



## Town of Twisp Council Meeting

Tuesday, September 13<sup>th</sup>, 2022 – Time: 5:30 PM

To adhere to state requirements of social distancing to reduce the spread of COVID-19, the Town of Twisp has passed an Emergency Proclamation in support of public health and safety, and satisfying Open Public Meetings Act requirements, by temporarily providing Council Meeting attendance via remote access.

If you would like to listen to the meeting online via computer, tablet, or smartphone, please visit our website and follow the link to register or navigate to the following

URL: <https://meet.goto.com/437002253>

If you would like to listen to the meeting over the phone, please use the following number: 1 (571) 317-3122

Access Code: 437-002-253

Anyone who wishes to make a verbal public comment may register with the Clerk's Office via phone 509-997-4081 or email [clerktreasurer@townoftwisp.com](mailto:clerktreasurer@townoftwisp.com) before 3:00 PM on the day of the meeting. Public Commenters must provide their name, address, and the topic of their comment. Public Commenters are advised to join the meeting early to test their audio/video connection before the meeting begins. At the designated time, commenters will be called on by the Mayor. Comments will be limited to three (3) minutes in length.

Public comments may also be submitted in writing in advance of the meeting (via email to [clerktreasurer@townoftwisp.com](mailto:clerktreasurer@townoftwisp.com) or dropbox at Town Hall) and must contain the Commenter's name, address, and comment. Written comments will NOT be read aloud at the meeting, but will be included on the meeting minutes.



**Town of Twisp  
Council Meeting Agenda  
Tuesday, September 13<sup>th</sup>, 2022 – Time: 5:30 PM**

**Call to Order and Roll Call**

**Pledge of Allegiance – Council Member (Mayor's Request)**

**Request for Additions &/or Changes to the Agenda**

**Public Comment Period:**

**Routine Items:**

- **Mayor's Report**
- **Staff Reports**
- **Committee/Commission/Board Reports**

**New/Old Business:**

- **Discussion/Action:** Low-Income Water Assistance Program Vendor Agreement – OK  
County Community Action Council
- **Discussion/Action:** 2023 Hangar Lease Rate Increase
- **Discussion/Action:** Community Forestry Consultants Agreement
- **Discussion/Action:** Planning Commission Update (Priorities/Sign Code)

**Consent Agenda:**

1. **Accounts Payable/Payroll**

**Adjournment**