



**Town of Twisp  
Council Meeting**

**Tuesday, March 28<sup>th</sup>, 2023 – Time: 5:30 PM**

**Location: Twisp Civic Building  
118 S Glover St.**

If you would like to attend to the meeting online via computer, tablet, or smartphone, please visit our website and follow the link to join or navigate to the following

**URL: <https://meet.goto.com/493720213>**

If you would like to listen to the meeting over the phone, please use the following number: **[+1 \(571\) 317-3122](tel:+15713173122)**

**Access Code: [493-720-213](#)**

Anyone who wishes to make a verbal public comment may register in person before the meeting, or with the Clerk's Office via phone 509-997-4081 or email [clerktreasurer@townoftwisp.com](mailto:clerktreasurer@townoftwisp.com) before 3:00 PM on the day of the meeting. Public Commenters must provide their name, address, and the topic of their comment. At the designated time, commenters will be called on by the Mayor. Comments will be limited to three (3) minutes in length.

Public comments may also be submitted in writing in advance of the meeting (via email to [clerktreasurer@townoftwisp.com](mailto:clerktreasurer@townoftwisp.com) or dropbox at Town Hall) and must contain the Commenter's name, address, and comment. Written comments will NOT be read aloud at the meeting, but will be included on the meeting minutes.



**Town of Twisp  
Council Meeting Agenda  
Tuesday, March 28<sup>th</sup>, 2023 – Time: 5:30 PM**

**Call to Order and Roll Call**

**Pledge of Allegiance – Council Member (Mayor's Request)**

**Request for Additions &/or Changes to the Agenda**

**Public Comment Period**

**Routine Items:**

- **Mayor's Report**
- **Staff Reports**
- **Committee/Commission/Board Reports**

**New/Old Business:**

- **Presentation:** Jim Flott – Urban Forestry & Tree Board Report
- **Discussion/Action:** Planning Commissioner Interview/Appointment  
(Position #3 – IN TOWN) – Arthur Tasker, Tim Matsui

**Consent Agenda:**

1. **Accounts Payable/Payroll**
2. **Minutes**

**Adjournment**

**From:** [Paula Mackrow](#)  
**To:** [Randy Kilmer](#)  
**Cc:** [hershenow@gmail.com](mailto:hershenow@gmail.com); [Dwight Filer](#); [Erin Jenkins](#); [P. Yates](#)  
**Subject:** Housing plan and public engagement  
**Date:** Monday, March 27, 2023 7:34:42 AM

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Randy, Please send to the Town Council fir the Tuesday packet. Thank you.

Dear Council members, the result of the resent public disclosure request regarding the status of the Housing planning process makes it very clear that data is now available and we all need a chance to discuss the priorities and process to come. Without ongoing community engagement at this point much misunderstanding is more likely than consensus over the priorities.

It is my hope that the current program's lack of open public engagement on long term planning will change now. We are missing a critical opportunity right now to improve our future safety and infrastructure buildout while many properties are already  
In the development process.

I suggest the housing planning process must include improved development standard that meet firewise and safety access standards while providing a mix of options across a diverse income strata.

Thank you  
Paula Mackrow  
515 west Twisp Ave  
360-3160965

Sent from my iPhone

March 26, 2023

Dear Twisp Town Council, Mayor, Town Planner and Planning Commission:

1. Water. Kudos to council members who dismissed the proposal for leasing water rights out of the valley. If water rights are available to lease in the future, perhaps the town might consult with the Methow Watershed Council or the Water Bank. If feasible, I would instead support temporarily leasing rights to valley farmers who find themselves with interruptible rights at critical times. Besides, I think there were one (or two) zeroes omitted from the monetary offer.
2. Fire. Has anyone noticed that the proposed Orchard Hills development backs up right against thousands of acres of national forest at high risk of mega-fire in the Twisp River drainage and beyond? I support lowering the proposed density, maintaining the required street widths, and requiring the construction of a second ingress/egress as conditions of approval.
3. City Planner Hours. With a veritable tsunami of over 250 new housing units in some level of the conceptual or planning stage, I support a budget amendment action be initiated immediately to re-allocate funds for additional planner hours, and an intense search be undertaken to locate a qualified individual. This might address other concerns: ensuring new projects maintain or enhance existing residents' quality of life; and of avoiding litigation\*.
4. "Affordable" Housing. This issue is not going away. Besides supporting another extension of the moratorium on new nightly rental accommodations, I support the exploration of methods to ensure that at least some of the new units remain truly affordable for those who live and work here full time. Models functioning like the housing trust, ensuring continued affordability, might help to prevent bidding wars on existing housing stock such as was experienced during the first years of the pandemic, literally snatching dwellings out the reach of many local residents.
5. Housing Action Plan. With information starting to materialize from this plan, I support efforts to gather and integrate public input from a broad-base of Twisp residents before the plan is finalized, and before proposed development projects now on the table move forward.

Thank you all for your dedication and hard work on these and many other issues. It seems as though the "fast-forward" button has been pushed, and the future is arriving more quickly than we anticipated.

Sincerely,

Susan Koptonak 108 Borchard Lane, Twisp

\*As a cautionary tale, I cite the Painter's Addition subdivision. Some of you reside there now. Either through poor planning, lack of standards or non-enforcement, adequate water infrastructure was not required, leaving residents in years to come without legally mandated water pressure. The remedial cost was eventually shouldered by the town years later. Ironically, this area is adjacent to the Orchard Hills area.

Dear Council members, I am writing to encourage you to consult openly with the public as part of all planning for the community of Twisp. We, the citizens you are hearing from regarding planned housing in the town of Twisp and current zoning issues, are fully engaged and would like to work with you regarding these decisions. We are concerned about growth in the places where we live and want to be fully informed about all aspects of planning in these matters.

What could be better than an active community willing to consult with council and planning members as plans are developed, codes reviewed and permit and building requests reviewed and processes revised. We would be very happy to work with you on standards for permits and building plans. We would also be willing to help with the review of codes and all administrative functions for the town.

Thank you,

Merry Maxwell

400 west Twisp Avenue

509 341-4447

# A COMPREHENSIVE URBAN FOREST PLANTING PLAN



# HOW CAN THE TOWN OF TWISP

- EXTEND THE LIFE OF CITY STREETS BY 10 TO 15 YEARS?
- HELP DOWNTOWN BUSINESSES IMPROVE THE BOTTOM LINE?
- REDUCE STORMWATER RUNOFF AND IMPROVE WATER QUALITY?
- INCREASE PROPERTY VALUES?
- RECEIVE A \$3.00 RETURN IN BENEFITS FOR EVERY \$1.00 INVESTED?
- REDUCE CARBON DIOXIDE AND OTHER POLLUTANTS?
- REDUCE EROSION, WIND SPEED, AND CONSERVE ENERGY?
- REDUCE CRIME, INCIDENCES OF VIOLENCE AND VANDALISM, AND MAKE COMMUNITIES SAFER?

# Trees Have Value

## Apart From the Value of the Property Upon Which They Grow

- Architectural
- Engineering
- Environmental
- Recreational
- Wood recycling
- Fruit and nut production
- Wildlife habitat
- Others (carbon storage, etc.)



# Architectural

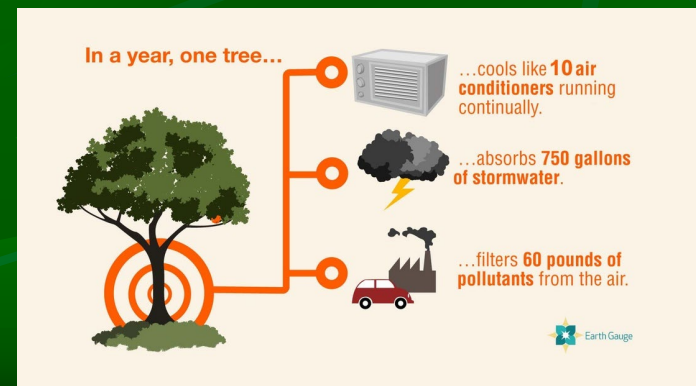
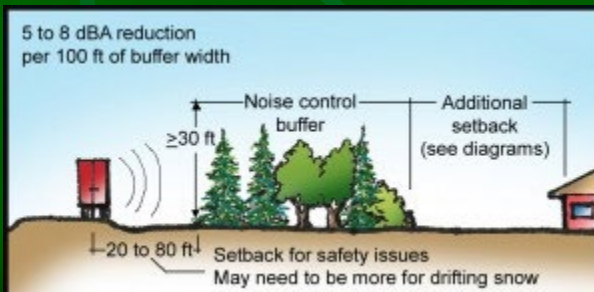
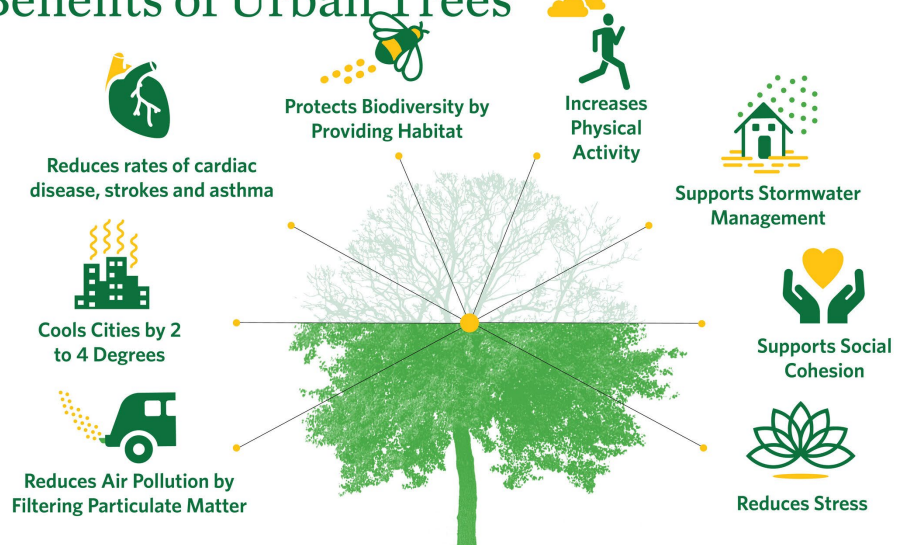
- Space articulators
- Screening objectionable views
- Privacy control



# Engineering

- Air conditioning
- Traffic control
- Erosion control
- Noise abatement
- Air quality
- Water quality
- Stormwater abatement

## Benefits of Urban Trees



# Aesthetic

- Sculpture
- Softening architecture
- Frame
- Background
- Decorative wall



# TREES:

- Enhance property values
- Increase a city's infrastructure value
- Reduce heating and cooling requirements
- Enhance human sociability



# PROPERTY BENEFITS

Market price studies of treed versus un-treed lots show this range:

<u>Price Increase</u>	<u>Condition</u>
■ 18%	lots w/ substantial mature tree cover
■ 22%	tree-covered undeveloped acreage
■ 19-35%	lots bordering suburban wooded preserves
■ 37%	open land that is two-thirds wooded

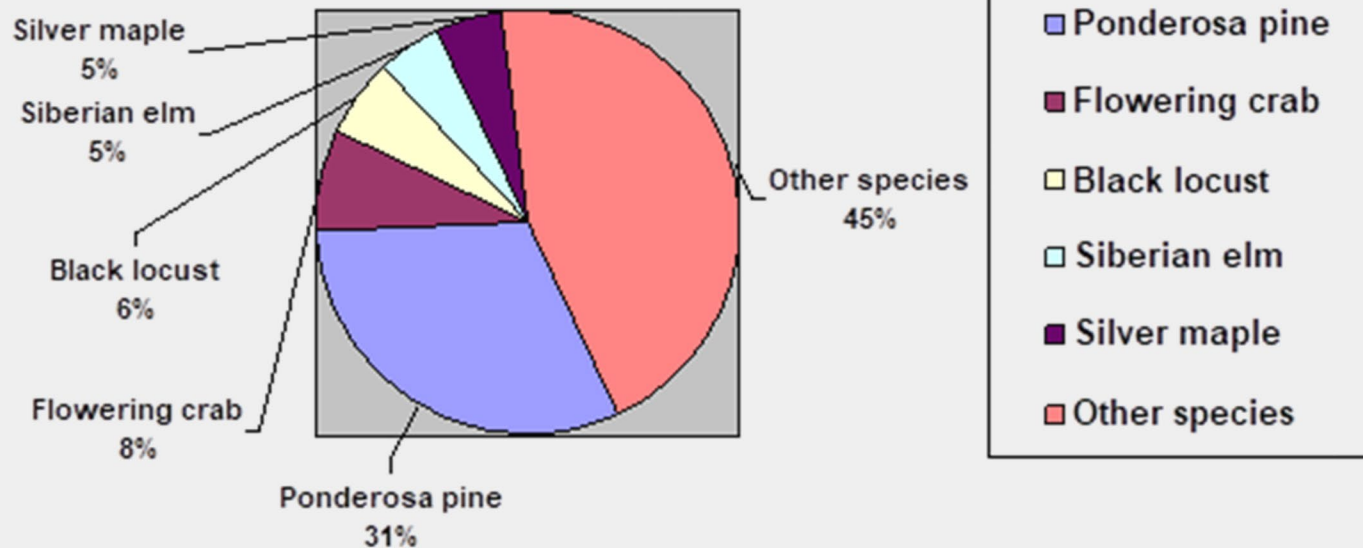
# PLANTING SPACE INVENTORY

- Lincoln Street, Twisp Avenue, Canyon Street, Burton Street, and 2nd Avenue
- 126 potential planting sites



# SPECIES DISTRIBUTION

Comparison of the Six Most Abundant Species



# BUDGET

- Planting cost – Average per tree \$500.00



**THE BOTTOM LINE.....  
URBAN FOREST BENEFITS  
DEPEND ON A HEALTHY  
TREE CANOPY.**

**A HEALTHY CANOPY  
REQUIRES ON-GOING CARE.  
QUALITY CARE DEPENDS ON  
YOU!!!!**

# RECOMMENDATIONS

- Ensure a tax-supported annual budget for tree planting and tree maintenance.
- Maintain trees on a regular schedule that includes a pruning cycle of no more than two years for young trees and five years for mature trees.
- Inspect trees regularly for health and structural problems.
- Utilize the skills of trained tree professionals.
- Plant the right tree species in the right places.
- Plant a diversity of tree species so that no single genera makes up more than ten percent of the tree population.
- Link with other programs and utilize grants and other funding opportunities to implement projects.
- Work with community volunteer groups
- Keep citizens informed of the benefits and services the tree program provides.
- Provide awareness of the importance of the trees to the community; educate the community on proper tree care; and encourage greater participation in tree steward activities.



10 March, 2023

Town Council and Mayor of Twisp,

Please accept my application for the open seat on the town's planning council. My interest stems from a desire to see Twisp grow in a well-planned manner, designed in collaboration with its residents, to create homes, opportunities, and community for all.

We arrived in Twisp as full-time residents just before the pandemic, intent on building a house in town. While nearly derailing our plans, the pandemic also created opportunity for us through deeper connection with our growing community. Every relationship became very intentional.

During the delay in our project, I became more involved in the building process. Now, I can design a home air system for smoke season, been deep into California fire code, weigh TJIs against trusses, can tile a bathroom, file a BLA, run a mini, and have felt the ebb and flow of local labor.

I also took a deep dive into communities across the county through a film and advocacy project for Okanogan County Public Health. I met people across the socioeconomic and political spectrums, people of varying profession, education, and opportunity. These stories gave me valuable insight into who lives in the county and how their stories are woven into Twisp.

In my three short years here, I've learned we're a small enough community that if something needs to be done, someone from the community must step forward.

This is why I'm applying for the planning council. I am not an urban planner, I am a journalist by profession, and I've seen elsewhere what I'm seeing here: a need to manage growth, develop a cohesive and forward-thinking plan, refine town codes for a future that balances recreation, culture, business, and housing.

I have a strong sense for equity and justice, a desire for compromise and consensus, an attention to detail, critical thinking, the ability to listen and relate, collate and present information, a willingness to recognize a need for expertise, and the ability to create community through grassroots engagement.

Sincerely,

Tim Matsui

**Objective:**

Produce documentary, character-driven stories of the human condition to engage audiences in solutions.

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**Narrative:**

Over a 20-year journalism career, I have focused on trauma and victimization, developing an ability for relational, intimate documentary work. My photojournalistic style, after years covering news, yields observational and visceral cinematography.

As a non-profit founder, I combined documentary films with sexual violence advocacy work. Later, after covering international human trafficking, I returned to Seattle where I focused on domestic minor sex trafficking. I then reported, directed, and filmed *The Long Night*, a feature-length documentary.

In 2015, *The Long Night* won first prizes at World Press Photo, Pictures of the Year International, and Best of Photojournalism, sweeping the industry. I then turned it into a tool for advocacy and awareness.

Through community and government partnership, I used the film to co-create and co-host a convening with the King County Executive, Sheriff, Prosecutor and 85 high-level staff from all departments. This resulted a tearful declaration for policy change from the Executive followed by substantive change.

Launching a Kickstarter-funded, grassroots impact campaign, I used my nonprofit experience to reach communities nationwide, where the film became an advocacy and training tool for court staff, law enforcement, and survivor advocates. I even screened it to the Washington State Supreme Court Justices and Federal judges while they were weighing the argument that the website [backpage.com](http://backpage.com) supported human trafficking.

I was also recognized by the Overseas Press Club, and won grants from the Open Society Foundations, Fledgling Fund, Alexia Foundation, and the Fund for Investigative Journalism. I've produced fundraising, communications, and impact campaigns with the Bill & Melinda Gates Foundation, Casey Family Programs, Drug Policy Alliance, Shultz Family Foundation, Starbucks, and YouthCare. I was nominated for two National News & Documentary Emmy Awards and was a finalist for both the Stanford-Knight Journalism Fellowship and Guggenheim Fellowship.

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**Skills and Education:**

- |                        |                     |                          |
|------------------------|---------------------|--------------------------|
| • Director / DP        | • Cinematographer   | • Non Profit Leadership  |
| • Producer             | • Still Photography | • Educator / Speaker     |
| • Editor, Premiere Pro | • Grant Writer      | • Alpine Climber / Skier |

Bachelor of Arts, Communications, Science Minor, Geology  
University of Washington

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**Socials:**

Instagram: @timmatsui  
LinkedIn: @timmatsui

Facebook: @tim.matsui.photo  
Medium: @timmatsui


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**Additional Experience:**

- Blue Earth Alliance Board Member (2011)
  - Producer with MediaStorm, (Mar-Jun 2010)
  - World Affairs Council consultant on gender violence, human trafficking, and media for US State Department Foreign Visitors Program (2008-2015)
  - Instructor, PCNW, Documentary Photography Project Workshop (Spring 2008)
  - Speaker, FEAR Project, to King County high schools (2004-2008)
  - Speaker for Sexual Assault Nurse Examiner training, Harborview Center for Sexual Assault and Traumatic Stress (2003-2007)
  - Founder of the non-profit Friends Educating Against Rape (FEAR) Project, a media production company documenting the lasting effects of sexual violence on communities (2006)
- 

**Recognition:**

- Emmy Nominee, Outstanding Social Issues Documentary, "Chasing Heroin" by Frontline (2017)
- First Prize, Long Feature, World Press Photo (2015)
- First Place Documentary Multimedia Story, NPPA Best of Photojournalism (2015)
- Documentary Project of the Year, Pictures of the Year International (2015)
- Fledgling Fund Grant for Leaving the Life, \$25,000 (2014)
- Finalist, Knight Journalism Fellowship at Stanford (2014)
- Alexia Foundation Inaugural Women's Initiative Grant, \$25,000 (2012)
- Senior Reporter in Residence, Hong Kong Baptist University (2016)
- Instructor: "My Story, My Home" for Islamic youth in Perth, Australia w/ US Dept. of State (2016)
- Journalism speaker and teacher for two-week tour in South Africa w/ US Dept. of State (2013)
- Emmy Nominee, New Approaches to News and Documentary Programming: Documentary for "Crisis Guide: Pakistan" with MediaStorm and Council on Foreign Relations (2011)
- Online Journalism Award, Multimedia Feature Presentation for "Crisis Guide: Pakistan" (2011)
- France 24 – RFI Award Nomination, Web Documentaries (2011)
- Overseas Press Club, Winner Best Use of Multimedia for "Crisis Guide: Pakistan" (2011)
- Webby Honoree, News and Politics, Individual Episode for "Crisis Guide: Pakistan" (2011)
- Best in Class Award, Interactive Media Awards for "Crisis Guide: Pakistan" (2011)
- Society of News Design, Award of Excellence "Crisis Guide: Pakistan" (2011)
- LinkTV ViewChange Finalist for "Srey Neth: Victim to Survivor," screened at London TEDx (9/2010), broadcast in on DirecTV/Dish (3/2011), and online (11/2010-current)
- Speaker for International Committee of the Red Cross "Our World at War" Exhibition (6/2010)
- Speaker: Seattle Public Library Lecture Series "Price of Life, Modern-Day Slavery and Human Trafficking." (3/2010)
- Contributor: Seattle Asian Art Museum Lecture Series on Health, Sex, and Women's Rights in Contemporary Asia, (2/1010)
- Critical Mass Top 50 (2009)
- Exhibition: Columbia City Gallery (6/2009)
- 4 Culture Arts Grant for "Cambodia: Victim to Survivor," \$7500 (2008)
- Fund for Investigative Journalism for "Cambodia: Victim to Survivor," \$5000 (2008)
- Open Society Foundations Documentary Distribution Grant, \$22,300 (2007)
- Amnesty International Film Festival, Seattle (2/2006)
- Blue Earth Alliance Sponsored Project: FEAR Project (2004-2008)

	<p style="text-align: center;"><b>Application for:</b></p> <p style="text-align: center;"><b>Town of Twisp Boards and Commissions</b></p> <p style="text-align: center;">(Additional information or a resume may be submitted with this application)</p>	<b>DATE RECEIVED</b>
<p>The Town of Twisp utilizes volunteers, boards, commissions and committees to provide input and better services to the community. The purpose of these services is to enable the Town to take advantage of the extraordinary strengths, knowledge, talents and skills that citizens here possess and truly allow more hands to help shape our Town. Another goal is to provide opportunities to be involved and learn about our local government in a venue that might be less intimidating than running for office. Twisp is truly viewed as the Heart of the Methow Valley and our center of commerce and culture. We are looking for people with various types of life experience that will help develop the vision of the community and make decisions about the rules that govern us. This application is designed to give applicants an opportunity to share their background, experience, interests, and skills, enabling the Town Council and Mayor to make the best possible placements.</p>		
<b>Personal Information</b>		
Last Name MATSUI		First Name TIM
Address PO BOX 611		City/State TWISP
Home Phone ( )		Middle Initial 98856
Message Phone ( )	Work Phone (206) 4093069	Email tim@timmatsui.com
Are you over the age of 18? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If not, give date of birth	Do you need any special accommodations for meetings or board activities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If yes, describe: )
<b>Availability &amp; Skills</b>		
Availability <input checked="" type="checkbox"/> Long-term(>1 yr) <input type="checkbox"/> Short-term <input type="checkbox"/> Special Project		Are you currently employed in any business that might be doing business with the Town? Please name business: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Check the dates you can be available for meetings or work on the project (check all that apply) <input checked="" type="checkbox"/> Sunday <input checked="" type="checkbox"/> Monday <input checked="" type="checkbox"/> Tuesday <input checked="" type="checkbox"/> Wednesday <input checked="" type="checkbox"/> Thursday <input checked="" type="checkbox"/> Friday <input checked="" type="checkbox"/> Saturday		
What particular skill areas do you have experience in or are you interested in? Give details below: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Appeal Board of Adjustment  <input type="checkbox"/> Civil Service Commission  <input type="checkbox"/> Community Development Volunteer         </div> <div> <input checked="" type="checkbox"/> Planning Commission  <input type="checkbox"/> Volunteer Fireman  <input type="checkbox"/> Tree Board         </div> <div> <input type="checkbox"/> Community Police Advisory Board  <input type="checkbox"/> Parks and Recreation Board  <input type="checkbox"/> Other _____         </div> </div>		
What general skills/experience/education would you bring to the Town and share in your work? Analytical; detail oriented; strong organizational skills; good communicator; community organizer; experience working with diverse populations, opinions, cultures; familiarity with the local building process, labor, housing, changing valley demographics and economics.		
<b>Criminal convictions</b>		
(We need to know this for bonding and insurance purposes) Have you ever been convicted of a felony or released from prison within the last ten (10) years, or a misdemeanor other than minor traffic offenses within the past three (3) years (A conviction will not necessarily bar you from appointment)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain:		
<b>Medical Considerations</b>		
Do you have any medical, physical, or emotional conditions that should be taken into consideration in arranging volunteer, commission, board, or committee assignments? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain:		
In case of emergency, please contact Jessica Kuzma	Address/City/State/Zip PO BOX 611 TWISP 98856	Phone 970.980.6310
<b>References (do not list relatives)</b>		
Name	Address/City/State/Zip	Phone
Chris Charters	Twisp / Upper Beaver Creek	509.341.4356
Benj Drummond	Twisp / Upper Beaver Creek	206.599.9274
Dave Rodriguez	Twisp	509.322.0476

Continued on reverse side

### Notice to Volunteers

Persons appointed as volunteers or commission, board, and committee members are not considered to be Town of Twisp employees.

The data furnished on this form is furnished voluntarily and will be used to contact, interview, and place volunteer board or committee members.

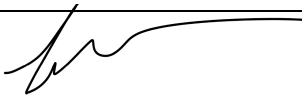
### Signature is Required

To the best of my knowledge, the information herein is true and complete. I understand that falsification of this application is grounds for dismissal as a volunteer board or committee member. Further, I give permission for an authorized representative of the Town of Twisp to conduct a state patrol criminal background check in accordance with RCW 43.43.830-839 and to inquire of individuals about my ability to perform all aspects of the volunteer board or committee position for which I am being considered; and I release the Town of Twisp and those individuals/institutions that provide information from any liability that may arise from the provision of this information.

As a volunteer board or committee member for the Town of Twisp, I am fully aware that the work associated with being a volunteer board or committee member can involve risks of physical injury or death. Being fully informed as to these risks and in consideration of my being allowed to participate in these Town programs, I hereby assume all risk of injury, damage, and harm to myself arising from such activities or use of Town facilities. I also hereby individually and on behalf of my heirs, executors, and assignees, release and hold harmless the Town of Twisp, their officials, employees, and agents, and waive any right of recovery that I might have to bring a claim or a lawsuit against them for any personal injury, death, or other consequences occurring to me arising out of my volunteer board or committee member activities.

I give permission to have my photo taken and used for publicity purposes by the Town. I authorize any necessary emergency medical treatment that might be required for me in the event of physical injury and/or accident to me while participating in any of these programs/activities.

Signature



Date

3/8/23

If under 18, parent or guardian's signature

Date

Return completed and signed applications to:

**Town of Twisp  
PO Box 278  
Twisp, WA 98856**

Questions can be directed to 997-4081, and additional information about the Town can be found on [www.townoftwisp.com](http://www.townoftwisp.com)

**From:** [tasker49](#)  
**To:** [Randy Kilmer](#)  
**Subject:** RE: Planning Commission  
**Date:** Friday, March 24, 2023 5:54:46 PM

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Hi Randy. I will call in via my cell so that I'll be more likely to be able to make the connection. In the application I filled out I didn't provide much of my relevant experience for the position so I'll provide a very abridged sample now for the Council to have before the meeting.

I worked for more than 44 years for the WA Department of Natural Resources in every program they administer in both the field Regions and headquarters in Olympia.

These programs include wildland fire, upland and aquatic land management, forest practices regulation, wildland recreation, surface mined land reclamation, civil engineering, and forest landowner assistance.

I held nearly every position in the department from field forester to Presiding Officer of Brief Adjudicative Proceedings to Exempt Executive Management positions in the field and in Olympia.

Some of my experience that fits best with the Planning Commission role are as follows:

1. I served on Pierce County's Growth Management committee to provide input/recommendations into their first Comprehensive Plan.
2. I interacted extensively with local and state governments on a multitude of wide ranging issues.
3. Worked with counties and to ensure compliance with the Shorelines Management Act regarding timber the harvesting and land clearing.
4. Adjudicated forest practices permit appeals.

As you know I am camping in the Southwest and I don't have access to more detailed information to create a standard resume but I hope this email provides some insight into what I could bring to the Planning Commission.

I will be prepared to answer any questions on the 28th.

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Randy Kilmer <[clerktreasurer@townoftwisp.com](mailto:clerktreasurer@townoftwisp.com)>  
Date: 3/24/23 11:54 AM (GMT-07:00)



## Application for:

## Town of Twisp Boards and Commissions

(Additional information or a resume may be submitted with this application)

DATE RECEIVED

The Town of Twisp utilizes volunteers, boards, commissions and committees to provide input and better services to the community. The purpose of these services is to enable the Town to take advantage of the extraordinary strengths, knowledge, talents and skills that citizens here possess and truly allow more hands to help shape our Town. Another goal is to provide opportunities to be involved and learn about our local government in a venue that might be less intimidating than running for office. Twisp is truly viewed as the Heart of the Methow Valley and our center of commerce and culture. We are looking for people with various types of life experience that will help develop the vision of the community and make decisions about the rules that govern us. This application is designed to give applicants an opportunity to share their background, experience, interests, and skills, enabling the Town Council and Mayor to make the best possible placements.

### Personal Information

Last Name	Tasker	First Name	Arthur	Middle Initial	W.
Address	7 Isabella Lane - Twisp, WA			City/State	98856
Home Phone	(509) 699-1122	Message Phone	( )	Work Phone	( )
Are you over the age of 18?		If not, give date of birth		Do you need any special accommodations for meetings or board activities?	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If yes, describe: )	

### Availability & Skills

Availability	Are you currently employed in any business that might be doing business with the Town? Please name business:
<input checked="" type="checkbox"/> Long-term(>1 yr) <input type="checkbox"/> Short-term <input type="checkbox"/> Special Project	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Check the dates you can be available for meetings or work on the project (check all that apply)	
<input checked="" type="checkbox"/> Sunday <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input checked="" type="checkbox"/> Wednesday <input type="checkbox"/> Thursday <input checked="" type="checkbox"/> Friday <input type="checkbox"/> Saturday	

What particular skill areas do you have experience in or are you interested in? Give details below:

- |                                                          |                                                         |                                                          |
|----------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Appeal Board of Adjustment      | <input checked="" type="checkbox"/> Planning Commission | <input type="checkbox"/> Community Police Advisory Board |
| <input type="checkbox"/> Civil Service Commission        | <input type="checkbox"/> Volunteer Fireman              | <input type="checkbox"/> Parks and Recreation Board      |
| <input type="checkbox"/> Community Development Volunteer | <input type="checkbox"/> Tree Board                     | <input type="checkbox"/> Other _____                     |

What general skills/experience/education would you bring to the Town and share in your work?

44 years with DNR. Retired as Region Mgr. Acted as Adjudicative Officer.

### Criminal convictions

(We need to know this for bonding and insurance purposes) Have you ever been convicted of a felony or released from prison within the last ten (10) years, or a misdemeanor other than minor traffic offenses within the past three (3) years (a conviction will not necessarily bar you from appointment)?

☐ Yes ☒ No If yes, please explain:

### Medical Considerations

Do you have any medical, physical, or emotional conditions that should be taken into consideration in arranging volunteer, commission, board, or committee assignments? ☐ Yes ☒ No

If yes, please explain:

In case of emergency, please contact	Address/City/State/Zip	Phone
Barbara Gohl	7 Isabella Lane	509-733-0052

### References (do not list relatives)

Name	Address/City/State/Zip	Phone
Alan Caswell	13 Isabella Lane, Twisp	425-343-5432
Wayne Mendro	Poor man Creek, Twisp	509-997-6070
Andrew Denham	Concanully WA	509-997-1311

Continued on reverse side

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The data furnished on this form is furnished voluntarily and will be used to contact, interview, and place volunteer board or committee members.

### Signature is Required

To the best of my knowledge, the information herein is true and complete. I understand that falsification of this application is grounds for dismissal as a volunteer board or committee member. Further, I give permission for an authorized representative of the Town of Twisp to conduct a state patrol criminal background check in accordance with RCW 43.43.830-839 and to inquire of individuals about my ability to perform all aspects of the volunteer board or committee position for which I am being considered; and I release the Town of Twisp and those individuals/institutions that provide information from any liability that may arise from the provision of this information.

As a volunteer board or committee member for the Town of Twisp, I am fully aware that the work associated with being a volunteer board or committee member can involve risks of physical injury or death. Being fully informed as to these risks and in consideration of my being allowed to participate in these Town programs, I hereby assume all risk of injury, damage, and harm to myself arising from such activities or use of Town facilities. I also hereby individually and on behalf of my heirs, executors, and assignees, release and hold harmless the Town of Twisp, their officials, employees, and agents, and waive any right of recovery that I might have to bring a claim or a lawsuit against them for any personal injury, death, or other consequences occurring to me arising out of my volunteer board or committee member activities.

I give permission to have my photo taken and used for publicity purposes by the Town. I authorize any necessary emergency medical treatment that might be required for me in the event of physical injury and/or accident to me while participating in any of these programs/activities.

Signature



Date

2/16/23

If under 18, parent or guardian's signature

Date

Return completed and signed applications to:

**Town of Twisp  
PO Box 278  
Twisp, WA 98856**

Questions can be directed to 997-4081, and additional information about the Town can be found on [www.townoftwisp.com](http://www.townoftwisp.com)

# WARRANT/CHECK REGISTER

Town Of Twisp

Time: 12:04:31 Date: 03/24/2023

03/15/2023 To: 03/28/2023

Page: 1

Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
549	03/15/2023	Payroll	1	EFT		850.00	
550	03/15/2023	Payroll	1	EFT		1,300.00	
551	03/15/2023	Payroll	1	EFT		1,300.00	
552	03/15/2023	Payroll	1	EFT		1,400.00	
553	03/15/2023	Payroll	1	EFT		1,300.00	
554	03/15/2023	Payroll	1	EFT		1,560.00	
555	03/15/2023	Payroll	1	EFT		750.00	
556	03/15/2023	Payroll	1	EFT		1,350.00	
557	03/15/2023	Payroll	1	EFT	Internal Revenue Service	1,368.47	
001 General Fund						11,178.47	
						11,178.47	Payroll: 11,178.47

**CERTIFICATION: I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described and that the claim is a due and unpaid obligation against the Town of Twisp and that I am authorized to authenticate and certify to said claim.**

**Clerk/Treasurer** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Council Signatures:**

**Hans Smith** \_\_\_\_\_

**Mark Easton** \_\_\_\_\_

**Alan Caswell** \_\_\_\_\_

**Aaron Studen** \_\_\_\_\_

**Katrina Auburn** \_\_\_\_\_

## WARRANT/CHECK REGISTER

Town Of Twisp

Time: 12:04:58 Date: 03/24/2023

03/15/2023 To: 03/28/2023

Page: 1

Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
598	03/25/2023	Claims	1	EFT	ST of WA Dept. Revenue	3,754.10	
599	03/28/2023	Claims	1	EFT	US Dept. of Ag. Rural Develop	683.00	
565	03/16/2023	Claims	1	37708	Kurt E. Danison	1,812.60	
600	03/28/2023	Claims	1	37709	Alpine Products Inc.	1,024.31	
601	03/28/2023	Claims	1	37710	Architects West, Inc	230.85	
602	03/28/2023	Claims	1	37711	Baines Title & Escrow	651.00	
603	03/28/2023	Claims	1	37712	Beckwith Consulting Group	2,500.00	
604	03/28/2023	Claims	1	37713	Department of Enterprise Services	1,096.58	
605	03/28/2023	Claims	1	37714	Department of Natural Resources	23.00	
606	03/28/2023	Claims	1	37715	ERA	638.61	
607	03/28/2023	Claims	1	37716	David Ebenger	550.00	
608	03/28/2023	Claims	1	37717	Eurofins Cascade Analytical	745.00	
609	03/28/2023	Claims	1	37718	FP Mailing Solutions	153.27	
610	03/28/2023	Claims	1	37719	FedEx	56.79	
611	03/28/2023	Claims	1	37720	Soo Ing-Moody	63.00	
612	03/28/2023	Claims	1	37721	Methow Valley News Publishing LLC	75.45	
613	03/28/2023	Claims	1	37722	NC Machinery	76.29	
614	03/28/2023	Claims	1	37723	N. C. WA Narcotics Task F NCWNTF	2,300.00	
615	03/28/2023	Claims	1	37724	Norwil Electric, Inc.	1,402.49	
616	03/28/2023	Claims	1	37725	Orca Information, Inc.	73.00	
617	03/28/2023	Claims	1	37726	Owen Equipment Company	1,491.23	
618	03/28/2023	Claims	1	37727	PUD No 1 of Okanogan County	6,971.26	
619	03/28/2023	Claims	1	37728	Pape Machinery	142.26	
620	03/28/2023	Claims	1	37729	Quality Lube Corporation	608.61	
621	03/28/2023	Claims	1	37730	Quill	69.99	
622	03/28/2023	Claims	1	37731	RC Delivery, Inc.	25.00	
623	03/28/2023	Claims	1	37732	Shred-it	154.68	
624	03/28/2023	Claims	1	37733	Sound Uniform	1,274.96	
625	03/28/2023	Claims	1	37734	Southwest Solutions Group	17,127.00	
626	03/28/2023	Claims	1	37735	T-O Engineers, Inc	30,525.00	
627	03/28/2023	Claims	1	37736	Twisp Auto Parts	586.13	
628	03/28/2023	Claims	1	37737	US Bank	4,042.11	
629	03/28/2023	Claims	1	37738	USA BlueBook	316.64	
630	03/28/2023	Claims	1	37739	Valley Hardware Do It Center	258.78	
631	03/28/2023	Claims	1	37740	Wenatchee World, Inc.	463.36	
632	03/28/2023	Claims	1	37741	Xerox Corp	283.05	
001 General Fund						16,106.93	
101 Street Fund						4,105.97	
103 Tourism 2%						19.10	
224 Debt Service - General Fund						683.00	
309 Civic Building/EOC						18,760.34	
401 Water Fund						5,392.04	
404 Sewer Fund						7,815.77	
406 CWSRF - WWTP Facility Plan						29,366.25	
						82,249.40	Claims:
						82,249.40	82,249.40

# WARRANT/CHECK REGISTER

Town Of Twisp

Time: 12:04:58 Date: 03/24/2023

03/15/2023 To: 03/28/2023

Page: 2

Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
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**CERTIFICATION: I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described and that the claim is a due and unpaid obligation against the Town of Twisp and that I am authorized to authenticate and certify to said claim.**

**Clerk/Treasurer** \_\_\_\_\_ **Date:** \_\_\_\_\_

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