



Town of Twisp Council Meeting

Tuesday, March 8th, 2022 – Time: 5:30 PM

To adhere to state requirements of social distancing to reduce the spread of COVID-19, the Town of Twisp has passed an Emergency Proclamation in support of public health and safety, and satisfying Open Public Meetings Act requirements, by temporarily providing Council Meeting attendance via remote access.

If you would like to listen to the meeting online via computer, tablet, or smartphone, please visit our website and follow the link to register or navigate to the following

URL: <https://meet.goto.com/359165573>

If you would like to listen to the meeting over the phone, please use the following number: [+1 \(646\) 749-3122](tel:+16467493122)

Access Code: [359-165-573](#)

Anyone who wishes to make a verbal public comment may register with the Clerk's Office via phone 509-997-4081 or email clerktreasurer@townoftwisp.com before 3:00 PM on the day of the meeting. Public Commenters must provide their name, address, and the topic of their comment. Public Commenters are advised to join the meeting early to test their audio/video connection before the meeting begins. At the designated time, commenters will be called on by the Mayor. Comments will be limited to three (3) minutes in length.

Public comments may also be submitted in writing in advance of the meeting (via email to clerktreasurer@townoftwisp.com or dropbox at Town Hall) and must contain the Commenter's name, address, and comment. Written comments will NOT be read aloud at the meeting, but will be included on the meeting minutes.



**Town of Twisp
Council Meeting Agenda
Tuesday, March 8th, 2022 – Time: 5:30 PM**

Call to Order and Roll Call

Pledge of Allegiance – Council Member (Mayor’s Request)

Request for Additions &/or Changes to the Agenda

Public Comment Period:

Routine Items:

- **Mayor’s Report**
- **Staff Reports**
- **Committee/Commission/Board Reports**

New/Old Business:

- **Discussion/Action:** Parks & Rec Board Interview/Appointment – Jim Brennan
- **Discussion/Action:** Tree Board Interview/Appointment – Nick Crimp
- **Discussion/Action:** Public Purpose Segregation
- **Discussion/Action:** Department of Commerce Housing Action Plan and Implementation (HAPI) Grant
- **Discussion/Action:** Resolution #22-688 – SRF Loan Wastewater Treatment Facility Design
- **Discussion/Action:** BPI/Town of Twisp Biosolids Agreement
- **Discussion/Action:** TIB Consultant Agreement – Cascade Drive – Varela & Associates
- **Discussion/Action:** Complete Streets Grant Award -3rd Ave, Glover Street Crossing Improvements
- **Discussion/Action:** Council Meetings

Consent Agenda:

1. **Accounts Payable/Payroll**
2. **Minutes – 02/08/22, 02/22/22**

Adjournment