDOR TOTALS — 734.77 734.77 742.6/2022 AFBINK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 X 1.25 Y28 289.69 7/26/2022 AFBINK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 X 1.25 Y28 289.69 7/26/2022 AFBINK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 X 1.25 Y28 289.69 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | 8/01/2022 | APBNK | DRAFT 8/01/2022 | | | | |
| GAS | | | POLICE | | 101 42100-132 | | 222.53 |
| STREET 101 43100-162 RETIREE DENTAL INSURANCE 247. | | | SEWER | | 602 49490-132 | | 375.76 |
| Vendor totals | | | GAS | | 605 49620-132 | | 222.53 |
| I - 1029952 | | | STREET | | 101 43100-162 | RETIREE DENTAL INSURANCE | 247.74 |
| I-1029952 AUGUST 2022 3,264.61 8/01/2022 AFBNK DRAFT 8/08/2022 1099: N ADMIN 101 41400-132 DENTAL INSURANCE 856. FOLICE 101 42100-132 DENTAL INSURANCE 1,179. STREET 101 43100-132 DENTAL INSURANCE 156. SEWER 101 43100-132 DENTAL INSURANCE 696. SEWER 601 49440-162 RETIREE DENTAL INSURANCE 375. VENDOR TOTALS = 3,264.61 01-0483 DEMCO I-7156597 DEMCO 734.77 7/21/2022 AFBNK DUE: 8/20/2022 DISC: 8/20/2022 1099: N DEMCO 211 45500-469 GRANTS, CONTRIB & DONA 734. VENDOR TOTALS = 734.77 734.77 734.77 734.77 734.77 734.77 734.77 734.77 734.77 734.77 11-MNTWH34977 HCS 3/4-10 X 1.25 Y28 289.69 FASTENAL I-MNTWH34977 HCS 3/4-10 X 1.25 Y28 289.69 HCS 3/4-10 X 1.25 Y28 1099: N HCS 3/4-10 X 1.25 Y28 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | | | === VENDOR TOTALS ==== | 1,068.56 | | | |
| 8/01/2022 APBNK DRAFT 8/08/2022 1099: N ADMIN 101 41400-132 DENTAL INSURANCE 856. POLICE 101 42100-132 DENTAL INSURANCE 1,179. STREET 101 43100-132 DENTAL INSURANCE 156. SEWER 101 43100-132 DENTAL INSURANCE 696. SEWER 601 49440-162 RETIREE DENTAL INSURANCE 375. |)1-2568 DELTA | DENTAL | | | | | |
| ADMIN 101 41400-132 DENTAL INSURANCE 856. POLICE 101 42100-132 DENTAL INSURANCE 1,179. STREET 101 43100-132 DENTAL INSURANCE 1,566. SEWER 101 43100-132 DENTAL INSURANCE 1566. SEWER 601 49440-162 RETIREE DENTAL INSURANCE 375. — VENDOR TOTALS — 3,264.61 1-7156597 DEMCO 734.77 7/21/2022 APENK DUE: 8/20/2022 DISC: 8/20/2022 1099: N DEMCO 211 45500-469 GRANTS, CONTRIB & DONA 734. — VENDOR TOTALS — 734.77 01-3329 FASTENAL 1-MINTWH34977 HCS 3/4-10 X 1.25 Y28 289.69 7/26/2022 APENK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 X 1.25 Y28 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | I-1029952 | | AUGUST 2022 | 3,264.61 | | | |
| POLICE 101 42100-132 DENTAL INSURANCE 1,179, STREET 101 43100-132 DENTAL INSURANCE 156. SEWER 101 43100-132 DENTAL INSURANCE 156. SEWER 601 49440-162 RETIREE DENTAL INSURANCE 375. | 8/01/2022 | APBNK | DRAFT 8/08/2022 | ? | 1099: N | | |
| STREET 101 43100-132 DENTAL INSURANCE 156. SEWER 101 43100-132 DENTAL INSURANCE 696. SEWER 601 49440-162 RETIREE DENTAL INSURANCE 375. | | | ADMIN | | 101 41400-132 | DENTAL INSURANCE | 856.02 |
| SEWER 101 43100-132 DENTAL INSURANCE 696. SEWER 601 49440-162 RETIREE DENTAL INSURANCE 375. | | | POLICE | | 101 42100-132 | DENTAL INSURANCE | 1,179.98 |
| SEWER 601 49440-162 RETIREE DENTAL INSURANCE 375. | | | STREET | | 101 43100-132 | | 156.94 |
| = VENDOR TOTALS == 3,264.61 1-01-0483 DEMCO I-7156597 DEMCO 734.77 7/21/2022 AFBNK DUE: 8/20/2022 DISC: 8/20/2022 1099: N DEMCO 211 45500-469 GRANTS, CONTRIB & DONA 734 = VENDOR TOTALS == 734.77 01-3329 FASTENAL I-MNTWH34977 HCS 3/4-10 X 1.25 Y28 289.69 7/26/2022 APENK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 X 1.25 Y28 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | | | SEWER | | 101 43100-132 | | 696.14 |
| D1-0483 DEMCO I-7156597 DEMCO 734.77 7/21/2022 APBNK DUE: 8/20/2022 DISC: 8/20/2022 1099: N DEMCO 211 45500-469 GRANTS, CONTRIB & DONA 734 WENDOR TOTALS == 734.77 D1-3329 FASTENAL I-MNTWH34977 HCS 3/4-10 X 1.25 Y28 289.69 7/26/2022 APBNK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 X 1.25 Y28 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | | | SEWER | | 601 49440-162 | RETIREE DENTAL INSURANCE | 375.53 |
| I-7156597 DEMCO 734.77 7/21/2022 APBNK DUE: 8/20/2022 DISC: 8/20/2022 1099: N DEMCO 211 45500-469 GRANTS, CONTRIB & DONA 734 — VENDOR TOTALS — 734.77 01-3329 FASTENAL I-MNTWH34977 HCS 3/4-10 x 1.25 Y28 289.69 7/26/2022 APBNK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 x 1.25 Y28 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | | | === VENDOR TOTALS === | 3,264.61 | | | |
| 7/21/2022 APBNK DUE: 8/20/2022 DISC: 8/20/2022 DEMCO VENDOR TOTALS = 734.77 1-MNTWH34977 T/26/2022 APBNK DUE: 8/25/2022 DISC: 8/25/2022 HCS 3/4-10 X 1.25 Y28 HCS 3/4-10 X 1.25 Y28 HCS 3/4-10 X 1.25 Y28 1099: N | 01-0483 DEMCO |) | | | | | |
| DEMCO 211 45500-469 GRANTS, CONTRIB & DONA 734 — VENDOR TOTALS — 734.77 01-3329 FASTENAL I-MNTWH34977 HCS 3/4-10 X 1.25 Y28 289.69 7/26/2022 APBNK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 X 1.25 Y28 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | 1-7156597 | | DEMCO | 734.77 | | | |
| THE TOTALS TOTAL | 7/21/2022 | APBNK | DUE: 8/20/2022 DISC: 8/20/202 | 22 | 1099: N | | |
| 01-3329 FASTENAL I-MNTWH34977 HCS 3/4-10 X 1.25 Y28 289.69 7/26/2022 APBNK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 X 1.25 Y28 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | | | DEMCO | | 211 45500-469 | GRANTS, CONTRIB & DONA | 734.77 |
| I-MNTWH34977 | | | VENDOR TOTALS | 734.77 | | | |
| 7/26/2022 APBNK DUE: 8/25/2022 DISC: 8/25/2022 1099: N HCS 3/4-10 X 1.25 Y28 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | 01-3329 FASTE | ENAL | | | | | |
| HCS 3/4-10 X 1.25 Y28 101 43126-221 MAINT. AND REPAIR SUPPLI 289 | I-MNTWH34977 | | HCS 3/4-10 X 1.25 Y28 | 289.69 | , | | |
| NCS 3/4-10 X 1.23 120 | 7/26/2022 | APBNK | DUE: 8/25/2022 DISC: 8/25/202 | 22 | 1099: N | | |
| 299 69 | | | HCS 3/4-10 X 1.25 Y28 | | 101 43126-221 | MAINT. AND REPAIR SUPPLI | 289.69 |
| VENDOR TOTALS —— 203.03 | | | VENDOR TOTALS | 289.69 | | | |

GROSS

P.O. #

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

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| ID | | GROSS | P.O. # | | |
|-------------------------|--------------------------------|----------|--|-------------------------|--------------|
| POST DATE BANK COD | EDESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| 1-3877 FIRE ENGINEE | RING | | | | |
| 1-202208024564 | RENEW 1 YEAR | 44.95 | | | |
| 8/01/2022 APBNK | DUE: 8/01/2022 DISC: 8/01/2022 | | 1099: N | | |
| | RENEW 1 YEAR | | 101 42200-331 | TRAVEL & TRAINING | 44.95 |
| | === VENDOR TOTALS === | 44.95 | | | |
| 1-0897 FRONTIER | | | | | |
| I-202208054593 | 7/26-8/25/2022 | 132.74 | | | |
| 7/26/2022 APBNK | DUE: 8/25/2022 DISC: 8/25/2022 | | 1099: N | | |
| | 7/26-8/25/2022 | | 601 49440-321 | TELEPHONE | 66.37 |
| | 7/26-8/25/2022 | | 602 49490-321 | TELEPHONE | 66.37 |
| s. | | | | | |
| | VENDOR TOTALS | 132.74 | | | |
| 1-0536 FURTHER | | | | | |
| I-20220803 4 580 | FURTHER | 82.80 | | | |
| 7/07/2022 APBNK | DUE: 8/06/2022 DISC: 8/06/2022 | | 1099: N | | |
| | FURTHER | | 101 41400-135 | Other Employee Benefits | 9.20 |
| | FURTHER | | 101 41550-135 | OTHER EMPLOYEE BENEFITS | 4.60 |
| | FURTHER | | 101 42100-135 | Other Employee Benefits | 4.60 |
| | FURTHER | | 101 43100-135 | Other Employee Benefits | 9.20 |
| | FURTHER | | 601 49440-135 | Other Employee Benefits | 16.10 |
| | FURTHER | | 602 49490-135 | Other Employee Benefits | 6.90 |
| | FURTHER | | 604 49590-135 | Other Employee Benefits | 9.20 |
| | FURTHER | | 605 49620-135 | Other Employee Benefits | 13.80 |
| | FURTHER | | 609 49750-135 | Other Employee Benefits | 9.20 |
| 1 | VENDOR TOTALS | 82.80 | | | |
| 1-4723 GIANT VOICES | 3 | | | | |
| I-049425 | FACEBOOK JUNE 2022 GOOGLE DIS | 50.88 | | | |
| 6/30/2022 APBNK | DUE: 6/30/2022 DISC: 6/30/2022 | | 1099: N | • | |
| | FACEBOOK JUNE 2022 GOOGLE DISP | | 605 49620-433 | DUES AND SUBSCRIPTIONS | 50.88 |
| I-049431 | DULUTH NEWS TRIB JUNE 2022 CA | 89.50 | Lauren and Control of the Control of | | |
| 6/30/2022 APBNK | DUE: 6/30/2022 DISC: 6/30/2022 | | 1099: N | | |
| | DULUTH NEWS TRIB JUNE 2022 CAL | | 605 49620-433 | DUES AND SUBSCRIPTIONS | 89.50 |
| 1-049438 | 2022 WEBSITE MAINT RP1162 SUR | 29.68 | | **** | |
| 6/30/2022 APBNK | DUE: 6/30/2022 DISC: 6/30/2022 | | 1099: N | | |
| | 2022 WEBSITE MAINT RP1162 SURV | | 605 49620-433 | DUES AND SUBSCRIPTIONS | 29.68 |
| 1-049444 | 2022 CREATIVE SERVICES | 20.41 | | | A 310000000 |
| 6/30/2022 APBNK | DUE: 6/30/2022 DISC: 6/30/2022 | | 1099: N | | |
| | 2022 CREATIVE SERVICES | | 605 49620-433 | DUES AND SUBSCRIPTIONS | 20.41 |
| | 2022 CREATIVE SERVICES | | 605 49620-433 | DUES AND SUBSCRIPTIONS | 20.4 |

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| POST DATE BANK CODE | DESCRIPTION | GROSS | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-----------------------------------|---|-----------|--------------------------------|------------------------|----------------|
| 01-4723 GIANT VOICES | (** CONTINUED ** |) | | | |
| I-049450 6/30/2022 APBNK | DULUTHNEWS TRIB6/17 6/18 6/19 DUE: 6/30/2022 DISC: 6/30/2022 | 327.58 | 1099: N | | |
| 0,00,202 | DULUTHNEWS TRIB6/17 6/18 6/19 | | 605 49620-433 | DUES AND SUBSCRIPTIONS | 327.58 |
| I-049455 | 2022 AD SERVICES MAY & JUNE | 150.26 | 1099: N | | |
| 6/30/2022 APBNK | DUE: 6/30/2022 DISC: 6/30/2022 2022 AD SERVICES MAY & JUNE | | 605 49620-433 | DUES AND SUBSCRIPTIONS | 150.26 |
| | === VENDOR TOTALS === | 668.31 | | | |
| 01-0607 GOPHER STATE | ONE- CALL | | | | |
| I-207079 4 | 59 TICKETS | 88.65 | | | |
| 7/31/2022 APBNK | DUE: 8/30/2022 DISC: 8/30/2022 | | 1099: N | | 44.20 |
| | 59 TICKETS | | 604 49570-210 | | 44.32 44.33 |
| | 59 TICKETS | | 605 49610-210 | OPERATING SUPPLIES | 44.33 |
| | === VENDOR TOTALS === | 88.65 | | | |
| 01-2836 GREAT LAKES I | PIPE SERVICE, INC. | | | | |
| 1-22155 | SANITARY SEWER CLEANING | 755.00 | | | |
| 7/22/2022 APBNK | | | 1099: N | | 755.00 |
| | SANITARY SEWER CLEANING | | 602 49450-300 | PROFESSIONAL SERVICES | 755.00 |
| | === VENDOR TOTALS === | 755.00 | | | |
| 01-4582 KATHRYN GROEN | NEVELD | | | | |
| 1-202208024561 | PAYROLL REIMBSR 7/15-31/2022 | 2,623.32 | | | |
| 7/31/2022 APBNK | DUE: 8/30/2022 DISC: 8/30/2022 | | 1099: Y | | 0 602 20 |
| | PAYROLL REIMBSR 7/15-31/2022 | | 660 45183-303 | CONTRACTUAL SERVICES | 2,623.32 |
| 1-202208034579 | JULY 2022 11% DEF CAMPSITE FE | 14,174.00 | 1000. 7 | | |
| 7/31/2022 APBNK | DUE: 8/30/2022 DISC: 8/30/2022 | | 1099: Y | CONTRACTUAL SERVICES | 1,814.64 |
| | JULY 2022 11% DEF CAMPSITE FEE JULY 2022 11% CAMPSITE FEE | | 660 45183-303 660 45183-303 | CONTRACTUAL SERVICES | 12,359.36 |
| | JULY 2022 114 CAMPSILE FEE | | 000 43103 303 | | • |
| | | | | | |
| 1-202208054592 | AUG 1-15/2022 | 850.00 | | | |
| I-202208054592 8/05/2022 APBNK | AUG 1-15/2022 DUE: 9/04/2022 DISC: 9/04/2022 | 850.00 | 1099: Y | | 252.22 |
| | · | 850.00 | 1099: Y 660 45183-303 | CONTRACTUAL SERVICES | 850.00 |

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| POST DATE BANK CO | DEDESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|---------------------------------|---|-------------------|--------------------------|--------------------------|--------------|
| 1-0387 HAWKINS, II | NC . | | | | |
| I-6244051 7/20/2022 APBNI | LOAD CELL C DUE: 8/19/2022 DISC: 8/19/2022 LOAD CELL | 562.58 | 1099: N 601 49420-216 | CHEMICALS | 562.58 |
| | === VENDOR TOTALS === | 562.58 | | | |
| 1-4092 HRdirect | | | | | |
| I-INV1198620 7/28/2022 APBN | POSTER GUARD K DUE: 8/27/2022 DISC: 8/27/2022 POSTER GUARD | 92.11 | 1099: N 101 42100-201 | OFFICE SUPPLIES AND EXPE | 92.11 |
| I-INV11986253 | POSTER GUARD | 92.11 | | | |
| 7/28/2022 APBN | | | 1099: N 211 45500-201 | OFFICE SUPPLIES AND EXPE | 92.11 |
| I-INV11986254 7/28/2022 APBN | POSTERGUARD K DUE: 8/27/2022 DISC: 8/27/2022 POSTERGUARD | 92.11 | 1099: N 601 49440-201 | OFFICE SUPPLIES AND EXPE | 92.11 |
| I-INV11986255 7/28/2022 APBN | POSTER GUARD K DUE: 8/27/2022 DISC: 8/27/2022 POSTER GUARD | 92.11 | 1099: N 101 43100-210 | OPERATING SUPPLIES | 92.11 |
| I-INV11986258 7/28/2022 APBN | POSTER GUARD K DUE: 8/27/2022 DISC: 8/27/2022 POSTER GUARD | 92.11 | 1099: N 604 49590-201 | OFFICE SUPPLIES AND EXPE | 92.11 |
| I-INV11986259 7/28/2022 APBN | POSTER GUARD IK DUE: 8/27/2022 DISC: 8/27/2022 POSTER GUARD | 92.11 | 1099: N 602 49490-201 | OFFICE SUPPLIES AND EXPE | 92.11 |
| I-INV11986261 7/28/2022 APBN | POSTER GUARD IK DUE: 8/27/2022 DISC: 8/27/2022 POSTER GUARD | 92.11 | 1099: N 101 41400-201 | OFFICE SUPPLIES AND EXPE | 92.11 |
| | === VENDOR TOTALS === | 644.77 | | | |
| 1-0783 INGRAM LIE | BRARY SERVICES | | | | |
| I-70423611 7/11/2022 APBR | INGRAM LIBRARY SERVICES RK DUE: 8/10/2022 DISC: 8/10/2022 INGRAM LIBRARY SERVICES | 285.27 | 1099: N 211 45500-435 | BOOKS AND PERIODICALS | 285.27 |
| I-70485325 7/14/2022 APBN | BOOKS NK DUE: 8/13/2022 DISC: 8/13/2022 BOOKS | 225.90 | 1099: N 211 45500-435 | BOOKS AND PERIODICALS | 225.90 |

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------ GROSS P.O. #

| ID | | GROSS | P.O. # | | |
|----------------------|----------------------------------|----------------|---------------|--|--|
| POST DATE BANK CODE | DESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| OZOZ TYGDAY I IDDAD | Y SERVICES (** CONTINUED **) | | | | |
| -0783 INGRAM LIBRAR | I SERVICES (CONTINUED) | | | | |
| I-70576866 | INGRAM LIBRARY SERVICES | 203.79 | | | |
| 7/20/2022 APBNK | DUE: 8/19/2022 DISC: 8/19/2022 | | 1099: N | | |
| | INGRAM LIBRARY SERVICES | | 211 45500-435 | BOOKS AND PERIODICALS | 203.79 |
| | | H14.00 | | | |
| | == VENDOR TOTALS === | 714.96 | | 2000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 | |
| 1-3436 INNOVATIVE OF | FFICE SOLUTIONS, L | | | | |
| I-IN3873942 | INNOVATIVE OFFICE SOLUTIONS, | 16.37 | | | |
| 7/25/2022 APBNK | DUE: 8/24/2022 DISC: 8/24/2022 | | 1099: N | | |
| | IMEMORY CARD 32GB | | 101 42100-210 | OPERATING SUPPLIES | 16.37 |
| I-IN3881522 | PAPER | 101.30 | | | |
| | DUE: 8/28/2022 DISC: 8/28/2022 | | 1099: N | | |
| I LUI LULLE LELEVISE | PAPER | | 101 42100-210 | OPERATING SUPPLIES | 101.30 |
| | PAPEN. | • | | | |
| | === VENDOR TOTALS === | 117.67 | | | |
| 1-4804 JEFF WILLIAMS | 3 | | | | |
| T 202202024572 | THERMOSTAT | 20.00 | • | | Samuel Control of the |
| I-202208024572 | | 20.00 | 1099: N | | • |
| 7/22/2022 APBNK | DUE: 7/22/2022 DISC: 7/22/2022 | | 604 49590-446 | CONSERVATION IMPROVEMENT | 20.00 |
| | THERMOSTAT | | 004 49390 440 | CONDENSATION AND THE STATE OF T | |
| 1-202208024573 | AIR FURNACE, ECM, CAC | 250.00 | | | |
| 7/22/2022 APBNK | DUE: 7/22/2022 DISC: 7/22/2022 | | 1099: N | | |
| | AIR FURNACE, ECM, CAC | | 604 49590-446 | CONSERVATION IMPROVEMENT | 250.00 |
| | === VENDOR TOTALS === | 270.00 | | | |
| 01-4743 JOEL D DHEIN | | 21. (1.3 P.) 1 | | | |
| T_202207204550 | JULY 15-31 2022 EXPENSES | 366.24 | | | |
| I-202207294559 | DUE: 7/29/2022 DISC: 7/29/2022 | 230124 | 1099: N | | |
| 7/29/2022 APBNK | JULY 15-31 2022 EXPENSES | | 101 41400-135 | Other Employee Benefits | 366.24 |
| | NOTI IS-31 KANN EYKENSES | | 707 47400 730 | Source multiplier countries | / |
| | === VENDOR TOTALS === | 366.24 | | | |
| 01-0399 JOHNSON BROS | LIQUOR CO | | | • | |
| I-2103565 | JOHNSON BROS LIQUOR CO | 5,686.55 | | | |
| 7/28/2022 APBNK | DUE: 8/27/2022 DISC: 8/27/2022 | | 1099: N | | |
| • | JOHNSON BROS LIQUOR CO | | 609 49750-261 | PURCHASES - LIQUOR | 3,198.78 |
| | JOHNSON BROS LIQUOR CO | | 609 49750-263 | PURCHASES - WINE | 2,225.89 |
| | JOHNSON BROS LIQUOR CO | | 609 49750-264 | PURCHASES - MIX | 37.00 |
| | JOHNSON BROS LIQUOR CO | | 609 49750-333 | FREIGHT | 224.88 |
| | DOMINGON DECOR DE DESCRIPCION CO | | 302 20.00 200 | • | |

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SEQUENCE : ALPHABETIC

| ID POST DATE BANK CODE | DESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|------------------------|--------------------------------|-------------------|-----------------------|--------------------------|---------------|
| | | | | | |
| -0399 JOHNSON BROS | LIQUOR CO (** CONTINUED ** | , | | | Marie |
| I-2103566 | JOHNSON BROS LIQUOR CO | 60.00 | | | |
| 7/28/2022 APBNK | DUE: 8/27/2022 DISC: 8/27/2022 | | 1099: N | | |
| | JOHNSON BROS LIQUOR CO | | 609 49750-262 | PURCHASES - BEER | 60.00 |
| 1-2108569 | JOHNSON BROS LIQUOR CO | 7,447.13 | | | |
| 8/04/2022 APBNK | DUE: 9/03/2022 DISC: 9/03/2022 | | 1099: N | | |
| | JOHNSON BROS LIQUOR CO | | 609 49750-261 | PURCHASES - LIQUOR | 5,820.51 |
| | JOHNSON BROS LIQUOR CO | | 609 49750-263 | PURCHASES - WINE | 1,414.82 |
| | JOHNSON BROS LIQUOR CO | | 609 49750-333 | FREIGHT | 211.80 |
| | === VENDOR TOTALS === | 13,193.68 | | | |
| -4800 KATHLEEN WILC | ox | 120 | | | |
| I-202207284554 | REIMBURSEDOUBLE CHRG 6/28/22 | 206.92 | | | |
| 6/28/2022 APBNK | DUE: 6/28/2022 DISC: 6/28/2022 | | 1099: N | | |
| | REIMBURSEDOUBLE CHRG 6/28/22 | | 604 11500 | ACCOUNTS RECEIVABLE | 206.9 |
| | VENDOR TOTALS | 206.92 | | | |
| -1186 KINECT ENERGY | r group | | | | 212124 MW3VA. |
| | WENTER THEREOF GROVE | 2 650 00 | | | |
| I-347358 | KINECT ENERGY GROUP | 2,650.00 | 1099: N | | |
| 8/01/2022 APBNK | DRAFT 8/10/2022 | | 604 49590-300 | PROFESSIONAL SERVICES | 1,800.0 |
| | KINECT ENERGY GROUP | | 605 49620-300 | PROFESSIONAL SERVICES | 850.0 |
| | KINECT ENERGY GROUP | | 003 43020 300 | INCIDENTAL DENVIOLE | |
| I-347974 | JULY 2022 RESERVATION | 15,388.65 | | | |
| 7/31/2022 APBNK | DRAFT 8/10/2022 | | 1099: N | | |
| | JULY 2022 RESERVATION | | 605 49600-251 | PURCHASE GAS FOR RESALE | 15,388.6 |
| | === VENDOR TOTALS === | 18,038.65 | | | |
| 1-0259 KWIK TRIP EX | TENDED NETWORK | | | | |
| 1-202208034578 | PURCHASE FEE | 9,661.93 | | | |
| 7/31/2022 APBNK | DRAFT 8/02/2022 | | 1099: N | | |
| | PURCHASE FEE | | 101 42100-212 | GASOLINE AND DIESEL FUEL | 1,104.6 |
| | CAR WASH | | 101 42100-210 | OPERATING SUPPLIES | 10.0 |
| | PURCHASE FUEL | | 101 42200-222 | VEHICLES - SUPPLIES & MA | 838.6 |
| | PURCHASE FUEL | • | 101 43100-212 | GASOLINE AND DIESEL FUEL | 5,453.5 |
| | PURCHASE FUEL | | 601 49430-222 | VEHICLES - SUPPLIES | 127.2 |
| | PURCHASE FUEL | | 602 49450-222 | VEHICLES - SUPPLIES | 258.4 |
| | PURCHASE FUEL | | 602 49480-222 | VEHICLES - SUPPLIES | 847.5 |
| | PURCHASE FUEL | | 604 49570-222 | VEHICLES - SUPPLIES & MA | 657.8 |
| | PURCHASE FUEL | | 605 49610-222 | VEHICLES - SUPPLIES | 364.0 |
| | === VENDOR TOTALS === | 9,661.93 | | | |

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VENDOR SET: 01 CITY OF TWO HARBORS

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DUE TO/FROM ACCOUNTS SUPPRESSED

P.O. # GROSS -----ID----------ACCOUNT NAME----- DISTRIBUTION POST DATE BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT 01-4806 LAKE CITY TOWING 433.50 TOW TANKER I-60522 1099: N 7/11/2022 APBNK DUE: 7/11/2022 DISC: 7/11/2022 433.50 101 42200-439 MISCELLANEOUS TOW TANKER === VENDOR TOTALS ==== 433.50 01-0402 LAKE CO. AUDITOR'S PAY APP NO 18 134,147.59 I-202208044587 APBNK DRAFT 8/09/2022 1099: N 7/30/2022 402 49200-530 TMPROVEMENTS 134,147.59 PAY APP NO 18 134,147.59 === VENDOR TOTALS ==== LAKE CO. HUMANE SOCIETY 01-0689 2,000.00 I-202208024567 1ST QTR 2022 STIPEND 5/30/2022 APBNK DUE: 6/29/2022 DISC: 6/29/2022 1099: N HUMANE SOCIETY 2,000.00 1ST QTR 2022 STIPEND 101 42700-310 2,000,00 I-202208024568 2ND STR 2022 STIPEND 1099: N DUE: 7/30/2022 DISC: 7/30/2022 6/30/2022 APBNK 2,000.00 HUMANE SOCIETY 101 42700-310 2ND STR 2022 STIPEND === VENDOR TOTALS ==== 4,000.00 LAKEHEAD CONSTRUCTORS, INC. 01-3796 LAKEHEAD CONSTRUCTORS, INC. 1,084,024.47 I-202208024571 1099: N 8/02/2022 APBNK DUE: 8/02/2022 DISC: 8/02/2022 CAPITAL OUTLAY - IMPROVE 1,084,024.47 602 49480-530 LAKEHEAD CONSTRUCTORS, INC. 1,084,024.47 === VENDOR TOTALS ==== 01-0325 LAKESHORE ICE SMALL BAG CUBES 246 @ 1.6 393.60 I-05-203993 1099: N APBNK DUE: 8/26/2022 DISC: 8/26/2022 7/27/2022 393.60 PURCHASES - ICE SMALL BAG CUBES 246 @ 1.6 660 45183-230

393.60

=== VENDOR TOTALS ===

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| TD | | GROSS | £.0. " | | |
|-----------------------|--------------------------------|-----------|---------------|--------------------------|--------------|
| POST DATE BANK CODE | DESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| -4235 TIM LARSON | | | | | |
| 1-202208024569 | TIM LARSON-CLOTHING | 227.87 | | | |
| | DUE: 7/22/2022 DISC: 7/22/2022 | | 1099: N | • | |
| , | TIM LARSON-CLOTHING | | 604 49590-135 | Other Employee Benefits | 227.87 |
| | VENDOR TOTALS | 227.87 | | | |
| 1-0693 LEAGUE OF MN | CITIES TRUST WC | | <u> </u> | | |
| 1-202208024577 | 08/05/2022 TO 08/05/2023 THDF | 602.00 | | | |
| 7/22/2022 APBNK | DUE: 8/21/2022 DISC: 8/21/2022 | | 1099: N | • | • |
| | 08/05/2022 TO 08/05/2023 THDF | | 101 41400-361 | GENERAL LIABILITY INSURA | 602.00 |
| | === VENDOR TOTALS === | 602.00 | | | |
| 01-0838 LIFELINE INCC | ORPORATED | | | | |
| I-LL-16561 | AED PADS & BATTERY | 672.12 | | | |
| 7/27/2022 APBNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: N | | |
| | AED PADS & BATTERY | | 101 42100-497 | EXTRAORDINARY EXPENSES | 672.12 |
| | — VENDOR TOTALS — | 672.12 | · | | |
| 01-1037 LINDE GAS & F | EQUIPMENT INC | | | | |
| I-302227 4 5 | LINDE GAS & EQUIPMENT INC | 367.14 | | | |
| 7/22/2022 APBNK | DUE: 8/21/2022 DISC: 8/21/2022 | | 1099: N | | |
| | LINDE GAS & EQUIPMENT INC | | 101 43100-210 | OPERATING SUPPLIES | 367.14 |
| 1-30236791 | CYLINDER RENT | 39.14 | | | |
| 7/22/2022 APBNK | DUE: 8/21/2022 DISC: 8/21/2022 | | 1099: N | | |
| | CYLINDER RENT | | 101 43100-210 | OPERATING SUPPLIES | 39.14 |
| 1-30343940 | STARGOLD C25 TAG/FULL EMPTY | 101.23 | | | |
| 7/28/2022 APBNK | DUE: 8/27/2022 DISC: 8/27/2022 | | 1099: N | | |
| | STARGOLD C25 TAG/FULL EMPTY | | 101 43100-210 | OPERATING SUPPLIES | 101.23 |
| | === VENDOR TOTALS ==== | 507.51 | | | |
| 01-4801 LOCKRIDGE GR | INDAL NAUEN P.L.L. | | | | |
| I-06269 | JEZIERSKI VS CITY 38-CV-22-15 | 5,735.50 | | | |
| 8/03/2022 APBNK | DUE: 8/03/2022 DISC: 8/03/2022 | | 1099: N | • | |
| | JEZIERSKI VS CITY 38-CV-22-155 | | 101 49100-300 | PROFESSIONAL SERVICES | 5,735.50 |
| 1-202207284558 | JEZIERSKI/COURT : 38-CV-22-15 | 30,037.65 | | | |
| 6/23/2022 APBNK | DUE: 6/23/2022 DISC: 6/23/2022 | | 1099: N | | |
| | JEZIERSKI/COURT : 38-CV-22-155 | | 101 49100-300 | PROFESSIONAL SERVICES | 30,037.65 |
| | VENDOR TOTALS | 35,773.15 | | | |
| | | | | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

| ID | GROSS | P.O. # |
|----|-------|--------|
| | | |

| POST DATE F | BANK CODE | DESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|---------------|-----------|--------------------------------|-----------|---------------|---------------------------------------|--|
| 1-0535 MAHEE | R TRUCKIN | G | | | | |
| 1-20220804458 | 34 | WASTE REMOVAL JULY 2022 | 7,001.00 | | | |
| 7/31/2022 | APBNK | DUE: 8/30/2022 DISC: 8/30/2022 | | 1099: N | | |
| | | WASTE REMOVAL JULY 2022 | | 101 43230-384 | REFUSE DISPOSAL | 5,771.50 |
| | | WASTE REMOVAL JULY 2022 | | 101 45185-210 | OPERATING SUPPLIES | 132.00 |
| | | WASTE REMOVAL JULY 2022 | | 660 45183-210 | OPERATING SUPPLIES | 747.50 |
| | | WASTE REMOVAL JULY 2022 | | 101 49100-471 | HERITAGE DAYS | 350.00 |
| I-JULY2022 | | MAHER TRUCKING | 100.04 | | | |
| 7/31/2022 | APBNK | DUE: 8/30/2022 DISC: 8/30/2022 | ! | 1099: N | | |
| | | MAHER TRUCKING | | 101 43230-384 | REFUSE DISPOSAL | 100.04 |
| | | VENDOR TOTALS | 7,101.04 | | | |
| 1-4711 MAVE | RICK WINE | СО | | | | |
| I-INV815230 | | MAVERICK WINE CO | 1,963.10 | | | |
| 8/01/2022 | APBNK | DUE: 8/01/2022 DISC: 8/01/2022 | 2 | 1099: N | | |
| | | MAVERICK WINE CO | | 609 49750-261 | PURCHASES - LIQUOR | 1,928.10 |
| | | MAVERICK WINE CO | | 609 49750-333 | FREIGHT | 35.00 |
| | | === VENDOR · TOTALS ==== | 1,963.10 | | | |
| 01-0765 MENA | RDS-WEST | DULUTH | | | · · · · · · · · · · · · · · · · · · · | |
| I-60305 | | CORR TUBING | 329.98 | | | |
| 7/20/2022 | APBNK | DUE: 8/19/2022 DISC: 8/19/2022 | 2 | 1099: N | | |
| .,, | | CORR TUBING | | 101 42200-210 | OPERATING SUPPLIES | 329.98 |
| I-60313 | | 60 PINT DEHUMID/W PMP | 329.99 | | | |
| 7/20/2022 | APBNK | DUE: 8/19/2022 DISC: 8/19/202 | 2 | 1099: N | | |
| | | 60 PINT DEHUMID/W PMP | | 602 49480-210 | OPERATING SUPPLIES | 329.99 |
| I-60478 | | AAA BATTERIES/RAID | 32.77 | | | |
| 7/23/2022 | APBNK | DUE: 8/22/2022 DISC: 8/22/2022 | 2 | 1099: N | | |
| | | AAA BATTERIES/RAID | | 602 49480-210 | OPERATING SUPPLIES | 32.77 |
| | | === VENDOR TOTALS === | 692.74 | | | |
| 01-4717 MESA | BI GLASS | , WINDOW & DOOR IN | | | | ************************************** |
| I-15945 | | PAY APP #3 CH WINDOWS | 27,269.00 | | | |
| 7/22/2022 | APBNK | DUE: 7/22/2022 DISC: 7/22/202 | | 1099: N | | |
| .,, | | PAY APP #3 CH WINDOWS | | 401 49100-520 | BUILDINGS & STRUCTURES | 27,269.00 |
| | | | | | | |
| | | === VENDOR TOTALS === | 27,269.00 | | | |
| | | | | | | |

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PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

| POST DATE B | | DESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|---------------|----------|--------------------------------|-------------------|-----------------------|--------------------------|--------------|
|)1-3855 METRO | SALES I | NC. | | | | |
| I-INV2063479 | | MAY 2022 COPIES CONTRACT | 102.43 | | | |
| 6/10/2022 | APBNK | DUE: 7/10/2022 DISC: 7/10/2022 | | 1099: N | | |
| | | MAY 2022 COPIES CONTRACT | | 101 42100-404 | EQUIP. MAINTENANCE CONTR | 102.43 |
| I-INV2079861 | | JUNE 2022 COPIES CONTRACT | 109.27 | | | |
| 7/06/2022 | APBNK | DUE: 8/05/2022 DISC: 8/05/2022 | | 1099: N | | |
| | | JUNE 2022 COPIES CONTRACT | | 101 42100-404 | EQUIP. MAINTENANCE CONTR | 109.27 |
| I-INV2091420 | | RICOH P C600 COLOR PRINTER | 441.36 | | | |
| 7/26/2022 | APBNK | DUE: 8/25/2022 DISC: 8/25/2022 | | 1099: N | | |
| | | RICOH P C600 COLOR PRINTER | | 101 41400-404 | EQUIP. MAINTENANCE CONTR | 60.19 |
| | | RICOH P C600 COLOR PRINTER | | 601 49440-404 | EQUIP. MAINTENANCE CONTR | 4.72 |
| | | RICOH P C600 COLOR PRINTER | | 602 49490-404 | EQUIP. MAINTENANCE CONTR | 90.84 |
| | | RICOH P C600 COLOR PRINTER | | 604 49590-404 | EQUIP. MAINTENANCE CONTR | 209.87 |
| | | RICOH P C600 COLOR PRINTER | | 605 49620-404 | EQUIP. MAINTENANCE CONTR | 65,32 |
| | | RICOH P C600 COLOR PRINTER | | 651 49520-404 | EQUIP. MAINTENANCE CONTR | 10.42 |
| | | == VENDOR TOTALS === | 653.06 | | | |
| 01-0697 MICHA | AUD DIST | . CORP. | **** | | | |
| 1-0313009 | • | COLD COOLER RENT | 8.00 | | , | |
| 7/31/2022 | APBNK | DUE: 8/30/2022 DISC: 8/30/2022 | | 1099: N | | |
| | | COLD COOLER RENT | | 660 45183-210 | OPERATING SUPPLIES | 8.00 |
| I-369291 | | MICHAUD DIST. CORP. | 2,078.60 | | | |
| 8/03/2022 | APBNK | DUE: 9/02/2022 DISC: 9/02/2022 | | 1099: N | | |
| | | MICHAUD DIST. CORP. | | 609 49750-262 | PURCHASES - BEER | 1,769.60 |
| | | MICHAUD DIST. CORP. | | 609 49750-264 | PURCHASES - MIX | 306.00 |
| | | MICHAUD DIST. CORP. | | 609 49750-333 | FREIGHT | 3.00 |
| I-452257 | | 5 GALLON | 16.00 | | | |
| 7/26/2022 | APBNK | DUE: 8/25/2022 DISC: 8/25/2022 | | 1099: ท | | |
| | | 5 GALLON | | 660 45183-210 | OPERATING SUPPLIES | 16.00 |
| | | VENDOR TOTALS | 2,102.60 | | | |
| 01-2269 MIDW | EST TAPE | | | | | |
| I-502388831 | | MIDWEST TAPE | 44.98 | | | |
| 7/14/2022 | APBNK | DUE: 8/13/2022 DISC: 8/13/2022 | | 1099: N | | |
| | | MIDWEST TAPE | | 211 45500-434 | AUDIO AND VIDEO TAPES | 44.98 |
| I-502424341 | | MIDWEST TAPE | 23.24 | | | |
| 7/29/2022 | APBNK | DUE: 8/28/2022 DISC: 8/28/2022 | | 1099: N | | |
| | | MIDWEST TAPE | | 211 45500-434 | AUDIO AND VIDEO TAPES | 23.24 |

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VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

| POST DATE BANK CODE | :DESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME I | DISTRIBUTION |
|-----------------------|--|-------------------|-----------------------|---|------------------|
| 1-2269 MIDWEST TAPE | (** CONTINUED ** |) | | | • |
| 1-502452104 | MIDWEST TAPE | 38.98 | | | 14471 |
| 7/28/2022 APBNK | DUE: 8/27/2022 DISC: 8/27/2022 | | 1099: N | | |
| | MIDWEST TAPE | | 211 45500-434 | AUDIO AND VIDEO TAPES | 38.98 |
| I-502456239 | MIDWEST TAPE | 23.24 | | | |
| 7/29/2022 APBNK | DUE: 8/28/2022 DISC: 8/28/2022 | | 1099: N | | |
| | MIDWEST TAPE | | 211 45500-434 | AUDIO AND VIDEO TAPES | 23.24 |
| | — VENDOR TOTALS — | 130.44 | | | |
| 01-0699 MINNESOTA FIR | REWOOD, LLC | | | | |
| I-16688 | 22 PALLETS OF 88 CT | 7,947.20 | | | |
| 7/26/2022 APBNK | DUE: 8/25/2022 DISC: 8/25/2022 | | 1099: N | | |
| | 22 PALLETS OF 88 CT | | 660 45183-231 | PURCHASES - WOOD | 7,947.20 |
| | === VENDOR TOTALS === | 7,947.20 | | | |
| 01-0856 MN PUBLIC FA | CILITIES AUTHORITY | | | | |
| I-202208024575 | 2015 CLEAN WATER LOAN | 611,603.01 | 1099: N | | |
| 8/02/2022 APBNK | DRAFT 0/00/0000 | | 602 22500 | CURRENT PORTION - L T DE | 7,400.00 |
| | 2015 CLEAN WATER LOAN 2015 CLEAN WATER LOAN | | 602 49490-611 | DEBT REDEMPTION - INTERE | 304.50 |
| | 2019 CLN WTR/MAIN LIFT STA | | 602 22500 | CURRENT PORTION - L T DE | 89,000.00 |
| | 2019 CLN WIR/MAIN LIFT STA | | 602 49490-611 | DEBT REDEMPTION - INTERE | 8,205.00 |
| | 2009 PFA WAT REV NOTE | | 601 22500 | BONDS PAYABLE - CURRENT | 115,000.00 |
| | 2009 PFA WAT REV NOTE | | 601 49440-611 | DEBT REDEMPTION - INTERE | 12,753.76 |
| | 2010 PFA WAT REV NOTE | | 602 22500 | CURRENT PORTION - L T DE | 121,000.00 |
| • | 2010 PFA WAT REV NOTE | | 601 49440-611 | DEBT REDEMPTION - INTERE | 8,574.75 |
| | 2015 PFA WAT REV NOTE | | 601 22500 | BONDS PAYABLE - CURRENT | 232,000.00 |
| | | | 601 49440-611 | DEBT REDEMPTION - INTERE | 17,365.00 |
| | 2015 PFA WAT REV NOTE | | | | , |
| | 2015 PFA WAT REV NOTE | 611,603.01 | | | , |
| 01-0546 MN RURAL WAT | === VENDOR TOTALS === | 611,603.01 | | | |
| | === VENDOR TOTALS === TER ASSN. | 1,387.80 | | | |
| 1-202208034581 | TER ASSN. MEMBERSHIP 08/22-07/23 | | 1099: N | | |
| | === VENDOR TOTALS === TER ASSN. MEMBERSHIP 08/22-07/23 DUE: 7/22/2022 DISC: 7/22/2022 | | | DUES AND SUBSCRIPTIONS | |
| I-202208034581 | TER ASSN. MEMBERSHIP 08/22-07/23 | | 1099: N | DUES AND SUBSCRIPTIONS DUES AND SUBSCRIPTIONS | 693.90 693.90 |

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DUE TO/FROM ACCOUNTS SUPPRESSED

| POST DATE BANK COD | EDESCRIPTION | GROSS | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-----------------------------------|---|-----------|---|--------------------------|----------------|
| 01-1505 MPPOA LEGAL | DEFENSE FUND | | | | |
| I-202207284555 7/27/2022 APBNK | 9 MEMBR 3 QT2022 DEFENSE FUND DUE: 8/26/2022 DISC: 8/26/2022 9 MEMBR 3 QT2022 DEFENSE FUND WENDOR TOTALS | 342.00 | 1099: N 101 42100-433 | DUES AND SUBSCRIPTIONS | 342.00 |
| 01-1411 MTI DISTRIBU | | 342.00 | | | |
| I-1333392-00 7/29/2022 APBNK | REELMASTER, BLADES, WEIGHTS, DUE: 8/28/2022 DISC: 8/28/2022 REELMASTER, BLADES, WEIGHTS, L | 74,849.34 | 1099: N 401 49100-580 | OTHER EQUIPMENT | 74,849.34 |
| I-1333393-00 7/29/2022 APBNK | MTI DISTRIBUTING INC. DUE: 8/28/2022 DISC: 8/28/2022 WORKMAN MDX, ELECTRIC LIFT KIT | 13,220.04 | 1099: N 401 49100-580 | OTHER EQUIPMENT | 13,220.04 |
| | === VENDOR TOTALS === | 88,069.38 | | | |
| 01-4768 NEW FRANCE W | INE COMPANY | | | | |
| I-190598 7/28/2022 APBNK | NEW FRANCE WINE COMPANY DUE: 7/28/2022 DISC: 7/28/2022 WINE FREIGHT | 234.00 | 1099: N 609 49750-263 609 49750-333 | PURCHASES - WINE | 228.00 6.00 |
| | VENDOR TOTALS | 234.00 | | | |
| 01-0376 NORTH HARBOR | SERVICES | | | | |
| I-1135 7/18/2022 APBNK | TRIMMER BLACK DIAMOND DUE: 8/17/2022 DISC: 8/17/2022 TRIMMER BLACK DIAMOND | 60.99 | 1099: N 101 49001-210 | OPERATING SUPPLIES | 60.99 |
| 01-2461 NORTH SHORE | ANALYTICAL, INC. | | | | |
| I-14013 7/29/2022 APBNK | 4 DISOLVED MERCURY DUE: 8/28/2022 DISC: 8/28/2022 4 DISOLVED MERCURY | 1,180.00 | 1099: N 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 1,180.00 |

1,180.00

=== VENDOR TOTALS ====

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VENDOR SET: 01 CITY OF TWO HARBORS

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| POST DATE BANK COD | EDESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-----------------------------|--|-------------------|---------------------------------------|--------------------------|--------------|
| 01-1464 NORTHERN ENG | INE & SUPPLY, INC. | | | | |
| I-143433 7/28/2022 APBNK | LIGHT BAR DUE: 8/27/2022 DISC: 8/27/2022 LIGHT BAR | 36.50 | 1099: N 101 43100-210 | OPERATING SUPPLIES | 36.50 |
| | === VENDOR TOTALS === | 36.50 | | | |
| 01-3015 NORTHLAND CO | ONSTRUCTORS OF DULU | | | | |
| 1-20676 | 9.95 TON 12.93 TON 22.88 TON | 666.65 | | | |
| 7/31/2022 APBNK | DUE: 8/30/2022 DISC: 8/30/2022 | | 1099: N | | |
| | 9.95 TON 12.93 TON 22.88 TON | | 101 43100-224 | STREET MATERIALS | 666.65 |
| | — VENDOR TOTALS — | 666.65 | | | |
| 01-0375 PACE ANALYT | ICAL SERVICES, INC. | | | | |
| I-22100383059 | SAMPLE TESTING | 400.73 | | | |
| 7/29/2022 APBNK | DUE: 8/28/2022 DISC: 8/28/2022 | | 1099: N | | |
| | SAMPLE TESTING | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 341.00 |
| | CDB TESTING | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 59.73 |
| | | | • | | |
| | === VENDOR TOTALS === | 400.73 | | | |
| 01-3514 PAUSTIS & S | ONS | | | | |
| 1-173370 | PAUSTIS & SONS | 729.50 | | | |
| 8/03/2022 APBNK | DUE: 9/02/2022 DISC: 9/02/2022 | | 1099: N | | |
| | PAUSTIS & SONS | | 609 49750-263 | PURCHASES - WINE | 712.00 |
| | PAUSTIS & SONS | | 609 49750-333 | FREIGHT | 17.50 |
| · | == VENDOR TOTALS === | 729.50 | | | |
| | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 01-0432 PHILLIPS WI | NE & SPIRITS ST. | | | | |
| 1-6436633 | PHILLIPS WINE & SPIRITS ST. | 6,182.68 | | | |
| 7/28/2022 APBNK | DUE: 8/27/2022 DISC: 8/27/2022 | | 1099: N | | |
| | PHILLIPS WINE & SPIRITS ST. | | 609 49750-261 | PURCHASES - LIQUOR | 5,262.25 |
| | PHILLIPS WINE & SPIRITS ST. | | 609 49750-263 | PURCHASES - WINE | 701.75 |
| | PHILLIPS WINE & SPIRITS ST. | | 609 49750-264 | PURCHASES - MIX | 81.00 |
| | PHILLIPS WINE & SPIRITS ST. | | 609 49750-333 | FREIGHT | 137.68 |
| 1-6440603 | PHILLIPS WINE & SPIRITS ST. | 4,497.25 | | | |
| 8/04/2022 APBNK | DUE: 9/03/2022 DISC: 9/03/2022 | · | 1099: N | | |
| | PHILLIPS WINE & SPIRITS ST. | | 609 49750-261 | PURCHASES - LIQUOR | 4,110.50 |
| | PHILLIPS WINE & SPIRITS ST. | | 609 49750-263 | PURCHASES - WINE | 197.75 |
| | PHILLIPS WINE & SPIRITS ST. | | 609 49750-264 | PURCHASES - MIX | 82.00 |
| | PHILLIPS WINE & SPIRITS ST. | | 609 49750-333 | FREIGHT | 107.00 |
| | === VENDOR TOTALS === | 10,679.93 | | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

| POST DATE BANK CODE | DESCRIPTION | GROSS | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-----------------------|--------------------------------|----------|-----------------------|--------------------|--------------------|
| 01-0932 PORTABLE JOHN | | | | | |
| I-16425 | TOILET RENTAL | 206.00 | | | |
| 7/25/2022 APBNK | DUE: 8/24/2022 DISC: 8/24/2022 | | 1099: N | | |
| | TOILET RENTAL | | 241 45125-210 | OPERATING SUPPLIES | 206.00 |
| | === VENDOR TOTALS === | 206.00 | | | 204724 (1 × 10.00) |
| 01-3503 PURCHASE POWE | ER | | | | |
| I-202207284557 | POSTAGE | 24.99 | | | |
| 7/28/2022 APBNK | DRAFT 7/28/2022 | | 1099: N | | |
| | POSTAGE | | 101 41400-202 | POSTAGE | 3.41 |
| | POSTAGE | | 601 49440-202 | POSTAGE | 0.27 |
| | POSTAGE | | 602 49490-202 | POSTAGE | 5.14 |
| | POSTAGE | | 604 49590-202 | POSTAGE | 11.88 |
| | POSTAGE | | 605 49620-202 | POSTAGE | 3.70 |
| | POSTAGE | | 651 49520-202 | POSTAGE | 0.59 |
| | == VENDOR TOTALS === | 24.99 | | | |
| 01-1915 RANGE PAPER | · | , | | | |
| I-72929 | BAS, PAPER ROLLS | 455.58 | | | |
| 7/29/2022 APBNK | DUE: 8/28/2022 DISC: 8/28/2022 | | 1099: N | | |
| | BAS, PAPER ROLLS | | 609 49750-210 | OPERATING SUPPLIES | 455.58 |
| | === VENDOR TOTALS === | 455.58 | | | |
| 01-0518 RESERVE ACCO | UNT | | | | |
| I-202208044585 | POSTAGE REFILL | 4,000.00 | | 1.000 | |
| 7/20/2022 APBNK | DRAFT 7/20/2022 | | 1099: N | | |
| | POSTAGE REFILL | • | 101 41400-202 | POSTAGE | 545.52 |
| | POSTAGE REFILL | | 601 49440-202 | POSTAGE | 42.82 |
| | POSTAGE REFILL | | 602 49490-202 | POSTAGE | 823.29 |
| | POSTAGE REFILL | | 604 49590-202 | POSTAGE | 1,902.00 |
| | POSTAGE REFILL | | 605 49620-202 | POSTAGE | 591.99 |
| | POSTAGE REFILL | | 651 49520-202 | POSTAGE | 94.38 |
| I-47346812 | POSTAGE REFILL | 1,529.99 | | | |
| 5/31/2022 APBNK | DRAFT 6/09/2022 | | 1099: N | | |
| | POSTAGE REFILL | | 101 41400-202 | POSTAGE | 208.66 |
| | POSTAGE REFILL | | 601 49440-202 | POSTAGE | 16.38 |
| • | POSTAGE REFILL | | 602 49490-202 | POSTAGE | 314.91 |
| | POSTAGE REFILL | | 604 49590-202 | POSTAGE | 727.51 |
| | POSTAGE REFILL | • | 605 49620-202 | POSTAGE | 226.43 |
| | POSTAGE REFILL | | 651 49520-202 | POSTAGE | 36.10 |
| | === VENDOR TOTALS === | 5,529.99 | | | |

GROSS

P.O. #

8/05/2022 11:27 AM

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

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| 1D | | | GROSS | Ε.Ο. π | | |
|-------------------|-----------|--------------------------------|----------|---|--------------------------|--------------|
| POST DATE | BANK CODE | DESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| 01-0800 JAME | S F. RICH | | | 9 (1) 193 <u>- </u> | | |
| I-2022080245 | 574 | AUG 2022 RETAINER | 600.00 | 1.1.0 | | |
| 8/01/2022 | APBNK | DUE: 8/31/2022 DISC: 8/31/2022 | | 1099: Y | | |
| | | AUG 2022 RETAINER | | 101 41550-303 | CONTRACTUAL SERVICES | 600.00 |
| | | VENDOR TOTALS | 600.00 | | | |
| 01-3016 RMB | ENVIRONM | ENTAL LABORATORIES | | | | |
| I-H007002 | | CBOD, COURIER FEE, COLILERT, | 176.42 | | | |
| 7/22/2022 | APBNK | DUE: 8/21/2022 DISC: 8/21/2022 | | 1099: N | | |
| | | CBOD, COURIER FEE, COLILERT, T | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 176.42 |
| I- H007005 | | CBOD, TSS | 30.49 | | | |
| 7/22/2022 | APBNK | DUE: 8/21/2022 DISC: 8/21/2022 | | 1099: N | | |
| | | CBOD, TSS | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 30.49 |
| I-H007097 | | CBOD FC-MPN COLIERT TSS USGS | 154.64 | | | |
| 7/27/2022 | APBNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: N | | |
| | | CBOD FC-MPN COLIERT TSS USGS | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 154.64 |
| I-H007100 | | CBOD TSS USGS TP 365.3 | 43.56 | | | |
| 7/27/2022 | APBNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: N | | |
| | | CBOD TSS USGS TP 365.3 | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 43.56 |
| I-H007101 | | TSS USGS | 21.78 | | | |
| 7/27/2022 | APBNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: พ | | 01 70 |
| | | TSS USGS | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 21.78 |
| I-H007121 | | DATA MANGEMENT FEE | 70.79 | | | |
| 7/21/2022 | APBNK | DUE: 8/20/2022 DISC: 8/20/2022 | | 1099: N | · | 70 H0 |
| | | DATA MANGEMENT FEE | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 70.79 |
| I-H007190 | | CBOD, TSS | 30.49 | | | |
| 8/02/2022 | APBNK | DUE: 9/01/2022 DISC: 9/01/2022 | | 1099: N | | 00.40 |
| | | CBOD, TSS | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 30.49 |
| І-н007193 | | RMB ENVIRONMENTAL LABORATORIE | 174.64 | - 102-100 | | |
| 8/02/2022 | APBNK | DUE: 9/01/2022 DISC: 9/01/2022 | | 1099: N | | 484.61 |
| | | CBOD, FC-MPN, TSS USG | | 602 49480-498 | SLUDGE ANALYSIS & DISPOS | 174.64 |
| | | === VENDOR TOTALS === | 702.81 | | | |
| | | | | | | |

A/P Regular Open Item Register

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VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

| POST DATE BANK CODE | DESCRIPTION | GROSS | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-----------------------|--------------------------------|----------|-----------------------|--|--------------|
| 01-3988 SANCO SUPPLY | INC. | | | | |
| I-270 4 7 | PAPER TOWELS | 38.45 | | | |
| 6/14/2022 APBNK | DUE: 7/14/2022 DISC: 7/14/2022 | | 1099: N | | |
| | PAPER TOWELS | | 101 42100-223 | BUILDINGS MAINT. SUPPLIE | 38.45 |
| | === VENDOR TOTALS === | 38.45 | | | |
| 01-0606 SANDSTROM'S | | | | | |
| I-419995 | SANDSTROM'S | 1,643.60 | | | |
| 8/02/2022 APBNK | DUE: 9/10/2022 DISC: 9/10/2022 | | 1099: N | | |
| | cigs | | 609 49750-269 | PURCHASES - MERCHANDISE | 1,633.65 |
| | FREIGHT | | 609 49750-333 | FREIGHT | 9.95 |
| | === VENDOR TOTALS === | 1,643.60 | | | |
| 01-0263 SEAGREN'S HAN | RDWARE | | | | |
| I-202208044582 | SEAGREN'S HARDWARE | 139.74 | | The second secon | |
| 7/31/2022 APBNK | DUE: 8/30/2022 DISC: 8/30/2022 | | 1099: N | | |
| | SEAGREN'S HARDWARE | | 101 43100-210 | OPERATING SUPPLIES | 29.06 |
| • | SEAGREN'S HARDWARE | | 231 49810-210 | OPERATING SUPPLIES | 19.99 |
| | SEAGREN'S HARDWARE | | 602 49480-210 | OPERATING SUPPLIES | 25.46 |
| | SEAGREN'S HARDWARE | | 604 49570-210 | OPERATING SUPPLIES | 37.45 |
| | SEAGREN'S HARDWARE | | 660 45183-210 | OPERATING SUPPLIES | 27.78 |
| | === VENDOR TOTALS === | 139.74 | | | |
| 01-4661 SEAGREN'S HO | ME HARDWARE OUTDOO | | | | |
| I-202208044583 | SEAGREN'S HOME HARDWARE OUTDO | 607.81 | | | |
| 7/31/2022 APBNK | DUE: 7/31/2022 DISC: 7/31/2022 | | 1099: N | | |
| | SEAGREN'S HOME HARDWARE OUTDOO | | 101 42200-210 | OPERATING SUPPLIES | 37.47 |
| | SEAGREN'S HOME HARDWARE OUTDOO | | 101 43100-210 | OPERATING SUPPLIES | 68.73 |
| | SEAGREN'S HOME HARDWARE OUTDOO | | 101 43126-221 | MAINT. AND REPAIR SUPPLI | |
| | SEAGREN'S HOME HARDWARE OUTDOO | | 101 45185-210 | OPERATING SUPPLIES | 12.99 |
| | SEAGREN'S HOME HARDWARE OUTDOO | | 101 49001-201 | OFFICE SUPPLIES | 131.81 |
| | SEAGREN'S HOME HARDWARE OUTDOO | | 601 49430-210 | OPERATING SUPPLIES | 50.06 |
| | SEAGREN'S HOME HARDWARE OUTDOO | | 602 49480-210 | OPERATING SUPPLIES | 107.75 |
| | SEAGREN'S HOME HARDWARE OUTDOO | | 604 49570-210 | OPERATING SUPPLIES | 163.90 |
| | SEAGREN'S HOME HARDWARE OUTDOO | | 609 49750-201 | OFFICE SUPPLIES AND EXPE | 11.18 |
| | === VENDOR TOTALS === | 607.81 | | | |

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VENDOR SET: 01 CITY OF TWO HARBORS

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DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. # ----TD----G/L ACCOUNT ----- DISTRIBUTION DISCOUNT POST DATE BANK CODE ------DESCRIPTION-----01-0917 SIGN SOLUTIONS 28" 7# CONE W 6" & 4 REFLECTI 2,380.61 I-402635 DUE: 8/26/2022 DISC: 8/26/2022 1099: N 7/27/2022 APBNK 2,380.61 OPERATING SUPPLIES 28" 7# CONE W 6" & 4 REFLECTIV 101 43127-210 2,059.09 TYPE 3 6 FT OMG/WHT BARRICADE I-402643 DUE: 8/26/2022 DISC: 8/26/2022 1099: N 7/27/2022 APBNK 2,059,09 101 43127-210 OPERATING SUPPLIES TYPE 3 6 FT OMG/WHT BARRICADE 4,439.70 === VENDOR TOTALS ==== SOUTHERN GLAZER'S WINE & SPIRI 01-4463 5,145.23 SOUTHERN GLAZER'S WINE & SPIR I-2239358 DUE: 8/27/2022 DISC: 8/27/2022 1099: N 7/28/2022 APBNK 4,114.48 PURCHASES - LIQUOR SOUTHERN GLAZER'S WINE & SPIRI 609 49750-261 866.00 609 49750-263 PURCHASES - WINE SOUTHERN GLAZER'S WINE & SPIRI PURCHASES - MIX 52.00 609 49750-264 SOUTHERN GLAZER'S WINE & SPIRI 112.75 609 49750-333 FREIGHT SOUTHERN GLAZER'S WINE & SPIRI 6,762,36 I-2241982 SOUTHERN GLAZER'S WINE & SPIR DUE: 9/02/2022 DISC: 9/02/2022 1099: N 8/03/2022 APBNK PURCHASES - LIQUOR 6,168.89 609 49750-261 SOUTHERN GLAZER'S WINE & SPIRI PURCHASES - WINE 492,00 609 49750-263 SOUTHERN GLAZER'S WINE & SPIRI 101.47 FREIGHT SOUTHERN GLAZER'S WINE & SPIRI 609 49750-333 11,907.59 === VENDOR TOTALS === 01-0914 STAPLES 14.16 I-3512863618 STAPLES 1099: N DUE: 8/15/2022 DISC: 8/15/2022 7/16/2022 APBNK OFFICE SUPPLIES AND EXPE 1.93 101 41400-201 STAPLES OFFICE SUPPLIES AND EXPE 0.15 601 49440-201 STAPLES 2.91 OFFICE SUPPLIES AND EXPE 602 49490-201 STAPLES 6.73 OFFICE SUPPLIES AND EXPE 604 49590-201 STAPLES OFFICE SUPPLIES AND EXPE 2.10 STAPLES 605 49620-201 OFFICE SUPPLIES AND EXPE 0.34 651 49520-201 STAPLES 48.65 I-3513327304 POST ITS DUE: 8/22/2022 DISC: 8/22/2022 1099: N 7/23/2022 APBNK OFFICE SUPPLIES AND EXPE 6.63 101 41400-201 POST ITS 0.52 OFFICE SUPPLIES AND EXPE 601 49440-201 POST ITS 10.01 OFFICE SUPPLIES AND EXPE 602 49490-201 POST ITS 23.13 604 49590-201 OFFICE SUPPLIES AND EXPE POST ITS OFFICE SUPPLIES AND EXPE 7.20 605 49620-201 POST ITS OFFICE SUPPLIES AND EXPE 1.16 651 49520-201 POST ITS

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VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

| I-JULY2022 STERLING AUTO PARTS 579.40 7/31/2022 APBNK DUE: 8/30/2022 DISC: 8/30/2022 1099: N EQUIPMENT MAINTENANCE 101 43126-221 MAINT. AND REPAIR SUI AIRPORT 231 49810-210 OPERATING SUPPLIES | XPE 0.80 XPE 15.44 XXPE 35.66 XXPE 11.10 |
|--|---|
| 7/23/2022 AFBNK DUE: 8/22/2022 DISC: 8/22/2022 1099: N POST ITS DUR TAB 24 PACK 101 41400-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 601 49440-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 602 49490-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 604 49590-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 605 49620-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 605 49620-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 605 49620-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 651 49520-201 OFFICE SUPPLIES AND E """ """ """ """ """ """ """ """ """ | XPE 0.80 XPE 15.44 XXPE 35.66 XXPE 11.10 |
| POST ITS DUR TAB 24 PACK POST ITS DUR TAB 2 | XPE 0.80 XPE 15.44 XXPE 35.66 XXPE 11.10 |
| POST ITS DUR TAB 24 PACK 601 49440-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 602 49490-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 604 49590-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 605 49620-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 605 49620-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 651 49520-201 OFFICE SUPPLIES AND E WENDOR TOTALS == 137.81 137.81 1-1914/2022 STERLING AUTO PARTS I-1914/2022 APENK DUE: 8/30/2022 DIEC: 8/30/2022 1099: N EQUIPMENT MAINTENANCE 101 43126-221 MAINT. AND REPAIR SUPPLIES | XPE 0.80 XPE 15.44 XXPE 35.66 XXPE 11.10 |
| POST ITS DUR TAB 24 PACK 602 49490-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 604 49590-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 605 49620-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 651 49520-201 OFFICE SUPPLIES AND E POST ITS DUR TAB 24 PACK 651 49520-201 OFFICE SUPPLIES AND E WENDOR TOTALS == 137.81 137 | XPE 15.44 XPE 35.66 XPE 11.10 |
| POST ITS DUR TAB 24 PACK 604 49590-201 OFFICE SUPPLIES AND F POST ITS DUR TAB 24 PACK 605 49620-201 OFFICE SUPPLIES AND F POST ITS DUR TAB 24 PACK 651 49520-201 OFFICE SUPPLIES AND F POST ITS DUR TAB 24 PACK 651 49520-201 OFFICE SUPPLIES AND F WENDOR TOTALS == 137.81 01-0423 STERLING AUTO PARTS I-JULY2022 STERLING AUTO PARTS 579.40 7/31/2022 APENK DUE: 8/30/2022 DISC: 8/30/2022 1099: N EQUIPMENT MAINTENANCE 101 43126-221 MAINT. AND REPAIR SUPPLIES —— VENDOR TOTALS == 579.40 01-0925 STREICHER'S I-1570429 INITAL GEAR COLIN STEIN 658 277.97 5/25/2022 APENK DUE: 6/24/2022 DISC: 6/24/2022 1099: N INITAL GEAR COLIN STEIN 658 101 42100-210 OPERATING SUPPLIES —— VENDOR TOTALS == 277.97 | 35.66 EXPE 11.10 |
| POST ITS DUR TAB 24 PACK EVENDOR TOTALS == 137.81 1099: N EQUIPMENT MAINTENANCE AIRPORT 231 49810-210 POPERATING SUPPLIES 101-0925 STREICHER'S 1-1570429 INITAL GEAR COLIN STEIN 658 1-1570429 INITAL GEAR COLIN STEIN 658 1-1570429 INITAL GEAR COLIN STEIN 658 101 42100-210 101 42100-210 101 42100-210 101 42100-210 101 42100-210 101 42100-210 101 42100-210 101 42100-210 101 42100-210 101 42100-210 101 42100-210 | XPE 11.10 |
| POST ITS DUR TAB 24 FACK 651 49520-201 OFFICE SUPPLIES AND F | |
| 01-0423 STERLING AUTO PARTS I-JULY2022 STERLING AUTO PARTS 579.40 7/31/2022 APENK DUE: 8/30/2022 DISC: 8/30/2022 1099: N EQUIPMENT MAINTENANCE 101 43126-221 MAINT. AND REPAIR SUI AIRPORT 231 49810-210 OPERATING SUPPLIES | |
| I-JULY2022 STERLING AUTO PARTS 579.40 7/31/2022 APENK DUE: 8/30/2022 DISC: 8/30/2022 1099: N EQUIPMENT MAINTENANCE 101 43126-221 MAINT. AND REPAIR SUI AIRPORT 231 49810-210 OPERATING SUPPLIES WENDOR TOTALS == 579.40 1-1570429 INITAL GEAR COLIN STEIN 658 277.97 5/25/2022 APENK DUE: 6/24/2022 DISC: 6/24/2022 1099: N INITAL GEAR COLIN STEIN 658 101 42100-210 OPERATING SUPPLIES == VENDOR TOTALS == 277.97 | |
| I-JULY2022 STERLING AUTO PARTS 579.40 7/31/2022 APENK DUE: 8/30/2022 DISC: 8/30/2022 1099: N EQUIPMENT MAINTENANCE 101 43126-221 MAINT. AND REPAIR SUI AIRPORT 231 49810-210 OPERATING SUPPLIES WENDOR TOTALS == 579.40 1-1570429 INITAL GEAR COLIN STEIN 658 277.97 5/25/2022 APENK DUE: 6/24/2022 DISC: 6/24/2022 1099: N INITAL GEAR COLIN STEIN 658 101 42100-210 OPERATING SUPPLIES == VENDOR TOTALS == 277.97 | |
| 7/31/2022 APBNK DUE: 8/30/2022 DISC: 8/30/2022 1099: N EQUIPMENT MAINTENANCE 101 43126-221 MAINT. AND REPAIR SUI AIRPORT 231 49810-210 OPERATING SUPPLIES | |
| EQUIPMENT MAINTENANCE 101 43126-221 MAINT. AND REPAIR SUID AIRPORT 231 49810-210 OPERATING SUPPLIES WENDOR TOTALS = 579.40 1-0925 STREICHER'S I-1570429 INITAL GEAR COLIN STEIN 658 277.97 5/25/2022 APBNK DUE: 6/24/2022 DISC: 6/24/2022 1099: N INITAL GEAR COLIN STEIN 658 101 42100-210 OPERATING SUPPLIES WENDOR TOTALS = 277.97 | |
| AIRPORT 231 49810-210 OPERATING SUPPLIES | |
| THROW TOTALS = 579.40 01-0925 STREICHER'S I-1570429 INITAL GEAR COLIN STEIN 658 277.97 5/25/2022 APBNK DUE: 6/24/2022 DISC: 6/24/2022 1099: N INITAL GEAR COLIN STEIN 658 101 42100-210 OPERATING SUPPLIES = VENDOR TOTALS = 277.97 | |
| 01-0925 STREICHER'S I-1570429 INITAL GEAR COLIN STEIN 658 277.97 5/25/2022 APBNK DUE: 6/24/2022 DISC: 6/24/2022 1099: N INITAL GEAR COLIN STEIN 658 101 42100-210 OPERATING SUPPLIES | 87.74 |
| I-1570429 INITAL GEAR COLIN STEIN 658 277.97 5/25/2022 APBNK DUE: 6/24/2022 DISC: 6/24/2022 1099: N INITAL GEAR COLIN STEIN 658 101 42100-210 OPERATING SUPPLIES == VENDOR TOTALS == 277.97 | |
| 5/25/2022 APBNK DUE: 6/24/2022 DISC: 6/24/2022 1099: N INITAL GEAR COLIN STEIN 658 101 42100-210 OPERATING SUPPLIES | |
| INITAL GEAR COLIN STEIN 658 101 42100-210 OPERATING SUPPLIES WENDOR TOTALS == 277.97 | |
| === VENDOR TOTALS === 277.97 | |
| | 277.97 |
| 01_0637 SUPERIOR REVERIGE | |
| 01-0037 DOPMAN BUYENNED | |
| I-20023616 SUPERIOR BEVERAGE 11,417.73 | |
| 7/28/2022 APBNK DUE: 8/27/2022 DISC: 8/27/2022 1099: N | |
| SUPERIOR BEVERAGE 609 49750-262 PURCHASES - BEER | 11,377.73 |
| SUPERIOR BEVERAGE 609 49750-264 PURCHASES - MIX | 36.00 |
| SUPERIOR BEVERAGE 609 49750-333 FREIGHT | 4.00 |
| I-20024024 SUPERIOR BEVERAGE 4,484.85 | |
| 8/04/2022 APBNK DUE: 9/03/2022 DISC: 9/03/2022 1099: N | |
| SUPERIOR BEVERAGE 609 49750-262 PURCHASES - BEER | |
| SUPERIOR BEVERAGE 609 49750-264 PURCHASES - MIX | • |
| SUPERIOR BEVERAGE 609 49750-333 FREIGHT | 4,335.25 145.60 |
| I-20024035 SUPERIOR BEVERAGE 66.00 | 145.60 |
| 8/04/2022 APBNK DUE: 9/03/2022 DISC: 9/03/2022 1099: N | • |
| SUPERIOR BEVERAGE 609 49750-264 PURCHASES - MIX | 145.60 4.00 |
| == VENDOR TOTALS == 15,968.58 | 145.60 |

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VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

| POST DATE BANK CODE | DESCRIPTION | GROSS | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|---|--|----------|--|---|---|
| L-3848 TALLY HO AVIA | TION CONSULTANTS, | | | | |
| I-AUG2022 8/01/2022 APBNK | AUG2022 CONTRACT 1ST HALF DUE: 8/01/2022 DISC: 8/01/2022 AUG2022 CONTRACT 1ST HALF | 2,500.00 | 1099: Y 231 49810-303 | CONTRACTUAL SERVICES | 2,500.00 |
| | — VENDOR TOTALS — | 2,500.00 | | | |
| -2322 TWIN PORTS PA | PER & SUPPLY INC | | | | |
| I-525847A | BETCO KLING BOWL CLEANER | 39.34 | | | |
| 7/11/2022 APBNK | DUE: 7/26/2022 DISC: 7/26/2022 BETCO KLING BOWL CLEANER | | 1099: N 660 45183-223 | BUILDING MAINT. SUPPLIES | 39.34 |
| I-526992 | TOILET TISSUE 2 PLY | 42.17 | | | |
| 7/21/2022 APBNK | DUE: 8/05/2022 DISC: 8/05/2022 TOILET TISSUE 2 PLY | | 1099: N 101 43100-223 | BUILDING MAINT. SUPPLIES | 42.17 |
| I-528036 | BLACK LINERS BROWN ROLL | 979.41 | | | |
| 8/01/2022 APBNK | DUE: 8/16/2022 DISC: 8/16/2022 BLACK LINERS BROWN ROLL | | 1099: N 101 43100-210 | OPERATING SUPPLIES | 979.4 |
| I-528326 | HAND TOWEL WHITE TOILET BLACK | 460.17 | | | |
| 8/02/2022 APBNK | DUE: 8/17/2022 DISC: 8/17/2022 HAND TOWEL WHITE TOILET BLACK | | 1099: N 660 45183-210 | OPERATING SUPPLIES | 460.1 |
| | | | | | |
| | — VENDOR TOTALS — | 1,521.09 | | | |
| 1-0453 TWO HARBORS (| | 1,521.09 | | | |
| 1-0453 TWO HARBORS (| | 1,521.09 | | | |
| I-202208024565 | CITY OF | | 1099: N | | |
| 1-202208024565 | CITY OF ENERGY STAR FRIDGE | | 1099: N 604 49590-446 | CONSERVATION IMPROVEMENT | 50.0 |
| 1-202208024565 | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 | | | CONSERVATION IMPROVEMENT | 50.0 |
| I-202208024565 8/01/2022 APBNK | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL — VENDOR TOTALS — | 50.00 | | CONSERVATION IMPROVEMENT | 50.0 |
| I-202208024565 8/01/2022 APBNK | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL — VENDOR TOTALS — | 50.00 | | CONSERVATION IMPROVEMENT | 50.0 |
| I-202208024565 8/01/2022 APBNK 1-0453 TWO HARBORS (| ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL — VENDOR TOTALS — | 50.00 | 604 49590-446 1099: N | | 50.0 |
| I-202208024565 8/01/2022 APBNK I-0453 TWO HARBORS O | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL — VENDOR TOTALS — CITY OF UTILITIES 6/25-7/25/2022 | 50.00 | 1099: N 101 41940-380 | UTILITIES | 436.0 |
| I-202208024565 8/01/2022 APBNK L-0453 TWO HARBORS O | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL — VENDOR TOTALS — CITY OF UTILITIES 6/25-7/25/2022 DUE: 8/24/2022 DISC: 8/24/2022 | 50.00 | 1099: N 101 41940-380 101 41940-380 | UTILITIES UTILITIES | 436.0 190.6 |
| I-202208024565 8/01/2022 APBNK 1-0453 TWO HARBORS 0 | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL WENDOR TOTALS — CITY OF UTILITIES 6/25-7/25/2022 DUE: 8/24/2022 DISC: 8/24/2022 UTILITIES 6/25-7/25/2022 | 50.00 | 1099: N 101 41940-380 101 42200-380 | UTILITIES UTILITIES UTILITIES | 436.0 190.6 322.7 |
| I-202208024565 8/01/2022 APBNK L-0453 TWO HARBORS O | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL WENDOR TOTALS == CITY OF UTILITIES 6/25-7/25/2022 DUE: 8/24/2022 DISC: 8/24/2022 UTILITIES 6/25-7/25/2022 UTILITIES 6/25-7/25/2022 | 50.00 | 1099: N 101 41940-380 101 41940-380 | UTILITIES UTILITIES UTILITIES UTILITIES | 436.0 190.6 322.7 128.2 |
| I-202208024565 8/01/2022 APBNK L-0453 TWO HARBORS O | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL — VENDOR TOTALS — CITY OF UTILITIES 6/25-7/25/2022 DUE: 8/24/2022 DISC: 8/24/2022 UTILITIES 6/25-7/25/2022 UTILITIES 6/25-7/25/2022 UTILITIES 6/25-7/25/2022 UTILITIES 6/25-7/25/2022 | 50.00 | 1099: N 101 41940-380 101 42200-380 101 42700-380 101 43100-380 | UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES | 436.0 190.6 322.7 128.2 294.5 |
| I-202208024565 8/01/2022 APBNK -0453 TWO HARBORS 0 | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL — VENDOR TOTALS — CITY OF UTILITIES 6/25-7/25/2022 DUE: 8/24/2022 DISC: 8/24/2022 UTILITIES 6/25-7/25/2022 UTILITIES 6/25-7/25/2022 UTILITIES 6/25-7/25/2022 UTILITIES 6/25-7/25/2022 UTILITIES 6/25-7/25/2022 | 50.00 | 1099: N 101 41940-380 101 41940-380 101 42200-380 101 42700-380 101 43100-380 101 45127-380 | UTILITIES UTILITIES UTILITIES UTILITIES | 436.0 190.0 322.1 128.2 294.1 |
| I-202208024565 8/01/2022 APBNK L-0453 TWO HARBORS O | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL — VENDOR TOTALS — CITY OF UTILITIES 6/25-7/25/2022 | 50.00 | 1099: N 101 41940-380 101 42200-380 101 42700-380 101 43100-380 | UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES | 436.0 190.0 322.1 128.2 294.1 0.2 |
| I-202208024565 8/01/2022 APBNK L-0453 TWO HARBORS O | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL — VENDOR TOTALS — CITY OF UTILITIES 6/25-7/25/2022 UTILITIES 6/25-7/25/2022 | 50.00 | 1099: N 101 41940-380 101 41940-380 101 42200-380 101 42700-380 101 43100-380 101 45127-380 | UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES | 436.0 190.6 322.1 128.2 294.9 0.1 263.0 |
| I-202208024565 8/01/2022 APBNK I-0453 TWO HARBORS O | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL | 50.00 | 1099: N 101 41940-380 101 41940-380 101 42200-380 101 42700-380 101 43100-380 101 45127-380 101 45185-380 | UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES | 436.0 190.6 322.1 128.2 294.9 0.1 263.6 178.2 |
| I-202208024565 8/01/2022 APBNK 1-0453 TWO HARBORS 0 | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL | 50.00 | 1099: N 101 41940-380 101 41940-380 101 42200-380 101 42700-380 101 43100-380 101 45127-380 101 45185-380 101 49001-380 | UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES | 436.0 190.6 322.7 128.2 294.5 0.7 263.6 178.2 341.7 |
| I-202208024565 8/01/2022 APBNK 1-0453 TWO HARBORS 0 I-202208054595 | ENERGY STAR FRIDGE DUE: 8/31/2022 DISC: 8/31/2022 ENERGY STAR FRIDGE-CITY HALL | 50.00 | 1099: N 101 41940-380 101 42200-380 101 42700-380 101 42700-380 101 43100-380 101 45127-380 101 45185-380 101 49001-380 211 45500-380 | UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES | 436.0 190.6 322.7 |

-----ACCOUNT NAME----- DISTRIBUTION

8/05/2022 11:27 AM

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

POST DATE BANK CODE ------DESCRIPTION-----

SEQUENCE : ALPHABETIC

-----ID-----

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. #
DISCOUNT G/L ACCOUNT

| TOOL BILL BLANK GODE | | | • | | |
|----------------------|--------------------------------|--|---------------|-------------------------|----------|
| 0453 TWO HARBORS C | ITY OF (** CONTINUED ** |) | | | |
| THO MADOND O | UTILITIES 6/25-7/25/2022 | | 660 45183-380 | UTILITIES | 5,205.14 |
| | UTILITIES 6/25-7/25/2022 | | 101 45123-380 | UTILITIES | 156.00 |
| | UTILITIES 6/25-7/25/2022 | | 101 45123-380 | UTILITIES | 92.68 |
| | UTILITIES 6/25-7/25/2022 | | 101 45123-380 | UTILITIES | 22.56 |
| | UTILITIES 6/25-7/25/2022 | | 101 45123-380 | UTILITIES | 5.78 |
| | UTILITIES 6/25-7/25/2022 | | 101 45123-380 | UTILITIES | 13.25 |
| | UTILITIES 6/25-7/25/2022 | | 101 45123-380 | UTILITIES | 230.34 |
| | UTILITIES 6/25-7/25/2022 | | 101 45123-380 | UTILITIES | 6.95 |
| | UTILITIES 6/25-7/25/2022 | | 241 45125-380 | UTILITIES | 5.61 |
| | UTILITIES 6/25-7/25/2022 | | 241 45125-380 | UTILITIES | 2,686.85 |
| | UTILITIES 6/25-7/25/2022 | | 241 45125-380 | UTILITIES | 1,406.95 |
| | UTILITIES 6/25-7/25/2022 | | 601 49420-380 | UTILITIES | 4,223.88 |
| | UTILITIES 6/25-7/25/2022 | | 601 49430-380 | UTILITIES | 1.33 |
| | UTILITIES 6/25-7/25/2022 | | 601 49430-380 | UTILITIES | 10.7 |
| | UTILITIES 6/25-7/25/2022 | | 601 49430-380 | UTILITIES | 6.8 |
| | UTILITIES 6/25-7/25/2022 | | 601 49430-380 | UTILITIES | 14.8 |
| | UTILITIES 6/25-7/25/2022 | | 601 49430-380 | UTILITIES | 847.1 |
| | UTILITIES 6/25-7/25/2022 | | 601 49430-380 | UTILITIES | 14.9 |
| | UTILITIES 6/25-7/25/2022 | | 601 49430-380 | UTILITIES | 846.6 |
| | UTILITIES 6/25-7/25/2022 | | 602 49470-380 | UTILITIES | 4.0 |
| | UTILITIES 6/25-7/25/2022 | | 602 49470-380 | UTILITIES | 640.0 |
| | UTILITIES 6/25-7/25/2022 | | 602 49480-380 | UTILITIES | 6,828.1 |
| | UTILITIES 6/25-7/25/2022 | | 604 49571-380 | UTILITIES | 100.0 |
| | UTILITIES 6/25-7/25/2022 | | 604 49571-381 | UTILITIES - STOP LIGHTS | 30.2 |
| | UTILITIES 6/25-7/25/2022 | | 604 49571-381 | UTILITIES - STOP LIGHTS | 24.5 |
| | UTILITIES 6/25-7/25/2022 | | 604 49571-381 | UTILITIES - STOP LIGHTS | 38.8 |
| | UTILITIES 6/25-7/25/2022 | | 604 49571-381 | UTILITIES - STOP LIGHTS | 29.3 |
| | UTILITIES 6/25-7/25/2022 | | 604 49571-381 | UTILITIES - STOP LIGHTS | 28.0 |
| | UTILITIES 6/25-7/25/2022 | | 605 49620-380 | UTILITIES | 218.3 |
| | UTILITIES 6/25-7/25/2022 | | 604 49590-380 | UTILITIES | 218.3 |
| | UTILITIES 6/25-7/25/2022 | | 605 49620-380 | UTILITIES | 2.4 |
| | VENDOR TOTALS | 27,542.04 | | | |
| -0777 TWO HARBORS I | HOOP CLUB | ###################################### | | | |
| 1-202208024563 | TWO HARBORS HOOP CLUB | 2,375.00 | | | |
| 6/01/2022 APBNK | DUE: 8/31/2022 DISC: 8/31/2022 | | 1099: พ | | |
| | TWO HARBORS HOOP CLUB | | 850 45122-442 | CONTRIBUTION EXPENSE | 2,375.0 |
| | === VENDOR TOTALS === | 2,375.00 | | | |
| | | | | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| POST DATE BANK CODE | DESCRIPTION | GROSS | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-----------------------------------|--|---|---|--|---|
| 01-0458 TWO HARBORS M | ACHINE SHOP | | | | |
| I-0160102 8/01/2022 APBNK | HYD HOSE ASSY DUE: 8/31/2022 DISC: 8/31/2022 HYD HOSE ASSY | 37.08 | 1099: N 101 43126-221 | MAINT. AND REPAIR SUPPLI | 37.08 |
| | VENDOR TOTALS | 37.08 | | | |
| 01-0459 TWO HARBORS F | ETTY CASH | | | | |
| I-1366 6/23/2022 APBNK | #1366 C ANDERSON CLASS C TRAV DUE: 7/23/2022 DISC: 7/23/2022 #1366 C ANDERSON CLASS C TRAVE | 146.33 | 1099: N 601 49420-331 | TRAVEL & TRAINING | 146.33 |
| I-202208024576 7/22/2022 APBNK | POSTAGE PERMIT FEE DUE: 8/21/2022 DISC: 8/21/2022 POSTAGE PERMIT FEE POSTAGE PERMIT FEE | 275.00 | 1099: N 101 41400-201 601 49440-201 602 49490-201 604 49590-201 605 49620-201 651 49520-201 | OFFICE SUPPLIES AND EXPE | 38.18 2.11 51.69 135.69 44.40 2.93 |
| , | VENDOR TOTALS | 421.33 | | | |
| 01-0753 TWO HARBORS S | SOCCER CLUB | | | | |
| I-202208024562 7/06/2022 APBNK | TWO HARBORS SOCCER CLUB DUE: 8/05/2022 DISC: 8/05/2022 TWO HARBORS SOCCER CLUB —— VENDOR TOTALS —— | 3,375.00 | 1099: N 850 45122-442 | CONTRIBUTION EXPENSE | 3,375.00 |
| 01-1359 ULLAND BROTH | ERS, INC. | 24 CT | | | * (min man man and acc) (min and acc) |
| I-15596 7/29/2022 APBNK | 1ST AVE WATER LEAK DUE: 8/28/2022 DISC: 8/28/2022 1ST AVE WATER LEAK | 14,317.00 | 1099: N 601 49430-235 | WATER LEAK REPAIR & MAIN | 14,317.00 |
| | — VENDOR TOTALS — | 14,317.00 | | | |
| 01-3802 UNIQUE PAVINO | G MATERIALS CORPOR | | | | |
| I-68251 7/31/2022 APBNK | COLD MIX WINTER DUE: 8/30/2022 DISC: 8/30/2022 COLD MIX WINTER | 2,243.65 | 1099: N 101 43100-224 | STREET MATERIALS | 2,243.65 |
| | VENDOR TOTALS | 2,243.65 | | | |

8/05/2022 11:27 AM

PACKET: 02597 AUGUST 9, 2022

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SEQUENCE : ALPHABETIC

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GROSS P.O. # -----ID-----

| ID | | GROSS | P.O. # | | |
|-------------------------------------|--|---|--------------------------|--|--------------|
| | DESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| -0828 UNITED SYSTEM | S & SOFTWARE, INC | 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | 15,40,1111111111111111111111111111111111 | |
| I-92136 | ITRON 100W WATER PIT ENCODER | 2,066.80 | | and the second s | |
| | DUE: 8/18/2022 DISC: 8/18/2022 | | 1099: N | | |
| ,, 15, 1011 | ITRON 100W WATER PIT ENCODER | | 601 49430-229 | METERS AND TRANSFORMERS | 2,066.80 |
| | VENDOR TOTALS | 2,066.80 | | | |
| 1-0788 URSA MINOR BR | EWING LLC | ETT-PERSONAL PROPERTY. | | | |
| I-e-2391 | URSA MINOR BREWING LLC | 948.12 | | | |
| 7/27/2022 APBNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: N | | |
| | URSA MINOR BREWING LLC | | 609 49750-262 | PURCHASES - BEER | 837.12 |
| | URSA MINOR BREWING LLC | | 609 49750-264 | PURCHASES - MIX | 111.00 |
| I-e-2443 | URSA MINOR BREWING LLC | 597.58 | | | |
| 8/03/2022 APBNK | DUE: 9/02/2022 DISC: 9/02/2022 | | 1099: N | | |
| | URSA MINOR BREWING LLC | | 609 49750-262 | PURCHASES - BEER | 539.58 |
| | URSA MINOR BREWING LLC | | 609 49750-264 | PURCHASES - MIX | 58.00 |
| | === VENDOR TOTALS === | 1,545.70 | | | |
| 01-1827 USA TODAY | | | | • | |
| 1-202208054590 | USA TODAY | 394.92 | | | |
| 8/04/2022 APBNK | DUE: 9/03/2022 DISC: 9/03/2022 | | 1099: N | • | |
| | USA TODAY | | 211 45500-435 | BOOKS AND PERIODICALS | 394.92 |
| | — VENDOR TOTALS — | 394.92 | | | |
| 01-3009 VAN IWAARDEN | | | | | |
| I-THF-2022-07 | JULY 22 ACTUARIAL SERVICES | 1,100.00 | | | |
| 8/01/2022 APBNK | DUE: 8/01/2022 DISC: 8/01/2022 | | 1099: N | | |
| | JULY 22 ACTUARIAL SERVICES | | 101 41540-301 | AUDIT | 1,100.00 |
| | === VENDOR TOTALS ==== | 1,100.00 | | | |
| | | | | | |
| 01-0774 VIKING ELECTI | RIC SUPPLY | | | | |
| 01-0774 VIKING ELECTI | RIC SUPPLY CONDUIT | 371.66 | | | |
| | | 371.66 | 1099: N | | |
| I-S005999999.001 | CONDUIT | 371.66 | 1099: N 604 49570-221 | MAINT. AND REPAIR SUPPLI | 371.6 |
| I-S005999999.001 | CONDUIT DUE: 8/25/2022 DISC: 8/25/2022 | 371.66 714.36 | | MAINT. AND REPAIR SUPPLI | 371.6 |
| I-S005999999.001 7/14/2022 APBNK | CONDUIT DUE: 8/25/2022 DISC: 8/25/2022 CONDUIT | | | MAINT. AND REPAIR SUPPLI | 371.6 |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

_______ GROSS P.O. #

| ID | | | GROSS | P.O. # | | |
|---|-----------|--------------------------------|----------|---------------|---------------------------|--------------|
| POST DATE B | ANK CODE | DESCRIPTION | DISCOUNT | G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
| -0774 VIKIN | G ELECTF | CIC SUPPLY (** CONTINUED ** |) | <u> </u> | | |
| T_0006020654 | 001 | wic bare, 6 sousd315r | 246.94 | | | |
| | | DUE: 8/25/2022 DISC: 8/25/2022 | | 1099: N | | |
| 7/25/2022 | APBNK | | | | MAINT, AND REPAIR SUPPLI | 246.94 |
| | | wic bare, 6 sousd315r | | 004 49370-221 | PRINT, IND TORRILL BOXTON | |
| | | — VENDOR TOTALS — | 1,332.96 | | | |
| -0464 VIKIN | G INDUS | PRIAL CENTER | | | | |
| I-3246415 | | TRECHING SHOVEL RAZOR BACK HE | 143.86 | | | |
| 7/27/2022 | APBNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: N | | |
| | | TRECHING SHOVEL RAZOR BACK HEA | | 601 49430-210 | OPERATING SUPPLIES | 143.8 |
| 1-3246417 | | TYLENOL EXTRA STRENGTH TABS | 42.19 | | | |
| 7/27/2022 | APBNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: N | | |
| ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | TYLENOL EXTRA STRENGTH TABS | | 101 41400-201 | OFFICE SUPPLIES AND EXPE | 42.1 |
| | | | | | | |
| 1-3246419 | | SURVEY MARKING PAINT 20 OZ | 88.08 | 1000 17 | | |
| 7/27/2022 | APBNK | | | 1099: N | MATNE AND DEDATE CUDIT | 88.0 |
| | | SURVEY MARKING PAINT 20 OZ | | 602 49450-221 | MAINT. AND REPAIR SUPPLI | 86.0 |
| I-3246420 | | 20 OZ SURVEY MARKING PAINT | 88.08 | | | |
| 7/27/2022 | APBNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: N | | |
| | | 20 OZ SURVEY MARKING PAINT | | 601 49430-210 | OPERATING SUPPLIES | 88.0 |
| I-3246421 | | NEMESIS SAFETY GLASSES | 89.18 | | | |
| 7/27/2022 | A PRNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: N | | |
| 172172022 | 111 15111 | NEMESIS SAFETY GLASSES | | 604 49570-221 | MAINT. AND REPAIR SUPPLI | 89.1 |
| 1-3246422 | | SURVEY TAPE, TERI WIPES, NEME | 326 27 | | | |
| | A DOME | | 020121 | 1099: N | | |
| 7/27/2022 | APBNK | | | 601 49430-210 | OPERATING SUPPLIES | 326.2 |
| | | SURVEY TAPE, TERI WIPES, NEMES | | 001 49430 210 | Olliani, o Boll-Lin | |
| | | == VENDOR TOTALS == | 777.66 | | | |
| 1-3335 VINO | COPIA, I | NC. | | | | |
| T_02001 22_73 | | VINOCOPIA, INC. | 841.50 | | | |
| I-0309133-IN | אוואפוס א | DUE: 8/24/2022 DISC: 8/24/2022 | | 1099: ท | | |
| 7/25/2022 | APBNK | VINOCOPIA, INC. | | 609 49750-261 | PURCHASES - LIQUOR | 247.5 |
| | | · | | 609 49750-263 | PURCHASES - WINE | 576.0 |
| | | VINOCOPIA, INC. | | 609 49750-233 | FREIGHT | 18.0 |
| | | VINOCOPIA, INC. | | 009 49/00-333 | z mron. | 23,0 |
| | | === VENDOR TOTALS === | 841.50 | | | |
| | | | | | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| POST DATE BANK CODE | DESCRIPTION | GROSS DISCOUNT | P.O. # G/L ACCOUNT | ACCOUNT NAME | DISTRIBUTION |
|-----------------------|--------------------------------|-------------------|-----------------------|--------------------------|--|
| 1-1965 W.A. FISHER CC | MPÄNY | | | | |
| I-104082 | ENVELOPES | 770.00 | | | |
| 7/27/2022 APBNK | DUE: 8/26/2022 DISC: 8/26/2022 | | 1099: N | | |
| | ENVELOPES | | 101 41400-201 | OFFICE SUPPLIES AND EXPE | 98.10 |
| | ENVELOPES | | 601 49440-201 | OFFICE SUPPLIES AND EXPE | 7.70 |
| | ENVELOPES | | 602 49490-201 | OFFICE SUPPLIES AND EXPE | 148.06 |
| | ENVELOPES | | 604 49590-201 | OFFICE SUPPLIES AND EXPE | 342.05 |
| | ENVELOPES | | 605 49620-201 | OFFICE SUPPLIES AND EXPE | 106.46 |
| | ENVELOPES | | 609 49750-201 | OFFICE SUPPLIES AND EXPE | 42.96 |
| | ENVELOPES | | 651 49520-201 | OFFICE SUPPLIES AND EXPE | 16.98 |
| | ENVELOPES | | 660 45183-201 | OFFICE SUPPLIES & EXPENS | 7.69 |
| | — VENDOR TOTALS — | 770.00 | | | |
| 1-2767 WINE MERCHANT | 3 | | | | |
| I-7389346 | WINE MERCHANTS | 1,407.11 | | | |
| 7/28/2022 APBNK | DUE: 8/27/2022 DISC: 8/27/2022 | | 1099: N | | |
| • | WINE | | 609 49750-263 | PURCHASES - WINE | 1,361.50 |
| | FREIGHT | | 609 49750-333 | FREIGHT | 45.63 |
| | — VENDOR TOTALS — | 1,407.11 | HERVERS TO THE STREET | | · |
| 01-0666 WINEBOW | | | | | |
| I-MN00116153 | WINEBOW | 559.45 | | | |
| 7/22/2022 APBNK | DUE: 8/21/2022 DISC: 8/21/2022 | | 1099: N | • | |
| | WINEBOW | | 609 49750-263 | PURCHASES - WINE | 548.20 |
| | WINEBOW | • | 609 49750-333 | FREIGHT | 11.25 |
| I-MN00116495 | WINEBOW | 2,479.39 | | | |
| 7/28/2022 APBNK | DUE: 8/27/2022 DISC: 8/27/2022 | | 1099: N | | |
| • | LIQUOR | | 609 49750-261 | PURCHASES - LIQUOR | 361.1 |
| | WINE | | 609 49750-263 | PURCHASES - WINE | 2,080.2 |
| | FREIGHT | | 609 49750-333 | FREIGHT | 38.0 |
| | — VENDOR TOTALS — | 3,038.84 | | | 2 to 10 to |
| 01-4734 WSB | | | | ` | |
| I-R-019334-000-5 | WWTF JUNE 1 JUNE 30 2022 | 1,120.00 | | | |
| 8/02/2022 APBNK | DUE: 8/02/2022 DISC: 8/02/2022 | | 1099: N | | |
| | WWTF JUNE 1 JUNE 30 2022 | | 602 49480-530 | CAPITAL OUTLAY - IMPROVE | 1,120.0 |
| | | | | | |

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PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

----ID----POST DATE BANK CODE -----DESCRIPTION----- GROSS

P.O. #

DISCOUNT G/L ACCOUNT

----- DISTRIBUTION

01-0766 ZITO MEDIA

> I-202208014560 8/01/2022

AUGUST 2022

AUGUST 2022

204.10

APBNK DUE: 8/31/2022 DISC: 8/31/2022

1099: N

660 45183-321

TELEPHONE

204.10

=== VENDOR TOTALS ====

204.10

=== PACKET TOTALS ===

2,379,596.22

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** TOTALS **

INVOICE TOTALS

2,379,596.22

DEBIT MEMO TOTALS

0.00

CREDIT MEMO TOTALS

0.00

BATCH TOTALS

2,379,596.22

| | | | | = | I,T? | NE ITEM=========== | GR | OUP BUDGET- |
|-------|------|---------------|--------------------------|-------------|--------|--------------------|--------|----------------|
| | | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| שזאגם | YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| BANK | IEAR | ACCOUNT | New | | | | | |
| | | | | | | | | |
| | 2022 | 101-20200 | ACCOUNTS PAYABLE | 84,298.41-* | | | | |
| | | 101-41400-132 | DENTAL INSURANCE | 856.02 | 3,000 | 1,829.30 | | |
| | | 101-41400-135 | Other Employee Benefits | 375.44 | 700 | 3,138.57- Y | | |
| | | 101-41400-201 | OFFICE SUPPLIES AND EXPE | 289.37 | 17,050 | 14,739.79 | | |
| | | 101-41400-202 | POSTAGE | 757.59 | 2,500 | 1,059.83 | | |
| | | 101-41400-361 | GENERAL LIABILITY INSURA | 602.00 | 3,400 | 1,351.00- Y | | |
| | | 101-41400-404 | EQUIP. MAINTENANCE CONTR | 60.19 | 3,500 | 2,368.42 | | |
| | | 101-41540-301 | AUDIT | 1,100.00 | 8,300 | 7,200.00 | | |
| | | 101-41550-135 | OTHER EMPLOYEE BENEFITS | 4.60 | 0 | 32.20- Y | | |
| | | 101-41550-303 | CONTRACTUAL SERVICES | 600.00 | 17,000 | 12,200.00 | | , |
| | | 101-41940-380 | UTILITIES | 626.63 | 17,500 | 9,276.95 | | |
| | | 101-42100-132 | DENTAL INSURANCE | 1,776.98 | 10,000 | 5,296.00 | | |
| | | 101-42100-135 | Other Employee Benefits | 4.60 | 10,800 | 10,767.80 | | |
| | | 101-42100-201 | OFFICE SUPPLIES AND EXPE | 92.11 | 4,000 | 3,825.07 | | |
| | | 101-42100-210 | OPERATING SUPPLIES | 405.64 | 20,700 | 7,955.80 | | |
| | | 101-42100-212 | GASOLINE AND DIESEL FUEL | 3,104.69 | 15,100 | 2,078.38- Y | | |
| | | 101-42100-223 | BUILDINGS MAINT. SUPPLIE | 38.45 | 450 | 368.38 | | |
| | | 101-42100-321 | TELEPHONE | 206.60 | 4,800 | 2,705.36 | | |
| | | 101-42100-404 | EQUIP. MAINTENANCE CONTR | 211.70 | 900 | 249.67 | | |
| | | 101-42100-433 | DUES AND SUBSCRIPTIONS | 342.00 | 16,000 | 11,353.68 | | |
| | | 101-42100-497 | EXTRAORDINARY EXPENSES | 672.12 | 0 | 672.12- Y | | |
| | | 101-42200-210 | OPERATING SUPPLIES | 367.45 | 12,000 | 3,557.42- Y | | |
| | | 101-42200-222 | VEHICLES - SUPPLIES & MA | 919.03 | 14,000 | 8,879.37 | | |
| | | 101-42200-321 | TELEPHONE | 136.73 | 2,300 | 168.44 | | |
| | | 101-42200-331 | TRAVEL & TRAINING | 44.95 | 6,500 | 5,165.05 | | |
| | | 101-42200-380 | UTILITIES | 322.70 | 9,450 | 4,041.03 | | |
| | | 101-42200-439 | MISCELLANEOUS | 433.50 | 2,300 | 1,669.62 | | |
| | | 101-42700-310 | HUMANE SOCIETY | 4,000.00 | 9,800 | 3,800.00 | | |
| | | 101-42700-380 | UTILITIES | 128.24 | 3,350 | 1,632.91 | | |
| | | 101-43100-132 | DENTAL INSURANCE | 2,269.48 | 11,000 | 1,154.23 | | |
| | | 101-43100-135 | Other Employee Benefits | 9.20 | 3,300 | 2,330.78 | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| | | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET | | |
|------|------|---------------|--------------------------|--------------|-----------|----------------|--------|-----------|------|--|
| BANK | YEAR | ACCOUNT | NAME | THUOMA | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE | BUDG | |
| | | | | 011 05 | 1 000 | 74.56- Y | | | | |
| | | 101-43100-162 | RETIREE DENTAL INSURANCE | 811.25 | 1,000 | 33,383.42 | | | | |
| | | 101-43100-210 | OPERATING SUPPLIES | 1,968.88 | 55,000 | 4,389.23- Y | | | | |
| | | 101-43100-212 | GASOLINE AND DIESEL FUEL | 5,453.52 | 36,750 | • | | | | |
| | | 101-43100-223 | BUILDING MAINT. SUPPLIES | 42.17 | 6,500 | 5,308.99- Y | | | | |
| | | 101-43100-224 | STREET MATERIALS | 2,910.30 | 55,650 | 41,657.20 | | | | |
| | | 101-43100-380 | UTILITIES | 294.57 | 11,850 | 5,355.48 | | | | |
| | | 101-43126-221 | MAINT. AND REPAIR SUPPLI | 1,373.34 | 53,200 | 15,652.36 | | | | |
| | | 101-43127-210 | OPERATING SUPPLIES | 4,439.70 | 10,000 | 3,168.61- Y | | | | |
| | | 101-43230-384 | REFUSE DISPOSAL | 5,871.54 | 31,750 | 5,257.52 | | | | |
| | | 101-45123-210 | OPERATING SUPPLIES | 64.74 | 10,000 | 4,108.44 | | | | |
| | | 101-45123-380 | UTILITIES | 527.56 | 12,500 | 2,963.56 | | | | |
| | | 101-45127-380 | UTILITIES | 0.79 | 650 | 115.37 | | | | |
| | | 101-45185-210 | OPERATING SUPPLIES | 144.99 | 850 | 306.04 | | | | |
| | | 101-45185-380 | UTILITIES | 263.61 | 6,150 | 2,510.60 | | | | |
| | | 101-49001-201 | OFFICE SUPPLIES | 131.81 | 1,000 | 868.19 | | | | |
| | | 101-49001-210 | OPERATING SUPPLIES | 68.28 | 7,400 | 4,119.90 | | | | |
| | | 101-49001-380 | UTILITIES | 178.20 | 3,550 | 1,688.29 | | | | |
| | | 101-49100-300 | PROFESSIONAL SERVICES | 38,645.15 | 68,000 | 12,500.95 | | | | |
| | | 101-49100-471 | HERITAGE DAYS | 350.00 | 12,800 | 230.75- Y | | | | |
| | | 211-20200 | ACCOUNTS PAYABLE | 4,405.70-* | | | | | | |
| | | 211-45500-201 | OFFICE SUPPLIES AND EXPE | 574.62 | 5,000 | 4,325.15 | | | | |
| | | 211-45500-380 | UTILITIES | 341.75 | 14,000 | 5,773.58 | | | | |
| | | 211-45500-434 | AUDIO AND VIDEO TAPES | 130.44 | 5,000 | 3,253.85 | | | | |
| | | 211-45500-435 | BOOKS AND PERIODICALS | 1,896.00 | 20,000 | 9,555.55 | | | | |
| | | 211-45500-439 | MISCELLANEOUS | 728.12 | 250 | 708.12- Y | | | | |
| | | 211-45500-469 | GRANTS, CONTRIB & DONA | 734.77 | 0 | 3,195.30- Y | | | | |
| | | 231-20200 | ACCOUNTS PAYABLE | 2,607.73-* | | | | | | |
| | | 231-49810-210 | OPERATING SUPPLIES | 107.73 | 9,000 | 6,780.93 | | | | |
| | | 231-49810-303 | CONTRACTUAL SERVICES | 2,500.00 | 65,000 | 27,500.00 | | | | |
| | | 241-20200 | ACCOUNTS PAYABLE | 26,064.81-* | | | | | | |
| | | 241-45125-210 | OPERATING SUPPLIES | 21,965.40 | 0 | 23,286.55- Y | | | | |
| | | 241-45125-380 | UTILITIES | 4,099.41 | 90,650 | 74,805.35 | | | | |
| | | 401-20200 | ACCOUNTS PAYABLE | 147,537.38-* | | | | | | |
| | | 401-49100-520 | BUILDINGS & STRUCTURES | 27,269.00 | 585,000 | 535,429.55 | | | | |
| | | 401-49100-530 | IMPROVEMENTS | 32,199.00 | 1,332,600 | 1211,382.28 | | | | |
| | | 401-49100-580 | OTHER EQUIPMENT | 88,069.38 | 289,100 | 92,586.53 | | | | |
| | | 402-20200 | ACCOUNTS PAYABLE | 173,712.59-* | | | | | | |
| | | 402-49200-530 | IMPROVEMENTS | 173,712.59 | 1,000,600 | 346,870.84 | | | | |
| | | 500-20200 | ACCOUNTS PAYABLE | 4,486.00-* | | | | | | |
| | | 500-49000-530 | CAP OUTLAY - IMPROVEMENT | 4,486.00 | 0 | 4,486.00- Y | | | | |
| | | 601-20200 | ACCOUNTS PAYABLE | 410,651.31-* | | | | | | |
| | | 601-22500 | BONDS PAYABLE - CURRENT | 347,000.00 | | | | | | |
| | | 601-49420-216 | CHEMICALS | 562.58 | 32,000 | 3,336.58 | | | | |
| | | 601-49420-331 | TRAVEL & TRAINING | 146.33 | 5,500 | 3,873.10 | | | | |
| | | 601-49420-380 | UTILITIES | 4,223.88 | 62,250 | 28,977.39 | | | | |
| | | | | | | | | | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| | | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET | OVER |
|------|------|---------------|----------------------------|---------------|------------|----------------|--------|-----------|------|
| BANK | YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE | BUDG |
| | | | | | 40 800 | 44 000 10 | | | |
| | | 601-49430-210 | OPERATING SUPPLIES | 873.08 | 18,700 | 11,066.19 | | | |
| | | 601-49430-221 | MAINT. AND REPAIR SUPPLI | 101.20 | 8,000 | 2,257.82 | | | |
| | | 601-49430-222 | VEHICLES - SUPPLIES | 127.26 | 900 | 375.14 | | | |
| | | 601-49430-229 | METERS AND TRANSFORMERS | 2,066.80 | 15,000 | 7,557.41 | | | |
| | | 601-49430-235 | WATER LEAK REPAIR & MAIN | 14,317.00 | 1,800 | 19,927.00- Y | | | |
| | | 601-49430-380 | UTILITIES | 1,742.58 | 42,300 | 19,477.35 | | | |
| | | 601-49440-132 | DENTAL INSURANCE | 522.39- | 6,500 | 3,918.79 | | | |
| | | 601-49440-135 | Other Employee Benefits | 16.10 | 2,550 | 19,635.14- Y | | | |
| | | 601-49440-162 | RETIREE DENTAL INSURANCE | 375.53 | 1,000 | 935.61 | | | |
| | | 601-49440-201 | OFFICE SUPPLIES AND EXPE | 103.39 | 3,350 | 3,084.61 | • | | |
| | | 601-49440-202 | POSTAGE | 59.47 | 700 | 578.38 | | | |
| | | 601-49440-321 | TELEPHONE | 66.37 | 2,400 | 1,408.19 | | | |
| | | 601-49440-404 | EQUIP. MAINTENANCE CONTR | 4.72 | 900 | 796.00 | | | |
| | | 601-49440-433 | DUES AND SUBSCRIPTIONS | 693.90 | 13,050 | 515.14- Y | | | |
| | | 601-49440-611 | DEBT REDEMPTION - INTERE | 38,693.51 | 78,500 | 28,543.08 | | | |
| | | 602-20200 | ACCOUNTS PAYABLE | 1327,424.13-* | | | | | |
| | | 602-22500 | CURRENT PORTION - L T DE | 217,400.00 | | | | | |
| | | 602-49450-221 | MAINT. AND REPAIR SUPPLI | 88.08 | 500 | 190.36 | | | |
| | | 602-49450-222 | VEHICLES - SUPPLIES | 258.40 | 2,000 | 1,741.60 | | | |
| | | 602-49450-300 | PROFESSIONAL SERVICES | 755.00 | 30,000 | 5,380.55 | | | |
| | | 602-49470-380 | UTILITIES | 644.01 | 21,700 | 13,089.26 | | | |
| | | 602-49480-210 | OPERATING SUPPLIES | 535.26 | 17,000 | 9,868.04 | | | |
| | | 602-49480-222 | VEHICLES - SUPPLIES | 847.59 | 6,000 | 4,760.30 | | | |
| | | 602-49480-300 | PROFESSIONAL SERVICES | 795.00 | 5,000 | 5,769.23- Y | | | |
| | | 602-49480-380 | UTILITIES | 6,828.18 | 121,400 | 57,074.54 | | | |
| | | 602-49480-498 | SLUDGE ANALYSIS & DISPOS | 2,283.54 | 35,000 | 19,138.73 | | | |
| | | 602-49480-530 | CAPITAL OUTLAY - IMPROVE | 1085,144.47 | 11,333,350 | 6236,140.99 | | | |
| | | 602-49490-132 | DENTAL INSURANCE | 1,013.53 | 6,500 | 1,118.52 | | | |
| | | 602-49490-135 | Other Employee Benefits | 6.90 | 2,000 | 850.17 | | | |
| | | 602-49490-201 | OFFICE SUPPLIES AND EXPE | 320.22 | 29,350 | 25,680.85 | | | |
| | | 602-49490-202 | POSTAGE | 1,143.34 | 5,900 | 3,618.47 | | | |
| | | 602-49490-321 | TELEPHONE | 66.37 | 5,350 | 3,137.64 | | | |
| | | 602-49490-404 | EQUIP. MAINTENANCE CONTR | 90.84 | 5,450 | 3,275.11 | | | |
| | | 602-49490-433 | DUES AND SUBSCRIPTIONS | 693.90 | 11,900 | 1,660.96- Y | | | |
| | | 602-49490-611 | DEBT REDEMPTION - INTERE | 8,509.50 | 17,050 | 6,181.89 | | | |
| | | 604-11500 | ACCOUNTS RECEIVABLE | 206.92 | | | | | |
| | | 604-20200 | ACCOUNTS PAYABLE | 9,300.08-* | • | | | | |
| | | 604-49570-210 | OPERATING SUPPLIES | 361.37 | 67,000 | 49,796.00 | | | |
| | | 604-49570-221 | MAINT. AND REPAIR SUPPLI | 1,454.61 | 16,000 | 4,606.01- Y | | | |
| | | 604-49570-222 | VEHICLES - SUPPLIES & MA | 657.80 | 9,900 | 9,242.20 | | | |
| | | 604-49571-380 | UTILITIES | 100.00 | 1,400 | 700.00 | | | |
| | | 604-49571-381 | UTILITIES - STOP LIGHTS | 151.13 | 2,850 | 1,528.47 | | | |
| | | 604-49590-132 | DENTAL INSURANCE | 256.17 | 7,000 | 5,842.25 | | | |
| | | 604-49590-135 | Other Employee Benefits | 237.07 | 1,500 | 50,251.03- Y | | | |
| | | 604-49590-201 | OFFICE SUPPLIES AND EXPE | 635.37 | 60,150 | 51,289.92 | | | |
| | | 004-45050-20T | OLLEGIA DOLLEGIAN IND MILE | 300.01 | , | • | | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| BANK YEA | ΔD | ACCOUNT | NAME | AMOUNT | ANNUAL BUDGET | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET | BUDGET AVAILABLE | |
|----------|----|---------------|-------------------------------------|---------------------|------------------|----------------------------|------------------|---------------------|---|
| DAMK 131 | | 113000112 | | | | | | | |
| | | 604-49590-202 | POSTAGE | 2,641.39 | 13,850 | 8,579.10 | | | |
| | | 604-49590-300 | PROFESSIONAL SERVICES | 1,800.00 | 25,000 | 3,516.26 | | | |
| | | 604-49590-380 | UTILITIES | 218.38 | 16,700 | 11,196.80 | | | |
| | | 604-49590-404 | EQUIP. MAINTENANCE CONTR | 209.87 | 14,750 | 9,396.98 | | | |
| | | 604-49590-446 | CONSERVATION IMPROVEMENT | 370.00 | 67,100 | 41,909.58 | | | |
| | | 605-20200 | ACCOUNTS PAYABLE | 20,959.61-* | | | | | |
| | | 605-49600-251 | PURCHASE GAS FOR RESALE | 15,388.65 | 2,023,350 | 442,137.14 | | • | |
| | | 605-49610-210 | OPERATING SUPPLIES | 202.64 | 29,700 | 20,094.65 | | | |
| | | 605-49610-222 | VEHICLES - SUPPLIES | 364.01 | 5,550 | 5,185.99 | | | |
| | | 605-49620-132 | DENTAL INSURANCE | 2,192.70 | 4,000 | 7,922.53- Y | | | |
| | | 605-49620-135 | Other Employee Benefits | 13.80 | 1,650 | 863.74 | | | |
| | | 605-49620-201 | OFFICE SUPPLIES AND EXPE | 171.26 | 21,200 | 18,480.84 | | | |
| | | 605-49620-202 | POSTAGE | 822.12 | 4,400 | 2,764.70 | | | |
| | | 605-49620-300 | PROFESSIONAL SERVICES | 850.00 | 12,200 | 3,185.22 | | | |
| | | 605-49620-380 | UTILITIES | 220.80 | 17,950 | 12,427.18 | | | |
| | | 605-49620-404 | EQUIP. MAINTENANCE CONTR | 65.32 | 6,350 | 4,603.91 | | | |
| | | 605-49620-433 | DUES AND SUBSCRIPTIONS | 668.31 | 22,650 | 10,099.28 | | | |
| | | 609-20200 | ACCOUNTS PAYABLE | 127,951.66-* | | | | | |
| | | 609-49750-132 | DENTAL INSURANCE | 441.63 | 3,000 | 649.54 | | | |
| | | 609-49750-135 | Other Employee Benefits | 9.20 | 250 | 52.58 | | | |
| | | 609-49750-201 | OFFICE SUPPLIES AND EXPE | 54.14 | 7,000 | 6,335.85 | • | | |
| | | 609-49750-210 | OPERATING SUPPLIES | 588.67 | 10,250 | 3,043.43 | | | • |
| | | 609-49750-261 | PURCHASES - LIQUOR | 49,796.21 | 664,100 | 203,339.99 | | | |
| | | 609-49750-262 | PURCHASES - BEER | 58,694.84 | 1,077,950 | 445,608.54 | | | |
| | | 609-49750-263 | PURCHASES - WINE | 12,136.11 | 277,950 | 119,962.40 | | | |
| | | 609-49750-264 | PURCHASES - MIX | 2,060.19 | 24,350 | 3,729.43 | | | |
| | | 609-49750-269 | PURCHASES - MERCHANDISE | 1,724.15 | 34,300 | 10,829.50 | | | |
| | | 609-49750-333 | FREIGHT | 1,354.02 | 23,500 | 9,198.01 | | | |
| | | 609-49750-380 | UTILITIES | 1,092.50 | 15,150 | 7,206.32 | | | |
| | | 651-20200 | ACCOUNTS PAYABLE | 164.67-* | 0.050 | 0.002.20 | | | |
| | | 651-49520-201 | OFFICE SUPPLIES AND EXPE | 23.18 | 2,950 | 2,603.36 | | | |
| | | 651-49520-202 | POSTAGE | 131.07 | 350 | 82.83 | | | |
| | | 651-49520-404 | EQUIP. MAINTENANCE CONTR | 10.42 | 400 | 199.30 | | | |
| | | 660-20200 | ACCOUNTS PAYABLE | 33,122.14-* | 0 650 | 0 615 06 | | | |
| | | 660-45183-201 | OFFICE SUPPLIES & EXPENS | 7.69 | 2,650 | 2,615.06 10,110.40 | | | |
| | | 660-45183-210 | OPERATING SUPPLIES | 1,345.77 | 19,300 | 8,255.59 | | | |
| | | 660-45183-223 | BUILDING MAINT. SUPPLIES | 39.34 | 15,000 | 1,094.00 | | | |
| | | 660-45183-230 | PURCHASES - ICE | 393.60 | 2,350 26,650 | 11,055.60 | | | |
| | | 660-45183-231 | PURCHASES - WOOD | 7,947.20 | 130,250 | 66,585.90 | | | |
| | | 660-45183-303 | CONTRACTUAL SERVICES | 17,647.32 204.10 | 1,600 | 131.38 | | | |
| | | 660-45183-321 | TELEPHONE | 5,537.12 | 37,000 | 20,342.38 | | | |
| | | 660-45183-380 | UTILITIES | 6,910.00-* | 37,000 | 20,042100 | | | |
| | | 850-20200 | ACCOUNTS PAYABLE OPERATING SUPPLIES | 1,160.00 | 0 | 11,525.11- Y | | | |
| | | 850-45122-210 | | 5,750.00 | 0 | 25,582.50- Y | | | |
| | | 850-45122-442 | CONTRIBUTION EXPENSE | 3,730,00 | o o | 25,502.50 | | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| | | | | | ANNUAL | BUDGET | OVER | ANNUAL | BUDGET | OVER |
|------|------|-------------|--------------------------|---------------|--------|-----------|------|--------|-----------|------|
| BANK | YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE | BUDG | BUDGET | AVAILABLE | BUDG |
| | | | | | | | | | | |
| | | 999-13101 ` | DUE FROM GENERAL FUND | 84,298.41 * | | | | | | |
| | | 999-13211 | DUE FROM LIBRARY FUND | 4,405.70 * | | | | | | |
| | | 999-13231 | DUE FROM AIRPORT FUND | 2,607.73 * | | | | | | |
| | | 999-13241 | DUE FROM GOLF FUND | 26,064.81 * | | | | | | |
| | | 999-13401 | DUE FROM CAPITAL EQUIPME | 147,537.38 * | | | | | | |
| | | 999-13402 | DUE FROM STREET IMPROVEM | 173,712.59 * | | | | | | |
| | | 999-13500 | DUE FROM PERMANENT IMPRO | 4,486.00 * | | | | | | |
| | | 999-13601 | DUE FROM WATER FUND | 410,651.31 * | | | | | | |
| | | 999-13602 | DUE FROM SEWER FUND | 1327,424.13 * | | | | | | |
| | | 999-13604 | DUE FROM ELECTRIC FUND | 9,300.08 * | | | | | | |
| | | 999-13605 | DUE FROM GAS FUND | 20,959.61 * | | | | | | |
| | | 999-13609 | DUE FROM LIQUOR FUND | 127,951.66 * | | | | | | |
| | | 999-13651 | DUE FROM STORMWATER UTIL | 164.67 * | | | | | | • |
| | | 999-13660 | DUE FROM CAMPGROUND FUND | 33,122.14 * | | | | | | |
| | | 999-13850 | DUE FROM RECREATION | 6,910.00 * | | | | | | |
| | | | | | | | | | | |
| | | | ** 2022 YEAR TOTALS | 2379,596.22 | | | | | | |

PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

| FUND | PERIOD | AMOUNT |
|------------|------------------|--------------|
| | | 0.406.60 |
| 101 | 5/2022 | 2,486.63 |
| 101 | 6/2022 | 34,084.76 |
| 101 | 7/2022 | 33,159.74 |
| 101 | 8/2022 | 14,567.28 |
| 211 | 7/2022 | 2,038.72 |
| 211 | 8/2022 | 2,366.98 |
| 231 | 7/2022 | 107.73 |
| 231 | 8/2022 | 2,500.00 |
| 241 | 7/2022 | 26,064.81 |
| 401 | 7/2022 | 147,537.38 |
| 402 | 6/2022 | 39,565.00 |
| 402 | 7/2022 | 134,147.59 |
| 500 | 6/2022 | 4,486.00 |
| 601 | 5/2022 | 16.38 |
| 601 | 6/2022 | 840.23 |
| 601 | 7/2022 | 23,460.85 |
| 601 | 8/2022 | 386,333.85 |
| 602 | 5/2022 | 314.91 |
| 602 | 6/2022 | 693.90 |
| 602 | 7/2022 | 14,741.17 |
| 602 | 8/2022 | 1,311,674.15 |
| 604 | 5/2022 | 727.51 |
| 604 | 6/2022 | 366.68 |
| 604 | 7/2022 | 6,346.51 |
| 604 | 8/2022 | 1,859.38 |
| 605 | 5/2022 | 226.43 |
| 605 | 6/2022 | 1,690.56 |
| 605 | 7/2022 | 17,918.12 |
| 605 | 8/2022 | 1,124.50 |
| 609 | 6/2022 | 441.63 |
| 609 | 7/2022 | 64,586.75 |
| 609 | 8/2022 | 62,923.28 |
| 651 | 5/2022 | 36.10 |
| 651 | 7/2022 | 128.57 |
| 990 921 | 7/2022 | 31,521.55 |
| | 7/2022 8/2022 | 1,600.59 |
| 660 | • | 1,160.00 |
| 850 | 5/2022 | • |
| 850 | 7/2022 | 3,375.00 |
| 850 | 8/2022 | 2,375.00 |

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PACKET: 02597 AUGUST 9, 2022

VENDOR SET: 01 CITY OF TWO HARBORS

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

TWO HARBORS CITY COUNCIL



AGENDA ITEM SUBJECT: Consider approving Pay App #9 to Lakehead Constructors for the Wastewater Treatment Plant Project for \$1,084,024.47

ORIGINATING SOURCE/DEPARTMENT: Sewer Plant

FUNDING SOURCE: State appropriations, PSIG Grant, WIF Grant, Sewer and Electric Fund reserves, with remaining balance to be covered from a low interest rate PFA loan

BACKGROUND: See attached memo from Bolton & Menk.

ESTIMATED DATE OF COMPLETION: 12/31/2024

COMMITTEE/COMMISSION RECOMMENDATION: Click here to enter text.

ADMINISTRATION/STAFF RECOMMENDED COUNCIL ACTION: Approve Pay App #9 to Lakehead Constructors for the Wastewater Treatment Plant Project for \$1,084,024.47

Agenda Item # <u>CA</u>. <u>Meeting Date:</u> 8/8/22



Real People. Real Solutions.

7533 Sunwood Drive NW Suite 206 Ramsey, MN 55303-5119

> Ph: (763) 433-2851 Fax: (763) 427-0833 Bolton-Menk.com

VIA EMAIL

August 1, 2022

Joel Dhein, Interim City Administrator City of Two Harbors 522 1st Ave. Two Harbors, MN 55616

RE:

Two Harbors Wastewater Treatment Facility Improvements

Pay Application No. 9

BMI Project Number: M24.117177

Dear Joel,

Enclosed is a copy of Pay Application No. 9 from Lakehead Constructors, Inc. for \$1,084,024.47. I have reviewed this request and recommend payment to the contractor. The work reflected on this application represents 18.8% of the work to be completed under this contract. Please process this request for payment.

Please contact me if you have any questions.

Sincerely,

Bolton & Menk, Inc.

Jennifer Selchow, P.E.

gennifer Selchow

Environmental Project Engineer

Enclosures

cc:

Joe Rhein, Bolton and Menk, Inc. Brian Guldan, Bolton and Menk, Inc. Luke Heikkila, City of Two Harbors Patty Nordean, City of Two Harbors Miranda Pietila, City of Two Harbors

File

Endorsed by the Construction Specifications Institute.

| ication Period: | 6/26/22 - 7/25/22 | | | Invoice Number Application Date: | 7/25/2012 | | | |
|----------------------------|---|--------------------------------|--------------------------------|---|---|--|-----------------|---|
| | * | В | Work Co | | E | P | | G |
| Item cification Section | Description | Scheduled Value | C From Previous Application | D This Period | Materials Presently Stored (not in C or D) | Total Completed and Stored to Date (C+D+E) | % ED B | Balance to Fini (B - F) |
| 1000 | General Conditions | \$2,785,870.00 | (C+D) \$560,000.00 | \$183,000.00 | | \$745,000.00 | 26.7% | \$2,040,870.00 |
| 1001 | Bonds & Insurance | \$290,000.00 | \$290,000.00 | 2103,522.00 | | \$290,000.00 | 100,0% | |
| 1020 1020 | General Construction Allowance Chemical Feed Pump & Skid Allowance | \$475,000.00 \$75,000.00 | | | | | | \$475,000.00 \$75,000.00 |
| 1020 | Raw Water Wetwell Mixer Allowance | \$5,000.00 | | | | | | \$5,000.00 |
| 1920 1920 | Laboratory Equipment Allowance | \$55,000.00 \$35,000.00 | | | | | | \$55,000.00 \$35,000.00 |
| 1020 | Furnishings Allowance Computer Allowance | \$30,000.00 | 1 | | | | | \$30,000.00 |
| 1020 | Security System Allowance | \$40,000.00 | | | | | | \$40,000.00 \$35,000.00 |
| 1020 | Utility Service Connection Allowance Earthwork General Conditions | \$219,500.00 | \$219,500.00 | | | \$219,500.00 | 100,0% | *************************************** |
| 2100 | Site Preparation | \$43,380.00 | 543,380.00 | | | \$43,380.00 \$59,135.04 | 100.0% 32.5% | \$172,864.96 |
| 2101 2102 | Demolition Finish Grading | \$182,000.00 \$6,870.00 | \$59,135.04 | | | | | \$6,870.00 |
| 2103 | Excavation & Backfill | \$489,800.00 | \$417,393.53 | \$47,916.47 | | \$465,310.00 | 95.0% | \$24,490.00 |
| 2104 2105 | Remove Pavement & Mise, Structures Rock Excavation \$170/CY | \$22,600.00 \$425,000.00 | \$13,000.00 \$57,970.00 | | | \$13,000.00 \$57,970.00 | 57.5% 13.6% | \$9,600.00 \$367,030.00 |
| 2106 | Excavation & Embardonest | \$102,700.00 | \$64,406.69 | \$33,158.31 | | \$97,565.00 | 95.0% | \$5,135.00 |
| 2107 2108 | Erosion & Sediment Control Site Utilities | \$33,150.00 \$968,700.00 | \$11,236.07 \$945,977.02 | \$5,327.73 \$22,722.98 | | \$16,563.80 \$968,700.00 | 50.0% | \$16,586.20 |
| 2109 | Roads, Walks & Chrbs | \$262,900.00 | 3743,517.42 | *************************************** | | - | | \$262,900.00 |
| 2110 | Turf Restoration & Plantings | \$50,150.00 | | | | | | \$50,150.00 \$270,000.00 |
| 2111 3300 | Earthwork for Decorative Wall Cast in Place Concrete-below-includes rebar | \$270,000.00 | | | | | | |
| 3300 | Clarifiers Concrete | \$1,245,000.00 | \$115,000.00 | \$395,000.00 | | \$510,000.00 | 41.0% | \$735,000.00 |
| 3300 3300 | Garage Acration Basins | \$620,000.00 \$2,375,000.00 | \$30,000.00 | | j l | \$30,000.00 | 1.3% | \$620,000.00 \$2,345,000.0 |
| 3300 | Operations | \$475,000.00 | 300,000.00 | | | - | | \$475,000.00 |
| 3300 | Biosolids | \$815,000.00 | | | | | | \$815,000.00 \$475,000.00 |
| 3300 3310 | Chlorine Contact Concrete Decorative Walls | \$475,000.00 \$1,321,260.00 | 1 | | • ! | | | \$1,321,260.0 |
| 3410 | All Procast | \$535,000.00 | | | 1 | | 1 | \$535,000.00 |
| 4810 5100 | Unit Masonry Assemblies Motals | \$840,000.00 \$895,000.00 | | | \$3,839.43 | \$3,839.43 | 0.4% | \$840,000.00 \$891,160.57 |
| 5100 6100 | Metals Rough Carpentry | \$55,000.00 | 1 | | | ., | | \$55,000.00 |
| 7150 | Dampproofing | \$62,000.00 | | | | | 1 | \$68,000.00 \$75,000.00 |
| 7190 7535 | Vapor Barrier Fully Adhered Membrane Roof System | \$75,000.00 \$675,000.00 | ı | | | | | \$675,000.00 |
| 7900 | Caulking & Scalants | \$85,000.00 | 1 | | 1 | | | \$85,000.00 |
| 8110 8360 | Doors & Frames O.H. Doors | \$60,000.00 | 1 | | \$10,609.92 | \$10,609.92 | 8.246 | \$119,390.01 \$60,000.60 |
| 8360 8501 | Windows | \$30,000.00 | | | \$2,496.00 | \$2,496.00 | 8.3% | \$27,504.00 |
| 9900 | Painting | 5610,000.00 | | | | | | \$610,000.00 \$25,000.00 |
| 10000 11242 | Division 10 Chemical Feed | \$25,000.00 \$133,708.00 | | | | | 1 1 | \$133,708.00 |
| 11280 | Gales | \$\$0,000.00 | | | | | | \$80,000.00 |
| 11310 | Centrifugal Wastewater Pumps | \$300,000.00 \$125,000.00 | | | | | | \$300,000.00 \$125,000.00 |
| 11315 11318 | Rotary Lobe Pump Screet Impeller Centrifugal Pumps | \$440,000.00 | | | | | | \$440,000.00 |
| 11335 | let Mixing Acration System & 11374/13126 | 5550,000.00 | 1 | | 5504,000.00 | \$504,000.00 | 93.3% | \$550,000.00 \$36,000.00 |
| 11352 11376 | Clarifier Equipment High Efficiency Blower System | \$540,000.00 \$750,000.00 | | | 3304,000.00 | 3.04,00.00 | 33.3.4 | \$750,000.00 |
| 11384 | Rotary Drum Thickener | \$155,000.00 | 1 | | | | 1 1 | \$155,000.0 |
| 11386 11387 | Rapid Mixers Submersible Mixers | \$48,000.00 \$25,000.00 | | | \$25,000.00 | \$25,000.00 | 100.0% | \$48,000.00 |
| 11630 | Automatic Sampler | \$17,000.00 | 1 | 1 | 323,000.00 | | | \$17,000.00 |
| 12346 | Casework | \$55,000.00 | | | | \$1,099,871.80 | 73.3% | \$55,000.00 \$400,128.2 |
| 13216 13900 | Prestressed Concrete Water Tanks FRP Baffles & Weins | \$1,500,000.00 \$60,000.00 | \$671,918.91 | \$427,952.89 | | 31,099,011.00 | 75.5% | \$60,000.00 |
| 14300 | Holista | \$25,000.00 | | | | | | \$25,000.00 |
| 15000 | Mechanical | \$168,565.00 | \$24,156.50 | | | \$24,156.50 | 14.3% | \$144,408.5 |
| 15001 15002 | Mobilize & General Conditions Buried Process Pipe | \$175,000.00 | \$155,000.00 | 1 | \$20,000.00 | \$175,000.00 | 100.0% | |
| 15003 | Flanged Process Pipe | \$514,000.00 | 1 | \$12,000.00 | 00.000,892 | \$110,000.00 | 21.4% | 0.000,0022 0.000,0822 |
| 15004 15005 | Process Flanged Fittings Process Valves | \$286,000.00 \$305,000.00 | | 1 | | | | \$305,000.0 |
| 15006 | Process Pipe Labor | \$425,000.00 | \$18,000.00 | \$12,000.00 | | \$30,000.00 | 7.1% | \$395,000.0 |
| 15007 15008 | Stainless Pipe Material | \$34,000.00 \$16,000.00 | | | | | | \$34,000.00 |
| 15009 | Stainless Pipe Labor Gas Piping | \$15,600.00 | | | | | | \$15,600.00 |
| 15010 | Acration Piping Install | \$78,000.00 | | | | | | \$78,000.00 \$34,000.00 |
| 15011 15012 | Pipe Supports & Hangers Sampler Piping | \$34,009.00 \$3,800.00 | | | | | | 53,800.00 |
| 15013 | Pipe Demo | \$32,600.00 | İ | | | | 1 1 | \$32,000.00 |
| 15014 15015 | Chem Feed Labor Chem Feed Labor | \$16,000.00 \$17,600.00 | | | | | 1 1 | \$16,000.00 \$17,600.00 |
| 15016 | Mechanical Equipment Install | \$34,050.00 | | | - | | | \$34,050.00 |
| 15017 | Fabricated Ductwork | \$31,625.00 | | 1 | | | | \$31,625.00 \$22,000.00 |
| 15018 15019 | Duct Field Material Plumbing Material | \$22,000.00 \$121,000.00 | 1 | | 1 | | | \$121,000.0 |
| 15020 | Insulation Material | \$17,050.00 | 1 | 1 | | 1 | | \$17,050.00 |
| 15021 | Ventilation Material | \$85,217.00 \$175,406.00 | 1 | 1 | | 1 | | \$85,217.0 \$175,406.0 |
| 15022 15023 | Plumbing Labor Insulation Labor | \$28,985.00 | 1 | | | 1 | | \$28,985.00 |
| 15024 | Ventilation Equipment | \$177,760.00 | | 1 | | |] | \$177,760.0 \$93,170.0 |
| 15025 15026 | Plumbing Fixtures/Equipment Refrigeration Piping/Start-up | \$93,170.00 \$15,730.00 | | 1 | | I | | \$15,730.0 |
| 15027 | TAB | \$9,486.00 | 1 | | | | | \$9,486.00 |
| 15028 | Temp Control Sub | \$137,006.00 | \$13,700.00 | | | \$13,700.00 | 10.0% | \$123,306.0 |
| 16000 16001 | Electrical Permit | \$2,500.00 | 1 | | | | | \$2,500.00 |
| 16002 | Mobilization | \$50,000.00 | 538,000.00 | | | \$38,000.00 \$8,500.00 | 76.0% 34.6% | \$12,000.0 \$16,500.0 |
| 16003 16004 | Temp Power/Lighting Site Electrical | \$25,000.00 \$407,319.00 | \$8,500.00 \$35,000.00 | | 1 | \$35,000.00 | 8.6% | \$372,319.0 |
| 16005 | Site Lighting | \$38,116.00 | | | | | | \$58,116.0 |
| 16006 | Final Clarifier | \$47,684.00 \$37,476.00 | 1 | | | | | \$47,6\$4.0 \$37,476.0 |
| 16007 16008 | Acration Basina Operations Building | \$37,476.00 \$196,343.00 | 1 | | | I | | \$196,343.6 |
| 16009 | Storage Garage | \$49,873.00 | | 1 | | | | \$49,873.0 |
| 16010 16011 | Biosolids Building Pre Treatment | \$214,073.00 \$5,000.00 | | 1 | | | | \$214,073.0 \$5,000.00 |
| 16011 | Fre Treatment Existing Pre Treatment | \$88,943.00 | | 1 | 1 | | | \$88,943.0 |
| 16013 | Existing Filter Building | \$142,976.00 | 1 | | | | | \$142,976.0 \$45,857.0 |
| 16014 16015 | Walt Lighting Equipment | \$45,857.00 \$14,028.00 | | | | | | \$14,028.0 |
| 16016 | Service | \$160,937.00 | 1 | 1 | | | | \$160,937.6 |
| 16017 | Lighting Fixtures Material Gear | \$224,200.00 \$206,721.00 | ĺ | | \$88,261.00 \$74,758.00 | \$\$8,261.00 \$74,758.00 | 39.4% 36.2% | \$135,939.6 \$131,963.6 |
| 16018 16019 | Cabinet Unit Heaters | \$34,220.00 | | 1 | \$34,220.00 | \$34,220.60 | 100.0% | |
| 16020 | Garantor | \$228,377.00 | ĺ | 1 | 1 | | | \$228.377.0 \$136,880.0 |
| 16021 16022 | Integrator Integrator Materials | \$136,860.00 \$418,834.00 | 1 | | | 1 | | \$136,880. |
| 16023 | Integrator Hardware | \$139,611.00 | | 1 | | | | \$139,611.0 |
| 16024 | Integrator Start-up | \$178,109.00 | | 1 | | | | \$178,109.0 |
| | | 1 | 1 | 1 | 1 | | | |
| | | | | | 1 | | | |
| | | 1 | 1 | İ | | 1 | | |
| | 1 | 1 | | | | | 1 | |
| | 1 | | | | | | | |

TWO HARBORS CITY COUNCIL



AGENDA ITEM SUBJECT: Consider approving Pay App #18 to Lake County for the 2021 – 2022 Street Improvement Project for \$134,147.59

ORIGINATING SOURCE/DEPARTMENT: Street Improvement Fund

FUNDING SOURCE: Street Improvement Fund

BACKGROUND: The cost for pay request #18 is \$134,147.59, the project is approximately 95% complete and is scheduled to be complete by the end of the summer.

ESTIMATED DATE OF COMPLETION: 12/31/2022

COMMITTEE/COMMISSION RECOMMENDATION: Click here to enter text.

ADMINISTRATION/STAFF RECOMMENDED COUNCIL ACTION: Approve Pay App #18 to Lake County for the 2021 – 2022 Street Improvement Project for \$134,147.59

Agenda Item # CA.5 Meeting Date: 8/8/22



AGENDA ITEM COVER SHEET

| Originating Staff: Jose Leon | Department: Cable TV Public Access | Date: 07/26/2022 |
|---|--|------------------|
| Agenda Item Subject: CableCast Video-on-demand | Fiscal Impact: 2022 Cable TV equipment | |
| server add-on | | |

BACKGROUND: This request is to purchase a CableCast VIOSTREAM server for public access. This server add-on will allow livestreaming on our platforms and video-on-demand of our P.E.G. content from our server. It will add many capabilities for community viewing including the ability to establish a Roku channel, Amazon Firestick channel, Apple TV channel and a channel on the CableCast app for Apple or Android devices. The device is the same brand and generation as our current CableCast server that sends our signal to Mediacom Cable and is built to be an addition to our server.

Vendor Justification: Our current system was purchased and installed by AVI Systems, they are the preferred vendor in our area, we have a working history with them, and they have discounted the price from the MSRP. They are also willing to work with me remotely to save on installation charges as I will install myself and get remote assistance to commission the server online.

Purchase Justification: This equipment will allow us much more flexibility using Zoom in the meetings, and give us the ability to grow and meet the needs of the community into the foreseeable future. I think that this equipment cost also fits into our 2022 budget and will give us a robust broadcasting system to entice the community to get involved and use in the future.

COUNCIL ACTION REQUESTED: Approval

RECOMMENDATION: Jose Leon, Cable TV Public Access Coordinator

ATTACHMENTS: Proposal from AVI Systems for \$10,900. Proposal Number: 1130205

Retail Sales Agreement



AVI Systems Inc., 9675 W 76th St Eden Prairie, MN, 55344 | Phone: (952)949-3700, Fax: (952)949-6000

Proposal Number: 1130205

Prepared For: City of Two Harbors

Attn: Jose Leon

Proposal Date: July 19, 2022

City of Two Harbors - Upgrade Cablecast System-Add Live

Streaming

Prepared By: Erik Speer Phone: (952)905-7961

Email: Erik.Speer@avisystems.com

BILL TO SITE

Attn: Jose Leon

City of Two Harbors

522 1st Ave

Two Harbors, MN, 55616 Phone: (218)834-5631

Email: pact@twoharborsmn.gov Customer Number: COT0023 Attn: Jose Leon

City of Two Harbors

522 1st Ave

Two Harbors, MN, 55616 Phone: (218)834-5631

Email:

COMMENTS

PRODUCTS AND SERVICES SUMMARY

| Grand Total | \$11,141.00 |
|---------------------|-------------|
| Tax | \$0.00 |
| Shipping & Handling | \$241.00 |
| PRO Support | \$0.00 |
| Integration | \$0.00 |
| Equipment | \$10,900.00 |
| | |

Unless otherwise specified. The prices quoted reflect a discount for a cash payment (i.e., check, wire transfer) made by Customer in full within the time stated for payment on each invoice. Discount only applies to new items included on the invoice, and only applies if the balance on the invoice is paid in full.

All returned equipment is subject to a restocking charge. The prices are valid for 15 days and may be locked in by signing this Retail Sales Agreement.

Overdue balances are subject to a finance charge of 1.5% per month, or interest at the highest rate permitted by applicable law. In the event AVI must pursue collection of unpaid invoices, Customer agrees to pay all of AVI's costs of collection, including its attorneys' fees.

INVOICING AND PAYMENT TERMS

Customer and AVI have agreed on the payment method of CHECK. Payment must be remitted by stated method. To the extent Customer seeks to use of any payment methods other than stated, and that payment method results in an increased transaction cost to AVI, the new payment must be approved in writing, and the Customer shall be responsible for paying the increased transaction cost to AVI associated with the change in payment method. Payments shall be made 30 days from invoice date. So long as the invoice has been sent and the Customer's payment is made within the terms work will continue.

AVI uses progress billing, and invoices for equipment and services allocated to the contract on a monthly basis. Unless otherwise specified, all items quoted (goods and services) as well as applicable out of pocket expenses (permits, licenses, shipping, etc.) are invoiced in summary (including applicable sales taxes due for each category of invoiced items).

Customer is to make payments to the following "Remit to" address:

AVI Systems NW8393 PO Box 1450 Minneapolis, MN 55485-8393

If Payment Method is ACH: Customer must make all payments in the form of bank wire transfers or electronic funds transfers through an automated clearinghouse with electronic remittance detail, in accordance with the payment instructions AVI Systems provides on its invoice to Customer.

A monthly summary of detailed equipment received is available upon request. Equipment received may be different than equipment billed based on agreed billing method.

TAXES AND DELIVERY

Unless stated otherwise in the "Products and Services Summary" above, AVI will add and include all applicable taxes, permit fees, license fees, and delivery charges to the amount of each invoice. Taxes will be calculated according to the state law(s) in which the product(s) and/or service(s) are provided. Unless Customer provides a valid tax exemption certificate for any tax exemption(s) claimed, AVI shall invoice for and collect all applicable taxes in accordance with state law(s), and Customer will be responsible for seeking a tax credit/refund from the applicable taxing authority.

AGREEMENT TO QUOTE AND DOCUMENTS CONSTITUTING YOUR CONTRACT WITH AVI

Customer hereby accepts the above quote for goods and/or services from AVI. When duly executed and returned to AVI, AVI's Credit Department will check Customer's credit and approve the terms. After approval by AVI's Credit Department and signature by AVI, this Retail Sales Agreement will, together with the AVI General Terms & Conditions (which can be found at http://www.avisystems.com/TermsofSale) form a binding agreement between Customer and AVI. (This Retail Sales Agreement and the AVI General Terms & Conditions of Sale (the "T&Cs") are referred to collectively as the "Agreement"). If not defined in this Agreement, all capitalized terms shall have the meaning given to them in the T&Cs. Should AVI's Credit Department determine at any point prior to AVI commencing work that Customer's credit is not adequate, or should it otherwise disapprove of the commercial terms, AVI reserves the right to terminate the Agreement without cause and without penalty to AVI.

| | AVI Systems, Inc. | |
|--------------|-------------------|--|
| Company | Company | |
| | | |
| Signature . | Signature | |
| Printed Name | Printed Name | |
| Date | Date | |

CONFIDENTIAL INFORMATION

The company listed in the "Prepared For" line has requested this confidential price quotation, and shall be deemed "Confidential Information" as that term is defined in the T&Cs. This information and document is confidential and is intended solely for the private use of the customer identified above. Customer agrees it will not disseminate copies of this quote to any third party without the prior written consent of AVI. Sharing a copy of this quote, or any portion of the Agreement with any competitor of AVI is a violation of this confidentiality provision. If you are not the intended recipient of this quote (i.e., the customer), you are not properly in possession of this document and you should immediately destroy all copies of it.

SERVICES TO BE PROVIDED

Cablecast will provide 2 hours of remote integration assistance and training. More time can be added if needed. If AVI services are required for installation assistance that can be arranged on a time and materials basis.

PRODUCTS AND SERVICES DETAIL

PRODUCTS:

| Model # CBL-VIOSTREAM-LITE CBL-SVC-PH-HRLY CBL-REFLECT-BND | Mfg TIGHTROPE TIGHTROPE TIGHTROPE | Description Cablecast VIOSTREAM server Remote Training, Installation Assistance and Service Cablecast Reflect Live and Video on Demand Services | <u>Qtv</u> 1 2 | Price \$8,500.00 \$100.00 \$2,200.00 | Extended \$8,500.00 \$200.00 \$2,200.00 |
|---|--|---|----------------------|---|--|
| | | Sub-Total: | | | \$10,900.00 |
| | | <u>Total:</u> | | | <u>\$10,900.00</u> |

AVI Systems General Terms and Conditions of Sale

The following General Terms & Conditions of Sale (the "T&Cs") in combination with either (a) a signed Retail Sales Agreement or (b) Quote under which AVI Systems, Inc ("AVI") agrees to supply goods or services constitute a binding contract (the "Agreement") between AVI and the entity identified on page one of the Retail Sales Agreement or Quote (the "Customer"). In the absence of a separately negotiated "Master Services Agreement" between AVI and Customer signed in "wet ink" by the Chief Executive Officer or Chief Financial Officer of AVI, these T&C's shall apply. Any terms and conditions set forth in any correspondence, purchase order or Internet based form from Customer to AVI which purport to constitute terms and conditions which are in addition to those set forth in this Agreement or which attempt to establish conflicting terms and conditions to those set forth in this Agreement are expressly rejected by AVI unless the same has been manually countersigned in wet ink by an Officer of AVI.

- 1. Changes In The Scope of Work Where a Scope of Work is included with this Agreement, costs resulting from changes in the scope of this project by the Customer, including any additional requirements or restrictions placed on AVI by the Customer or its representatives, will be added to the contract price. When AVI becomes aware of the nature and impact of the change, a contract Change Order will be submitted for review and approval by the Customer before work continues. AVI has the right to suspend the work on the project pending Customer's written approval of the Change Order.
- 2. Ownership and Use of Documents and Electronic Data Where applicable, drawings, specifications, other documents, and electronic data furnished by AVI for the associated project under this Agreement are instruments of the services provided. These items are "Confidential Information" as defined in this Agreement and AVI shall retain all common law, statutory and other reserved rights, including any copyright in these instruments. These instruments of service are furnished for use solely with respect to the associated project under this Agreement. The Customer shall be permitted to retain copies of any drawings, specifications, other documents, and electronic data furnished by AVI for information and reference in connection with the associated project and for no other purpose.
- 3. <u>Proprietary Protection of Programs</u> Where applicable this Agreement does not cause any transfer of title, or intellectual rights, in control systems programs, or any materials produced in connection therewith, including any source code. Any applications or programs supplied by AVI are provided, and are authorized for installation, execution, and use only in machine-readable object code form. This Agreement is expressly limited to the use of the programs by the Customer for the equipment in connection with the associated project. Customer agrees that it will not seek to reverse-engineer any program to obtain source codes, and that it will not disclose the programs source codes or configuration files to any third party, without the written consent of AVI. The programs, source codes and configuration files, together with AVI' know-how and integration and configuration techniques, furnished hereunder are proprietary to AVI, and were developed at its private expense. If Customer is a branch of the United States government, for purposes of this Agreement any software furnished by AVI hereunder shall be deemed "restricted computer software", and any data, including installation and systems configuration information, shall be deemed "limited rights data", as those terms are defined in FAR 52.227-14 of the Code of Federal regulations.
- 4. Shipping and Handling and Taxes The prices shown are F.O.B. manufacturer's plant or AVI's office depending on where items are located when direction is issued to ship to the point of integration. The Customer, in accordance with AVI's current shipping and billing practices, will pay all destination charges. In addition to the prices on this Agreement, the Customer agrees to pay amounts equal to any sales tax invoiced by AVI, or (where applicable) any use or personal property taxes resulting from this Agreement or any activities hereunder. Customer will defend, indemnify and hold harmless AVI against any claims by any tax authority for all unpaid taxes or for any sales tax exemption claimed by Customer.
- 5. <u>Title</u> Where applicable, title to the Equipment passes to the Customer on the earlier of: (a) the date of shipment from AVI to Customer, or (b) the date on which AVI transmits its invoice to Customer.
- 6. Security Interest In addition to any mechanics' lien rights, the Customer, for value received, hereby grants to AVI a security interest under the Minnesota commercial code together with the a security interest under the law(s) of the state(s) in which work is performed or equipment is delivered. This security interest shall extend to all Equipment, plus any additions and replacements of such Equipment, and all accessories, parts and connecting Equipment now or hereafter affixed thereto. This security interest will be satisfied by payment in full unless otherwise provided for in an installment payment agreement. The security interest shall be security for all sums owed by Customer under this Agreement. A copy of this Agreement may be filled as a financing statement with the appropriate authority at any time after signature of the Customer. Such filling does not constitute acceptance of this Agreement by AVI
- 7. Risk of Loss or Damage Notwithstanding Customer's payment of the purchase price for Equipment, all risk of loss or damage shall transfer from AVI to Customer upon transfer of Title to Customer. Customer shall be responsible for securing insurance on Equipment from this point forward.
- 8. <u>Receiving/Integration</u> Unless the Agreement expressly includes integration services by AVI, the Customer agrees to furnish all services required for receiving, unpacking and placing Equipment in the desired location along with integration. Packaging materials shall be the property of the Customer.
- 9. <u>Equipment Warranties</u> To the extent AVI receives any warranties from a manufacturer on Equipment; it will pass them through to Customer to the full extent permitted by the terms of each warranty. Factory warranties vary by manufacturer, and no additional warranties are expressed or implied.
- 10. <u>General Warranties</u> Each Party represents and warrants to the other that: (i) it has full right, power and authority to enter into and fully perform its obligations under this Agreement, including without limitation the right to bind any party it purports to bind to this Agreement; (ii) the execution, delivery and performance of this Agreement by that Party does not conflict with any other agreement to which it is a Party or by which it is bound, and (iii) it will comply with all applicable laws in its discharge of its obligations under this Agreement. AVI warrants, for a period of 90 days from Substantial Completion, the systems integration to be free from defects in workmanship. CUSTOMER WARRANTS THAT IT HAS NOT RELIED ON ANY

INFORMATION OR REPRESENTATION PROVIDED BY OR ON BEHALF OF AVI WHICH IS NOT EXPRESSLY INCLUDED IN THESE GENERAL TERMS AND CONDITIONS OR THE RETAIL SALES AGREEMENT. EXCEPT AS EXPRESSLY SET FORTH HEREIN. AVI DISCLAIMS ANY EXPRESS OR IMPLIED WARRANTIES WITH REGARD TO THE EQUIPMENT, MATERIALS AND SERVICES PROVIDED BY AVI, INCLUDING WITHOUT LIMITATION WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, NON INFRINGEMENT AND TITLE.

- 11. Indemnification Customer shall defend, indemnify and hold harmless AVI against all damages, claims, liabilities, losses and other expenses, including without limitation reasonable attorneys' fees and costs, (whether or not a lawsuit or other proceeding is commenced), that arise in whole or in part from: (a) any negligent act or omission of Customer, its agents, or subcontractors, (b) Customer's failure to fully conform to all laws, ordinances, rules and regulations which affect the Agreement, or (c) Customer's breach of this Agreement. If Customer fails to promptly indemnify and defend such claims and/or pay AVI's expenses, as provided above, AVI shall have the right to defend itself, and in that case, Customer shall reimburse AVI for all of its reasonable attorneys' fees, costs and damages incurred in settling or defending such claims within thirty (30) days of each of AVI's written requests. AVI shall indemnify and hold harmless Customer against all damages, claims, liabilities, losses and other expenses, including without limitation reasonable attorneys' fees and costs, (whether or not a lawsuit or other proceeding is commenced), to the extent that the same is finally determined to be the result of (a) any grossly negligence or willful misconduct of AVI, its agents, or subcontractors, (b) AVI's failure to fully conform to any material law, ordinance, rule or regulation which affects the Agreement, or (c) AVI's uncured material breach of this Agreement.
- 12. Remedies Upon default as provided herein, AVI shall have all the rights and remedies of a secured party under the Minnesota commercial code and under any other applicable laws. Any requirements of reasonable notice by AVI to Customer, or to any guarantors or sureties of Customer shall be met if such notice is mailed, postage prepaid, to the address of the party to be notified shown on the first page of this Agreement (or to such other mailing address as that party later furnishes in writing to AVI) at least ten calendar days before the time of the event or contemplated action by AVI set forth in said notice. The rights and remedies herein conferred upon AVI, shall be cumulative and not alternative and shall be in addition to and not in substitution of or in derogation of rights and remedies conferred by the Minnesota commercial code and other applicable laws.
- 13. <u>Limitation of Remedies for Equipment</u> AVI's entire liability and the Customer's sole and exclusive remedy in all situations involving performance or nonperformance of Equipment furnished under this Agreement, shall be the adjustment or repair of the Equipment or replacement of its parts by AVI, or, at AVI option, replacement of the Equipment.
- 14. <u>Limitation on Liability</u> EXCEPT IN CIRCUMSTANCES INVOLVING ITS GROSS NEGLIGENCE OR WILLFUL MISCONDUCT, THE TOTAL LIABILITY OF A AVI UNDER THIS AGREEMENT FOR ANY CAUSE SHALL NOT EXCEED (EITHER FOR ANY SINGLE LOSS OR ALL LOSSES IN THE AGGREGATE) THE NET AMOUNT ACTUALLY PAID BY CUSTOMER TO AVI UNDER THIS AGREEMENT DURING THE TWELVE (12) MONTH PERIOD PRIOR TO THE DATE ON WHICH AVI'S LIABILITY FOR THE FIRST SUCH LOSS FIRST AROSE.
- 15. No Consequential Damages AVI SHALL NOT HAVE ANY LIABILITY TO CUSTOMER OR TO ANY OTHER PERSON OR ORGANIZATION FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, EXEMPLARY, PUNITIVE OR SPECIAL DAMAGES OF ANY DESCRIPTION (INCLUDING WITHOUT LIMITATION LOST PROFITS OR LOSS OR INTERRUPTION OF BUSINESS), WHETHER BASED ON CONTRACT, NEGLIGENCE, TORT, OR ANY OTHER LEGAL THEORY, REGARDLESS OF WHETHER ADVISED OF THE POSSIBILITY OF SUCH DAMAGES AND IRRESPECTIVE OF THE NUMBER OR NATURE OF CLAIMS.
- 16. Acceleration of Obligations and Default Payment in full for all "Equipment," which is defined as all goods identified in the section of the Agreement with the same title, as well for any and all other amounts due to AVI shall be due within the terms of the Agreement. Upon the occurrence of any event of default by Customer, AVI may, at its option, with or without notice, declare the whole unpaid balance of any obligation secured by this Agreement immediately due and payable and may declare Customer to be in default under this Agreement.
- 17. <u>Choice of Law, Venue and Attorney's Fees</u> This Agreement shall be governed by the laws of the State of Minnesota in the United States of America without reference to or use of any conflicts of laws provisions therein. For the purpose of resolving conflicts related to or arising out of this Agreement, the Parties expressly agree that venue shall be in the State of Minnesota in the United States of America only, and, in addition, the Parties hereby consent to the exclusive jurisdiction of the federal and state courts located in Hennepin County, Minnesota in the United States of America and waive any right to assert in any such proceeding that Customer is not subject to the jurisdiction of such court or that the venue of such proceeding is improper or an inconvenient forum. The Parties specifically disclaim application (i) of the United Nations Convention on the International Sale of Goods, 1980, and (ii) of Article 2 of the Uniform Commercial Code as codified. In the event AVI must take action to enforce its rights under the Agreement, the court shall award AVI the attorney's fees it incurred to enforce its rights under this Agreement.
- 18. General Headings are for reference purposes only and shall not affect the meaning or interpretation of this Agreement. The Parties acknowledge and agree that the Agreement has been negotiated by the Parties and that each had the opportunity to consult with its respective counsel, and shall be interpreted fairly in accordance with its terms and without any strict construction in favor of or against either Party based on draftsmanship of the Agreement. This Agreement is not assignable by Customer without the prior written consent of AVI. Any attempt by Customer to assign any of the rights, duties, or obligations of this Agreement without such consent is void. AVI reserves the right to assign this Agreement to other parties in order to fulfill all warranties and obligations expressed herein, or upon the sale of all or substantially all of AVI's assets or business. This Agreement can only be modified by a written agreement duly signed by persons authorized to sign agreements on behalf of the Customer and of AVI, and variance from the terms and conditions of the Agreement in any order or other written notification from the Customer will be of no effect. If any provision or provisions of this Agreement shall be held to be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby. AVI is not responsible for any delay in, or failure to, fulfill its obligations under this Agreement due to causes such as natural disaster, wer, emergency conditions, labor strike, acts of terrorism, the substantial inoperability of the Internet, the inability to obtain supplies, or any other reason or any other cause or condition beyond AVI's reasonable control. Except as otherwise stated in the Agreement, AVI is not obliged to provide any services hereunder for Equipment located outside the United States or Puerto Rico. Scheduled completion dates are subject to change based on material shortages caused by shortages in cable and materi

- 19. Confidentiality. The term "Confidential Information" shall mean the inventions, trade secrets, computer software in both object and source code, algorithms, documentation, know how, technology, ideas, and all other business, customer, technical, and financial information owned by AVI or the Customer, which is designated as confidential, or communicated in such a manner or under such circumstances as would reasonably enable a person or organization to ascertain its confidential nature. All the Confidential Information of a party to this Agreement shall be maintained in confidence by the other party, and neither party shall, during the term of this Agreement or for a period of three (3) years subsequent to the termination of this Agreement, divulge to any person or organization, or use in any manner whatsoever, directly or indirectly, for any reason whatsoever, any of the Confidential Information of the other party without receiving the prior written consent of the other party. AVI and the Customer shall take such actions as may be reasonably necessary to ensure that its employees and agents are bound by the provisions of this Section, which actions shall, as may be reasonably requested by either party, include the execution of written confidentiality agreements with the employees and agents of the other party. The provisions of this Section shall not have application to any information that (i) becomes lawfully available to the public; (ii) is received without restriction from another person or organization lawfully in possession of such information; (iii) was rightfully in the possession of a party without restriction prior to its disclosure; or (iv) is independently developed by a party or its employees or agents without access to the other party's similar information.
- 20. <u>Nonsolicitation</u> To the extent permitted by applicable law, during the term of this Agreement and for a period of one (1) year after the termination this Agreement, each Party agrees that it shall not knowingly solicit or attempt to solicit any of the other Party's executive employees or employees who are key to such Party's performance of its obligations under this Agreement ("Covered Employees"). Notwithstanding the foregoing, nothing herein shall prevent either Party from hiring as an employee any person who responds to an advertisement for employment placed in the ordinary course of business by that Party and/or who initiates contact with that party without any direct solicitation of that person by that Party or its agents.
- 21. <u>Price Quotations and Time to Install</u> AVI often installs systems at the end of a construction project. The price quoted contemplates that AVI shall have access to the location for the time shown for AVI to complete its work after the work of all other contractors is substantially complete which means, generally, all other trades are no longer generating dust in the location, and final carpeting/flooring is installed (the "Prepared Area") Failure to give AVI access to the Prepared Area for the amount of time shown for the installation may result in increased installation costs, typically in a manner proportionate to the reduction of time given to AVI to complete its work compared to the original schedule.
- 22. <u>Price Quotations</u> Unless otherwise specified, all prices quoted reflect a discount for a cash payment (i.e., check, wire transfer) made by Customer in full within the terms of each invoice. Payment in other forms, including credit card, p-card, or other non-cash payments shall be subject to a convenience above the cash price. Please speak to your AVI representative if you have any questions in this regard.

TWO HARBORS CITY COUNCIL



AGENDA ITEM SUMMARY

AGENDA ITEM SUBJECT: Natural Gas Odorizer pump

ORIGINATING SOURCE/DEPARTMENT: Gas

FUNDING SOURCE: Gas Operating

BACKGROUND: Replace odorant injection pump at the Town Border Station. It has over 1 million strokes and we will have old one rebuilt and use as a spare. This item is specific for the YZ injection system where another quote is unavailable.

ESTIMATED DATE OF COMPLETION: 08/31/2022

COMMITTEE/COMMISSION RECOMMENDATION: Click here to enter text.

ADMINISTRATION/STAFF RECOMMENDED COUNCIL ACTION: I recommend we purchase from Nelson Technology for \$4,781.00

Agenda Item # CA. Meeting Date: 8/8/22



NELSON TECHNOLOGIES, INC.

6300 Bury Drive, Eden Prairie, MN 55346 · (952) 835-1895 · Fax (952) 835-4614

NELSON TECHNOLOGIES QUOTATION

Quoted To:

City of Two Harbors

522 1st Ave

Two Harbors, MN 55616

Attn: Paul Johnson

Date: 8/3/2022

Quotation: 80322-9591BPF

Application: YZ Parts

Location: Two Harbors, MN

Requisition: Brad Sewich Origination

Terms: Net 30 Days

Page: 1 of 2

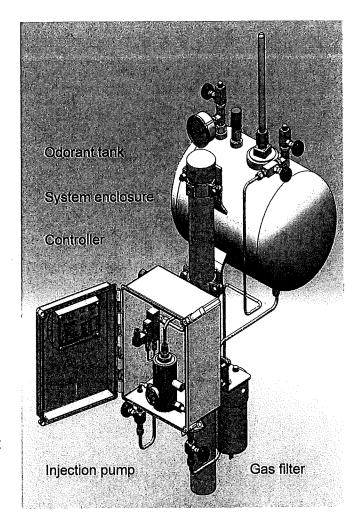
| Item No. | Qty | Description | Unit Price | Total Price | Estimated Ship Date |
|-------------|-----|--|---------------|----------------|--------------------------------------|
| 1 | 1 | YZ 6000B Pump Seal Kit PN D3-0140 | \$658.00 | \$658.00 | 1-2 Weeks ARO |
| 2 | 1 | YZ 6000B Complete Pump PN B0-1034 | \$4,781.00 | \$4,781.00 | 1-2 Weeks ARO |
| 3 | 1 | YZ LVO Solenoid Valve PN A4-0003 | \$281.00 | \$281.00 | 1-2 Weeks ARO |
| | | ** Freight & tax not included on quote ** Effective February 1, 2020, deliveries from Nelson Technologies inventory may require an expedite fee to meet quicker than quoted lead times. | | | ALL LEAD TIMES SUBJECT TO PRIOR SALE |
| | | | | | |

SECTION 2: System Installation

Standard System Components

Standard primary components of the NJEX-610G include the following:

- System Odorant Tank. The odorant tank is tested and pre-assembled with a valve package including a visual level monitor.
- System Controller. The Z-65/3.10 Controller with internal battery assembly.
- Odorant Injection Pump. The NJEX 6000 is a pneumatically actuated, positive displacement plunger pump.
- System Enclosure. Houses the Model 6000B pump, the Z-65/3.10 Controller, the actuation gas manifold and the odorant discharge manifold.
- NJEX Gas Filter. Installed between the actuation gas regulator and the actuation gas manifold, this filter provides a 25 micron coalescent filtration to insure a clean pneumatic supply.





AGENDA ITEM COVER SHEET

| Originating Staff: Katy Groenveld, Burlington Bay Park Manager | Department: Campground | Date: 08/08/2022 | | |
|--|----------------------------------|------------------|--|--|
| Agenda Item Subject: Establishing 2024 Campground Season | Fiscal Impact: NA | | | |
| BACKGROUND: The 2024 Camping Season will open up for booking at <i>midnight on January</i> 1, 2023. Requesting approval of the dates noted below for the start and close of the camping season. City of Two Harbors Burlington Bay Campground - Suggested 2024 Season Season: Walk-in - Start Date: 10-17-2023, End Date: 11-30-2023 Season: Walk-in - Start Date: 04-01-2024, End Date: 05-09-2024 Season: Non-Peak - Start Date: 05-10-2024, End Date: 05-31-2024 Season: Peak - Start Date: 06-01-2024, End Date: 09-30-2024 | | | | |
| Season: Non-Peak - Start Date: 10-01-2024, End Date: 10-20-2024 Season: Walk-In - Start Date: 10-21-2024, End Date: 11-30-2024 | | | | |
| COUNCIL ACTION REQUESTED: Approve suggested dates for the 2024 Camping Season | | | | |
| RECOMMENDATION: Public Affairs s Season | supports the suggested dates for | the 2024 Camping | | |
| ATTACHMENTS: | | | | |



AGENDA ITEM COVER SHEET

| Originating Staff: | Department: | Date: | | |
|--|-------------------------------------|-----------------------|--|--|
| P Nordean | Administration | 8/8/22 | | |
| Agenda Item Subject: | Fiscal Impact: | | | |
| Sunday Liquor Sales | | | | |
| | | | | |
| BACKGROUND: | | | | |
| The Moose Lodge is the holder of a C | lub On-Sale Liquor License. This li | icense allows them to | | |
| be open on 12 Sundays per calendar year. They are requesting 11 Sundays in 2022 and 1 in | | | | |
| 2023. They have used no other Sundays this year. | | | | |
| | | | | |
| COUNCIL ACTION REQUESTED: | | | | |
| Approve the request of the Moose Lodge. | | | | |
| | | | | |
| RECOMMENDATION: | | | | |
| Approve the request . | | | | |
| | | | | |
| ATTACHMENTS: | | | | |

City Council Members,

Football season is just around the corner. I know you guys are busy, busy but I wanted to get our Sunday requests in asap.

Sept 11th

Sept 25th

Oct 9th

Oct 16th

Oct 30th

Nov 6th

Nov 13th

Nov 20th

Dec 4th

Dec 11th

Dec 18th

Jan 1st, 2023

Thank you for your time and consideration!!

Jessica Carlson – Administrator for Moose Lodge #1463)



AGENDA ITEM COVER SHEET

| Originating Staff: | Department: | Date: | | |
|---|---------------------------------|----------------------|--|--|
| P Nordean | Administration | 8/5/22 | | |
| Agenda Item Subject: | Fiscal Impact: | , | | |
| Posting of PW Positions | | | | |
| | | • | | |
| BACKGROUND: | | | | |
| There are some vacancies in the Publ | ic Works Department and the Per | sonnel Committee has | | |
| recommended that the internal and external bulletins be posted for Public Works Specialists | | | | |
| I, 2 and 3 positions. | | | | |
| 1, 2 and 3 positions. | | | | |
| COUNCIL ACTION REQUESTED: | | | | |
| Authorize the posting of these position | ons. | | | |
| | | | | |
| RECOMMENDATION: | | | | |
| Staff recommends authorizing the internal and external postings for these positions. | | | | |
| , , | | | | |
| ATTACHMENTS: | | | | |



AGENDA ITEM COVER SHEET

| Originating Staff: | Department: | Date: | | |
|---|-----------------------------------|-------------------|--|--|
| P Nordean | Administration | 8/8/22 | | |
| Agenda Item Subject: | Fiscal Impact: | | | |
| Asst PW Director | | | | |
| | | | | |
| BACKGROUND: | | | | |
| The Personnel Committee has recom | mended that the internal bulletin | for the Assistant | | |
| Public Works Director be authorized. | | | | |
| | | | | |
| COUNCIL ACTION REQUESTED: | | | | |
| Authorize an internal bulletin for the position of Assistant Public Works Director. | | | | |
| | | | | |
| RECOMMENDATION: | | | | |
| Staff and Personnel recommend authorizing this posting. | | | | |
| otta ana i orodinio i osominona adano imino promino. | | | | |
| ATTACHMENTS: | | | | |



Real People. Real Solutions.

4960 Miller Trunk Highway Suite 350 Duluth, MN 55811

> Ph: [218] 729-5939 Bolton-Menk.com

MEMORANDUM

Date:

August 4, 2022

To:

Joel Dhein, Interim City Administrator

Miranda Pietila, Finance Director

From:

Joe Rhein, PE

Brian Guldan, PE

Subject: Engineering Project Updates

City of Two Harbors

Bolton & Menk appreciates the opportunity to serve the City of Two Harbors. This memo provides an update on the current engineering projects we are working on with the City. Each project is discussed separately below. Information that is new since the most recent update, January 5th, is shown in italicized text.

1. Capital Improvement Plan (CIP) Update 2022-2026

- Public hearing on the CIP update was held December 13, 2021.
- The 2022-2026 CIP Update was adopted by the City Council on December 13, 2021.

2. <u>Lake County - 8th Street and 4th Avenue Reconstruction</u>

- County Board Awarded Construction Contract April 27, 2021.
- Notice to proceed was issued May 11th to Ulland Brothers.
- Construction is substantially complete.
- Project website: https://clients.bolton-menk.com/lakecountycsah30/
- County will continue to be involved during 2022 construction for contract administration.

3. <u>2021 – 2022 Street Project</u>

- 2022 construction will consist of 5th Avenue and 6th Avenue west of 8th Street.
- Construction resumed in May 2022.
- Construction updates were posted to City website May 6th, 20th, 26th, and June 2nd.
 - o https://www.twoharborsmn.gov/2021-2022 street_project/index.php
- Work is essentially complete.
- Punch list inspections are in progress.
- See separate project update for additional information.
- Assessment hearing anticipated in October 2022.

4. <u>Lake County - 5th Street and 4th Avenue Reconstruction</u>

- County Board authorized design activities on April 26th.
- Bolton & Menk was selected for design.
- Second design meeting with City and County staff was held July 14th.
- Utility meeting was held July 21st.
- Open house was held July 21st.
- 30% design anticipated to be complete by August 31st.
- County considering addition of 300 and 400 blocks of 4th Avenue to project.
- Design Agreement between City and County will be needed.
 - o Draft design Agreement was reviewed with City Council on May 9th.
 - o Draft design Agreement was sent May 10th to Lake County for review.
 - o County Board approved the Agreement on July 12th.
 - o Agreement would need to be revised if blocks of 4th Avenue are added.

5. <u>2023-2024 Street Project</u>

- City Council authorized preliminary engineering activities on April 25th.
- Three meetings have been held thus far with City staff to review utilities.
- On-site meeting was held to review sanitary sewer.
- Feasibility Report is in progress, anticipated completion in August.
- Formal approval of Design Agreement has not been made by City County yet waiting to see if more blocks of 4th Avenue are added to the project.
- Limits of Feasibility Report would need to be amended if blocks of 4th Ave. are added.
- Public Hearing anticipated in September.

6. 2018 Street Project

- Final pay request has been prepared and submitted to contractor for review.
- Item will be brought to Council once contractor submits final paperwork.

7. Wastewater Treatment Facility Improvements

- Contractor has been working on erecting the biosolids tank.
 - o Winding will begin on August 10th or 11th with temporary trail closures.
- See separate project update for additional information and current pay request.

8. Castle Danger Brewery Significant Industrial User (SIU) Agreement

- Final rates were sent to Castle Danger.
- Meeting was held with the City and Castle Danger regarding billings.
 - o Initial payments will be a flat rate per month until sufficient flow data has been established and confirmed. At that time billing will be switched to a flow basis.

9. Chlorine Contact Tank/PRV Station Replacement (No Update)

• Final project design and bidding are awaiting decision on land acquisition between WTP and WWTF. Bidding is anticipated in fall or winter.

10. Water Distribution System Improvements (No update)

- Project includes the following:
 - o Watermain replacement on 4th Street between 10th and 12th Avenue
 - o Watermain looping in the vicinity of 4th Street and 7th Avenue.
 - o Watermain replacement along 7th Avenue between 11th and 15th Street
 - o Watermain replacement and realignment in the Old Rail Yard
- Two potential grants being pursued:
 - o WIF through PFA; SCDP through DEED.
- WIF Grant:
 - o WIF results were posted in September. This project was not funded this cycle.
 - o Can re-submit for next WIF funding cycle, or individual segments could be broken off for development as separate projects.
- SCDP Grant:
 - o Notice of \$600,000 award was received by City May 24th. Maximum award.
 - o Grant does not apply to Old Rail Yard segment.
 - o SCDP funding is good for 3-years.
- Potential project schedule:
 - o Project not likely to move forward for 2022 construction due to funding.
 - o If receive WIF in fall 2022: finalize plans, bid in winter 2022, construct in 2023.
- Results of funding anticipated to be known fall 2022.

11. <u>Burlington Bay Campground - Middle Loop Improvements</u>

- Proposed project included sewer replacement, road reconstruction, grading, restoration.
- City Council authorized design activities at their September 13, 2021 meeting.
- Topographic survey was completed October 2021.
- Sewer replacement was removed from project due to cost constraints.
- City is obtaining quotes for road repaving on the second and third campground loops.
- City accepted a quote from Kiminski Paving on June 13th.

12. MnDOT TH61 (7th Avenue) Improvements

- MnDOT project for reconstruction of TH61 from Scenic Drive to Park Road.
- MnDOT held the first Stakeholders meeting October 19, 2021. Meeting was virtual.
- MnDOT held the first public input meeting November 9, 2021. Meting was virtual.
- Project links: website: https://www.dot.state.mn.us/d1/projects/two-harbors/index.html
- Project overview video: https://www.youtube.com/watch?v=2tt2Y1LcKKw
- Public input meeting: https://www.youtube.com/watch?v=kYT1DXLv5dA

- A planning-level cost estimate has been prepared for utility extensions to the west end of the City along Highway 61.
- MnDOT held a public open-house meeting March 29th.
- City steering committee met April 20th.
- Joint meeting of MnDOT, Lake County, and City was held June 27th.
- City Council authorized preliminary layout of underpasses on June 27th.
- MnDOT Stakeholder meeting was held August 3rd.

13. Odegard Trail

- Project will be done in conjunction with Lake County 2023 project on 8th Street.
- Portion of the project will be construction of a trail along the west side of 8th Street, rather than sidewalk. Lake County will design this portion of the project.
- Remainder of the work will be a trail extension from current terminus at west end of 11th Avenue to the parking lot at Odegard Park (13th Avenue). City will design this portion.
- Project has grant funding for the trail that has been extended to the end of 2023.
- Topographic survey for the trail portion from 11th Ave to 13th Ave was authorized May 9th.
 - o Survey has been completed.
- Design will need to be done in fall 2022.
 - Authorization will be requested at an upcoming meeting.

Hopefully, this information provides an adequate summary of the current engineering projects Bolton & Menk is working on with the City. We value our relationship with Two Harbors and look forward to it continuing through the completion of these projects and beyond. If you have questions regarding this update or need further information on any of the projects listed, we would be happy to discuss. Please feel free to contact either Brian or Joe at your convenience.



Real People. Real Solutions.

4960 Miller Trunk Highway Suite 350 Duluth, MN 55811

> Ph: (218) 729-5939 Bolton-Menk.com

MEMORANDUM

Date:

August 4, 2022

To:

Two Harbors City Council

Interim City Administrator Joel Dhein

From:

City Engineer Joe Rhein

Subject:

2021-2022 Street Improvement Project

Status Update

This memo provides a brief update of activities on the 2021-2022 Street Improvement Project:

Background

Work for the 2021 construction season ended by October 31, 2021. Work on 4th Avenue, 8th Street, and the 700 blocks of 5th Avenue and 6th Avenue was substantially completed in 2021. Remaining work for 2022 is the 800 block of 5th Avenue and 6th Avenue.

2022 construction begin in May. Specified completion date for the project is August 1, 2022.

Summary of Construction

- Concrete work has been completed since the last update.
- Paving has been completed since the last update.
- Boulevards have been prepared and material has been placed.
 - o Seeding has been done. Waiting for turf to become established.
- Signs should be installed by the end of this week or early the week of August 8th.
- Initial punch list has been prepared and provided to the contractor. Follow up
 inspections will be performed to confirm completion of those items and to identify any
 additional punch list items. We are coordinating with the City Utility and Street
 Departments on the punch list items.

Payment Request #18

- The eighteenth request for payment is included with this memo and is respectfully submitted for consideration at the August 8th City Council meeting.
- Pay Request No. 18 includes work through July 30th. The amount of City improvements completed thus far is approximately 85% of the total City portion of the contract.

Comm. 2 8/6/22

- Note the document identifies the costs by City project, each County state aid project (SAP), and totals. City costs have been highlighted on the document for ease of review.
- The total due the contractor for the City portion of this pay request is \$134,147.59. This amount is comprised of approximately 73% street work, 17% turf/boulevard work, and 10% miscellaneous work (i.e. mobilization, traffic control).
- Payment Request No. 18 includes the standard 5% retainage.

Project Communication

- The final weekly construction meeting was held with the contractor July 27th. With the minimal amount of work remaining, coordination going forward will be as needed.
- The most recent construction updates posted on the City website was July 15th.
 - o Documents can be viewed under the "2021-2022 Street Project" tab.

Action

Actions requested for consideration by the City Council are:

• Approval of Payment Request No. 18 for the contract, in the amount of \$134,147.59.

We will be present at the City Council meeting on August 8th to review this information. Please let us know if you have questions or need further information in advance of the meeting. I can be reached at 651-968-7384 or via e-mail at <u>joseph.rhein@bolton-menk.com</u>.

Attachments:

- Partial Pay Request No. 18 (21 pages).

Contract Number:

2063000101

Pay Request Number:

18

| Project Number | Project Description | |
|--|--|-------------|
| (1) SAP 038-630-001 | CSAH 30 (8th Street) Reconstruction | |
| (2) SAP 038-635-001 | CSAH 35 (4th Avenue) Reconstruction | |
| (3) SAP 038-620-010 | CSAH 20 (7th Street) ADA Improvements | |
| (4) N16.121170 | 2021 City of Two Harbors Street Improvements | 3 ** |
| · (Carata and Carata | | • |

Contractor: ULLAND BROTHERS INC
P O Box 340
CLOQUET, MN 55720

Vendor Number: 356
Up To Date: 07/30/2022

Funds Encumbered Contract Amount \$3,216,620.04 **Original Contract** \$3,216,620.04 Original N/A \$227,042.90 Additional **Contract Changes** \$3,443,662.94 Total \$3,216,620.04 **Revised Contract Work Certified To Date** \$2,845,672.85 Base Bid Items **Contract Changes** \$223,477.71 \$0.00 Material On Hand \$3,069,150.56 Total

| Project | Work Certified This Request | Work Certified To Date | Less Amount Retained | Less Previous | Amount Paid This Request | Total Amount Paid To Date |
|-------------------------|--------------------------------|---------------------------|-------------------------|----------------|-----------------------------|---------------------------|
| (1) SAP 038- 630-001 | \$4,434.85 | \$828,414.68 | \$41,420.74 | \$782,780.83 | \$4,213.11 | \$786,993.94 |
| (2) SAP 038- 635-001 | \$1,241.75 | \$320,337.41 | \$16,016.88 | \$303,140.87 | \$1,179.66 | \$304,320.53 |
| (3) SAP 038- | \$177.40 | \$60,664.36 | \$3,033.21 | \$57,462.62 | \$168.53 | \$57,631.15 |
| (4) N16.121170 | \$141,207.99 | \$1,859,734.11 | \$92,986.70 | \$1,632,599.82 | \$134,147.59 | \$1,766,747.41 |

| Work Certified This Request | Work Certified To Date | Less Amount Retained | Less Previous Payments | Amount Paid This Request | Total Amount Paid To Date |
|--------------------------------|---------------------------|-------------------------|---------------------------|--------------------------|------------------------------|
| \$147,061.99 | \$3,069,150.56 | \$153,457.53 | \$2,775,984.14 | \$139,708.89 | \$2,915,693.03 |
| | Р | ercent: Retained: 5% | | Percer | it Complete: 89.12% |

This is to certify that the items of work shown in this certificate of Pay Estimate have been actually furnished for the work comprising the above-mentioned projects in accordance with the plans and specifications heretofore approved.

Approved By LAKE COUNTY

Approved By ULLAND BROTHERS INC

County Engineer

Contractor

Date 8/4/2022

Date

Approved By CITY OF TWO HAROBRS

City Engineer

Date

**

| Contract Payment Summary | | | | | | | |
|--------------------------|------------|----------------------------|--------------------------------|----------------------------|--|--|--|
| Payment Number | Up To Date | Work Certified Per Request | Amount Retained Per Request | Amount Paid Per Request | | | |
| 1 | 2021-05-15 | \$18,298.00 | \$914.90 | \$17,383.10 | | | |
| 2 | 2021-06-02 | \$124,672.69 | \$6,233.63 | \$118,439.06 | | | |
| 3 | 2021-06-16 | \$224,984.66 | \$11,249.24 | \$213,735.42 | | | |
| 4 | 2021-06-30 | \$290,368.90 | \$14,518.44 | \$275,850.46 | | | |
| 5 | 2021-07-14 | \$201,123.50 | \$10,056.18 | \$191,067.32 | | | |
| 6 | 2021-07-28 | \$394,574.92 | \$19,728.74 | \$374,846.18 | | | |
| 7 | 2021-08-11 | \$260,389.19 | \$13,019.46 | \$247,369.73 | | | |
| 8 | 2021-09-01 | \$393,077.84 | \$19,653.90 | \$373,423.94 | | | |
| 9 | 2021-09-15 | \$31,611.83 | \$1,580.59 | \$30,031.24 | | | |
| 10 | 2021-09-29 | \$273,291.58 | \$13,664.58 | \$259,627.00 | | | |
| 11 | 2021-10-13 | \$68,815.97 | \$3,440.79 | \$65,375.18 | | | |
| 12 | 2021-11-03 | \$130,843.04 | \$6,542.16 | \$124,300.88 | | | |
| 13 | 2021-12-09 | \$6,400.00 | \$320.00 | \$6,080.00 | | | |
| 14 | 2022-06-01 | \$87,102.70 | \$4,355.13 | \$82,747.57 | | | |
| 15 | 2022-06-15 | \$118,106.00 | \$5,905.30 | \$112,200.70 | | | |
| 16 | 2022-06-29 | \$125,018.35 | \$6,250.92 | \$118,767.43 | | | |
| 17 | 2022-07-13 | \$173,409.40 | \$8,670.47 | \$164,738.93 | | | |
| 18 | 2022-07-30 | \$147,061.99 | \$7,353.10 | \$139,708.89 | | | |

| Contract Funding | g Category Sum | mary | | | | |
|--------------------------|-------------------------------|------------------------|-------------------------|---------------------------|-----------------------------|---------------------------|
| Funding Category Name | Funding Category Number | Work Certified to Date | Less Amount Retained | Less Previous Payments | Amount Paid this Request | Total Amount Paid to Date |
| City of Two Harbors | | \$1,859,734,11 | \$92,986.70 | \$1,632,599.82 | \$134,147.59 | \$1,766,747.41 |
| SAP 038-620- 010 | | \$60,664.36 | \$3,033.21 | \$57,462.62 | \$168.53 | \$57,631.15 |
| Storm | | \$244,932.89 | \$12,246.65 | \$232,686.24 | \$0.00 | \$232,686.24 |
| Street | | \$578,672.79 | \$28,933.64 | \$545,526.04 | \$4,213.11 | \$549,739.15 |
| Street | | \$325,146.41 | \$16,257.33 | \$307,709.42 | \$1,179.66 | \$308,889.08 |

| Accounting Number | Funding Source Name | Amount Paid this Request | Revised Contract Amount | Funds Encumbered to Date | Paid Contractor to Date |
|----------------------|-------------------------------|-----------------------------|----------------------------|--------------------------|----------------------------|
| 71 | Municipal (CSAH < 5000) | \$5,561.30 | \$1,163,706.81 | \$1,020,383.69 | \$1,081,466.62 |
| 9999 | Local Agency Bonds Applied | \$134,147.59 | \$2,207,325.05 | \$2,196,236.35 | \$1,834,226.41 |

| Project | Payment Number | Up To Date | Work Certified Per Request | Amount Retained Per Request | Amount Paid Per Request |
|-------------------------|-------------------|------------|-------------------------------|-----------------------------|----------------------------|
| (1) SAP 038-630- 001 | 1 | 2021-05-15 | \$1,025.00 | \$51.25 | \$973.75 |
| (1) SAP 038-630- 001 | 2 | 2021-06-02 | \$6,788.33 | \$339.41 | \$6,448.92 |
| (1) SAP 038-630- 001 | 3 | 2021-06-16 | \$26,126.51 | \$1,306.34 | \$24,820.17 |
| (1) SAP 038-630- 001 | 4 | 2021-06-30 | \$16,850.00 | \$842.50 | \$16,007.50 |
| (1) SAP 038-630- 001 | 5 | 2021-07-14 | \$64,682.12 | \$3,234.09 | \$61,448.03 |
| (1) SAP 038-630- 001 | 6 | 2021-07-28 | \$41,999.96 | \$2,100.00 | \$39,899.96 |





| (1) SAP 038-630- | 7 | 2021-08-11 | \$146,251.41 | \$7,312.58 | \$138,938.83 |
|--------------------------------|----|------------|--------------|-------------|--------------|
| 001 (1) SAP 038-630- | 8 | 2021-09-01 | \$279,637.67 | \$13,981.89 | \$265,655.78 |
| 001 (1) SAP 038-630- | 9 | 2021-09-15 | \$10,434.60 | \$521.73 | \$9,912.87 |
| 001 (1) SAP 038-630- | 10 | 2021-09-29 | \$94,312.28 | \$4,715.60 | \$89,596.68 |
| 001 (1) SAP 038-630- | 11 | 2021-10-13 | \$40,297.75 | \$2,014.90 | \$38,282.85 |
| 001 (1) SAP 038-630- 001 | 12 | 2021-11-03 | \$89,174.20 | \$4,458.73 | \$84,715.47 |
| (1) SAP 038-630- | 13 | 2021-12-09 | \$6,400.00 | \$320.00 | \$6,080.00 |
| 001 (1) SAP 038-630- 001 | 14 | 2022-06-01 | \$0.00 | \$0.00 | \$0.00 |
| (1) SAP 038-630- 001 | 15 | 2022-06-15 | \$0.00 | (\$0.02) | \$0.02 |
| (1) SAP 038-630- | 16 | 2022-06-29 | \$0.00 | \$0.00 | \$0.00 |
| (1) SAP 038-630- 001 | 17 | 2022-07-13 | \$0.00 | \$0.00 | \$0.00 |
| (1) SAP 038-630- 001 | 18 | 2022-07-30 | \$4,434.85 | \$221.74 | \$4,213.11 |
| (2) SAP 038-635- 001 | 1 | 2021-05-15 | | | |
| (2) SAP 038-635- 001 | 2 | 2021-06-02 | \$2,563.00 | \$128.15 | \$2,434.85 |
| (2) SAP 038-635- 001 | 3 | 2021-06-16 | \$10,556.32 | \$527.81 | \$10,028.51 |
| (2) SAP 038-635- 001 | 4 | 2021-06-30 | \$21,852.17 | \$1,092.61 | \$20,759.56 |
| (2) SAP 038-635- 001 | 5 | 2021-07-14 | \$75,859.23 | \$3,792.96 | \$72,066.27 |
| (2) SAP 038-635- 001 | 6 | 2021-07-28 | \$105,158.96 | \$5,257.95 | \$99,901.01 |
| (2) SAP 038-635- 001 | 7 | 2021-08-11 | \$42,953.80 | \$2,147.69 | \$40,806.11 |
| (2) SAP 038-635- 001 | 8 | 2021-09-01 | \$35,759.28 | \$1,787.96 | \$33,971.32 |
| (2) SAP 038-635- 001 | 9 | 2021-09-15 | \$99.15 | \$4.96 | \$94.19 |
| (2) SAP 038-635- 001 | 10 | 2021-09-29 | \$678.65 | \$33.93 | \$644.72 |
| (2) SAP 038-635- 001 | 11 | 2021-10-13 | \$750.45 | \$37.53 | \$712.92 |
| (2) SAP 038-635- 001 | 12 | 2021-11-03 | \$6,397.75 | \$319.88 | \$6,077.87 |
| (2) SAP 038-635- 001 | 13 | 2021-12-09 | \$0.00 | \$0.00 | \$0.00 |
| (2) SAP 038-635- 001 | 14 | 2022-06-01 | \$0.00 | \$0.00 | \$0.00 |
| (2) SAP 038-635- 001 | 15 | 2022-06-15 | \$0.00 | \$0.00 | \$0.00 |
| (2) SAP 038-635- 001 | 16 | 2022-06-29 | \$0.00 | \$0.00 | \$0.00 |
| (2) SAP 038-635- 001 | 17 | 2022-07-13 | \$16,466.90 | \$823.36 | \$15,643.54 |
| (2) SAP 038-635- 001 | 18 | 2022-07-30 | \$1,241.75 | \$62.09 | \$1,179.66 |
| (3) SAP 038-620- 010 | 1 | 2021-05-15 | | | |

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| (3) SAP 038-620- | 2 | 2021-06-02 | \$31.63 | \$1.58 | \$30.05 |
|---|--|--|--|--|--|
| 010 | 3 | 2021-06-16 | \$886.97 | \$44.35 | \$842.62 |
| (3) SAP 038-620- 010 | 3 | 2021-00-10 | · | · | |
| (3) SAP 038-620- 010 | 4 | 2021-06-30 | \$792.32 | \$39.61 | \$752.71 |
| (3) SAP 038-620- 010 | 5 | 2021-07-14 | \$0.00 | \$0.00 | \$0.00 |
| (3) SAP 038-620- | 6 | 2021-07-28 | \$1,240.95 | \$62.05 | \$1,178.90 |
| 010 (3) SAP 038-620- | 7 | 2021-08-11 | \$4,876.23 | \$243.81 | \$4,632.42 |
| 010 (3) SAP 038-620- | 8 | 2021-09-01 | \$45,908.19 | \$2,295.41 | \$43,612.78 |
| 010 (3) SAP 038-620- | 9 | 2021-09-15 | \$111.83 | \$5.59 | \$106.24 |
| 010 (3) SAP 038-620- | 10 | 2021-09-29 | \$444.65 | \$22.23 | \$422.42 |
| 010 (3) SAP 038-620- | 11 | 2021-10-13 | \$528.02 | \$26.40 | \$501.62 |
| 010 (3) SAP 038-620- | 12 | 2021-11-03 | \$5,666.17 | \$283.31 | \$5,382.86 |
| 010 (3) SAP 038-620- | 13 | 2021-12-09 | \$0.00 | \$0.00 | \$0.00 |
| 010 (3) SAP 038-620- | 14 | 2022-06-01 | \$0.00 | \$0.00 | \$0.00 |
| 010 (3) SAP 038-620- | 15 | 2022-06-15 | \$0.00 | \$0.00 | \$0.00 |
| 010 (3) SAP 038-620- | 16 | 2022-06-29 | \$0.00 | \$0.00 | \$0.00 |
| 010 (3) SAP 038-620- | 17 | 2022-07-13 | \$0.00 | \$0.00 | \$0.00 |
| 010 (3) SAP 038-620- | 18 | 2022-07-30 | \$177.40 | \$8.87 | \$168.53 |
| (4) N16.121170 | The same of the sa | 2021-05-15 | \$17,273.00 | \$863.65 | \$16,409.35 |
| (4) N16.121170 | 2 | 2021-06-02 | \$115,289.73 | \$5,764.49 | \$109,525.24 |
| (4) N16,121170 | -3 | 2021-06-16 | \$187,414.86 | \$9,370.74 | \$178,044.12 |
| (4) N16.121170 | 4 | 2021-06-30 | \$250,874,41 | \$12,543.72 | \$238,330.69 |
| (4) N16.121170 | 5 | 2021-07-14 | \$60,582.15 | \$3,029.13 | \$57,553.02 |
| (4) N16.121170 | 6 | 2021-07-28 | \$246,175.05 | \$12,308.74 | \$233,866.31 |
| (4) N16.121170 | 7 | 2021-08-11 | \$66,307.75 | \$3,315.38 | \$62,992.37 |
| (4) N16.121170 | 8 | 2021-09-01 | \$31,772.70 | \$1,588.64 | \$30,184.06 |
| (4) N16.121170 | 9 | 2021-09-15 | \$20,966.25 | \$1,048,31 | \$19,917.94 |
| (4) N16.121170 | 10 | 2021-09-29 | \$177,856.00 | \$8,892.82 | \$168,963.18 |
| (4) N16.121170 | 11 | 2021-10-13 | \$27,239.75 | \$1,361.96 | \$25,877,79 |
| (4) N16.121170 | 12 | 2021-10-13 | \$29,604.92 | \$1,480.24 | \$28,124.68 |
| (4) N16.121170 | 13 | 2021-12-09 | \$0.00 | \$0.00 | \$0.00 |
| (4) N16.121170 | 14 | 2022-06-01 | \$87,102.70 | \$4,355.13° | \$82,747.57 |
| (4) N16.121170 | 15 | | | | |
| SCHOOL OF THE PROPERTY OF THE | | 2022-06-15 | \$118,106.00 | \$5,905.32 | \$112,200.68 |
| | | 2022 00 20 | # # MANT MAN NT | | |
| (4) N16.121170 | 16 | 2022-06-29 | \$125,018.35 | \$6,250.92 | \$118,767,43 |
| | | 2022-06-29 2022-07-13 2022-07-30 | \$125,018.35 \$156,942.50 \$141,207.99 | \$6,250.92 \$7,847.11 \$7,060.40 | \$118,767.43 \$149,095.39 \$134,147.59 |

| Project | Funding Category Name | Work Certified to Date | Less Amount Retained | Less Previous Payments | Amount Paid this Request | Total Amount Paid to Date |
|-------------------------|------------------------------|------------------------|-------------------------|---------------------------|--------------------------|---------------------------|
| (1) SAP 038- 630-001 | SAP 038-630- 001 / Storm | \$244,932.89 | \$12,246.65 | \$232,686.24 | \$0.00 | \$232,686.24 |
| (1) SAP 038- 630-001 | SAP 038-630- 001 / Street | \$578,672.79 | \$28,933.64 | \$545,526.04 | \$4,213.11 | \$549,739.15 |

| (1) SAP 038- | SAP 038-635- | \$4,809.00 | \$240.45 | \$4,568.55 | \$0.00 | \$4,568.55 |
|----------------|----------------|----------------|-------------|----------------|--------------|------------------------|
| 630-001 | 001 / Street | | | | | |
| (2) SAP 038- | SAP 038-635- | \$320,337.41 | \$16,016.88 | \$303,140.87 | \$1,179.66 | \$304,320.53 |
| 635-001 | 001 / Street | | | | | |
| (3) SAP 038- | SAP 038-620- | \$60,664.36 | \$3,033.21 | \$57,462.62 | \$168.53 | \$57,631.15 |
| A-620-010 | mollomen march | manama | ~~~~~~ | *********** | ************ | arrange and the second |
| (4) N16,121170 | City of Two | \$1,859,734.11 | \$92,986.70 | \$1,632,599.82 | \$134,147,59 | \$1,766,747.41 |

| Project Funding So Project | Funding Source Name | Amount Paid this Request | Revised Contract Amount | Funds Encumbered to Date | Paid Contractor to Date |
|-------------------------------|------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
| (1) SAP 038-630- 001 | 71 | \$4,213.11 | \$780,375.86 | \$672,074.24 | \$719,514.94 |
| (1) SAP 038-630- 001 | 9999 | \$0.00 | \$71,780.19 | \$60,691.49 | \$67,479.00 |
| (2) SAP 038-635- 001 | 71 | \$1,179.66 | \$317,290.86 | \$317,290.86 | \$304,320.53 |
| (3) SAP 038-620- 010 | 71 | \$168.53 | \$66,040.09 | \$31,018.59 | \$57,631.15 |
| (4) N16.121170 | 9999 | \$134.147.59 | \$2,135,544.86 | \$2,135,544.86 | \$1,766,747.41 |

| Project | Line | ltem | Description | Units | Unit Price | Quantity | Quantity This Request | | Quantity To Date | Amount To Date |
|-------------------------|------|----------|--|-------|------------------|----------|-----------------------------|------------|---------------------|-------------------|
| (1) SAP 038- 630-001 | 1 | 2021.501 | MOBILIZATION | LS | \$177,393.6 8 | 0.26 | 0.025 | \$4,434.84 | 0.26 | \$46,122.3 |
| (1) SAP 038- 630-001 | 4 | 2101.524 | CLEARING | TREE | \$275.00 | 5 | C | \$0.00 | 5 | \$1,375.0 |
| (1) SAP 038- 630-001 | 5 | 2101.524 | GRUBBING | TREE | \$140.00 | 5 | С | \$0.00 | 5 | \$700.0 |
| (1) SAP 038- 630-001 | 6 | 2104.502 | SALVAGE SIGN | EA | \$40.00 | 8 | 0 | \$0.00 |) 5 | \$360.0 |
| (1) SAP 038- 630-001 | 9 | 2104.502 | REMOVE MANHOLE OR CATCH BASIN | EA | \$250.00 | 4 | C | \$0.00 |) 4 | \$1,000.0 |
| (1) SAP 038- 630-001 | 10 | 2104.503 | REMOVE CONCRETE CURB | LF | \$30.00 | 20 | | \$0.00 | 20 | \$600.0 |
| (1) SAP 038- 630-001 | 11 | 2104.503 | SALVAGE FENCE | LF | \$21.00 | 39 | | \$0.00 | 39 | \$819.0 |
| (1) SAP 038- 630-001 | 13 | 2104.503 | REMOVE SEWER PIPE (STORM) | LF | \$26.00 | 430 | 0 | \$0.00 | 430 | \$11,180.0 |
| (1) SAP 038- 630-001 | 14 | 2104.503 | REMOVE CURB & GUTTER | LF | \$2.00 | 1972 | 2 (| \$0.00 | 2023 | \$4,046.0 |
| (1) SAP 038- 630-001 | 17 | 2104.504 | REMOVE PAVEMENT | SY | \$5.25 | 2855 | j (| \$0.00 | 2856.8 | 3 \$14,998.2 |
| (1) SAP 038- 630-001 | 18 | 2104.518 | REMOVE BITUMINOUS DRIVEWAY PAVEMENT | SF | \$1.50 | 1184 | (| \$0.00 | 1235 | \$1,852.5 |

| Project | Line | Item | Description | Units | 1 | | Quantity This Request | | Quantity To Date | Amount To Date |
|-------------------------|------|----------|--|-------|----------|-------|-----------------------------|----------|---------------------|-------------------|
| 1) SAP 038- 30-001 | 19 | 2104.518 | REMOVE CONCRETE DRIVEWAY PAVEMENT | SF | \$1.50 | 502 | 2 (| \$0.00 | 842 | \$1,263.00 |
| (1) SAP 038- 330-001 | 20 | 2104.518 | REMOVE CONCRETE WALK | SF | \$0.70 | 10458 | 3 (| \$0.00 | 10575 | \$7,402.50 |
| (1) SAP 038- 630-001 | 23 | 2104.603 | SAWING PAVEMENT (FULL DEPTH) | LF | \$3.00 | 104 | 1 | \$0.00 | 203 | \$609.00 |
| (1) SAP 038- 630-001 | 25 | 2104.618 | REMOVE CONCRETE STEPS | SF | \$15.00 | 40 |) (| \$0.00 | 20 | \$300.00 |
| (1) SAP 038- 630-001 | 26 | 2105.504 | GEOTEXTILE FABRIC TYPE 5 | SY | \$1.50 | 3487 | 7 | \$0.00 | 3487 | \$5,230.50 |
| (1) SAP 038- 630-001 | 27 | 2105.607 | EXCAVATION SPECIAL | CY | \$69.00 | 50 | | \$0.00 |) (| \$0.00 |
| (1) SAP 038- 630-001 | 28 | 2105.607 | HAUL & DISPOSE CONTAMINATED MATERIALS | CY | \$29.00 | 50 | D | 0 \$0.00 | | \$0.00 |
| (1) SAP 038- 630-001 | 29 | 2106.507 | EXCAVATION - COMMON (EV) (P) | CY | \$19.00 | 2779 | 9 | 0 \$0.00 | 2779 | 9 \$52,801.0 |
| (1) SAP 038- 630-001 | 30 | 2106.507 | EXCAVATION - SUBGRADE (EV) | CY | \$20.00 | 17 | 5 | 0 \$0.00 | 29.0 | \$592.0 |
| (1) SAP 038- 630-001 | 31 | 2106.507 | SELECT GRANULAR EMBANKMENT (CV) | CY | \$23.00 | 142 | 5 | 0 \$0.00 | 142 | 5 \$32,775.0 |
| (1) SAP 038- 630-001 | 32 | 2118.507 | AGGREGATE SURFACING (CV) CLASS 5 | CY | \$50.00 | 3 | 1 | 0 \$0.00 | 59. | 5 \$2,975.0 |
| (1) SAP 038- 630-001 | 35 | 2123.61 | STREET SWEEPER (WITH PICKUP BROOM) | HR | \$175.00 |) 10 | 0 | 0 \$0.00 | 3.7 | 5 \$656.2 |
| (1) SAP 038- 630-001 | 36 | 2123.61 | SKID LOADER | HR | \$200.00 | 0 1 | 0 | 0 \$0.00 | | 2 \$400.0 |
| (1) SAP 038- 630-001 | 37 | 2211.507 | AGGREGATE BASE (CV) CLASS 5 | CY | \$38.00 | 115 | 4 | 0 \$0.00 | 115 | 4 \$43,852.0 |
| (1) SAP 038- 630-001 | 38 | 2231.604 | BITUMINOUS PATCH SPECIAL (3.5") | SY | \$66.00 | 12 | 2 | 0 \$0.00 | 205. | 7 \$13,576.2 |
| (1) SAP 038- 630-001 | 40 | 2357.506 | BITUMINOUS MATERIAL FOR TACK COAT | GAL | \$2.00 | 227. | 4 | 0 \$0.00 | 290. | 2 \$580.4 |
| (1) SAP 038- 630-001 | 41 | 2360.509 | TYPE SP 9.5 WEARING COURSE MIXTURE (3,C) 1.5" THICK | TON | \$93.0 | 31 | 9 | 0 \$0.00 | 316. | 3 \$29,415.9 |
| (1) SAP 038- 630-001 | 42 | 2360.509 | TYPE SP 12.5 NON WEARING COURSE MIXTURE (3,C) 2" THICK | TON | \$81.0 | 0 85 | 1 | 0 \$0.00 | 733.3 | 6 \$59,402.1 |
| (1) SAP 038- 630-001 | 45 | 2411.618 | CONCRETE STEP DESIGN SPECIAL | SF | \$42.0 | 0 4 | 8 | 0 \$0.00 | 59.7 | 5 \$2,509.5 |
| (1) SAP 038- 630-001 | 46 | 2411.618 | MODULAR BLOCK RETAINING WALL | SF | \$112.0 | 0 4 | 6 | 0 \$0.0 | 0 45.4 | 3 \$5,088.1 |

| Project | Line | Item | Description | Units | Unit Price | Contract Quantity | | | | Amount To Date |
|-------------------------|------|----------|--|-------|-------------|----------------------|-----|----------|--------|-------------------|
| 1) SAP 038- 30-001 | 47 | 2502.503 | 6" PERF PVC PIPE DRAIN | LF | \$14.00 | 1858 | C | \$0.00 | 1858 | \$26,012.00 |
| 1) SAP 038- 330-001 | 48 | 2502.602 | CONNECT TO EXISTING STRUCTURE (STORM) - (SKUNK CREEK TUNNEL) | EA | \$10,500.00 | 1 | C | \$0.00 | 1 | \$10,500.00 |
| 1) SAP 038- 330-001 | 49 | 2502.602 | 6" PVC PIPE DRAIN CLEANOUT | EA | \$530.00 | 2 | C | \$0.00 | 8 | \$4,240.00 |
| 1) SAP 038- 330-001 | 51 | 2503.503 | 12" RC PIPE SEWER DES 3006 CLASS III | LF | \$70.00 | 159 |) (| \$0.00 | 159 | \$11,130.00 |
| (1) SAP 038- 630-001 | 52 | 2503.503 | 15" RC PIPE SEWER DES 3006 CLASS III | LF | \$75.00 | 92 | 2 (| \$0.00 | 92 | \$6,900.00 |
| (1) SAP 038- 630-001 | 53 | 2503.503 | 18" RC PIPE SEWER DES 3006 CLASS III | LF | \$71.00 | 165 | 5 (| \$0.00 | 165 | \$11,715.0 |
| (1) SAP 038- 630-001 | 54 | 2503.503 | 24" RC PIPE SEWER DES 3006 CLASS III | LF | \$100.00 | 28 | 3 (| \$0.00 | 28 | \$2,800.0 |
| (1) SAP 038- 630-001 | 55 | 2503.503 | 42" RC PIPE SEWER DES 3006 CLASS III | LF | \$195.00 | 439 | | \$0.00 | 439 | \$85,605.0 |
| (1) SAP 038- 630-001 | 58 | 2503.602 | CONNECT TO EXISTING STORM SEWER | EA | \$1,200.00 | | 1 | \$0.00 | , | \$1,200.0 |
| (1) SAP 038- 630-001 | 82 | 2506.502 | CASTING ASSEMBLY | EA | \$800.00 | 14 | 1 | \$0.00 | 10 | \$8,000.0 |
| (1) SAP 038- 630-001 | 84 | 2506.602 | CASTING ASSEMBLY SPECIAL (CLEANOUT IN PAVEMENT) | EA | \$290.00 |) | 1 | \$0.00 | | \$1,160.0 |
| (1) SAP 038- 630-001 | 85 | 2506.602 | REPAIR DRAINAGE STRUCTURE - TUNNEL EXISTING STORM INLETS | EA | \$615.0 | | 2 | \$0.00 | ; | 3 \$1,845.0 |
| (1) SAP 038- 630-001 | 88 | 2506.603 | CONSTRUCT DRAINAGE STRUCTURE DESIGN 48- 4022 | | \$680.0 | 6. | 1 | 0 \$0.00 | 6. | 1 \$4,148.0 |
| (1) SAP 038- 630-001 | 89 | 2506.603 | CONSTRUCT DRAINAGE STRUCTURE DESIGN 60- 4022 | | \$950.0 | 0 | 0 | \$0.00 | | \$0.0 |
| (1) SAP 038- 630-001 | 90 | 2506.603 | CONSTRUCT DRAINAGE STRUCTURE DESIGN SPECIAL (R-1) | LF | \$610.0 | 0 23. | 6 | 0 \$0.00 | 23. | 6 \$14,396.0 |
| (1) SAP 038- 630-001 | 92 | 2521.518 | 4" CONCRETE WALK | SF | \$4.7 | 5 406 | 9 | 0 \$0.00 | 383 | 7 \$18,225.7 |
| (1) SAP 038- 630-001 | 93 | 2521.518 | 6" CONCRETE WALK | SF | \$6.5 | 0 356 | 8 | 0 \$0.00 | 3327.0 | 5 \$21,625.8 |
| (1) SAP 038- 630-001 | 94 | 2531.503 | CONCRETE CURB & GUTTER DESIGN B618 | LF | \$18.5 | 0 190 | 0 | 0 \$0.0 | 0 194 | 1 \$35,908.5 |
| (1) SAP 038- 630-001 | - 96 | 2531.504 | 7" CONCRETE DRIVEWAY PAVEMENT | SY | \$67.0 | 0 9 | 7 | 0 \$0.0 | 0 101. | 4 \$6,793.8 |

| | | | | | : | Contract | Quantity | Amount This | Quantity | Amount To |
|-------------------------|------|----------|--|---------|-------------|----------|-----------------|-------------|----------|--------------|
| Project | Line | ltem · | Description | Units | | | This Request | Request | To Date | Date |
| (1) SAP 038- 330-001 | 97 | 2531.504 | 8" CONCRETE DRIVEWAY PAVEMENT | SY | \$73.00 | 112 | (| \$0.00 | 142.1 | \$10,373.30 |
| (1) SAP 038- 630-001 | 98 | 2531.603 | CONCRETE CURB DESIGN V | LF | \$19.00 | 264 | | \$0.00 | 276 | \$5,244.00 |
| (1) SAP 038- 630-001 | 99 | 2531.618 | TRUNCATED DOMES | SF | \$33.00 | 183 | | \$0.00 | 215.8 | \$7,121.40 |
| (1) SAP 038- 630-001 | 100 | 2557.603 | INSTALL FENCE (SALVAGED) | LF | \$24.00 | 39 | | \$0.00 | 39 | \$936.00 |
| (1) SAP 038- 630-001 | 101 | 2563.601 | TRAFFIC CONTROL | LS | \$12,650.00 | 0.26 |) | \$0.00 | 0.20 | \$3,289.0 |
| (1) SAP 038- 630-001 | 102 | 2564.502 | INSTALL SIGN | EA | \$150.00 | 16 | ò | 0 \$0.00 | 1: | 5 \$2,250.0 |
| (1) SAP 038- 630-001 | 103 | 2564.518 | SIGN PANELS TYPE C | SF | \$36.00 | 40.75 | 5 | 0 \$0.00 | 61.7 | 5 \$2,223.0 |
| (1) SAP 038- 630-001 | 105 | 2573.501 | STABILIZED CONSTRUCTION EXIT | LS | \$8,500.00 | 0.7 | 7 | 0 \$0.00 | | 0 \$0.0 |
| (1) SAP 038- 630-001 | 106 | 2573.502 | STORM DRAIN INLET PROTECTION | EA | \$200.00 |) 19 | 9 | 0 \$0.00 | | 5 \$1,000.0 |
| (1) SAP 038- 630-001 | 108 | 2573.503 | SEDIMENT CONTROL LOG TYPE ROCK | LF | \$12.50 | 0 64 | 4 | 0 \$0.00 | | 0 \$0.0 |
| (1) SAP 038- 630-001 | 109 | 2573.601 | EROSION AND TURF SUPERVISOR | LS | \$5,500.00 | 0.20 | 3 | 0 \$0.00 | 0.2 | 6 \$1,430.0 |
| (1) SAP 038- 630-001 | 110 | 2573.603 | SEDIMENT CONTROL LOG (BIOROLL) | LF | \$9.5 | 0 48 | 8 | 0 \$0.00 | | 0 \$0.0 |
| (1) SAP 038- 630-001 | 111 | 2574.507 | COMMON TOPSOIL BORROW (LV) | CY | \$42.0 | 0 11: | 3 | 0 \$0.00 | 11 | 3 \$4,746.0 |
| (1) SAP 038- 630-001 | 112 | 2574.507 | COMPOST GRADE 2 (LV) | CY | \$85.0 | 0 2 | 8 | 0 \$0.00 | 2 | 9 \$2,465.0 |
| (1) SAP 038- 630-001 | 113 | 2574.508 | FERTILIZER TYPE 3 | LB · | \$2.5 | 0 4: | 2 | 0 \$0.00 | 0 3 | 0 \$75.0 |
| (1) SAP 038- 630-001 | 114 | 2575.504 | EROSION CONTROL BLANKETS CATEGORY 3N | SY | \$3.2 | 5 17 | 8 | 0 \$0.0 | 0 172. | 2 \$559.6 |
| (1) SAP 038- 630-001 | 116 | 2575.505 | SEEDING | AC | \$350.0 | 0 0.2 | 1 | 0 \$0.00 | 0 0. | 3 \$105.0 |
| (1) SAP 038- 630-001 | 117 | 2575.508 | HYDRAULIC BONDED FIBER MATRIX | LB | \$2.5 | 5 73 | 5 | 0 \$0.0 | 0 | 0 \$0.0 |
| (1) SAP 038- 630-001 | 118 | 2575.523 | WATER (IRRIGATION TURF ESTABLISHMENT) | MGAL | \$200.0 | 0 2 | 8 | 0 \$0.0 | 0 2. | 4 \$480.0 |
| (1) SAP 038- 630-001 | 119 | 2575.508 | SEED MIXTURE 25-151 | LB | \$6.1 | 0 25. | 2 | 0 \$0.0 | 0 1 | 5 \$91.5 |
| (1) SAP 038- 630-001 | 121 | 2575.523 | RAPID STABILIZATION METHOD 3 | MGAL | \$1,600.0 | 0 1.9 | 2 | 0 \$0.0 | 0 3. | .8 \$6,080.0 |

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|-------------------------|------|----------|---|-------|------------------|-------|-----------------|------------|---------|--------------|
| Project | Line | Item | Description | Units | Unit Price | | This Request | Request | To Date | Date |
| (1) SAP 038- 630-001 | 122 | 2582.503 | 4" DOUBLE SOLID LINE PAINT GROUND IN | LF | \$5.00 | 840 | 0 | \$0.00 | 848 | \$4,240.00 |
| (1) SAP 038- 630-001 | 123 | 2582.503 | 6" SOLID LINE PAINT GROUND IN | LF | \$4.00 | 1055 | C | \$0.00 | 1088 | \$4,352.00 |
| (2) SAP 038- 635-001 | 1 | 2021.501 | MOBILIZATION | LS | \$177,393.6 8 | 0.08 | 0.007 | \$1,241.76 | 0.08 | \$14,191.4 |
| (2) SAP 038- 635-001 | 4 | 2101.524 | CLEARING | TREE | \$275.00 | 8 | C | \$0.00 | 8 | \$2,200.0 |
| (2) SAP 038- 635-001 | 5 | 2101.524 | GRUBBING | TREE | \$140.00 |) 8 | S C | \$0.00 | 8 | \$1,120.0 |
| (2) SAP 038- 635-001 | 6 | 2104.502 | SALVAGE SIGN | EA | \$40.00 | 7 | , (| \$0.00 |) { | \$320.0 |
| (2) SAP 038- 635-001 | 11 | 2104.503 | SALVAGE FENCE | LF | \$21.00 | 131 | C | \$0.00 | 131 | \$2,751.0 |
| (2) SAP 038- 635-001 | 14 | 2104.503 | REMOVE CURB & GUTTER | LF | \$2.00 | 1014 | (| \$0.00 | 1015 | \$2,030.0 |
| (2) SAP 038- 635-001 | 17 | 2104.504 | REMOVE PAVEMENT | SY | \$5.25 | 1983 | 3 (| \$0.00 | 1978.5 | \$10,387.1 |
| (2) SAP 038- 635-001 | 20 | 2104.518 | REMOVE CONCRETE WALK | SF | \$0.70 | 676 | 6 | \$0.00 | 6140.6 | \$4,298.4 |
| (2) SAP 038- 635-001 | 22 | 2104.601 | SALVAGE & REINSTALL DECK | LS | \$1,200.00 |)) | 1 (| \$0.00 |) | \$1,200.0 |
| (2) SAP 038- 635-001 | 23 | 2104.603 | SAWING PAVEMENT (FULL DEPTH) | LF | \$3.00 |) 104 | 1 (| \$0.00 | 99 | \$297.0 |
| (2) SAP 038- 635-001 | 26 | 2105.504 | GEOTEXTILE FABRIC TYPE 5 | SY | \$1.50 | 234 | | \$0.00 | 2392 | \$3,588.0 |
| (2) SAP 038- 635-001 | 29 | 2106.507 | EXCAVATION - COMMON (EV) (P) | CY | \$19.00 | 1522 | 2 (| \$0.00 | 1522 | \$28,918.0 |
| (2) SAP 038- 635-001 | 30 | 2106.507 | EXCAVATION - SUBGRADE (EV) | CY | \$20.00 |) 118 | 3 (| \$0.00 | | \$0.0 |
| (2) SAP 038- 635-001 | 31 | 2106.507 | SELECT GRANULAR EMBANKMENT (CV) | CY | \$23.00 | 957 | 7 (| \$0.00 | 95 | 7 \$22,011.0 |
| (2) SAP 038- 635-001 | 32 | 2118.507 | AGGREGATE SURFACING (CV) CLASS 5 | CY | \$50.00 |) 2 | 2 (| \$0.00 | | \$100.0 |
| (2) SAP 038- 635-001 | 35 | 2123.61 | STREET SWEEPER (WITH PICKUP BROOM) | HR | \$175.00 |) 10 | | \$0.00 |) | \$175.0 |
| (2) SAP 038- 635-001 | 36 | 2123.61 | SKID LOADER | HR | \$200.00 |) 10 | | \$0.00 |) (| \$0.0 |
| (2) SAP 038- 635-001 | 37 | 2211.507 | AGGREGATE BASE (CV) CLASS 5 | CY | \$38.00 | 792 | 2 (| \$0.00 | 792 | \$30,096.0 |
| (2) SAP 038- 635-001 | 40 | 2357.506 | BITUMINOUS MATERIAL FOR TACK COAT | GAL | \$2.00 | 158 | 5 (| \$0.00 | 204 | \$408.0 |

| Contract Ite | em St | atus | | | | | | | | |
|-------------------------|-------|----------|--|--|-------------|----------------------|-----------------------------|--------|---------------------|-------------------|
| Project | Line | ltem | Description | Units | Unit Price | Contract Quantity | Quantity This Request | | Quantity To Date | Amount To Date |
| (2) SAP 038- 635-001 | 41 | 2360.509 | TYPE SP 9.5 WEARING COURSE MIXTURE (3,C) 1.5" THICK | TON | \$93.00 | 218 | 3 | \$0.00 | 220 | \$20,460.00 |
| (2) SAP 038- 635-001 | 42 | 2360.509 | TYPE SP 12.5 NON WEARING COURSE MIXTURE (3,C) 2" THICK | TON | \$81.00 | 580 |) (| \$0.00 | 436.43 | \$35,350.83 |
| (2) SAP 038- 635-001 | 46 | 2411.618 | MODULAR BLOCK RETAINING WALL | SF | \$112.00 | 325 | 5 (| \$0.00 | 283.72 | \$31,776.64 |
| (2) SAP 038- 635-001 | 92 | 2521.518 | 4" CONCRETE WALK | SF | \$4.75 | 2404 | 1 (| \$0.00 | 2611.1 | \$12,402.73 |
| (2) SAP 038- 635-001 | 93 | 2521.518 | 6" CONCRETE WALK | SF | \$6.50 | 4689 |) (| \$0.00 | 5145.9 | \$33,448.35 |
| (2) SAP 038- 635-001 | 94 | 2531.503 | CONCRETE CURB & GUTTER DESIGN B618 | LF | \$18.50 | 992 | 2 (| \$0.00 | 1003 | \$18,555.50 |
| (2) SAP 038- 635-001 | 96 | 2531.504 | 7" CONCRETE DRIVEWAY PAVEMENT | SY | \$67.00 | 47 | 7 | \$0.00 | 38 | \$2,546.00 |
| (2) SAP 038- 635-001 | 99 | 2531.618 | TRUNCATED DOMES | SF | \$33.00 | 112 | 2 (| \$0.00 | 159. | \$5,250.30 |
| (2) SAP 038- 635-001 | 100 | 2557.603 | INSTALL FENCE (SALVAGED) | LF | \$24.00 | 13 | 1 | \$0.00 | 122 | \$2,928.00 |
| (2) SAP 038- 635-001 | 101 | 2563.601 | TRAFFIC CONTROL | LS | \$12,650.00 | 0.08 | 3 (| \$0.00 | 0.08 | \$1,012.00 |
| (2) SAP 038- 635-001 | 102 | 2564.502 | INSTALL SIGN | EA | \$150.00 |) (| 5 (| \$0.00 |) 8 | \$1,200.00 |
| (2) SAP 038- 635-001 | 103 | 2564.518 | SIGN PANELS TYPE C | SF | \$36.00 |) 1 | 7 | \$0.00 | 39. | \$1,422.00 |
| (2) SAP 038- 635-001 | 105 | 2573.501 | STABILIZED CONSTRUCTION EXIT | LS | \$8,500.00 | 0.0 | 3 1 | \$0.00 |) (| \$0.00 |
| (2) SAP 038- 635-001 | 108 | 2573.503 | SEDIMENT CONTROL LOG TYPE ROCK | LF | \$12.50 |) 60 | 0 | \$0.00 | | \$0.00 |
| (2) SAP 038- 635-001 | 109 | 2573.601 | EROSION AND TURF SUPERVISOR | LS | \$5,500.00 | 0.08 | 3 1 | \$0.00 | 0.08 | \$440.00 |
| (2) SAP 038- 635-001 | 110 | 2573.603 | SEDIMENT CONTROL LOG (BIOROLL) | LF | \$9.50 | 24 | 4 | \$0.00 | | \$0.00 |
| (2) SAP 038- 635-001 | 111 | 2574.507 | COMMON TOPSOIL BORROW (LV) | CY | \$42.00 | 32 | 2 | \$0.00 | 32 | 2 \$1,344.00 |
| (2) SAP 038- 635-001 | 112 | 2574.507 | COMPOST GRADE 2 (LV) | CY | \$85.00 |) 8 | 3 | \$0.00 | | \$680.00 |
| (2) SAP 038- 635-001 | 113 | 2574.508 | FERTILIZER TYPE 3 | LB | \$2.50 | 12 | 2 | \$0.00 | 1: | \$30.00 |
| (2) SAP 038- 635-001 | 115 | 2575.504 | SODDING TYPE LAWN | SY | \$15.50 | 50 | D | \$0.00 | 195.4 | \$3,028.70 |
| | | | | ــــــــــــــــــــــــــــــــــــــ | | | 1 | | 1 | |

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|-------------------------|------|----------|--|-------|-------------|-------|-----------------|----------|---------|------------|
| Project | Line | Item | Description | Units | Unit Price | | This Request | Request | To Date | Date |
| (2) SAP 038- 635-001 | 116 | 2575.505 | SEEDING | AC | \$350.00 | 0.06 | C | \$0.00 | 0.06 | \$21.00 |
| (2) SAP 038- 635-001 | 117 | 2575.508 | HYDRAULIC BONDED FIBER MATRIX | LB | \$2.55 | 210 | (| \$0.00 | 210 | \$535.50 |
| (2) SAP 038- 635-001 | 118 | 2575.523 | WATER (IRRIGATION TURF ESTABLISHMENT) | MGAL | \$200.00 | 7 | (| \$0.00 | 6.8 | \$1,360.00 |
| (2) SAP 038- 635-001 | 119 | 2575.508 | SEED MIXTURE 25-151 | LB | \$6.10 | 7.2 | (| \$0.00 | 7.2 | \$43.92 |
| (2) SAP 038- 635-001 | 121 | 2575.523 | RAPID STABILIZATION METHOD 3 | MGAL | \$1,600.00 | 0.54 | (| \$0.00 | C | \$0.00 |
| (2) SAP 038- 635-001 | 122 | 2582.503 | 4" DOUBLE SOLID LINE PAINT GROUND IN | LF | \$5.00 | 400 | | \$0.00 | 396 | \$1,980.0 |
| (2) SAP 038- 635-001 | 123 | 2582.503 | 6" SOLID LINE PAINT GROUND IN | LF | \$4.00 | 835 | 5 (| \$0.00 | 997 | \$3,964.0 |
| (3) SAP 038- 620-010 | 1 | 2021.501 | MOBILIZATION | LS | \$177,393.6 | 0.01 | 0.00 | \$177.39 | 0.0 | \$1,773.9 |
| (3) SAP 038- 620-010 | 14 | 2104.503 | REMOVE CURB & GUTTER | LF | \$2.00 | 208 | 3 (| \$0.00 | 196 | \$392.0 |
| (3) SAP 038- 620-010 | 17 | 2104.504 | REMOVE PAVEMENT | SY | \$5.25 | 87 | 7 (| \$0.00 | 72.8 | \$382.2 |
| (3) SAP 038- 620-010 | 20 | 2104.518 | REMOVE CONCRETE WALK | SF | \$0.70 | 1462 | 2 (| \$0.00 | 1377.5 | \$964.2 |
| (3) SAP 038- 620-010 | 23 | 2104.603 | SAWING PAVEMENT (FULL DEPTH) | LF | \$3.00 | 225 | 5 (| \$0.00 | 349 | \$1,047.0 |
| (3) SAP 038- 620-010 | 31 | 2106.507 | SELECT GRANULAR EMBANKMENT (CV) | CY | \$23.00 |) 14 | 1 | \$0.00 |) 14 | \$322.0 |
| (3) SAP 038- 620-010 | 37 | 2211.507 | AGGREGATE BASE (CV) CLASS 5 | CY | \$38.00 | 56 | 5 1 | \$0.00 | 56 | \$2,128.0 |
| (3) SAP 038- 620-010 | 39 | 2231.604 | BITUMINOUS PATCH SPECIAL (5.5") | SY | \$168.00 | 50 | | \$0.00 | 40.00 | \$6,730.0 |
| (3) SAP 038- 620-010 | 92 | 2521.518 | 4" CONCRETE WALK | SF | \$4.78 | 5 588 | 3 | \$0.00 | 137.2 | \$651.7 |
| (3) SAP 038- 620-010 | 93 | 2521.518 | 6" CONCRETE WALK | SF | \$6.50 | 97′ | i | \$0.00 | 1288.8 | \$8,377.2 |
| (3) SAP 038- 620-010 | 94 | 2531.503 | CONCRETE CURB & GUTTER DESIGN B618 | LF | \$18.50 | 209 | 9 | \$0.00 | 194 | \$3,589.0 |
| (3) SAP 038- 620-010 | 99 | 2531.618 | TRUNCATED DOMES | SF | \$33.00 | 72 | 2 | \$0.00 | 11: | \$3,696.0 |
| (3) SAP 038- 620-010 | 101 | 2563.601 | TRAFFIC CONTROL | LS | \$12,650.00 | 0.0 | 1 | \$0.00 | 0.0 | 1 \$126.5 |
| (3) SAP 038- 620-010 | 108 | 2573.503 | SEDIMENT CONTROL LOG TYPE ROCK | LF | \$12.50 | 28 | 3 | \$0.00 | | \$0.0 |

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| Contract Item St | atus | | | | | | ** | . | |
|---------------------------------------|----------|--|-------|------------------|----------------------|-----------------------------|------------------------|-----------------|-------------------|
| Project Sine | ltem | Description | Units | Unit Price | Contract Quantity | Quantity This Request | Amount This Request | 11 | Amount To Date |
| (4) N16.121170 | 2021.501 | MOBILIZATION | LS | \$177,393.6 8 | 0.65 | 0.0 | \$10,643.62 | 0.65 | \$115,305.8 |
| (4) N16:121170 | 2101.505 | CLEARING | AC | \$2,000.00 | 1 | | \$0.00 |) | \$2,000.0 |
| (4) N16.121170 | 2101.505 | GRUBBING | AC | \$1,000.00 | | | \$ \$0.00 | g c | \$0.0 |
| (4) N16.121170 | 2101.524 | CLEARING | TREE | \$275.00 | 42 | 2 | \$0.00 | 39 | \$10,725.0 |
| (4) N16.121170 | 2101.524 | GRUBBING | TREE | \$140.00 | 42 | , | \$1,820.00 | 39 | \$5,460.0 |
| (4) N16.121170 | 2104.502 | SALVAGE SIGN | EA | \$40.00 | 13 | 3 | \$0,00 | 5 \$ | \$200.0 |
| (4) N16.121170 | 2104.502 | REMOVE HYDRANT | EA | \$1,100.00 | | 5 | \$0.00 | 3 | \$3,300.0 |
| (4) N16.121170 | 2104.502 | REMOVE GATE VALVE & BOX | EA | \$400.00 |) | 5 | \$0.00 | 0 3 | \$1,200.0 |
| (4) N16.121170 | 2104.502 | REMOVE MANHOLE OR CATCH BASIN | EA | \$250.00 |) 1 | 1 | \$0.00 | 1 | \$2,750.0 |
| (4) N16.121170 | 2104.503 | REMOVE CONCRETE CURB | LF | \$30.00 |) 24 | 4 | \$0.00 | 18 | \$540.0 |
| (4) \$1 N16.121170 | 2104.503 | SALVAGE FENCE | LF | \$21.00 | 5 | 6 | \$0.0 | 0 3 56 | \$1,176.0 |
| (4) N16,121170 | 2104.503 | REMOVE SEWER PIPE (SANITARY) | LF | \$10.50 | 235 | 1 | \$0.0 | 2002 | \$21,021.0 |
| (4) N16,121170 | 2104.503 | REMOVE CURB & GUTTER | LF | \$2.00 | 277 | 4 | \$0.0 | 0 2798 | \$5,596.0 |
| (4) N16.121170 | 2104.503 | REMOVE WATER MAIN | LF | \$8.50 | 250 | 6 | \$0.0 | 0 6 1547 | \$13,149.5 |
| (4) 36 N16.121170 3 | 2104.503 | REMOVE METAL PIPE RAILING | LF | \$6.50 |) 17 | 0 | \$0.0 | 0) 170 | \$1,105.0 |
| (4) N16,121170 | 2104.504 | REMOVE PAVEMENT | SY | \$5.2 | 416 | 3 | \$0.0 | 4090 | \$21,472.5 |
| (4) 3 8 N16.121170 3 | 2104.518 | REMOVE BITUMINOUS DRIVEWAY PAVEMENT | SF | \$1.50 | 114 | 5 | \$0,0 | 0 8 67 | \$1,006.5 |
| (4) 5 9 N16,121170 | 2104.518 | REMOVE CONCRETE DRIVEWAY PAVEMENT | SF | \$1.50 | 89 | 1 | \$0.0 | 05 60 | \$90.0 |
| (4) 50 N16.121170 | 2104.518 | REMOVE CONCRETE WALK | SF | \$0.70 | 1776 | 0 | \$0.0 | 1884 | \$13,191.5 |
| (4) 31 N16,121170 | 2104.601 | REMOVE WATER MAIN (CROSS CONNECT) | LS | \$3,950.0 | | 1 | \$0.0 | | \$3,950.0 |
| (4) N16.121170 | 2104.603 | SAWING PAVEMENT (FULL DEPTH) | LF | \$3.0 | 21 | 8 | \$0.0 | 202. | \$607.5 |

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|-------------------|---------------|----------|--|-------|------------|----------------------|-----------------------------|----------------|--------------|-------------------|
| Project | ine | ltem | Description | Units | Unit Price | Contract Quantity | Quantity This Request | | , , | Amount To Date |
| (4) N16.121170 | 4 | 2104.603 | ABANDON WATER MAIN | LF | \$7.00 | 380 | | \$0.00 | | \$0.0 |
| (4) N16,121170 | 2 5 | 2104.618 | REMOVE CONCRETE STEPS | SF | \$15.00 | 44 | 1 | \$0.00 | 18 | \$270.0 |
| (4) N16.121170 | 2 6 | 2105.504 | GEOTEXTILE FABRIC TYPE 5 | SY | \$1.50 | 6857 | 7 | \$0.00 | 6701 | \$10,051.5 |
| (4) N18.121170 | 3 9 | 2106.507 | EXCAVATION - COMMON (EV) (P) | CY | \$19.00 | 6310 | | \$0.00 | 6310 | \$119,890.0 |
| (4) N16.121170 | 3 0 | 2106.507 | EXCAVATION - SUBGRADE (EV) | CY | \$20.00 | 350 | 2 | \$480.00 | 24 | \$480.0 |
| (4) N16.121170 | \$1 | 2106.507 | SELECT GRANULAR EMBANKMENT (CV) | CY | \$23.00 | 2808 | 3 | \$0.00 | 2166 | \$49,818.0 |
| (4) N16.121170 | \$2 } | 2118,507 | AGGREGATE SURFACING (CV) CLASS 5 | CY | \$50.00 | 99 | 5 | \$0.00 | 33 | \$1,650.0 |
| (4) N16.121170 | 3 3 | 2123.51 | MOTOR GRADER (HAUL ROAD) | HR | \$220.00 | 0 40 | 0 | \$0.00 | | \$0.0 |
| (4) N16.121170 | 84 84 8 | 2123.602 | SUBSURFACE INVESTIGATION (POTHOLE UTILITY) | EA | \$2,025.00 | 0 : | 3 | \$0.00 | | \$2,025.0 |
| (4) N16.121170 | 3 5 | 2123.61 | STREET SWEEPER (WITH PICKUP BROOM) | HR | \$175.00 | 0 2 | 0 | \$0,00 | 2 | \$350.0 |
| (4) N16.121170 | \$ 6 | 2123.61 | SKID LOADER | HR | \$200.00 | 0 2 | 0 | \$0.00 | 3.9 8 | \$700.0 |
| (4) N16.121170 | \$7 } | 2211.507 | AGGREGATE BASE (CV) CLASS 5 | CY | . \$38.0 | 0 224 | 1 2 | \$10,260.00 | 2312 | 2 \$87,856.0 |
| (4) N16.121170 | 3 8 | 2231.604 | BITUMINOUS PATCH SPECIAL (3.5") | SY | \$66.0 | 0 12 | 3 | \$2,376,00 | 11: | 3 \$7,458.0 |
| (4) N16.121170 | 3 9 | 2231.604 | BITUMINOUS PATCH SPECIAL (5.5") | SY | \$168.0 | 0 2 | 0 | \$0.00 | | \$0.0 |
| (4) N16.121170 | 0 | 2357.506 | BITUMINOUS MATERIAL FOR TACK COAT | GAL | \$2.0 | 0 385. | 6 10 | 06 \$212.00 | 3 292.0 3 | \$585.0 |
| (4) N16,121170 | 1 | 2360.509 | TYPE SP 9.5 WEARING COURSE MIXTURE (3,C) 1.5" THICK | TON | \$93.0 | 0 52 | 1 1 | \$18,507.00 | 477.53 | \$44,410.2 |
| (4) N16,121170 | 3 2 | 2360.509 | TYPE SP 12.5 NON WEARING COURSE MIXTURE (3,C) 2" THICK | TON | \$81.0 | 0 67 | 1 2 | 63 \$21,303.00 | 603.10 | \$48,857. |
| (4) N16.121170 | 33 | 2402.503 | PIPE RAILING | LF | \$125.0 | 0 11 | 8 | \$0.00 | | \$0, |
| (4) N16,121170 | 3 4 | 2402.603 | SALVAGE & INSTALL METAL RAILING | LF | \$125.0 | 0 4 | 0 | \$0.00 | | \$0.0 |
| (4) N16.121170 | 3 5 | 2411.618 | CONCRETE STEP DESIGN SPECIAL | SF | \$42.0 | 0 23 | 0 | 5 \$2,310.00 | 67. | 5 \$2,835. |

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|-------------------|------------------------------|----------|---|-------|-------------|----------|-----------------------------|--|---------------------|-------------------|
| Project | Line | item | Description | Units | | Quantity | Quantity This Request | The second of th | Quantity To Date | Amount To Date |
| 4) N16,121170 | 37 3 | 2502.503 | 6" PERF PVC PIPE DRAIN | LF | \$14.00 | 2280 | | \$0.00 | 2306 | \$32,284.0 |
| (4) N16.121170 | 9 | 2502.602 | 6" PVC PIPE DRAIN CLEANOUT | EA | \$530.00 | 5 | | \$0.00 | 6 | \$3,180.0 |
| (4) N16.121170 | 3 0 3 | 2502,618 | 4" INSULATION | SF | \$2.25 | 600 |) | \$0.00 | 168 | \$378.0 |
| (4) N16.121170 | 3 6 | 2503.601 | PUMPING (SANITARY BYPASS) | LS | \$5,500.00 | 1 | | \$0,00 | 0.78 | \$4,290.0 |
| (4) N16.121170 | 87 8 | 2503.602 | TRENCH EXCAVATION (RESTRICTIVE) | EA | \$2,500.00 | 2 | 2 | \$0,00 | 2 | \$5,000.0 |
| (4) N16.121170 | 3 9 | 2503.602 | CONNECT TO EXISTING SANITARY SEWER | EA | \$1,100.00 | 6 | Ì | \$0.00 | 5 | \$5,500.0 |
| (4) N16.121170 | 8 0 3 | 2503.602 | CONNECT TO EXISTING SANITARY SEWER SERVICE | EA | \$400.00 | 72 | 2 | \$0.00 | 56 | \$22,400.0 |
| (4) N16.121170 | 8 1 33 33 33 | 2503.602 | CONNECT TO EXISTING STRUCTURE (STORM DRAIN) | EA | \$700.00 | 2 | 2 | \$0.00 | 2 | \$1,400.0 |
| (4) N16,121170 | B 2 | 2503.602 | 8"X6" WYE | EA | \$350.00 | 72 | 2 | \$0.00 | 70 | \$24,500.0 |
| (4) N16,121170 | 3 3 | 2503.603 | 6" PVC SANITARY SERVICE PIPE | LF | \$53.50 | 253 | 7 | \$0.00 | 1908 | \$102,078.0 |
| (4) N16.121170 | § 4 | 2503.603 | 2" HDPE FORCE MAIN | LF | \$65.00 |) 20 | 0 | \$0,00 | | \$0.0 |
| (4) N16,121170 | 6 5 | 2503.603 | 8" PVC PIPE SEWER | LF | \$58.00 | 2320 | В | \$0.00 | 2088 | \$121,104. |
| (4) N16,121170 | § 6 | 2503.603 | VIDEO TAPE PIPE SEWER | LF | \$1.50 | 2328 | 8 | \$0.00 | 1742 | 2 \$2,613. |
| (4) N16.121170 | 87 B | 2504.601 | TEMPORARY WATER SERVICE | LS | \$105,000.0 |) | 1 | \$0.00 | | 1 \$105,000.0 |
| (4) N16.121170 | 8 | 2504.602 | CONNECT TO EXISTING WATER MAIN | EA | \$2,500.00 | 1: | 2 | \$0.00 | | 9 \$22,500.0 |
| (4) N16.121170 | 6 9 | 2504.602 | CONNECT TO EXISTING WATER SERVICE | EA | \$415.00 | 7: | 3 | \$0.00 | 51 | 8 \$24,070.0 |
| (4) N16.121170 | 3 0 | 2504.602 | HYDRANT · | EA | \$6,300.00 | | 8 | \$0.00 | | \$50,400. |
| (4) N16.121170 | 3 1 | 2504.602 | 4" GATE VALVE & BOX | EA | \$1,750.00 | D | 1 | \$0.00 | | \$0. |
| (4) N16.121170 | 3 2 | 2504.602 | 6" GATE VALVE & BOX | EA | \$2,000.00 |) 1! | 9 | \$0.0 | 1 | 7 \$34,000. |
| (4) N16,121170 | 3 3 | 2504.602 | WATERMAIN OFFSET | EA | \$4,700.00 | | 1 | \$0.0 | | 1 \$4,700. |

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|-------------------|--------------------------|----------|--|-------|------------|----------|-----------------------------|------------------------|---------------------|-------------------|
| Project | ine | Item | Description | Units | Unit Price | Quantity | Quantity This Request | Amount This Request | Quantity To Date | Amount To Date |
| (4) N16.121170 | 34 3 | 2504.602 | 0.75" CORPORATION STOP | EA | \$350.00 | 72 | | \$0.00 | 62 | \$21,700.00 |
| (4) N16.121170 | 5 5 | 2504.602 | 0.75" CURB STOP & BOX | EA | \$550.00 | 72 | | \$0.00 | 62 | \$34,100.0 |
| (4) N16.121170 | 3 6 | 2504.602 | VALVE BOX (WATER SERVICES IN PAVEMENT) | EA | \$180.00 | 5 | | \$0.00 | 3 | \$540.0 |
| (4) N16.121170 | 37 3 | 2504.603 | 4" WATERMAIN DUCTILE IRON CL 52 | LF | \$105.00 | 44 | | \$0.00 | | \$0.0 |
| (4) N16,121170 | 38 3 | 2504.603 | 6" WATERMAIN DUCTILE IRON CL 52 | LF | \$71.00 | 2673 | 3 | \$0.00 | 2617 | \$185,807.0 |
| (4) N16.121170 | 3 9 | 2504.603 | 12" WATERMAIN DUCTILE IRON CL 52 | LF | \$142.00 | 36 |) | \$0.00 | 55.6 | \$7,881.0 |
| (4) N16.121170 | 8 0 | 2504.603 | 3/4" TYPE K COPPER PIPE | LF | \$36.50 | 2080 | | \$0.00 | 1799 | \$65,663.5 |
| (4) N16.121170 | 3 1 | 2504.608 | WATERMAIN FITTINGS | LB | \$15.00 | 1257 | | \$0.00 | 968 | \$14,520.0 |
| (4) N16.121170 | 3 2 | 2506.502 | CASTING ASSEMBLY | EA | \$800.00 | 12 | 2 | \$0.00 | 3 | \$6,400.0 |
| (4) N16,121170 | § 3 | 2506.502 | ADJUST FRAME & RING CASTING | EA | \$600.00 | 12 | 2 | \$0.00 | | \$0.0 |
| (4) N16.121170 | 6 | 2506.602 | CONCRETE COLLAR (VALVE BOX) | EA | \$530.00 |) 19 | | \$2,120.00 | 0 3 | 9 \$4,770.0 |
| (4) N16.121170 | 3 7 | 2506.602 | CONCRETE COLLAR (MANHOLE) | EA | \$1,510.00 | 12 | 2 | \$6,040.0 | 12 | 2 \$18,120.0 |
| (4) N16.121170 | 91 137 137 | 2506.603 | CONSTRUCT DRAINAGE STRUCTURE DESIGN SPECIAL 1 (4007) | LF | \$500.00 | 128 | В | \$0.0 | 03 116. 3 | 7 \$58,350.0 |
| (4) N16.121170 | 9 2 | 2521.518 | 4" CONCRETE WALK | SF | \$4.7 | 17326 | 649 | 99 \$30,851,2 | 1430 | 8 \$67,963.0 |
| (4) N16,121170 | 9 3 | 2521.518 | 6" CONCRETE WALK | SF | \$6.50 | 4018 | 5 | \$0.0 | 232 | 8 \$15,132.0 |
| (4) N16,121170 | 9 5 | 2531.503 | CONCRETE CURB & GUTTER DESIGN B624 | LF | \$19.7 | 3840 | 10 | 69 \$3,337,7 | 5 3688 | 5 \$72,778.7 |
| (4) N16.121170 | 3 6 | 2531.504 | 7" CONCRETE DRIVEWAY PAVEMENT | SY | \$67.00 | 30 | 7 | \$2,412.0 | 0 24: | 2 \$16,214.0 |
| (4) N16,121170 | 3 97 3 | 2531.504 | 8" CONCRETE DRIVEWAY PAVEMENT | SY | \$73.00 | 50 | | \$0.0 | 0 3 3 | 8 \$2,774.0 |
| (4) N16.121170 | 3 8 3 8 | 2531.603 | CONCRETE CURB DESIGN V | LF | \$19.00 | 0 46 | 5 55 | \$1,054.5 | 0 3 77. | 5 \$1,472.5 |
| (4) N16.121170 | 3 9 | 2531.618 | TRUNCATED DOMES | SF | \$33.00 |) 11! | 9 , | 48 \$1,584.0 | 0 3 91 | 6 \$3,168.0 |

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|-------------------|-----------------|----------|--|-------|-------------|----------------------|-----------------------------|---------------|---------------|-------------------|
| Project | dine | ltem | Description | Units | Unit Price | Contract Quantity | Quantity This Request | | J | Amount To Date |
| (4) N16,121170 | 00 | 2557.603 | INSTALL FENCE (SALVAGED) | LF | \$24.00 | 56 | | \$0.00 | 56 | \$1,344.0 |
| (4) N16.121170 | 01 | 2563.601 | TRAFFIC CONTROL | LS | \$12,650.00 | 0.65 | 0.197 | \$ \$2,498.38 | 0.65 | \$8,222.5 |
| (4) N16.121170 | 02 | 2564.502 | INSTALL SIGN | EA | \$150.00 | 23 | 3 | \$0.00 | 11 | \$1,650.0 |
| (4) N16,121170 | 3 03 | 2564.518 | SIGN PANELS TYPE C | SF | \$36.00 | 102.75 | 5 | \$0,00 | 58.25 | \$2,097.0 |
| (4) N16.121170 | 04 3 | 2564.618 | SIGN TYPE SPECIAL | SF | \$28.00 | 60 | | \$0.00 | 32.5 | \$910.0 |
| (4) N16.121170 | 06 | 2573.502 | STORM DRAIN INLET PROTECTION | EA | \$200.00 | | 2 | \$0.00 | 2 | \$400.0 |
| (4) N16.121170 | 3 07 | 2573.503 | SILT FENCE, TYPE MS | LF | \$6.50 | 550 | | \$0.00 | 892 | \$5,798.0 |
| (4) N16.121170 | 08 | 2573.503 | SEDIMENT CONTROL LOG TYPE ROCK | LF | \$12.50 | 0 44 | 1 | \$0.00 |) } } | \$0.0 |
| (4) N16.121170 | 3 09 | 2573.601 | EROSION AND TURF SUPERVISOR | LS | \$5,500.00 | 0.60 | 0.19 | \$1,083.50 | 0.66 | \$3,630.0 |
| (4) N16,121170 | 3 3 3 | 2574.507 | COMMON TOPSOIL BORROW (LV) | CY | \$42.0 | 570 | 30 | \$12,684,00 | 617 | \$25,914.0 |
| (4) N16.121170 | 112 12 | 2574.507 | COMPOST GRADE 2 (LV) | CY | \$85.0 | 0 14 | 3 8 | \$4,845.00 | 110 | \$9,350.0 |
| (4) N16.121170 | 3 13 | 2574.508 | FERTILIZER TYPE 3 | LB | \$2.5 | 0 21 | 2 | \$0.00 |)} } } | 5 \$187.5 |
| (4) N16.121170 | 314 3 | 2575:504 | EROSION CONTROL BLANKETS CATEGORY 3N | SY | \$3.2 | 5 13 | 5 | \$0.00 | | \$0.0 |
| (4) N16.121170 | 3 15 3 | 2575.504 | SODDING TYPE LAWN | SY | \$15.5 | 0 5 | 0 | \$0.00 | 37 | 5 \$5,812.5 |
| (4) N16,121170 | 316 3 | 2575.505 | SEEDING | AC | \$350.0 | 0 1.0 | 6 0.8 | \$196,00 |) 1.1 | 1 \$388.5 |
| (4) N16.121170 | 3 17 3 | 2575.508 | HYDRAULIC BONDED FIBER MATRIX | LB | \$2.5 | 5 371 | 0 180 | \$4,590.00 | 270 | \$6,885.0 |
| (4) N16.121170 | 318 3 | 2575.523 | WATER (IRRIGATION TURF ESTABLISHMENT) | MGAL | \$200.0 | 0 6 | 5 | \$0.00 | 5.0 | 6 \$1,120.0 |
| (4) N16.121170 | 3 19 | 2575.508 | SEED MIXTURE 25-151 | LB | \$6.1 | 0 126.1 | 5 | \$0.00 | 120 | 0 \$732.0 |
| (4) N16.121170 | 3 20 | 2575.508 | SEED MIXTURE 33-361 | LB | \$125.0 | 0 1.0 | 5 | \$0.00 | | 0 \$0.0 |
| (4) N16,121170 |) 121 | 2575.523 | RAPID STABILIZATION METHOD 3 | MGAL | \$1,600.0 | 0 9.5 | 4 | \$0.00 | X | 1 \$1,600.0 |
| (4) N16,121170 | 3 23 | 2582.503 | 6" SOLID LINE PAINT GROUND IN | LF | \$4.0 | 0 9 | 0 | \$0.00 | | 0 \$0.0 |

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|----|-------------------|------|----------|-----------------------------------|-------|---------|----------|-----------------------------|--------------|---------------------|-------------------|
| ** | Project | ine | ltem | Description | Units | | Quantity | Quantity This Request | Amount This | Quantity To Date | Amount To Date |
| | (4) N16,121170 | 24 | 2582.503 | 24" SOLID LINE PAINT GROUND IN | LF | \$20.00 | 12 | 2 | \$0,00 | 3 | \$0.00 |
| 8 | Base/Bld-T | tals | : | | | | J | | \$147,061.99 | 3 | \$2,845,672.85 |

| Project | Category | Amount This Request | Amount To Date |
|---------------------|----------|---------------------|----------------|
| (1) SAP 038-630-001 | | \$4,434.84 | \$671,747.36 |
| (2) SAP 038-635-001 | | \$1,241.76 | \$303,870.51 |
| (3) SAP 038-620-010 | | \$177.39 | \$30,179.87 |
| υ ξ (4) N16.121170 | | \$141,208,00 | \$1,839,875.11 |

| Contract | Cnar | ige it | em S | itatus | | | | | | | | |
|----------------------------|------|--------|------|----------|--|-------------|-------------|------|-----------------------------|------------------------|------|-------------------|
| Project | cc | CC# | Line | ltem | Description | Units | | | Quantity This Request | Amount This Request | | Amount To Date |
| (1) SAP 038-630- 001 | co | 1 | 148 | 2101.524 | CLEARING | TREE | \$449.42 | 10 |) | \$0.00 | 10 | \$4,494.20 |
| (1) SAP 038-630- 001 | СО | 1 | 149 | 2101.524 | GRUBBING | TREE | \$91.04 | 10 |) | \$0.00 | 10 | \$910.40 |
| (1) SAP 038-630- 001 | СО | 2 | 150 | | CONST DRAINAGE STRUCTURE DES 72- 4020 | LF | \$1,132.43 | 33.7 | | \$0.00 | 33.7 | \$38,162.89 |
| (1) SAP 038-630- 001 | СО | 3 | 151 | 2506.602 | CONSTRUCT DRAINAGE STRUCTURE DESIGN SPECIAL 3 | EA | \$18,850.00 | | | \$0.00 | | \$18,850.00 |
| (1) SAP 038-630- 001 | СО | 3 | 152 | 2506,602 | CONSTRUCT DRAINAGE STRUCTURE DESIGN SPECIAL 4 | EA | \$18,501.00 | | | \$0.00 | | \$18,501.00 |
| (1) SAP 038-630- 001 | СО | 4 | 153 | 2514.601 | Retaining Wall Landscaping | LS | \$4,809.00 | • | | \$0.00 | | \$4,809.00 |
| (1) SAP 038-630- 001 | СО | 5 | 154 | 1904.601 | Haul and Dispose Contaminated Soil | Lump Sum | \$64,539.83 | | | \$0.00 | | \$64,539.83 |
| (1) SAP 038-630- 001 | со | 6 | 155 | 2402.503 | Pipe Railing | LF | \$125.00 | 51.2 | 2 | \$0.00 | 51.2 | \$6,400.00 |
| (2) SAP 038-635- 001 | СО | 8 | 124 | 2021.501 | MOBILIZATION | LS | \$895.00 | • | 1 | \$0.00 | | \$895.00 |

| (2) SAP 038-635- 001 | СО | 8 | 125 | 2101.505 | GRUBBING | AC | \$94.50 | 2 | 0 | \$0.00 | 2 | \$189.00 |
|----------------------------|----|---|-----|----------|---|-----|------------|-------|-----|---------------------------------------|-------|-------------|
| (2) SAP 038-635- 001 | со | 8 | 126 | | REMOVE CONCRETE WALK | SF | \$3.68 | 420 | 0 | \$0.00 | 420 | \$1,545.60 |
| (2) SAP 038-635- 001 | СО | 8 | 127 | | EXCAVATION - COMMON (EV) (P) | CY | \$42.00 | 29 | 0 | \$0.00 | 29 | \$1,218.00 |
| (2) SAP 038-635- 001 | со | 8 | 128 | 2211.507 | AGGREGATE BASE (CV) CLASS 5 | CY | \$63.00 | 12 | 0 | \$0.00 | 12 | \$756.00 |
| (2) SAP 038-635- 001 | СО | 8 | 129 | 2521.518 | 6" CONCRETE WALK | SF | \$8.40 | 1640 | 0 | \$0.00 | 1235 | \$10,374.00 |
| (2) SAP 038-635- 001 | СО | 8 | 130 | 2531.618 | TRUNCATED DOMES | SF | \$44.10 | 28 | 0 | \$0.00 | 23 | \$1,014.30 |
| (2) SAP 038-635- 001 | СО | 8 | 131 | 2575.618 | SITE RESTORATION | SF | \$5.78 | 156 | 0 | \$0.00 | 0 | \$0.00 |
| (2) SAP 038-635- 001 | СО | 8 | 132 | 2563.601 | TRAFFIC CONTROL | LS | \$475.00 | 1 | 0 | \$0.00 | 1 | \$475.00 |
| (3) SAP 038-620- 010 | СО | 4 | 109 | 2021.501 | MOBILIZATION | LS | \$2,393.00 | 1 | 0 | \$0.00 | 0 | \$0.00 |
| (3) SAP 038-620- 010 | СО | 4 | 110 | 2104.503 | Sawing Concrete Walk | LF | \$6.33 | 300 | 0 | \$0.00 | 303 | \$1,917.99 |
| (3) SAP 038-620- 010 | СО | 4 | 111 | 2433.518 | REMOVE CONCRETE SIDEWALK | SF | \$1.48 | 3100 | . 0 | \$0.00 | 2890 | \$4,277.20 |
| (3) SAP 038-620- 010 | СО | 4 | 112 | 2521.518 | 6" CONCRETE WALK | SF | \$7.84 | 3100 | 0 | \$0.00 | 2890 | \$22,657.60 |
| (3) SAP 038-620- 010 | СО | 4 | 113 | 2531.603 | Remove and Replace Integral Curb | LF | \$38.85 | 30 | 0 | \$0.00 | 42 | \$1,631.70 |
| (3) SAP 038-620- 010 | co | 4 | 114 | 2563.601 | TRAFFIC CONTROL | LS | \$672.00 | 1 | 0 | \$0.00 | 0 | \$0.00 |
| (4) N16.12117(| CO | 7 | 143 | 2531.503 | CONCRETE CURB & GUTTER DESIGN B618 | LF | \$18.50 | 40 | 0 | \$0.00 | 0 | \$0.00 |
| (4) N16.121170 | CO | 7 | 144 | 2521.518 | 6" CONCRETE WALK | SF | \$6.50 | 400 | 0 | \$0.00 | 0 | \$0.00 |
| (4) N16.12117(| CO | 7 | 145 | 1402.621 | Force Account Change Order - Temporary Sanitary Sewer Service | DOL | \$1.00 | 25900 | O | \$0.00 | 19859 | \$19,859.00 |
| (4) N16.12117(| CO | 7 | 146 | 1402.621 | Force Account Change Order - Sanitary Sewer | DOL | \$1.00 | 22400 | C | \$0.00 | 0 | \$0.00 |
| | | | | | | | | | • | · · · · · · · · · · · · · · · · · · · | | |

| | | | | Service & Site Restoration | | | | |
|------------|-----|------|-------|-------------------------------|------|----------|--------|--------------|
| Contract C | han | ge T | otals | : | | L | \$0.00 | \$223,477.71 |

| Г | Contract Total | \$3,069,150.56 |
|---|----------------|----------------|
| | | |

| Number | Change Totals Description | Amount This | Amount To Date |
|---------|---|-------------|----------------|
| MUIIDEL | Description | Request | |
| 8 | The Engineer has determined that the southeast quadrant of the 4th Avenue (CSAH 35) and 7th Street (CSAH 20) intersection is not in compliance with current ADA curb ramp and accessibility standards and requires replacement with the project. The work will also include completing the sidewalk gap along the south side of 4th Avenue. The contractor shall remove existing sidewalk and construct new sidewalk as directed by the Engineer. Payment shall be made utilizing the contract work items included in this change order. | \$0.00 | \$16,466.90 |
| 7 | The engineer requires an additional sanitary sewer service lateral connection to Minnehaha Elementary School on 4th Avenue at approximate Station 16+95 LT. | \$0.00 | \$19,859.00 |
| | The Contractor shall: -Remove pavement, curb and gutter, and concrete walk to the extent necessary that remaining paved surfaces will not be undermined or damaged by construction activities. Full depth sawcuts are required and included in the scope of work. -Locate and excavate to the service lateral location. -Install a new service lateral, including connection to the existing sewer service stub, approximately 35' of 6" PVC Sanitary Sewer Service Pipe, and an 8"x6" Wye (Saddle) installed at the sewer main. -Backfill the new service in accordance to contract requirements. -Reconstruct the roadway subbase, aggregate base, bituminous pavement, curb and gutter, and concrete walk to plan dimensions. -Restore all disturbed turf to plan requirements. -Replace removed pavement marking. The Contractor shall install a temporary sewer service lateral connection within Minnehaha Elementary to maintain service before the sewer service is connected. The Contractor shall remove the temporary sewer service once the sewer service lateral is connected. | | |
| | All work included in this change order will be paid on a time and materials basis (Force Account) in accordance to the requirements of MnDOT 2020 Standard Specifications 1904.4 with the exception of concrete work, which will be measured and paid under contract items. | | |
| 6 | The engineer has determined that the steps located at STA 53+02 LT will require Pipe Railing. This change order will add the item Pipe Railing to SAP 038-630-001 at the current contract price. | \$0.00 | \$6,400.00 |
| 5 | The Engineer has determined that non-native fill material within the 8th Street excavation limits, between 5th Avenue and 6th Avenue, is mixed with regulated industrial waste and special handling requirements shall be followed when performing work within the contamination limits; as designated by Lake County's environmental consultant (generally between Station 56+00 and 58+50). | \$0.00 | \$64,539.83 |
| | All soil material excavated within the designated limits shall be hauled to and disposed of at a landfill licensed to take the profiled waste product. This includes utility or sewer trenches and excavation to roadway subgrade. | | |

| | - Any soil material excavated within the designated limits that cannot be hauled and disposed immediately shall be stockpiled onsite both on and under a poly protective sheeting, minimum 6 mil thickness Installed storm sewer pipe within the designated limits shall be wrapped | | |
|---|---|--------|-------------|
| | In minimum 6 mil poly sheeting. The work will be paid on a negotiated unit price basis as provided in MnDOT Specification 1904.3 and include all labor, equipment, and materials necessary for properly stockpiling, loading, hauling, and disposing of the contaminated soils. The unit for the change order shall be lump sum and the unit price will be based on actual labor, equipment, and materials necessary to complete the work as directed and in accordance to | | |
| 4 | MnDOT Specification 1904.4 for Force Account work. The Engineer has requested Change Order #4 to add the following work to the contract: | \$0.00 | \$35,293.49 |
| | Retaining Wall Landscaping (Lump Sum) - Provide a finished landscape edge along the back of the retaining wall constructed under this contract. This lump sum bid item will include the following work: | | |
| | - Furnish and install commercial grade landscape edging along the school side of the salvaged and reinstalled fence behind the retaining wall (130 LF). | | |
| | - Furnish & install Geotextile Fabric Type 2 over all soils between the landscape edge and back of retaining wall (35 SY) Furnish & install 3/4" maximum nominal size, open graded crushed rock, i.e. landscaping "blue stone" (Concrete Coarse Aggregate Grade 2 gradation) along the back of the retaining wall to dimensions of 125' x 2.5' x | | |
| | 3" depth (3 CY). Retaining Wall Landscaping work shall be completed by September 7, 2021. | | |
| | Concrete Walk on 7th Street - Remove and reconstruct sidewalk and paved boulevard between the original project sidewalk replacement limits along the west side of 7th Street, between 4th Avenue and 5th Avenue, along Minnehaha Elementary School. Add the following bid items to the contract at the provided change order unit prices: | | |
| | - Mobilization - Sidewalk Replacement -Saw Concrete Walk (Full Depth) -Remove Concrete Walk - Place and compact Base Aggregate Class 5 to provide a level base is incidental to the work. | | |
| | -6" Concrete Walk -Remove and Replace Integral Curb - Remove the curbing integral to the concrete boulevard pavement as directed by the Engineer. Reconstruct the curb to match the line and grade of the original curb, poured integrally with adjacent paved boulevard. Forming the curb and paved boulevard for a curb ramp condition is incidental to the work Traffic Control - Sidewalk Replacement - Close the parking lane and sidewalk in accordance to the MN MUTCD and Traffic Control Field Book. | | |
| | Turf restoration behind the new sidewalk shall be paid for using original contract bid items (topsoil, seed, erosion mat etc.). | | |
| | Work shall be completed and the walk opened to foot traffic prior to the start of the school year on September 7th, 2021. Alternate work times allowed are October 21-23, or beginning after 4 PM on Thursdays with the walk opened to traffic by the next school day. | | |
| 3 | The Engineer has requested Change Order #3 to address an error in the One Office project management software data entry at the start of the project. The Bid Alternate 2 items (Lake County SWCD storm water quality structures) were not included in the One Office contract award, thus the stormwater quality structures are not included in the contract and the | \$0.00 | \$37,351.00 |

| | reduction in the base bid quantity for the standard structures is not addressed. Change order #3 corrects this. The original contract that is listed matches the original base bid for the project, but does not match the contract awarded by Lake County. The Lake County awarded contract is accurate for the original contract value. | | |
|---|--|--------|-------------|
| 2 | The Engineer has determined that the following 60-inch diameter storm sewer structures called for in the plans can not be pre-cast due to the size of the pipe cut-outs required. The cut-out sizes will compromise the overall structural integrity of the remaining structure walls. CB-7 CB-8 CB-12 CB-14 Ulland Brothers' supplier has provided shop drawing submittals for 72-inch diameter structures that can be pre-cast. This change order deletes the 60-inch structures and replaces them with 72-inch structures. The unit cost includes the supplied cost of the 72-inch diameter structures and original labor and equipment cost for installing the planned structures. Additional costs for labor or equipment for installation of the larger structures is not | \$0.00 | \$38,162.89 |
| 1 | required and not included. The Engineer has determined that 10 large spruce trees between STA 55+50 LT and 57+00 LT should be removed because the planned work is anticipated to cause enough root damage to negatively impact the health of the tree and may become hazard risk due to the weakened tree condition. These trees are larger than the average tree removal size on the project and there is overhead electric distribution in the vicinity. This change order adds the 10 trees to the contract at an increased cost based on the size and complexity of the removals. | \$0.00 | \$5,404.60 |

| Materi | al On Hand Ad | ditions | | | |
|--------|---------------|-------------|------|-------|----------|
| Line | Item | Description | Date | Added | Comments |
| | | | | | |

| Material (| On Hand Bal | lance | | | | |
|------------|-------------|-------------|------|-------|------|-----------|
| Line Ite | em | Description | Date | Added | Used | Remaining |
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| | | | | | | |
| 1 | | | | | | |
| 1 | | | | | 1 | |



Real People. Real Solutions.

4960 Miller Trunk Highway Suite 350 Duluth, MN 55811

> Ph: (218) 729-5939 Bolton-Menk.com

MEMORANDUM

Date:

August 1, 2022

To:

Mayor and City Council

From:

Jennifer Selchow, P.E., Bolton & Menk, Inc.

Subject:

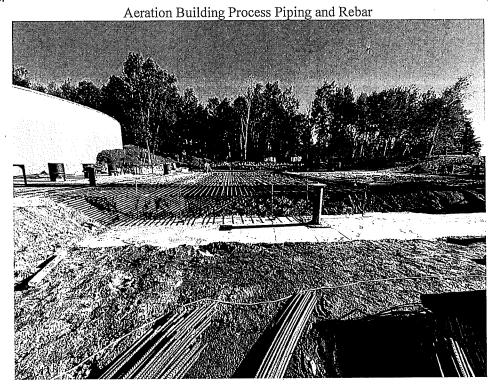
Two Harbors WWTF Improvements

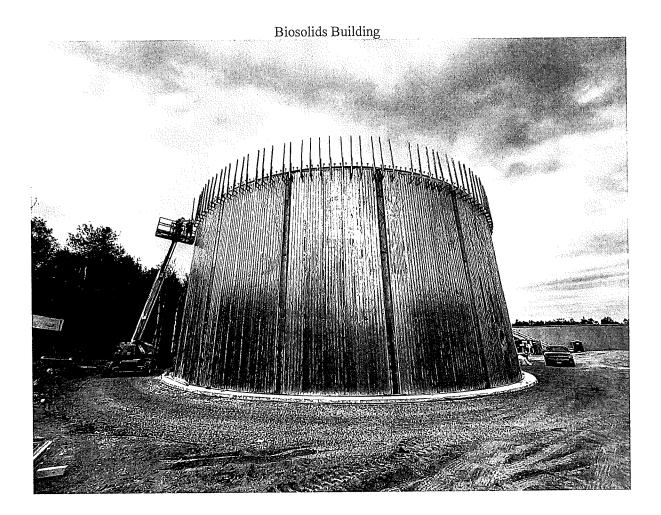
Project No.: M24.117177

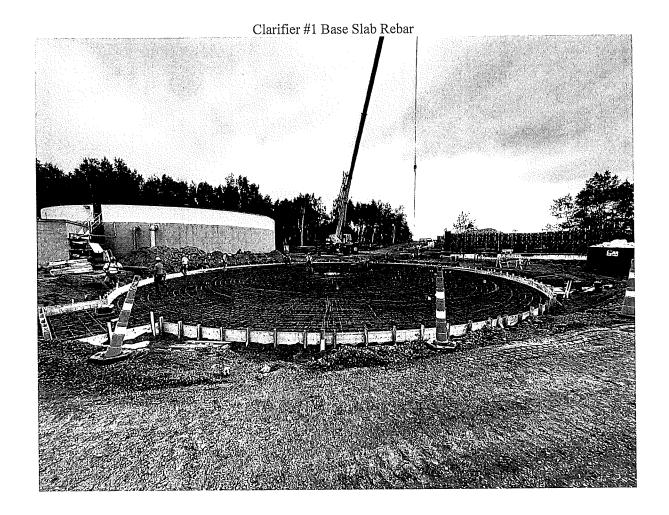
Since the last progress update and pay request, the contractor has completed the following work:

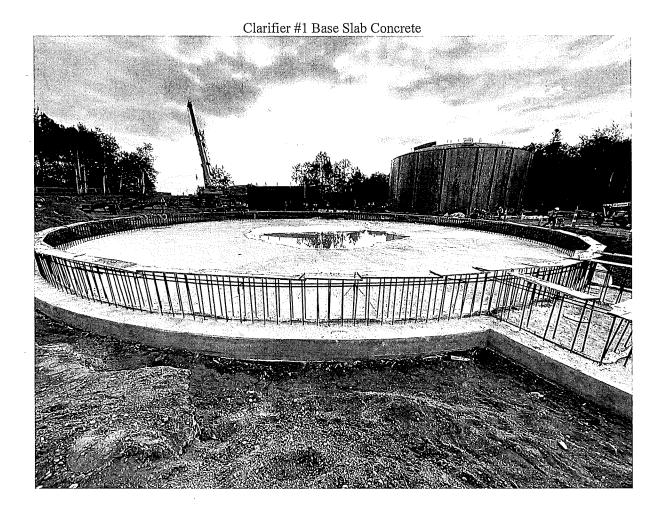
- MN Mechanical installed process piping under the aeration basins, clarifiers, and operations building.
- DN Tanks has installed the precast panels and the metal siding of the biosolids storage tank.
- Woody's Rebar has completed the base slab rebar for clarifier #1.
- Woody's Rebar has completed the wall rebar for clarifier #2.
- Woody's Rebar has begun setting rebar for the base slab of the Aeration Building.
- Lakehead completed the concrete pour for the base slab of clarifier #1.
- Lakehead completed the first of four wall sections for clarifier #2.
- Rachel has been working on pipe installation near the pretreatment building.

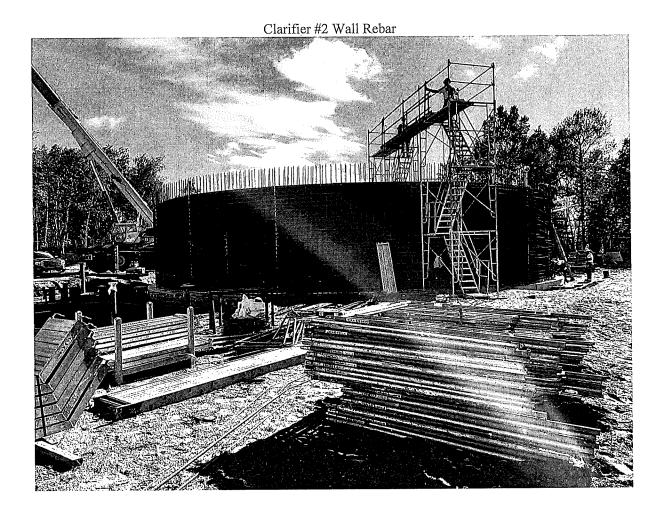
Construction photos have been included at the end of this memorandum for your information and reference.















Theresa Sunde Senior Manager, Government Relations

Sent via USPS

July 19, 2022

Dear Community Official:

The purpose of this letter is to inform you that, on or about August 22, 2022, Mediacom will be implementing the following programming changes and rate adjustments:¹

| Product: | Old Rate: | New Rate: | Net Change: |
|----------------------|-----------|-----------|-------------|
| Additional TiVo, | \$7.00 | \$8.50 | \$1.50 |
| eBox or Digital | | | |
| Adapter ² | | | |
| Kids & Variety Pak | \$7.95 | \$9.95 | \$2.00 |
| Sports & | \$7.95 | \$9.95 | \$2.00 |
| Information Pak | | · | 1 |
| Movies & Music | \$7.95 | \$9.95 | \$2.00 |
| Digital Pak | | , | 7 0 |

The decision to make price adjustments is always a difficult one. However, due to programming cost increases, inflationary pressure, and supply chain challenges, we find it necessary to make these changes to our published rates.

Mediacom appreciates the opportunity to continue to serve your community's telecommunications needs. If you have any questions, please contact me at tsunde@mediacomcc.com.

Sincerely,

Theresa Sunde

¹ Depending on the terms of each customer's promotional package, these rate changes may not impact a customer until their current promotional package expires.

² Additional TiVo, eBox and/or Digital Adapters are those digital adapters or receives in addition to the Primary Digital Adapter. In all cases, "primary" means first digital adapter receiver.



AGENDA ITEM COVER SHEET

| Originating Staff: | Department: | Date: | |
|-------------------------------------|----------------|--------|--|
| Joel Dhein, Interim Administrator | Administration | 8/4/22 | |
| Agenda Item Subject: | Fiscal Impact: | | |
| Hemp Products Moratorium | none | | |
| Ordinance - 2 nd Reading | | | |

BACKGROUND: Second reading of an ordinance placing a one-year moratorium on activities utilizing cannabis, and THC as introduced at the July 11th meeting by Community Development Planner Sterbenz and City Clerk Nordean.

All references to nonintoxicating cannabinoids (CBD) have been removed from the proposed ordinance. The reasons for this are that CBD in some forms are currently legal and the city does not regulate or track CBD manufacture, distribution, or sales, so it would be impossible for the city to determine if there is any future change from current practices. I have also made a few minor changes to correct errors and clarify meanings. See attached marked-up ordinance for changes. New language is underlined thus, old language is stricken thus.

COUNCIL ACTION REQUESTED: Approve second reading of the ordinance.

RECOMMENDATION: Approve second reading of the ordinance with changes to correct and clarify as well as remove references to CBD.

ATTACHMENTS: Revised ordinance – An Interim Ordinance Prohibiting the Establishment of New Uses or the Expansion of Existing Uses Related to Cannabis <u>and</u> Tetrahydrocannabinol (THC), and Nonintoxicating Cannabinoids (CBD) Growing, Sales, Testing, Manufacturing or Distribution for One Year.

ORDINANCE NO.

CITY OF TWO HARBORS LAKE COUNTY, MINNESOTA

AN INTERIM ORDINANCE PROHIBITING THE SALE, MANUFACTURE, GROWTH OR DISTRIBUTION ESTABLISHMENT OF NEW USES OR THE EXPANSION OF EXISTING USES RELATED OF TO CANNABIS, AND TETRAHYDROCANNABINOL (THB) (THC), AND NONINTOXICATING CANNABINOIDS (CBD), SALES, TESTING, MANUFACTURING OR DISTRIBUTION FOR ONE YEAR

WHEREAS, pursuant to Minnesota Statutes, Section 462.355 subdivision 4, many cities have adopted interim ordinances in order to study the impacts of certain uses and determine whether regulations are appropriate for the purpose of protecting the public health, safety and welfare of their citizens; and

WHEREAS, the City is undertaking a study to consider possible changes to the Zoning Ordinance and City Code that would address the types of uses that involve the growing, sales, testing, manufacturing and distribution of cannabis and products that contain nonintoxicating eannabinoids (CBD) or Tetrahydrocannabinol (THB) (THC), whether for medical, recreational or for other human or animal consumption purposes and may implement many of the suggestions from the study.

NOW, THEREFORE, the City Council of Two Harbors does ordain:

SECTION 1. No business, person or entity may <u>sell, manufacture, grow or distribute establish</u> a new use or expand an existing use that includes or involves the sales, testing, manufacturing, or distribution of cannabis in any way, whether medical or recreational, or any products that contain nonintoxicating cannabinoids extracted from hemp (CBD) in any form or Tetrahydrocannabinol (THB) (THC), for a period of up to twelve (12) months from the effective date of this ordinance or until ordinances regulating such uses become effective or until the Council rescinds this Interim Ordinance, whichever occurs first.

SECTION 2. City Staff and the Planning Commission are directed to conduct a study to gather information and make a recommendation to the Council to determine if the Zoning Ordinance and City Code need to be amended regarding these types of uses to better protect the citizens of Stillwater-Two Harbors, and if so, what regulations are appropriate.

SECTION 3. SUMMARY PUBLICATION. Pursuant to Minnesota Statutes Section 412.191, in the case of a lengthy ordinance, a summary may be published. While a copy of the entire ordinance is available without cost at the office of the City Clerk, the following summary is approved by the City Council and shall be published in lieu of publishing the entire ordinance:

The City will be undergoing a study regarding (CBD), <u>Tetrahydrocannabinol</u> THB (THC) and cannabis uses to determine if regulations surrounding zoning and licensing are appropriate. No new use may be established sale, manufacture, growth or distribution

may be established, and no existing use may be expanded until the City adopts regulations regarding these uses, or determines no regulations are necessary and rescinds the interim ordinance or for a period of one year, whichever occurs first.

SECTION 4. **EFFECTIVE DATE AND EXPIRATION DATE.** This ordinance shall be in full force and effect from and after its passage and publication according to law and shall expire upon adoption of ordinances regulating such uses, until the Council rescinds or terminates the Interim Ordinance or twelve (12) months from its effective date, whichever occurs first.

Approved this 22nd day of August, 2022.

| | CITY OF TWO HARBORS |
|------------------------------|------------------------------|
| ATTEST: | Christopher M Swanson, Mayor |
| Patricia Nordean, City Clerk | |

TWO HARBORS CITY COUNCIL



AGENDA ITEM SUBJECT: Considering approving invoice to Bolton & Menk fro \$4,486 for professional services for the Odegard Trail.

ORIGINATING SOURCE/DEPARTMENT: Permanent Fund

FUNDING SOURCE: Grants and City Match

BACKGROUND: A topographic survey is needed for the the Odegard Trail, the survey is from the underpass to the parking lot/9th Street, the cost is \$6,500. It has been mentioned to extend the trail all the way to 8th Street, to include 9th Street to 8th Street the cost is an additional \$900. Total contract with B&M is \$7,400, there is \$2,914 remaining

ESTIMATED DATE OF COMPLETION: 12/31/2022

COMMITTEE/COMMISSION RECOMMENDATION: Click here to enter text.

ADMINISTRATION/STAFF RECOMMENDED COUNCIL ACTION: Approve invoice for \$4,486.



Real People. Real Solutions.

Please Remit To: Bolton & Menk, Inc.
1960 Premier Drive | Mankato, MN 56001-5900
507-625-4171 | 507-625-4177 (fax)
Payment by Credit Card Available Online at www.Bolton-Menk.com
To Ensure Proper Credit, Provide Invoice Numbers with Payment

City of Two Harbors Miranda Pietila, Finance Director 522 First Ave Two Harbors, MN 55616-1504 June 27, 2022

Project No:

0U1.127512 0292158

Invoice No: Client Account:

TWOHARB_CI_MN

Two Harbors/Odegard Trail

Professional Services through May 27, 2022:

Project Management (001)

Project Management, Coordination and Correspondence

Professional Services

Principal

Hours 2.00 Amount

386.00

Totals

Total Labor

2.00

386.00

Tatal Abia Ta

386.00

Total this Task

\$386.00

Preliminary Survey (002)

Research; Site Visit; Identify Survey Limits; Establish Survey Control Points; Begin Topographic Survey

Professional Services

| | Hours | Amount |
|------------------|-------|----------|
| Project Engineer | 4.00 | 580.00 |
| Project Manager | 22.00 | 3,520.00 |
| Totals | 26.00 | 4,100.00 |
| Total Labor | | |

Total this Task

4,100.00

Total this Invoice

\$4,486.00

\$4,100.00

TWO HARBORS CITY COUNCIL



AGENDA ITEM SUBJECT: Considering approving invoice to Bolton & Menk for \$25,732.50 for professional services for the 2023 & 2024 Street & Alley Improvement Project

ORIGINATING SOURCE/DEPARTMENT: Street Improvement Fund

FUNDING SOURCE: Street Improvement Fund & Assessments

BACKGROUND: Submitting invoice for Bolton & Menk engineering services for \$25,732.50 from April 30, 2022 through May 27, 2022 for project management, coordination and correspondence for the street project. Preliminary engineering services for project were approved for \$156,300, remaining costs are \$128,620.50.

ESTIMATED DATE OF COMPLETION: 12/31/2022

COMMITTEE/COMMISSION RECOMMENDATION: Click here to enter text.

ADMINISTRATION/STAFF RECOMMENDED COUNCIL ACTION: Approve invoice for \$25,732.50 to Bolton & Menk



Real People. Real Solutions.

Please Remit To: Bolton & Menk, Inc. 1960 Premier Drive | Mankato, MN 56001-5900 507-625-4171 | 507-625-4177 (fax) Payment by Credit Card Available Online at www.Bolton-Menk.com To Ensure Proper Credit, Provide Invoice Numbers with Payment

City of Two Harbors Miranda Pietila, Finance Director 522 First Ave Two Harbors, MN 55616-1504 June 27, 2022

Project No:

0U1.127379

Invoice No:

0292153

Client Account:

TWOHARB_CI_MN

Two Harbors/2023-2024 Street Improvement

Professional Services from April 30, 2022 to May 27, 2022

Project Management (001)

Project Management, Coordination and Correspondence

Professional Services

| | | Hours | Amount | |
|-----------|-------------|-------|--------|--------|
| Principal | | 4.00 | 772.00 | |
| | Totals | 4.00 | 772.00 | |
| | Total Labor | | | 772.00 |
| | | | | |

Total this Task

\$772.00

Preliminary Survey (002)

Utility Locates, Establish Project Control Points; Prepare for and Begin Topographic Survey of City Avenues; Structure Measurements; Process Survey Information; Research and Plat Review

Professional Services

| | Hours | Amount | |
|---------------------------|-------|-----------------|------------|
| Principal | 2.00 | 386.00 | |
| Licensed Project Surveyor | 4.00 | 640.00 | |
| Senior Technician | 17.00 | 2,728.00 | |
| Project Manager | 38.00 | 6,080.00 | |
| Totals | 61.00 | 9,834.00 | |
| Total Labor | | | 9,834.00 |
| | | Total this Task | \$9,834.00 |

Preliminary Design - City (003)

Coordination and Preparation for Field Data Collection; Site Visits; Perform Structure Inspections; Mark Locations for Soil Borings; Coordination with Geotechnical Firm; Project Photographs to Document Existing Conditions; Begin Preliminary Project Layouts; Meeting with City Staff for Initial Discussion of Utilities

Professional Services

| | Hours | Amount |
|------------------|-------|-----------|
| Principal | 10.00 | 1,930.00 |
| Project Engineer | 59.50 | 8,612.50 |
| Totals | 69.50 | 10,542.50 |
| Total Labor | | |

10,542.50

Total this Task

\$10,542.50

Feasibility Report (004)

Begin Preparation of Figures and Layouts for Report

| Project | 0U1.127379 | Two Harbors/2023-2024 Street Improvement | Invoice | 0292153 |
|------------|--------------|--|---------------|------------|
| Profession | nal Services | | | |
| | | Hours | Amount | |
| Princip | oal | 1.50 | 289.50 | |
| | t Engineer | 17.00 | 2,465.00 | |
| , | Totals | 18.50 | 2,754.50 | |
| | Total Labor | | | 2,754.50 |
| | | Tot | tal this Task | \$2,754.50 |

Preliminary Design Coordination - County (013)

Meeting with County Staff to Review Proposed Project; Coordination with County Design Team; Coordination with City for Design for Joint Powers Agreement; Prepare Draft JPA Including Presentation to City Council and Submittal to Lake County for Review

Professional Services

| | | Hours | Amount | |
|------------------|-------------|-------|--------------------|-------------|
| Principal | | 6.50 | 1,254.50 | |
| Project Engineer | | 4.00 | 575.00 | |
| , - | Totals | 10.50 | 1,829.50 | |
| | Total Labor | | | 1,829.50 |
| | | | Total this Task | \$1,829.50 |
| | | | Total this Invoice | \$25,732.50 |

TWO HARBORS CITY COUNCIL



AGENDA ITEM SUBJECT: Considering approving invoice to Bolton & Menk for \$13,832.50 for professional services for the 2021 & 2022 Street & Alley Improvement Project

ORIGINATING SOURCE/DEPARTMENT: Street Improvement Fund

FUNDING SOURCE: Street Improvement Fund & Assessments

BACKGROUND: Submitting invoice for Bolton & Menk engineering services for \$13,832.50 from April 30, 2022 through May 27, 2022 for project management, coordination of Construction Contract for the street project.

ESTIMATED DATE OF COMPLETION: 12/31/2022

COMMITTEE/COMMISSION RECOMMENDATION: Click here to enter text.

ADMINISTRATION/STAFF RECOMMENDED COUNCIL ACTION: Approve invoice for \$13,832.50 to Bolton & Menk

Agenda Item # NB. 3 Meeting Date: 8/8/22



Real People, Real Solutions.

Please Remit To: Bolton & Menk, Inc. 1960 Premier Drive | Mankato, MN 56001-5900 507-625-4171 | 507-625-4177 (fax)

Payment by Credit Card Available Online at www.Bolton-Menk.com To Ensure Proper Credit, Provide Invoice Numbers with Payment

City of Two Harbors

Miranda Pietila, Finance Director

522 First Ave

Two Harbors, MN 55616-1504

June 27, 2022

Project No:

N16.121170

Invoice No:

0292142

Client Account:

TWOHARB_CI_MN

Two Harbors/2021-2022 Street Improvement

Professional Services from April 30, 2022 to May 27, 2022

Project Management (001)

Project Management, Coordination and Correspondence

Professional Services

965.00

Total this Task

\$965.00

Permits (006)

Prepare Cable Locate Packet and Coordination with City Staff for Submittal to CN Railroad

Professional Services

Total this Task

579.00 \$579.00

Construction Admin/Observation-City Aves (007)

Resident Communications and On-Site Meetings; Coordination with Contractor and On-Site Meetings to Prepare for Construction; Utility Locate Meeting; Construction Observation; Project Communications Including Website Updates

Professional Services

| | Hours | Amount |
|------------------|-------|-----------|
| Principal | 6.00 | 1,158.00 |
| Specialist | .50 | 50.00 |
| Project Engineer | 67.00 | 9,060.00 |
| Totals | 73.50 | 10,268.00 |

Totals /3.50 10,268.00

Total Labor

10,268.00

Total this Task

\$10,268.00

Construction Survey - City Avenues (008)

Construction Staking for 5th Avenue Improvements

Professional Services

Hours

Amount

Licensed Project Surveyor

2.00

320.00

| roject | N16.121170 | Two Harbors/2021-2022 Street Improvement | Invoice | 0292142 |
|-------------------|--------------------------------------|--|---------------------------|--------------------|
| Projec | t Manager | 6.00 | 960.00 | |
| · | Totals | 8.00 | 1,280.00 | |
| | Total Labor | | | 1,280.00 |
| | | To | tal this Task | \$1,280.00 |
| onstructio | on Admin/Coordination - C | SAH (017) | | ****** |
| | | epare for Start of Construction; Weekly Progress | Meetings | |
| | nal Services | | ŭ | |
| roressioi | iai Services | | | |
| roressioi | iai Services | Hours | Amount | |
| Princip | | Hours 1.00 | Amount 193.00 | |
| Princip | | | | |
| Princip | oal t Engineer | 1.00 | 193.00 | |
| Princip Projec | oal t Engineer | 1.00 3.50 | 193.00 472.50 | |
| Princip Projec | oal t Engineer ician | 1.00 3.50 1.00 | 193.00 472.50 75.00 | 740.50 |
| Princip Projec | oal t Engineer ician Totals | 1.00 3.50 1.00 5.50 | 193.00 472.50 75.00 | 740.50 \$740.50 |



AGENDA ITEM COVER SHEET

| Originating Staff: | Department: | Date: | | |
|--|---------------------------------|-----------------------|--|--|
| P. Nordean | Administration | 8/8/22 | | |
| Agenda Item Subject: | Fiscal Impact: | | | |
| Code Amendment: Boards, | | | | |
| Commissions & Committees | | | | |
| | | | | |
| BACKGROUND: | | | | |
| Concerns regarding the process used | to appoint members to committee | es and commissions as | | |
| well as residency requirements prom | | | | |
| review the existing code language. The committee worked with Attorney Costley and | | | | |
| Administrative staff. | | | | |
| | | | | |
| COUNCIL ACTION REQUESTED: | | | | |
| Declaring first reading of an ordinance | e amending Section 2.40 Boards, | Commissions and | | |
| Committees. | | | | |
| | | | | |
| RECOMMENDATION: | | | | |
| Public Affairs and Administrative staff recommend approval of the first reading of the draft | | | | |
| ordinance language. | | | | |
| | | | | |
| ATTACHMENTS: | | | | |
| Draft Code revisions. | | | | |
| | | | | |

SEC. 2.40. BOARDS, COMMISSIONS AND COMMITTEES.

Unless otherwise stated herein, all Boards, Commissions and Committees (hereinafter "Commissions") of the City of Two Harbors must meet the following requirements.

Subd. 1. Membership. The Commissions shall consist of seven (7) members, except as provided herein. Commission members shall be appointed with preference given to domiciled residents of the City of Two Harbors, followed by commercial business property owners in the City who are domiciled residents in the 55616 zip code. If no domiciled residents or commercial business property owners apply for vacant positions, domiciled residents in the 55616 zip code, as defined above, may be appointed. A majority of the members of every Commission must be domiciled residents of the City of Two Harbors.

"Domiciled residents" are defined as those having Lake County homestead tax status or who can provide other documentation of legal residence such as a driver's license, voter registration card or Minnesota identification card.

After posting and publication, the Clerk shall present all candidate applications to the City Council. The Council must review all candidate applications. Appointment of candidates nominated by a Council member must be by majority vote of the Council.

There will be only one City Councilor on each Commission. City Councilor Commission members have the right to vote and must be appointed by the President of the Council at the Council meeting held on the second Monday of January annually.

The Chairperson and Secretary of each Commission must be chosen from its membership annually to serve a one-year term. No Chairperson can be elected who has not completed one year as a member of the Commission.

Commission members, other than Council members, may be removed by a majority vote of the Council. The Council may remove any member, other than Council members, for good cause. For purposes of this section, "good cause" must include failure to regularly attend meetings, failure to be a homestead resident of the City, failure to be a commercial business property owner residing in the 55616 zip code, or failure to reside in the 55616 zip code.

Subd. 2. Terms. Members of Commissions, except Council members, must be appointed in accordance with the terms of this Ordinance. Terms will expire at 11:59 p.m. on the second Monday of March of each year. All members are appointed for a three (3) year term.

When a member serves two (2) consecutive three (3) year terms, notice of the availability of the position held by such member must be posted and published in the local newspaper for two (2) consecutive weeks. If a suitable replacement candidate applies, the serving member cannot be re-appointed. If no suitable replacement candidate applies, the serving member may be re-appointed.

Any vacancy in a Commission, other than by a Council member, must be filled for the unexpired term by Council nomination and approval of a qualified candidate.

The term of an appointed City Councilor must continue until their successor is appointed by the Council President or their term as City Councilor expires.

All vacancies in Commission memberships must be posted on the City website for two (2) consecutive weeks prior to Council consideration to fill the vacancy.

Prior to taking office every member must take an oath affirming that they will faithfully discharge the duties of office and comply with all City policies, codes of conduct, ethical standards and disclose all conflicts of interest that exist or arise.



AGENDA ITEM COVER SHEET

| Originating Staff: | Department: | Date: | | |
|---------------------------------------|----------------------------------|--------------------|--|--|
| P Nordean | Administration | 8/8/22 | | |
| Agenda Item Subject: | Fiscal Impact: | | | |
| Amending City Code Sec. 2.46 | | | | |
| Planning Commission | | | | |
| | | 1 | | |
| BACKGROUND: | | | | |
| Concerns regarding residency require | ements for Planning Commission N | Nembers prompted a | | |
| request that the Public Affairs Comm | | | | |
| committee worked with the City Atto | | | | |
| recommendations for language upda | | | | |
| amendment. | , | | | |
| amenament. | | | | |
| COUNCIL ACTION REQUESTED: | | | | |
| COUNCIL ACTION REQUESTED: | | | | |
| Approve the first reading of the prop | osed ordinance amendment. | | | |
| | | | | |

Public Affairs and Administrative Staff recommend approval of the first reading of the draft

ATTACHMENTS:

RECOMMENDATION:

ordinance language.

Draft code language is included.

Agenda Item # NB.5 Meeting Date 9/8/22

SEC. 2.46. PLANNING COMMISSION.

Subd. 1. Membership. The Planning Commission shall consist of seven (7) members. Commission members must be appointed with preference given to domiciled residents of the City of Two Harbors (as defined in Section 2.40, Subd. 1). If no domiciled residents of the City apply for vacant positions, owners of commercial business property located within the City, who are domiciled residents in the 55616 zip code, may be appointed, not to comprise a majority of the members of the Commission. The membership rules set forth in Section 2.40 apply to the extent they are not inconsistent with these specific rules.



ATTACHMENTS:

Draft ordinance language is attached.

AGENDA ITEM COVER SHEET

| rtment: | Date: | | | |
|---|---|--|--|--|
| inistration | 8/8/22 | | | |
| Impact: | | | | |
| | | | | |
| BACKGROUND: It has been recommended that the City Code language be updated to follow State Statute for the appointment of commissioners on the City HRA. The City Attorney worked with the Public Affairs Committee and language was drafted which includes the statutory requirements. This change will require an ordinance amendment. | | | | |
| COUNCIL ACTION REQUESTED: Authorize the first reading of an ordinance amending the City Code to reflect the new language. | | | | |
| at the first reading of this pr | oposed ordinance be | | | |
| | ninistration Impact: de language be updated to f City HRA. The City Attorney s drafted which includes the ordinance amendment. | | | |

SEC. 2.51. TWO HARBORS HOUSING AND REDEVELOPMENT AUTHORITY.

Subd. 1. Membership. The provisions of Minnesota Statute Section 469.003, Subdivisions 5, 6 and 7 shall apply to Commissioners appointed to the Two Harbors Housing and Redevelopment Authority. The Commission shall consist of seven members who must be domiciled residents of the City of Two Harbors (as defined in Section 2.40, Subd. 1). Commissioners shall be appointed by the Mayor, with approval by majority vote of the Council. City Councilors may be appointed as Commissioners. Otherwise the membership rules set forth in Section 2.40 shall apply to the extent they are not inconsistent with these specific rules.

Subd. 2. Terms. All Commissioners shall be appointed for five-year, staggered terms. City Councilors appointed shall serve a five-year term or until their term as Councilor expires, whichever is shorter.



Proposed Public Comment Guidelines and Rules for Civility.

AGENDA ITEM COVER SHEET

| Originating Staff: | Department: | Date: | | |
|---|--------------------------------------|----------------------|--|--|
| P Nordean | Administration | 8/8/22 | | |
| Agenda Item Subject: | Fiscal Impact: | | | |
| Guidelines for Public Appearance | | | | |
| at Council Meetings | | | | |
| | | | | |
| BACKGROUND: | | | | |
| The Public Affairs Committee was ask | ed to establish some guidelines f | or public comment at | | |
| City Council Meetings. The committee worked with the Attorney and Administrative Staff to | | | | |
| draft the guidelines proposed which also include rules for civility for public comment. | | | | |
| arate the Bardennes proposed times | | | | |
| COUNCIL ACTION REQUESTED: | | | | |
| · | | | | |
| Adopt the Public Comment Guideline | es and Rules for Civility for Public | Comment. | | |
| | | | | |
| RECOMMENDATION: | | | | |
| Public Affairs and Staff recommend that the guidelines and rules for civility be adopted. | | | | |
| | | | | |
| ATTACHMENTS: | | | | |

DRAFT

Two Harbors City Council **Public Comment Guidelines**

The Two Harbors City Council recognizes the value of opinions and ideas brought forth by members of the public. The Council desires to provide opportunity for such input during meetings of the City Council.

- Those wishing to speak at regular City Council meetings must submit a request to appear before the Council by contacting the City Clerk by 12:00 p.m. on the Friday before the council meeting. They must provide their name, address and the matter on which they wish to speak.
- Each person will be required to limit their comments to three (3) minutes or less.
- Public comments must be relevant to an existing City Council issue as determined by the City Council President.
- If several members of the public wish to speak on the same subject, the City Council President may assign one person as spokesperson.
- Persons addressing the Council may not merge their time with another person in order to speak for more than three minutes.
- If handouts are to be provided to the City Council, copies must be provided to the City Clerk by 12:00 p.m. on the Friday before the council meeting.
- Public comments will be heard at the Regular City Council meeting commencing at 6:00 p.m.
- No more than 7 speaker will be allowed for the public comment segment of a Regular City Council meeting, to be scheduled on a first come, first served basis.
- Public comment is also accepted in written form via email: info@twoharborsmn.gov or delivered to City Hall, 522 First Avenue, Two Harbors, MN 55616. Written comments will not be read aloud but will be included in the meeting record. Written comments received by the City are considered public data under Minn. Stat. Sec. 13.03, and subject to disclosure upon proper request.

- There will be no questions or debate allowed during the period of public comment, nor is the Council obligated to respond in any way.
- Individuals displaying disruptive behavior such as interruption of other speakers, personal attacks, improper comments, profanity, threats of violence or other offensive behavior may be removed from the Council Chambers by law enforcement at the request of the City Council President.
- Use of public comments for political campaigns is prohibited.
- Public speakers must follow the attached Rules of Civility.

| Adopted by the City Council this | day of | , 2022. |
|----------------------------------|--------|---------|

Two Harbors City Council Rules of Civility for Public Comment

During public meetings, all present shall:

- 1. Preserve safety and order.
- 2. Listen to others respectfully and not interrupt those who are speaking.
- 3. Not block the audience or camera from viewing the proceedings.
- 4. Not engage in behavior that will disrupt, disturb or otherwise impede the orderly conduct of the meeting including, but not limited to, heckling, whistling, yelling, raised voices and other similar demonstrations.
- 5. Not use profanity, obscene language or gestures that harass, threaten, disrupt, disturb, intimidate meeting participants or council members.
- 6. Not use physical force of any kind. Physical force includes but is not limited to: grabbing, pushing, slapping, punching, kicking or otherwise striking the body of another or an object attached to another's body.