



**Town of Twisp  
Planning Commission  
Wednesday, April 12<sup>th</sup>, 2023 Time: 5:00 PM**

**If you would like to listen to the meeting online via computer, tablet, or smartphone, please visit our website and follow the link to register or navigate to the following URL: <https://meet.goto.com/173300621>**

**If you would like to listen to the meeting over the phone, please use the following number:**

**DIAL +1 (224) 501-3412  
Access Code: 173-300-621**

Please note that you may be subject to long distance charges from your phone provider.

Anyone who wishes to make a VERBAL public comment may register in person before the meeting up to the start time of the meeting, or with the Clerk's Office via phone 509-997-4081 or email [deputyclerk@townoftwisp.com](mailto:deputyclerk@townoftwisp.com) before 3:00 PM on the day of the meeting. Public Commenters must provide their name, address, and the topic of their comment. At the designated time, commenters will be called on by the Chairman. Comments will be limited to three (3) minutes in length.

If you are joining virtually and would like to provide VERBAL public comment you MUST email your information to [deputyclerk@townoftwisp.com](mailto:deputyclerk@townoftwisp.com) no later than 5:00 PM Tuesday April 11<sup>th</sup>

Public comments may also be submitted in writing in advance of the meeting (via email to [clerktreasurer@townoftwisp.com](mailto:clerktreasurer@townoftwisp.com) or dropbox at Town Hall) and must contain the Commenter's name, address, and comment. Written comments will NOT be read aloud at the meeting, but will be included on the meeting minutes.



**TOWN OF TWISP  
Planning Commission  
Regular Meeting  
Wednesday, April 12<sup>th</sup>, 2023, 5:00pm**

**Call to Order and Roll Call**

**Request for Additions &/or Changes to Agenda**

**Public Comment Period:** Up to 3 minutes each(not pertaining to public hearing)

**New/Old Business:**

- **Oaths of Office-Art Tasker**
- **Appointing of Positions**
- **Continued Public Hearing: Orchard Hills Planned Development**
- **Shorelines Master Program Periodic Update**

**Consent agenda:**

- **Minutes-02/08/23, 03/08/23**

**Adjournment**