Sandra Whitehead Mayor

Kathy Clark Mayor Pro-Tem

Rolf Hechler Commissioner



Paul Baca Commissioner

George Szigeti Commissioner

Morris Madrid City Manager

505 Sims St.

Truth or Consequences, New Mexico 87901
P: 575-894-6673 ♦ F: 575-894-7767
www.torcnm.org

REGULAR MEETING

THE REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO, IS TO BE HELD IN THE COMMISSION CHAMBERS, 405 W. 3RD ST., ON WEDNESDAY, JULY 10, 2019; TO START AT 9:00 A.M.

- A. CALL TO ORDER
- B. INTRODUCTION
 - 1. ROLL CALL

Hon. Sandra Whitehead, Mayor

Hon. Kathy Clark, Mayor Pro-Tem

Hon. Rolf Hechler, Commissioner

Hon. Paul Baca, Commissioner

Hon. George Szigeti, Commissioner

- 2. SILENT MEDITATION
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- C. PRESENTATIONS
 - 1. Presentation of Promotion of Officer Anthony Zagorski to Patrol Sergeant. Randall Aragon, Police Chief
- D. PUBLIC COMMENT
- E. RESPONSE TO PUBLIC COMMENT
- F. CONSENT CALENDAR
 - 1. City Commission Special/Workshop Meeting Minutes, May 29, 2019
 - 2. City Commission Special Meeting Minutes, May 30, 2019
 - 3. City Commission Regular Minutes, June 12, 2019
 - 4. City Commission Regular Minutes, June 26, 2019
 - 5. Acknowledge Library Advisory Board Minutes, June 24, 2019
 - 6. Accounts Payable, June 2019

G. PUBLIC HEARINGS

- 1. Public Hearing/Discussion/Action: Final Adoption of Ordinance No. 702 amending the Code of Ordinances by adding a Section related to Sale of Real Property pursuant to §NMSA 1978 3-54-1. City Manager Madrid
- 2. Public Hearing/Discussion/Action: Final Adoption of 703 authorizing the issuance of Joint Utility System Improvement Revenue Bonds Series 2019A. Chris Muirhead, Modrall Sperling & City Manager Madrid
- 3. Public Hearing/Discussion/Action: Final Adoption of 704 authorizing the issuance of Joint Utility System Improvement Revenue Bonds Series 2019B. Chris Muirhead, Modrall Sperling & City Manager Madrid
- 4. Public Hearing/Discussion/Action: USDA Rural Development Community Facilities Grant Application for financial assistance for various equipment needs. City Manager Madrid
- 5. Public Hearing: Infrastructure Capital Improvements Plan for FY 2021-2025. City Manager Madrid

H. ORDINANCES/RESOLUTIONS/ZONING

- 1. Discussion/Action: Resolution No. 01 19/20 Open Meetings Act and reasonable notice of meetings. City Manager Madrid
- 2. Discussion/Action: Resolution No. 02 19/20 authorizing and providing for the Incurrence of Indebtedness for the purpose of providing a portion of the cost of acquiring, constructing, enlarging, improving, and/or extending its community Wastewater System. Chris Muirhead, Modrall Sperling
- 3. Discussion/Action: Resolution No. 03 19/20 approving participation in the program of the South Central Council of Governments, Inc. for Fiscal Year 2019-2020. City Manager Madrid

I. NEW BUSINESS

- 1. Discussion/Action: Consider the recommendation of the Library Advisory Board to appoint Teresa Hafner as a new member. City Manager Madrid
- 2. Discussion/Action: Consider the recommendation of the Golf Course Advisory Board and appoint new board members. City Manager Madrid
- 3. Discussion/Action: Amendment to the JPA with Village of Williamsburg for LEPF. City Manager Madrid
- 4. Discussion/Action: Approval to submit application for the DJ & T Foundation Grant for a Dog Playground at the Animal Shelter. City Manager Madrid

J. REPORTS

- 1. City Manager
- 2. City Attorney
- 3. City Commission

K. EXECUTIVE SESSION

- 1. Real Property (various properties) *Pursuant to 10-15-1(H.8)*
- L. ACTION ON ITEMS DISCUSSED DURING EXECUTIVE SESSION, if any.
- M. ADJOURNMENT



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: C.1

SUBJECT:	Promotion of Officer Anthony Zagorski to Patrol Sergeant
DEPARTMENT:	Police Department
DATE SUBMITTED:	
	Chief Randall Aragon
	IT THE ITEM: Chief Randall Aragon
Summary/Backgro	und:
Officer Zagorski ha	as served as a Patrol Officer with the T or C Police Department for the past 6 ½ years.
Recommendation:	
Announcing promo	tion of Anthony Zagorski to Patrol Sergeant at this Commission Meeting.
Attachments:	
• None.	
Fiscal Impact (Fina	nce): N/A
\$0.00	
Legal Review (City	Attorney): N/A
None.	
Approved For Subm	nittal By: Department Director – Chief Randall Aragon
Reviewed hv· 🖂 (City Clerk ☐ Finance ☐ Legal ☐ Other: Click here to enter text.
Final Approval: 🗵	City Manager
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
☐ Approved	Ordinance No ck here to enter a date. Referred To: Click here to enter text. Denied Other: Click here to enter text. endas 2019/07-10-2019/Word DocsC.1 Promotion of Officer Zagorski to Sergeant



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: ${f F.1}$

SUBJECT:	City Commission Minutes Approval for May 29, 2019 Special/Workshop Meeting
DEPARTMENT:	City Clerk's Office
DATE SUBMITTED:	·
	Renee Cantin, City Clerk-Treasurer
	T THE ITEM: City Manager Madrid
Summary/Backgro	und:
Minutes approval.	
Recommendation:	
Approve the minut	es.
Attachments:	
• CC Minutes	
Fiscal Impact (Fina	nce): N/A
\$0.00	
Legal Review (City	Attorney): N/A
None.	
Approved For Subn	nittal By: Department Director
	City Clerk ☐ Finance ☐ Legal ☐ Other: Click here to enter text.
Final Approval: 🗵	City Manager
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
Continued To: Cli	ck here to enter text. Ordinance No. Click here to enter text. ck here to enter a date. Referred To: Click here to enter text. Denied Other: Click here to enter text.

CITY COMMISSION SPECIAL/WORK SESSION MINUTES CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO BLACK RANGE LODGE, KINGSTON, NM WEDNESDAY, MAY 29, 2019

A. CALL TO ORDER

The meeting was called to order by Mayor Sandra Whitehead at 9:00 a.m., who presided and Renee Cantin, City Clerk-Treasurer, acted as Secretary of the meeting.

B. INTRODUCTION 1. ROLL CALL

The following Commissioners were present.

Hon. Sandra Whitehead, Mayor Hon. Kathy Clark, Mayor Pro-Tem Hon. Rolf Hechler, Commissioner Hon. Paul Baca, Commissioner Hon. George Szigeti, Commissioner

Also Present: Morris Madrid, City Manager

Renee Cantin, City Clerk-Treasurer

There being a guorum present, the Commission proceeded with the business at hand.

C. WORK SESSION

1. Future Goals Planning Session

Commissioner Hechler gave an overview of last years discussion.

1. Golf Course

City Manager Madrid led the discussion on the Golf Course and his plan is to keep it in house for this year. Mayor Whitehead asked what the difference is in the cost. City Manager Madrid said they are tracking it and will know better later in the year. Commissioners agreed we need to stick with it at least a year to have a better understanding of the cost.

Employees: City Manager Madrid said we have one full-time and will have some Seasonal and Volunteers and Bart River has done a great job and his wife has been helping and they are looking into making her an employee. Discussion was held on how that will be handled and whether it's allowable. Since they live on site and the residence is part of Bart's compensation package, she has been volunteering her time to assist Bart.

City Manager Madrid continued with the previous list and the posts on Marie Street were removed from the list because they were all taken care of. The Sulfur System for the ponds they are still working on and an Electrician has been contacted.

- 3 Tournaments each year
- Golf Pro DONE.
- Crusher Fines for Cart Paths
- Fix arroyos & drainage issues (2-3 years)
- Winter Grass

 would more than likely need to be reseeded.
- Accounting of \$1 fee per play for permanent improvements to the Golf Course
- Par 3 course. Find a way to fit small greens with three par holes to help entice the
 players who don't want to or can't play a full game of golf. It could attract people
 who don't have experience or ability to play a full course game.
- Pro Shop Merchandising. City Manager Madrid said they haven't come up with a plan on that, he would like to find someone to help set up the inventory and tracking system and what may need to be ordered, etc. The possibility of staffing it by volunteers was discussed and City Manager Madrid will look into it.
- Separate Cash Register
- City Maintains Inventory
- Improve Filter System for water to help with alkaline and other issues
- Re-activate residence on-site
- Fix water issues with course.
- Keep Liquor License
- New Contract or not
- Liquor License
- Frisbee Golf Removed from list
- Regular Hours they are open Removed from list
- Sulfur Filter working on it

2. Tourism

- Hire Events Coordinator Promote our shows, golf tournaments, hot springs, etc.
 - Mayor Pro-Tem Clark gave an overview of the Tourism Director was a contracted position which was filled by Gina Kelley but there were problems with the position which should've been an employee.

The question is do we want to look into hiring a Tourism person or should we keep Griffin and Associates. Discussion was held how to proceed including whether to consider the interest MainStreet expressed in taking the duties for tourism and marketing.

Catherine from the Lodge who serves on the Tourism Board shared some ideas and how both options have their strengths. City Manager Madrid had some ideas about the way they tried it in Las Vegas, New Mexico and the question is how do we get there.

Catherine talked about a survey and what do we need and how do we bring people in when we need them like in the middle of the week. They have to be looking for those

business meetings and things that can be done to bring people then also. Mayor Pro-Tem Clark feels we should lean toward having our own person on staff who can help us work on setting up a plan including booking the Convention Center and bringing people here.

- The idea of sharing the Lee Belle Johnson space with the Spaceport Visitor's Center was discussed. Events or entertainment could be set up to benefit everyone and would help promote the City and Spaceport Visitors Center. It could also be available for small business meetings and other events like mid-week concerts to draw more people there.
- Add Interacting with Spaceport Visitors Center
 - Getting the most out of the Lee Belle Johnson Center is important. Also the proposal to build a new Visitor's Center on the north side of town and whether that would keep the downtown from being visited or if it would benefit the visitation downtown.
- Add Branding the city. Mayor Pro-Tem Clark added one person who can take all
 of the pieces and put them together is important to make the branding happen.
 We have a few different ones that don't necessarily work.
- Add Keep People in the Area

Streets/Sidewalks:

- Streets by Evelyn Renfro Park Removed from list. McAdoo was paved but no understructure. Sims still needs to be done in front of City Hall.
- Resurface Gold Street main entry to Sierra Vista Hospital
- Paving Plan Water line assessment for understructure 5 year
- Marie Street sidewalk add street lights
- MainStreet Additional grants Downtown
 - the planning for the Foch Street project is happening now. Discussion was held about the project.
- Apply for Arterial Program Grant (3rd Street East)
- NMDOT Local Government Road Fund is priority. City Manager Madrid reminded them we do have a priority list that was done for the LGRF.
- Add sharing Sidewalk installation expense which is paid by the owner in some communities.
- Add the City should look into closing McAdoo and Daniels on the HWP to tie into the Foch project to make a downtown area similar to what Las Cruces has.

Parks

- Recycling Armijo & Ralph Edwards Parks
 - Ralph Edwards Management Plan
 - o Continue with Armijo Ball Fields & address the stickers there
 - Armijo Park new fencing Removed
 - Modernize watering systems

 Trash at Gun Club – removed from list. Add renewing the patent/contract with the Gun Club

Website

- Digital Relocation Package link still needs to be done. We have a hard copy and need to work on making it electronic
- Landing Page Moshe Koenick has developed one and someone dropped the ball somewhere. City Manager Madrid will check with Mr. Koenick for an update.
- Assigning a person from each department to update regularly

Economic Development

- More car shows
 - Race cars
 - Mustang Corvette, Camaro
 - Motorcycle Runs
- Attract & keep Winter Visitors
 - o Forum for Snow Birds
- Promote & Welcome ESRA Event
- Develop/Find manufacturing jobs
- Improved Tourism Signs
- Middle Rio Grande Economic Development Association
- ADD Airport Better Fuel Sales
 - Develop additional 12 or so hangars for the requests we have now since there are no more available. We need to get ready for the
 - Water system will be upgrade to be provided there
 - Long Range Plan needs to be reviewed and updated to include the Jet Fuel Sales.
- Stop Population Loss REMOVED
- Develop Tourism REMOVED
- Commission to be more proactive REMOVED

City Manager Madrid began by reminding them we do have a priority list that was done for the LGRF.

Commissioner Szigeti brought up some concerns about Marie Street.

Mayor Whitehead asked where we were with the last meeting where the blocking of parking spots to help with the situation at Foch & Main St. was discussed.

Code Enforcement

- Better enforcement
- · Process is too slow
- Better communication with public
- Code Enforcement Presentation Green
- ADD Address the issues of hiding trash behind walls for fire hazards etc.
 - Need to review Code deficiencies in that manner.

- Add Police Officer to assist with Enforcement
- Deal with Green Motor coach with 6 flat tires. Removed has been completed

Grants

- YCC
- More research for additional grants
- South Central Council of Governments additional grants and more interaction
- ADD looking into hiring a Grant Writer to help with finding and writing them.
 - Rebecca Dow suggested a person who is willing to write the grants and did not want to be paid until one was awarded.

City Staffing & Salaries

- Reduction in # of employees
 - o Relocation of Water Dept. to WWTP
- Better salaries for entry level & lower level
- Standardized uniform policy
- Uniforms
- ADD Employee Recognition Program
 - City Manager Madrid already has plans for service awards events. Clerk-Treasurer Cantin notified him that the Clerk's Office has them on file.
 - Looking at an official program similar to Silver City where employees can pitch in for the events. And having a committee to review requests or nominations for awards
- Staff Development "certifications"
 - o Certification Plan for each department
- ADD Compensation
 - Some positions will not be hired such as Public Works Director (all Dept. Heads have been made Managers for their own dept,), Building Inspector (money can be used for plan review services as needed), Police Department (Deputy Chief is retiring. There were only 2 applicants and one was internal. They are looking at eliminating that position and convert it into Narcotics Officer and two Lieutenants); Service Center (converting Director to an Administrative Assistant. Overall it will reduce the FTE's by 4.5.
 - Grants Projects Coordinator Burnette has also been handling the Zoning Official duties and is working on being a Certified Zoning Official; Jamie Sweeney will be moved to the Admin. Building as the separate Safety Officer under Administration.
 - We were extra conservative in our DFA projections and they will be included in the final. Those plans will all have agreements for each employee so if they don't stick with the plan their compensation will not increase.

Recessed at 12:04 p.m. and reconvened at 12:46 p.m.

Meter Upgrades Water/Electric

 Electric Meter Upgrades – AMI – they are out for bid and will be brought to Commission for award.

- Allow service of old meters
- Explore other automated options Removed from list.
 - State Contract/Borrow money/Increase rates Removed.

5 Year Plans

- Plan for each department Discussion was held about having each department put one together. Mayor Pro-Tem Clark suggested the plan could be used for evaluations.
 - State Parks had a five year management plan that was reviewed
- General Clean up of City Offices & Buildings
- Acquire property next to Water Department Mayor Pro-Tem Clark reiterated her idea to use that for the Senior Activities to help when the convention center becomes more active.
- Increase Productivity Removed from list.

Storm Drainage

- Arcos/Brewery/Bullocks
- CDBG Grant
- Planning Grant
- Additional Catch Basins
- ADD Van Clothier drainage project review. City Staff was trained on how to do the curb cuts and the basin behind the theater on Main & Foch has not been done.
- ADD Cleaning Culverts from Tennis Courts to Golf Course and ask County for funding from floodplain revenue.

Signage

- I.D. Streets with no signs
- Upgrade Tourism related signs
- Rural Pathway Grant 1 to 1 match. \$100,000 commitment

City Hall

- Design and construct new drive thru
- Upgrade offices
- Repair Sidewalks
- Stucco
- Beautification
- Acquire Property
- Need an estimate of cost. A suggestion was made to look into the Historic Designation possibility for City Hall and old Police Department.
- ADD renovation of the Chambers

Buildings

- Civic Center
 - Parking Lot renovation, resurface, and striping
 - Roof assessment Civic Center

- Gutters & Downspouts on whole building
- Senior Activities
- Pool
 - Dome could do a revenue assessment and look at options like a retractable roof or a Dome Land Swap.
 - There were plans for a new pool and the bid was \$1.9 million, the city has the plans somewhere. Need to locate.
 - Heater needs to be upgraded and is being taken care of.
 - Senior Activity Parking

Administration

- Expedite Procurement process and issues
- Credit Card acceptability at city sites for purchases
- Admin. Vehicle for travel
- Petty Cash for small purchases
- Open PO?
- Emergency fixes
- Budgets
 - City Manager Madrid plans to adopt the DFA Chart of Accounts
 - He also plans to review and eliminate any line items and bank accounts that haven't been used or are not needed.

Communications – Commission, Manager, and Public

- Semi Annual reports from DH
- More meetings like Town Hall set up
- Better response to complaints
- Newsletter
- Radio Forum

Better Interaction with Legislators

Support Gas Tax for Roads

City Clean up

- Explore C & D transport costs Do we need a C & D Landfill?
- Promote recycling 22% Target

Boys & Girls Club

- Call Rep. Dow USDA Grant
- Fundraiser
- Program Clean Properties

Left for a few minutes returned at 1:17:01 of the second recording.

Discussion was held on the size of the Sierra Vista Hospital Governing Board and the Joint Powers Commission. After the outcome of the meeting with the County Attorney, they are on board to take a Resolution to a meeting for discussion and adoption.

Mayor Pro-Tem Clark added after the Downtown Town Hall meeting the Live/Work issue.

The Round-a-bout median landscaping and funding for some of the costs associated with the Utilities such as: Moving Electric Poles, Water lines, and Sewer lines. Mayor Pro-Tem Clark personally feels that we should nix the project because the cost is going to be too extraordinarily high. She also disagrees with the Traffic Study that was done and its bad data. For example, when a bus crossed they didn't account for the 30 passengers. Clerk-Treasurer Cantin let them know in the meetings she attended one of the meetings with the Engineers for the utility lines reviews and another was the last Town Hall meeting.

Commissioner Baca left the meeting at 2:28 p.m.

D. EXECUTIVE SESSION

1. Limited Personnel Matters (Department Heads) Pursuant to 10-15-1(H.2)

Mayor Pro-Tem Clark moved to approve going into Limited Personnel Matters (Department Heads) Pursuant to 10-15-1(H.2). Commissioner Szigeti seconded the motion. Roll call vote was taken by the Clerk-Treasurer. Motion carried unanimously.

Commissioner Hechler moved to approve going into executive session at 2:32 p.m. to Limited Personnel Matters (Department Heads) *Pursuant to 10-15-1(H.2)*. Mayor Pro-Tem Clark seconded the motion. Roll call vote was taken by the Clerk-Treasurer. Motion carried unanimously.

Mayor Whitehead reconvened the meeting in open session at 2:48 p.m.

Mayor Whitehead certified that only matters pertaining to Limited Personnel Matters (Department Heads) Pursuant to 10-15-1(H.2) was discussed in Executive Session and no action was taken.

C. ADJOURNMENT

Mayor Pro-Tem Clark moved to adjourn at 2:49 p.m. Commissioner Hechler seconded the motion. Motion carried unanimously.

Passed and Approved this 9th day of July, 2019.	
ATTEST:	Sandra Whitehead, Mayor
Reneé L. Cantin, CMC, City Clerk	



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: $\mathbf{F.2}$

SUBJECT:	City Commission Minutes Approval for May 30, 2019 Special/Workshop Budget Meeting
DEPARTMENT:	City Clerk's Office
DATE SUBMITTED:	June 12, 2019
SUBMITTED BY:	Renee Cantin, City Clerk-Treasurer
WHO WILL PRESEN	IT THE ITEM: City Manager Madrid
Summary/Backgro	ound:
Minutes approval.	
Recommendation:	
Approve the minut	res.
Attachments:	
CC MAline 1	
 CC Minutes 	
-	
Fiscal Impact (Finance): N/A	
, , , , , , , , , , , , , , , , , , ,	
\$0.00	
Legal Review (City	Attorney): N/A
None.	
Annroyed For Suhn	nittal By: Department Director
Reviewed by: \boxtimes	City Clerk ☐ Finance ☐ Legal ☐ Other: Click here to enter text.
Final Approval: 🗵	City Manager
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
Resolution No. Cl	ick here to enter text. Ordinance No. Click here to enter text.
Continued To: Click here to enter a date. Referred To: Click here to enter text.	
☐ Approved ☐ Denied ☐ Other: Click here to enter text.	
File Name: CC Agendas 2019/07-10-2019/Word Docs/ F 2 AR 05-30-2019 CC Special Workshop Minutes	

CITY COMMISSION SPECIAL/WORK SESSION MINUTES CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO CITY COMMISSION CHAMBERS, 405 W. 3RD ST. WEDNESDAY, MAY 30, 2019

A. CALL TO ORDER

The meeting was called to order by Mayor Sandra Whitehead at 9:00 a.m., who presided and Renee Cantin, City Clerk-Treasurer, acted as Secretary of the meeting.

B. INTRODUCTION 1. ROLL CALL

Upon calling the roll, the following Commissioners were reported present.

Hon. Sandra Whitehead, Mayor Hon. Kathy Clark, Mayor Pro-Tem Hon. Rolf Hechler, Commissioner

Hon. Paul Baca, Commissioner - Absent Hon. George Szigeti, Commissioner

Also Present: Morris Madrid, City Manager

Renee Cantin, City Clerk-Treasurer

There being a quorum present, the Commission proceeded with the business at hand.

C. Resolution No. 42 18/19 adopting the FY 2019/2020 Preliminary Budget:

City Manager Madrid began by asking the management team to introduce themselves, and what Departments they represent, and he asked the Commission if they were willing to please applaud their management team.

He began with page 1, explaining the Unaudited Beginning Cash Balance which is \$900,440.00 and it is double the 1/12th DFA requirement. The grand total of funds under the Unaudited Beginning Cash Balance is estimated at \$11,055,829.55.

He reviewed the Fines/Forfeits and the Small Cities Assistance which shows a nice increase on the next page. The review of transfers shows a decrease in Electric of \$250,000; a decrease from Water of \$50,000; an increase from Solid Waste of \$50,000 because previous years transfers were not done; an increase in Wastewater of \$100,000; a decrease of \$15,000 in Lodgers Tax Transfer because he's proposing to move the Civic Center Employee salary to be paid out of Facilities to allow more money for marketing the city. The transfer from the Solid Waste Collection Center will no longer exist. We have eliminated that fund for operating purposes next year so that \$20,000 is part of the \$100,000 you see in Solid Waste Fund #505.

He explained the overall for each department in combining the Personnel Services; Operating Expenses; Capital Outlay; and the Transfers Out, as well as, the reason for the differences in each of those.

General Fund:

City Manager Madrid reviewed the detail pages for the General Fund Expenditures which included Governing Body; City Clerk's Office; Municipal Court; City Manager's Office; Parks and Recreation; Community Development; Street Department salaries; Fleet Maintenance and Library.

Special Revenue Funds:

City Manager Madrid went to page 42 for the Enterprise Funds Recap which includes Cemetery; Joint Utility Office; Electric Division; Water; Solid Waste; Waste Water; Landfill/Solid Waste Collection Center; Golf Course; and Airport. He then reviewed the detail pages for each of those.

He then reviewed the Transfers Out for each of the Enterprise Funds. He also explained the budgets for 507 Transfer Station.

Capital Project Funds:

The 313, 314, and 315 Funds have not been utilized and the transfers you see there went in and out.

Veterans Wall:

City Manager Madrid reported these are residual costs that need to be spent. Some of the stones at the wall need to be stained, and Maggie Allen wants to make some changes to the lighting and the baskets. There are several smaller items we need to complete at the wall that won't be over \$10,000. Once those tasks are completed, we can close out this fund.

Capital Improvement:

The Senior State Grant Fund and Capital Improvement (General) have both been eliminated.

City Manager Madrid reviewed the details of the Capital Improvement (Joint Utility); Golf Course Improvement Fund; Capital Improvement Fund (USAD Streets) and Capital Improvements (USDA WWTP).

The Emergency Repair Fund has been eliminated.

CITY COMMISSION MAY 30, 2019 REGULAR MEETING MINUTES

R&R Funds:

City Manager Madrid reviewed the details of the R&R Sewer; R&R Airport and R&R Water.

The CDBG Fund and LEDA fund are no longer active and have been eliminated.

Emergency Repair Reserves:

City Manager Madrid reviewed the details of the Emergency Repair Reserves; Waste Water Repair Reserves and Electrical Repair Reserves.

Trust and Agency Funds:

City Manager Madrid reviewed the details of the Trust and Agency Funds.

Internal Service Fund:

This fund is mainly for the Fleet Maintenance Center. We may need to review this fund because we are using it, but we may not be using it effectively.

City Manager Madrid reviewed the Debt Service Recap; and the Debt Service Fund Pledge State Tax.

Commissioner Hechler moved to approve Resolution No. 42 18/19 adopting the Preliminary Budget. Commissioner Szigeti seconded the motion. Roll call vote was taken by the Clerk. Motion carried unanimously.

D. ADJOURNMENT

Mayor Whitehead moved to adjourn at 10:57 a.m. Commissioner Szigeti seconded the motion. Motion carried unanimously.

Passed and Approved this <u>10th</u> day of <u>July</u> , 2019.	
	Sandra Whitehead, Mayor
ATTEST:	

Reneé L. Cantin, CMC, City Clerk



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: $\mathbf{F.3}$

SUBJECT:	City Commission Minutes Approval for June 12, 2019 Meeting
DEPARTMENT:	City Clerk's Office
DATE SUBMITTED:	June 28, 2019
SUBMITTED BY:	Renee Cantin, City Clerk-Treasurer
	IT THE ITEM: City Manager Madrid
Summary/Backgro	ound:
Minutes approval.	
December duties	
Recommendation:	
Approve the minut	os.
Approve the minut	es.
Attachments:	
, teta di ili	
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-	
Fiscal Impact (Fina	nce): N/A
\$0.00	
Legal Review (City	Attorney): N/A
Mana	
None.	
Approved For Subn	nittal By: Department Director
Reviewed by:	City Clerk ☐ Finance ☐ Legal ☐ Other: Click here to enter text.
Final Approval: ☐ City Manager	
rınaı Approvai: 🖂	City Manager
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
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Resolution No. Cl	ick here to enter text. Ordinance No. Click here to enter text.
Continued To: Click here to enter a date. Referred To: Click here to enter text.	
☐ Approved	☐ Denied ☐ Other: Click here to enter text.
File Name: CC Agendas 2019/07 10 2019/Word Doss/ E 2 AP 06 12 2010 CC Minutes	

CITY COMMISSION MEETING MINUTES CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO CITY COMMISSION CHAMBERS, 405 W. 3RD St. WEDNESDAY, JUNE 12, 2019

A. CALL TO ORDER:

The meeting was called to order by Mayor Sandra Whitehead at 9:00 a.m., who presided and Renee Cantin, City Clerk-Treasurer, acted as Secretary of the meeting.

B. INTRODUCTION

1. ROLL CALL:

Upon calling the roll, the following Commissioners were reported present.

Hon. Sandra Whitehead, Mayor

Hon. Kathy Clark, Mayor Pro-Tem – Absent due to illness

Hon. Rolf Hechler, Commissioner Hon. Paul Baca, Commissioner

Hon. George Szigeti, Commissioner

Also Present: Morris Madrid, City Manager

Renee Cantin, City Clerk-Treasurer

Mayor Whitehead asked the minutes to reflect Mayor Pro-Tem Clark is absent due to illness and is excused.

There being a quorum present, the Commission proceeded with the business at hand.

2. SILENT MEDITATION:

Mayor Whitehead called for fifteen seconds of silent meditation.

3. PLEDGE OF ALLEGIANCE:

Mayor Whitehead led the Pledge of Allegiance.

4. APPROVAL OF AGENDA:

Commissioner Hechler moved to approve the agenda as submitted. Commissioner Szigeti seconded the motion. Motion carried unanimously.

C. PRESENTATIONS:

1. Proclamation naming April 14, 2019 as State Environthon Champion Scat Cats Day in honor of their win on April 14, 2019 ever year forward. Sandy Whitehead, Mayor:

Mayor Whitehead read the proclamation and presented one to each of the team members and coaches.

2. Presentation related to the Americas Cup for Spaceport America. Chris Lopez, Operations Manager:

Mr. Chris Lopez reviewed details of the event and reported that the event starts next Tuesday which is Convention Day in Las Cruces at the Convention Center. The launch days are from Wednesday through Saturday. If it's hot there is plenty of shade, food carts, and drinks for everyone. He invited everyone to come out there and check it out.

Commissioner Hechler said he understands we will have the Lobos here this year as well.

Mr. Lopez confirmed both the NMSU Atomic Aggies, the UNM Lobos Launchers, and New Mexico Tech will be here having a battle.

3. Presentation related to the National Park Service Rivers Trails and Conservation Assistance program. Merry Jo Fahl, Jornada Resource Conservation Development and Gina Kelley:

Merry Jo Fahl began the presentation with an overview. They are requesting the City of Truth or Consequences to take the lead because the plan is to do the Footbridge at Rotary Park. In the future they would like to promote floating trails for people who like to float the river.

City Manager Madrid notified the Commission that we don't require formal approval at this point because we don't have any funding or liability issues. This item was brought forth for information purposes.

D. COMMENTS FROM THE PUBLIC:

LaRena Miller addressed the Commission related to:

 This year the Visitor Center and the Chamber of Commerce are partnering up at the Spaceport America Cup where they will be giving out information packets for entire the 3 day event.

Ron Pacourek addressed the Commission related to:

1) At the last meeting he brought up Ransomware, and he wondered if someone looked into that.

- 2) He doesn't think the Roundabouts are a good idea to have at New School Road and Smith Avenue. He feels it will be difficult for cars to pull over when emergency vehicles need to go through.
- 3) He asked Commissioner Szigeti where he is at with the Cost Adjustment Analysis that he was working on while he was on the PUAB Board.
- 4) He wanted to report two boats that were racing down the river when there are signs posted as a "no wake" area.

E. RESPONSE TO PUBLIC COMMENTS:

Commissioner Szigeti let Mr. Pacourek know that he does intend to bring the Cost Adjustment issue to the Commission within a month or so.

Commissioner Hechler responded as far as the boats on the river, it would be the responsibility of the State Parks. He suggested that Mr. Pacourek take pictures.

City Manager Madrid reported there will not be any public comments at the next meeting. He will meet with the public here in the Commission Chambers at 6:00 p.m.

F. CONSENT CALENDAR:

- 1. City Commission Regular Minutes, May 22, 2019
- 2. Accounts Payable, May 2019
- 3. Approve the 2018-2019 Contracts for Deschamps, Sage, and Gibson as the Court appointed Attorneys for the Indigent Defendants for Municipal Court:

City Attorney Rubin commented the Public Defender contracts are the same contracts we've use in the past and are a benefit to the city.

Commissioner Hechler moved to approve the consent calendar as noted. Commissioner Szigeti seconded the motion. Motion carried unanimously.

G. PUBLIC HEARINGS:

1. Public Hearing/Discussion/Action: Request for a Special Use Permit and Variance for Development Standards for the development of a 6-unit apartment complex on the property located at Original Townsite subdivision, Block 26, Lot, N10' of Lot 12 & all of Lots 13, 14, & 15. City Manager Madrid:

Grant/Projects Coordinator/Designated Zoning Official Burnette gave an overview of the request for a Special Use Permit to allow development of a 6 unit apartment complex on Pershing Street. It has been discovered that a variance will not be needed for this lot because a variance is only required when you are splitting a lot, and this lot will not be split. The lot has been zoned as a C1, and a Special Use Permit is required for development of apartments within this zone as per section 11-9-7 E-2. The applicant is requesting special use for development of not only the apartment complex, but they are

also requesting special use for a 6 unit complex, and our Municipal Code requires a 10 unit minimum. There is a 5 unit apartment complex, and an 8 unit apartment complex on the 7th Street side of Pershing, and there is a 3 unit apartment complex on the other side of the proposed complex. Therefore, a 6 unit complex meets the overall standards that are within that area.

Battershell process will be used for this hearing.

City Clerk Cantin did the swearing in for the following people: Laura Ariola Reynato Ariola Chris Franich Joe Janes Traci Burnette Morris Madrid

Staff Presentation was already given.

Proponents:

Laura Ariola first came here as a traveler with her husband. They loved it here so they decided to buy a lot they could build apartments on because they had a hard time finding an apartment when they first settled here. They already have a 3 unit apartment complex next to the area where they are building the new complex.

Chris Franich is a General Contractor out of Las Cruces. He will be providing a lot of revenue for this community because almost all of the materials used to build the complex will come from local suppliers. That will be a good opportunity for local suppliers to get some revenue generated. It is his understanding that new construction doesn't happen to often around here, so he is wanting to change that.

Mayor Whitehead noted that Mr. Janes is signed in as a proponent. However, he is an opponent of this development.

Opponent:

Joe Janes owns the apartments next to this. His only objection is that a two story building would cause a problem in the winter because it will block the sun which provides heat.

Grant/Projects Coordinator/Designated Zoning Official Burnette responded the complex will be a two story building and the plans have been sent for review to ensure it meets all of our requirements.

Commissioner Szigeti asked where within the parcel the building will be located.

Grant/Projects Coordinator/Designated Zoning Official Burnette responded the plans are being reviewed and developed at this time.

Commissioner Szigeti mentioned if it were to the south it may alleviate the shadowing issues.

Commission Comments:

City Attorney Rubin wanted to clarify with Grant/Projects Coordinator/Designated Zoning Official Burnette that all property owners have been notified and no responses were received.

Commissioner Hechler asked if the plans have been drawn up and submitted. He also asked what the square footage is for both upstairs and downstairs.

Chris Franich responded the plans are currently being reviewed by the city and the state. He believes the total square footage for the complex is around 6134 sq. ft. and the units will be 3 bedroom/1 bath units.

Commissioner Hechler asked the owners how much they will be charging for each unit.

Laura Ariola responded \$650 - \$700 per month.

Mayor Whitehead closed the Public Hearing.

Commissioner Hechler moved to approve the Special Use Permit for Development Standards for the development of a 6-unit apartment complex on the property located at Original Townsite Subdivision, Block 26, Lot, N10' of Lot 12 & all of Lots 13, 14, & 15. As the variance is not required Commissioner Hechler agreed to remove "and variance" from his motion. Commissioner Baca seconded the motion. Commissioner Szigeti understands Mr. Janes' problem of the shading. In related to solar, if you want to preserve the sunlight in your area, the person would have to buy the limitation on that property and that would prevent it from shading their installation. But without some kind of an agreement that had been in place prior to that, there is nothing that can be done to stop the construction if that building meets the codes standards. Motion carried unanimously.

H. ORDINANCES/RESOLUTIONS/ZONING:

1. Discussion/Action: Ordinance No. 702 for publication amending the Code of Ordinances by adding a Section related to Sale of Real Property pursuant to §NMSA 1978 3-54-1. City Manager Madrid:

City Manager Madrid said this is in relation to a possible sale of city property based on an offer that has been received. This ordinance is required to be published before it is adopted, and this item is to approve the publication of the ordinance. City Attorney Rubin gave an overview of the requirements in 3-54-1. When you're selling real property, there is a threshold limit of twenty-five thousand dollars (\$25,000) or less. We did get an appraisal on the property and it came in at seventy thousand dollars (\$70,000), so that required us to go through the ordinance procedure.

Commissioner Hechler moved to approve Ordinance No. 702 for publication amending the Code of Ordinances by adding a Section related to Sale of Real Property pursuant to §NMSA 1978 3-54-1. Commissioner Baca seconded the motion. Mayor Whitehead requested a Roll call vote. Motion carried unanimously.

2. Discussion/Action: Ordinance No. 703 introduction authorizing the issuance of Joint Utility System Improvement Revenue Bonds Series 2019A. Chris Muirhead, Modrall Sperling:

Mr. Chris Muirhead gave an overview of both Revenue Bonds, why they needed to be separate, and what the purpose of revenue bonds are. The obligation will be for the Joint Utility System Improvements. This will take the interim financing out, and repay it and place it at 1.65% and the 2.5% which is very favorable.

City Manager Madrid added USDA has reviewed our financial statements prior to going out for this and it has been included in the budget.

Commissioner Hechler moved to approve Ordinance No. 703 introduction authorizing the issuance of Joint Utility System Improvement Revenue Bonds Series 2019A. Commissioner Szigeti seconded the motion. Mayor Whitehead requested a roll call vote. Motion carried unanimously.

3. Discussion/Action: Ordinance No. 704 introduction authorizing the issuance of Joint Utility System Improvement Revenue Bonds Series 2019B. Chris Muirhead, Modrall Sperling:

Mr. Muirhead reported that he lumped both ordinances together so the Revenue Bonds Series 2019A are \$715,000 and the Revenue Bonds Series 2019B's are \$315,000. The structuring is consistent between the two ordinances, and the reason why we cannot do it as one ordinance is due to USDA regulations. However, the ordinance and what it is doing; the pledge it is making; and the terms of the bond are consistent between the two. He also mentioned that these items are for publication only. They will be published on June 14th and will be brought back on July 10th for final adoption.

Commissioner Hechler moved to approve Ordinance No. 704 for publication authorizing the issuance of Joint Utility System Improvement Revenue Bonds Series 2019B in the amount of \$315,000 for the purpose of improving the Wastewater System within the City of Truth or Consequences Joint Utility System. And also including publication of Ordinance 704. Commissioner Baca seconded the motion. Roll call was taken by the Clerk-Treasurer. Motion carried unanimously.

Mayor Whitehead noted that Ordinance 702, Ordinance 703, and Ordinance 704 are only for publication at this time.

4. Discussion/Action: Resolution No. 45 18/19 authorizing participation In Local Government Road Fund (LGRF) Program administered by New Mexico Department Of Transportation (NMDOT). City Manager Madrid:

City Manager Madrid reported a resolution is required by NMDOT to receive the funds that they have allocated to us. The total funding is \$45,686.89 and the project that was selected is on River Road from Tin Street to the bottom of the hill. This will be a new surface construction, and this piece was selected because it was the closes to the funding available. This is also a continuation of an ongoing extension of that particular street.

Commissioner Hechler moved to approve Resolution No. 45 18/19 authorizing participation In Local Government Road Fund (LGRF) Program administered by New Mexico Department of Transportation (NMDOT) as the River Road from Tin to bottom of the hill with a preliminary cost estimate of \$45,686.89. Commissioner Szigeti seconded the motion. Roll call was taken by the Clerk-Treasurer. Motion carried unanimously.

5. Discussion/Action: Resolution No. 46 18/19 supporting an application to the National Parks Service Rivers, Trails, and Conservation Assistance Program for technical assistance. City Manager Madrid:

City Manager Madrid reported this resolution is required to be included in our application packet, and it is related to the presentation we saw earlier. He recommends this item for approval.

Commissioner Szigeti moved to approve Resolution No. 46 18/19 supporting an application to the National Parks Service Rivers, Trails, and Conservation Assistance Program for technical assistance. Commissioner Hechler seconded the motion. Roll call was taken by the Clerk-Treasurer. Motion carried unanimously.

I. NEW BUSINESS:

1. Discussion/Action: Approve MOU between County of Sierra and City of T or C regarding the Administration and Enforcement of the City's Floodplain Management Regulations. City Manager Madrid:

City Manager Madrid reported the State of New Mexico requires the city to have a Floodplain Manager, and it is one of the positions that will not be filled in the city. He explained the requirement and the re-evaluation that is due to be done, of which we do not have the expertise.

Commissioner Hechler moved to approve City Manager Madrid to enter into a MOU between the County of Sierra and the City of T or C regarding the Administration and Enforcement of the City's Floodplain Management Regulations. Commissioner Baca seconded the motion. Motion carried unanimously.

J. REPORTS:

City Manager reports:

City Manager Madrid reported the following:

- He showed some slides of the city's new concrete trash receptacles.
- We have a meeting tomorrow regarding the Master Plan for the Ralph Edwards Park. They will be re-activating that project since we have partial funding for it, and we will try to identify complete funding for it this year. We anticipate the project to be done within the next 6-10 months.
- He had a few comments in regards to tearing up streets when a water line needs to be fixed. Yesterday, he went with staff to take a look at some of the upcoming water projects and where they are with the streets so he wants to assure everyone that review does take place.

City Attorney Rubin reported the following:

None.

City Commission Reports:

Commissioner Szigeti reported the following:

 He was doing research of the ordinances and one of his pet peeves is derelict properties. We have some things in our ordinances that we are not using to clean up the town. He offered to put something together to distribute. If we want to attract people to our town, we really need to be looking at some of those because we do have the need for improvement, and we also have the means to do so.

Mayor Whitehead reported the following:

Reiterated that the next meeting will not have Public Comment.

K. EXECUTIVE SESSION:

Real Property (Various Properties) Pursuant to 10-15-1.H(8):

Commissioner Hechler moved to approve going into executive session at 10:20 a.m. to discuss Real Property (Various Properties) *Pursuant to 10-15-1.H(8). Commissioner Baca* seconded the motion. Roll call vote was taken by the Clerk-Treasurer. Motion carried unanimously.

CITY COMMISSION JUNE 12, 2019 REGULAR MEETING MINUTES

Mayor Whitehead reconvened the meeting in open session at 10:40 a.m.

Commissioner Hechler certified that only matters pertaining to Real Property (Various properties) *Pursuant to 10-15-1.H(8)* was discussed in Executive Session and no action was taken.

L. ACTION ON ITEMS DISCUSSED DURING EXECUTIVE SESSION, if any. ADJOURNMENT

No action taken.

M. ADJOURNMENT

Commissioner Szigeti moved to adjourn at 10:42 a.m. Commissioner Hechler seconded the motion. Motion carried unanimously.

Passed and Approved this 10th day of July, 2019.

Sandra Whitehead,	Mayor
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ATTEST:

Reneé L. Cantin, CMC, City Clerk



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: $\mathbf{F.4}$

SUBJECT:	City Commission Minutes Approval for June 26, 2019 Regular Meeting
DEPARTMENT:	City Clerk's Office
DATE SUBMITTED:	
	Renee Cantin, City Clerk-Treasurer
	IT THE ITEM: City Manager Madrid
Summary/Backgro	und:
Minutes approval.	
Recommendation:	
Approve the minut	es.
Attachments:	
• CC Minutes	
Fiscal Impact (Fina	nce): N/A
\$0.00	
Legal Review (City	Attorney): N/A
None.	
Approved For Subn	nittal By: Department Director
Reviewed by:	City Clerk ☐ Finance ☐ Legal ☐ Other: Click here to enter text.
	· ·
Final Approval: ⊠	City Manager
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
Continued To: Cl	ick here to enter text. Ordinance No. Click here to enter text. ick here to enter a date. Referred To: Click here to enter text. Denied Other: Click here to enter text.

CITY COMMISSION MEETING MINUTES CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO CITY COMMISSION CHAMBERS, 405 W. 3RD St. WEDNESDAY, JUNE 26, 2019

A. CALL TO ORDER:

The meeting was called to order by Mayor Sandra Whitehead at 9:00 a.m., who presided and Renee Cantin, City Clerk-Treasurer, acted as Secretary of the meeting.

B. INTRODUCTION:

1. ROLL CALL:

Upon calling the roll, the following Commissioners were reported present.

Hon. Sandra Whitehead, Mayor

Hon. Kathy Clark, Mayor Pro-Tem by telephone

Hon. Rolf Hechler, Commissioner Hon. Paul Baca, Commissioner

Hon. George Szigeti, Commissioner

Also Present: Morris Madrid, City Manager

Renee Cantin, City Clerk-Treasurer

There being a quorum present, the Commission proceeded with the business at hand.

2. SILENT MEDITATION:

Mayor Whitehead called for fifteen seconds of silent meditation.

3. PLEDGE OF ALLEGIANCE:

Mayor Whitehead called for Commissioner Baca to lead the Pledge of Allegiance.

4. APPROVAL OF AGENDA:

Commissioner Hechler moved to approve the agenda as submitted. Commissioner Szigeti seconded the motion. Motion carried unanimously.

C. PRESENTATIONS:

 Presentation/Discussion/Update: Infrastructure Capital Improvements Plan (ICIP) plan. Traci Burnette, Grant/Projects Coordinator & Designated Zoning Official: Grant/Projects Coordinator & Designated Zoning Official Burnette gave an overview of the ICIP Process. She announced the Department Heads are here to answer specific questions you may have and present all of the project needs we have at this time.

City Manager Madrid said he should've had the word Discussion bolded on the agenda. The plan is very important and we will need to have what's popular, most affordable, politically correct, what's absolutely needed, and we have to balance all of those things. If we can explain how we came to those decisions, he thinks the public will be less likely to complain.

City Attorney Rubin mentioned the timeline and said there is a gap of three meetings between the public hearing and final adoption.

Grant/Projects Coordinator & Designated Zoning Official Burnette let them know that gives her more time for entering the projects.

Commissioner Hechler asked if Departments compete for the same funding. And if they do what is the process for that.

City Manager Madrid responded it depends on the funding. The departments in the General Fund and those who may have to compete. He thinks the most critical balance we may have is we have plenty of funding coming in for Water and Wastewater, but we don't have any funding for streets. We do need to balance it out depending on what funding is available.

Grant/Projects Coordinator & Designated Zoning Official Burnette responded most grants are project specific.

Mayor Whitehead asked for each Department Head to give a quick overview of what's important in their departments and why.

Facilities Supervisor Johnson reported one of the things they see is they have quite a bit of refrigerated air systems that need to be replaced; the awning at City Hall is in terrible shape and he would like to add lighting to the sign; a new roof coating at the Civic Center; the Hamilton Museum needs a water filtration system; the Golf Course Pro Shop also needs a lot of attention.

Streets Supervisor Fuentes reported his priorities would be to get some of the roads fixed that are in need of repair. Marie Street is a three phase project that needs to be done. Chip Seal will give six years of life and they would help to preserve some of them for a good period of time. We are looking at \$25,000 to chip seal on Foch from Marie going up.

Parks Supervisor Hechler reported his priorities are Louis Armijo Sports Complex and Ralph Edwards Park.

Sanitation Director Alvarez reported they are looking at a Wood Chipper which would be a cost savings and save them about \$100,000 and help them generate some revenue. If they could keep from transporting wood it would be a cost savings.

Electric Department Director Easley reported where they are with the underground replacement and the need to focus on the Substation upgrades which is one of the main priorities for the system.

Water & Wastewater Director Cole reported for the Water Department some of the electrical control valves need to be replaced and is part of the reason for the line breaks. The understructure is also a priority to repair and would help with the main breaks. Wastewater priorities are the understructure and the lines that need to be replaced. He explained the levels underground that you have to look at for different variables including subsection, compaction, and top soil. The big problem is trying to do one project and not having funding to replace the other in the area.

Chief Aragon presented their first priority would be the Police Vehicles are the priority. At some point they do need some unmarked vehicles which last longer. Second is the Records Management System is a mess and in 2021 they will be required to go into the National Incident Reporting System (NIRS) which is \$22,000 with an annual maintenance fee. It will require training, etc. Third is the Evidence Tracking System to automate the evidence tracking system; Animal Shelter a volunteer has been working on grants and there is one for \$39,000; fourth is the Animal Shelter expansion, they are becoming Kitty City; and fifth is metal doors for the Police Department Facility.

Mayor Whitehead thanked everyone for their input and announced that the next Public Hearing will be July 10th, 2019.

Mayor Pro-Tem Clark thanked Mr. Madrid for being so considerate of the Department Heads. It's the first she has seen in probably the last five years. She is very proud and very impressed knowing each of them know their stuff very well. She sees it's very evident that everyone has been involved and to Traci who has done an amazing job. She thanked them all.

D. CONSENT CALENDAR:

- 1. Acknowledge the Public Utility Advisory Board Minutes, April 8, 2019
- 2. Acknowledge the Public Arts Advisory Board Minutes, November 13, 2018
- 3. Approve the appointment of City Manager Morris Madrid and Clerk-Treasurer Renee Cantin as Alternate on the SCRDA Board

Commissioner Hechler moved to approve the Consent Calendar with Items 1-3 as noted. Commissioner Szigeti seconded the motion. Motion carried unanimously.

E. ORDINANCES/RESOLUTIONS/ZONING:

1. Discussion/Action: Ordinance No. 705 for publication refunding of PPRF-2246 and new money for infrastructure projects, including the Loan Agreement, Intercept Agreement and closing documents. City Manager Madrid:

City Manager Madrid notified the Commission they have an opportunity to refund some of our loans at a lower rate to possibly use some of the savings on current loans, and to establish a line of credit for future funding. Some of the concepts that he spoke to NMFA about were the list of priorities the Commission discussed at the Retreat. This gives us the ability to plan and because it takes a while he wants us to start now. The budget is ready but he hasn't included this in there yet. Based on that he asks for approval to publish this ordinance to refinance the loan.

Commissioner Hechler moved to approve Ordinance No. 705 for publication for PPRF-2246. Mayor Pro-Tem Clark seconded the motion. Motion carried unanimously.

2. Discussion/Action: Resolution No. 50 18/19 approving the Loan Agreement and closing documents for the refunding of PPRF-1704 and RIP 95-16. City Manager Madrid:

City Manager Madrid stated this is the final action on the consolidation and restructuring. This agreement is separate, and is to provide for the contingency that we do not move forward with the one that you just approved. This one needs to be taken care of either way, and in the event that we would not move forward with the other financing, this one is taken care of. It was previously approved and this is the final loan document for your approval.

Commissioner Szigeti moved to approve Resolution No. 50 18/19 approving the Loan Agreement and closing documents for the refunding of PPRF-1704 and RIP 95-16 as presented by City Manager Madrid. Commissioner Baca seconded the motion. Mayor Whitehead asked for clarification on the RIP. Roll call was taken by the Clerk-Treasurer. Motion carried unanimously.

3. Discussion/Action: Resolution No. 47 18/19 authorizing acceptance of Colonias Infrastructure Fund Project No. 4927-CIF; Water Infrastructure Project, T or C Municipal Water System from NMFA. City Manager Madrid:

City Manager Madrid reported the purpose of this item is to accept the funding and to guarantee that we have the matching funds in place.

Grant/Projects Coordinator & Designated Zoning Official Burnette reported this is for the NMFA Colonias PER Funding that we received for the Municipal Water System. It is a

grant match loan and the resolution is part of the readiness to proceed items. It's the final item we need to proceed forward to secure the funding and get started on the PER.

City Manager Madrid noted that the Preliminary Engineering Report is to do an assessment of our system and that will help us determine additional priorities. He recommends approval of this item.

Commissioner Hechler moved to approve Resolution No. 47 18/19 authorizing acceptance of Colonias Infrastructure Fund Project No. 4927-CIF; Water Infrastructure Project, T or C Municipal Water System from NMFA. Commissioner Szigeti seconded the motion. Mayor Pro-Tem Clark heard Jesse say something that struck something with her about infrastructure. We've looked at the pipes and we've never really looked at the pressure of the water going through and if that's creating some issues, have we added that into this project description. City Manager Madrid confirmed yes that was one of his number one priorities and they have included that as part of this assessment. Roll call was taken by the Clerk-Treasurer. Motion carried unanimously.

4. Discussion/Action: Resolution No. 48 18/19 designating signatory authority for the New Mexico Finance Authority Drinking Water Revolving Loan Fund related documentation. City Manager Madrid:

City Manager Madrid announced this is a formality for the granting agency requiring that someone be an appointed representative.

Commissioner Szigeti moved to approve Resolution No. 48 18/19 designating signatory authority for the New Mexico Finance Authority Drinking Water Revolving Loan Fund related documentation. Commissioner Baca seconded the motion. Commissioner Hechler asked if City Manager Madrid will be the authority of who will sign. City Manager Madrid confirmed that is correct. Roll call was taken by the Clerk-Treasurer. Motion carried unanimously.

5. Discussion/Action: Resolution No. 49 18/19 approving the final Fiscal Year 2018/2019 Budget Adjustment. City Manager Madrid:

City Manager Madrid reviewed the following steps that are needed to close out the Fiscal Year:

- We have to show the Department of Finance Administration that we ended the year as projected in the black and in good standing.
- We have to show our auditors that our expenses and revenues were in the right place and our budget was sufficient to meet our obligations at the end of the year.
- If there are any expenditures that were charged to the wrong to department, or the wrong fund, we have to fix those by adjusting journal entries and that part has been done to the extent that we need. Every single line item does not have to be in the black and the budget control is at the category level.

- Then we have to get the budget into the right place. If we intended for a project to be expended from a Capital Outlay Account and it was in an operating account, then we need to take the budget and move it into the Capital Outlay Account where it should have been expended from. And in some cases we need to adjust the expenses and sometimes the budget.
- The last step is to clean up the funds and bank accounts that we are no longer using. Some are 10 or 15 years old, and have a balance that is not restricted to be transferred to another account where it can be used.

Mayor Pro-Tem Clark thanked him for the report.

Commissioner Hechler moved to approve Resolution No. 49 18/19 approving the final Fiscal Year 2018/2019 Budget Adjustment. Commissioner Szigeti seconded the motion. Roll call was taken by the Clerk-Treasurer. Motion carried unanimously.

F. NEW BUSINESS:

1. Discussion/Action: Approve the recommendation of the Public Arts Board to re-appoint Sid Bryan, Cary "Jagger" Gustin, Andy Underwood, and Eduardo Alicea. City Manager Madrid:

City Manager Madrid attended the last Public Arts Board meeting and the board voted unanimously to re-appoint the members to serve another term on the board. They don't have any major issues pending, but all of the members terms will soon be expiring. Also, no other applications were received to serve on this board.

Mayor Whitehead moved to approve the recommendation of the Public Arts Board to re-appoint Sid Bryan, Cary "Jagger" Gustin, Andy Underwood, and Eduardo Alicea. Mayor Pro-Tem Clark seconded the motion. Motion carried unanimously.

2. Discussion/Action: MainStreet Truth or Consequences MOU extension to June 30, 2020. City Manager Madrid:

City Manager Madrid reported this item is a simple formality for an extension of the MOU between the City of T or C and MainStreet Truth or Consequences.

Mayor Pro-Tem Clark moved to approve Mainstreet Truth or Consequences MOU extension to June 30, 2020. Commissioner Hechler seconded the motion. Commissioner Szigeti asked if the MOU is going to be changing in the future, it was confirmed this was an extension to be followed up in the following year. Motion carried unanimously.

REPORTS:

City Manager Madrid reported the following:

- He received a notification that the National Christmas Tree will be here for an hour on November 14th and it will be a nice activity for the community.
- He attended a Managers Meeting for the Local Community Managers which included Sierra County. They discussed topics they can combine and they agreed to collaborate in support of SJOA funding.
- He invited the Commission to the Employee BBQ on Friday at the Ralph Edwards Park from 11:30 a.m. 1:30 p.m.
- They are continuing with the selection of a contractor for the AMI Project for the Electric Department. They will interview some of the finalists in a few weeks, and a recommendation should be made by early August. Implementation is anticipated to be early this fall.
- We may have found a Finance Director. He did interviews yesterday, and he thinks we have a candidate that may work out. A formal offer hasn't been made yet, but he is very excited.

City Commission Reports:

Mayor Pro-Tem Clark reported the following:

• She thanked City Manager Madrid for his work and is glad he won't have to do the two jobs anymore.

Commissioner Hechler reported the following:

- He reported on the Spaceport Americas Cup. We had 124 teams total, and Washington University was the overall winner. They presented a liquid propelled rocket.
- Before the meetings he drives around the community and he sees that Code Enforcement is doing pretty well, and overall we've made some progress.
 However, we do need to keep an eye on the property on 4th and Foch that is right across the street from our Civic Center. We really need to stay on top of those things that are visible to our public, because those are the ones we get the most complaints about.

Commissioner Szigeti reported the following:

- On Saturday, he attended an event at Ralph Edward Park, and he was impressed to see the number of organizations that provide services to our residents. Getting the word out seems to be a challenge in this community. He would have liked to see more people show up to the event. He suggested to do the event during the Down Town Trick or Treat at the Healing Waters Plaza.
- We have a new recording studio in town and it's nice to see people who are investing money in our community. He believes it's the third one and it's impressive for a community this size.

Mayor Whitehead reported the following:

- She thanked City Manager Madrid and each and every one of the Department Heads for all of their work.
- She wished everyone a Happy & Safe Fourth of July!

G. EXECUTIVE SESSION:

1. Real Property (808 Maple and various properties) *Pursuant to 10-15-1.H(8):*

Commissioner Hechler moved to approve going into executive session at 10:49 a.m. to discuss Real Property (808 Maple and various properties) *Pursuant to 10-15-1.H(8)* Commissioner Szigeti seconded the motion. Roll call vote was taken by the Clerk-Treasurer. Motion carried unanimously.

Mayor Whitehead reconvened the meeting in open session at 12:22 p.m.

Commissioner Hechler certified that only matters pertaining to Real Property (450 W. Riverside) *Pursuant to 10-15-1.H(8)* was discussed in Executive Session and no action was taken.

L. ACTION ON ITEMS DISCUSSED DURING EXECUTIVE SESSION, if any. ADJOURNMENT:

Commissioner Szigeti moved to approve the Purchase Agreement for the Property at 808 Maple to Teri Davis for the offer of \$13,013 and authorize City Manager Madrid to negotiate the sale of other properties. Mayor Whitehead seconded the motion. Motion carried unanimously.

Mayor Whitehead reminded everyone of the Town Hall meeting tonight at 6:00 p.m.

M. ADJOURNMENT:

Mayor Whitehead adjourned the meeting at 11:19 a.m.

Passed and Approved this 10th day of July, 2019.

	Sandra Whitehead, Mayor
ATTEST:	
Reneé L. Cantin, CMC, City Clerk	



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #:**F.5**

SUBJECT:	Acknowledge the Library Advisory Board Minutes, June 24, 2019
DEPARTMENT:	Clerk's Office
DATE SUBMITTED:	
	Renee Cantin, Clerk-Treasurer
	NT THE ITEM: Morris Madrid, City Manager
Summary/Backgro	
	approved by the Library Advisory Board.
Recommendation:	
Approve the minut	es.
Attachments:	
Minutes as approved by Library Board.	
Fiscal Impact (Fina	nce): No
Click here to enter te.	xt.
Legal Review (City	Attorney): No
None.	
Approved For Subn	nittal By: 🗵 Department Director
	City Clerk ☐ Finance ☐ Legal ☐ Other: Click here to enter text.
Final Approval:	City Manager
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
☐ Approved	/A Ordinance No. N/A ick here to enter a date. Referred To: Click here to enter text. □ Denied □Other: Click here to enter text. endas 2019/07-10-2019/AF-F5. Library Minutes 06-24-2019

Minutes of the Library Advisory Board Meeting, Monday, June 24, 2019

The meeting was called to order at 5:30 p.m. by Chairman Bonnye Warwick. A quorum being present, it was decided that the meeting should proceed.

Present were: Chairman Bonnye Warwick, Board Members Bridget Long and Jack Noel, and Library Director Pat O'Hanlon.

The agenda for the meeting was approved; motion to approve made by Bridget Long and seconded by Jack Noel. The minutes of the April 2019 regular meeting were approved as read, motion to approve made by Jack Noel and seconded by Bridget Long. The affirmative votes on both motions were unanimous.

COMMENTS FROM THE PUBLIC:

• None. No members of the public were present.

REPORTS:

- Board members: Board Member Jack Noel tendered his resignation, effective this date. He agreed to remain through the end of this meeting so that the quorum would stand.
- Friends of the Library: No report at this time.
- Library Foundation: The current value shown on the April 27, 2019 statement is \$20,051.36.
- Director's report: We now need two board members. .

OLD/UNFINISHED BUSINESS:

None

NEW BUSINESS:

None.

There being no further business before the Board, the motion to adjourn was made by Jack Noel and seconded by Bridget Long. The motion was unanimously approved. The meeting was adjourned at 5:46 p.m. The next meeting is scheduled for Monday, July 29, 2019.

Respectfully submitted,

Bonnye Warwick, Chairman Pat O'Hanlon, Library Director



File Name: F.6 AR Accounts Payable June 2019

CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #:**F.6**

SUBJECT:	Accounts Payable – June 2019
DEPARTMENT:	Finance
DATE SUBMITTED	: June 28, 2019
SUBMITTED BY:	Pat Wood, CPO
WHO WILL PRESE	NT THE ITEM: City Manager Madrid
Summary/Backgro	ound:
Each month there month, which shal connection with expublication mention	2-28 of the Municipal Code related to Publication of expenditures: may be published a summary of expenditures made during the preceding calendar I include a list of the total expenditures during the month, the amount spent in each budgetary item, and a summary of all receipts; provided, however, that the oned in this section shall be made only at the discretion of the Commission if it shall deem eccessary in the public interest.
Recommendation	
Approve the Accou	ants Payable summary for June 2019
End of Mor-	nth Accounts Payable Report by Fund
Fiscal Impact (Find	unce): Yes
All Funds Summar	y is a total of \$893,822.04
Legal Review (City N/A	Attorney): N/A
Approved For Subi	nittal By: Department Director
Reviewed by: 🛛	City Clerk ☑ Finance ☐ Legal ☑ Other: <u>Pat Wood, CPO</u>
Final Approval: 🗆	
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
Resolution No. N Continued To: -	



Truth or Consequences

EOM AP Report

By Fund

Payment Dates 06/01/2019 - 06/30/2019

PAYABLE APPROVAL

I hereby approve the issuance of these payments.

FINANCE DIRECTOR OR DESIGNEE	DATE:

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 101 - General					
SONYA WILLIAMS	06032019	06/07/2019	REFUND DEPOSIT/CIVIC CENTER	101-1099-34348	150.00
KAREN A. WHITMORE	06032019	06/07/2019	REFUND DEPOSIT/ALCOHOL SE	. 101-1099-34348	150.00
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY .	101-1003-43775	80.55
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY .		53.68
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY .	101-1007-43775	363.49
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY .	101-1008-43775	53.68
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY .	101-1009-43775	53.70
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY .	101-1010-43775	53.70
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY .	101-1011-43775	26.84
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY .	101-1014-43775	53.70
QUEST DIAGNOSTICS LAB, INC.	06052019	06/07/2019	Screening & MRO Fee - City Ma	. 101-1003-44615	54.40
QUEST DIAGNOSTICS LAB, INC.	06052019-2	06/07/2019	Screening & MRO Fees- Parks	101-1009-44615	54.40
WEX BANK	092415	06/07/2019	Unleaded Fuel - Open PO FY 18.	101-1007-43316	22.00
SIERRA COUNTY SENTINEL	104552	06/07/2019	2019 Fiesta ad in paper (1/2 pa	. 101-1003-43740	284.81
SIERRA COUNTY SENTINEL	104626	06/07/2019	Help Wanted- Police Departme	. 101-1007-43740	42.32
SIERRA COUNTY SENTINEL	104643/104646	06/07/2019	PUBLICATIONS - OPEN PO FY 18.	101-1001-43740	376.46
MANANA	105-19	06/07/2019	Landscaping Services - Open PO.	101-1009-48599	900.00
WEX BANK	124351	06/07/2019	Unleaded Fuel - Open PO FY 18	. 101-1003-43316	334.54
BELSON OUTDOORS, LLC	175307	06/07/2019	Plastic Liner	101-1003-60781	810.00
BELSON OUTDOORS, LLC	175307	06/07/2019	Custom Logo Application City&C	101-1003-60781	4,680.00
BELSON OUTDOORS, LLC	175307	06/07/2019	Logo Design City & Clean and B	. 101-1003-60781	5,984.47
BELSON OUTDOORS, LLC	175307	06/07/2019	Precase Round Concrete Waste.	101-1003-60781	10,530.00
ALARM CONTROL TECHNOLOGI	185494/185495	06/07/2019	MONTHLY FIRE ALARM MONIT	101-1014-47410	26.97
ALARM CONTROL TECHNOLOGI	185494/185495	06/07/2019	MONTHLY FIRE ALARM MONIT	101-1014-47410	26.97
O'REILLY AUTO PARTS, INC.	2162-393380	06/07/2019	IMPACT ADAPT	101-1012-47420	11.99
O'REILLY AUTO PARTS, INC.	2162-393380	06/07/2019	1/2 IMPACT WRENCH	101-1012-47420	179.99
SIERRA VETERINARY SERVICES,L	48661/48690	06/07/2019	Vet Services at Animal Shelter	. 101-1008-48599	189.35
THE BLACK RANGE LODGE	5292019	06/07/2019	Meals	101-1000-42720	119.08
THE BLACK RANGE LODGE	5292019	06/07/2019	Meeting room rental	101-1000-42720	175.00
DESERT GRAPHICS INC.	5650	06/07/2019	Historic District Sign 60" x 48"	101-1014-43403	432.00
JAY RUBIN ATTORNEY AT LAW	6012019	06/07/2019	LEAGAL SERVICES - OPEN PO FY.	101-1000-43597	4,267.48
MATTHEW 25 FOOD PANTRY IN	C 60252019	06/07/2019	Matthew 25 Food Pantry-Subrec	101-1000-60725	1,800.00
BANK OF AMERICA	682127	06/07/2019	Flash drive w/ pics from portrait	101-1003-44606	20.00
BANK OF AMERICA	682127	06/07/2019	8 x 10 of retirees; Joe, Angie, D	101-1003-44606	52.00
QUILL CORPORATION	7412764	06/07/2019	RETRACTABLE PENS	101-1002-60576	6.00
QUILL CORPORATION	7412764	06/07/2019	CLIPFOLIO	101-1002-60576	6.00
QUILL CORPORATION	7412764	06/07/2019	HIGHLIGHTERS	101-1002-60576	8.00
QUILL CORPORATION	7412764	06/07/2019	CHALK	101-1002-60576	1.34
QUILL CORPORATION	7412764	06/07/2019	ENVELOPES	101-1002-60576	162.00
QUILL CORPORATION	7412764	06/07/2019	COLOR IN 4 PK	101-1002-60576	294.27
QUILL CORPORATION	7412764	06/07/2019	SHEET PROTECTORS	101-1002-60576	40.00
QUILL CORPORATION	7412764	06/07/2019	STORAGE BOXES	101-1002-60576	52.00
QUILL CORPORATION	7412764	06/07/2019	laminator	101-1002-60576	56.00
QUILL CORPORATION	7412764	06/07/2019	WESTCOTT CARBO	101-1002-60576	64.00
QUILL CORPORATION	7412764	06/07/2019	COPY PAPER	101-1002-60576	108.00
QUILL CORPORATION	7412764	06/07/2019	BUSINESS CARD HOLDER	101-1002-60576	4.00

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201111111111111111111111111111111111111				. Dyment Dates: 00/02/2023	00, 30, 2023
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
QUILL CORPORATION	7412764	06/07/2019	MANILA FOLDERS	101-1002-60576	132.00
QUILL CORPORATION	7412764	06/07/2019	RED ROPE FILE FOLDERS	101-1002-60576	25.00
QUILL CORPORATION	7412764	06/07/2019	clorox wipes	101-1002-60576	14.99
QUILL CORPORATION	7412764	06/07/2019	POST IT 8X6	101-1002-60576	28.00
QUILL CORPORATION	7412764	06/07/2019	LABELS	101-1002-60576	30.00
QUILL CORPORATION	7412764	06/07/2019	CHRONO GREY	101-1002-60576	38.00
QUILL CORPORATION	7412764	06/07/2019	1 SUBJECT NOTEBOOKS	101-1002-60576	16.08
QUILL CORPORATION	7412764	06/07/2019	WIRE TRAY	101-1002-60576	18.60
QUILL CORPORATION	7412764	06/07/2019	BLACK INK	101-1002-60576	121.47
QUILL CORPORATION	7412764	06/07/2019	PROFESSIONAL NOTEBOOK	101-1002-60576	24.00
QUILL CORPORATION	7412764	06/07/2019	GEL PENS	101-1002-60576	19.00
QUILL CORPORATION	7412764	06/07/2019	DESK SET	101-1002-60576	20.00
QUILL CORPORATION	7412764	06/07/2019	CORRECTION TAPE	101-1002-60576	8.00
QUILL CORPORATION	7412764	06/07/2019	DRY ERASE	101-1002-60576	10.00
QUILL CORPORATION	7412764	06/07/2019	post it 3x5	101-1002-60576	12.00
QUILL CORPORATION	7412764	06/07/2019	ROLODEX MESH	101-1002-60576	14.00
QUILL CORPORATION	7412764	06/07/2019	PENCILS	101-1002-60576	14.00
QUILL CORPORATION	7412764	06/07/2019	DESK SET	101-1002-60576	20.00
QUILL CORPORATION	7412764	06/07/2019	3 RING BINDERS	101-1002-60576	19.00
QUILL CORPORATION	7412764	06/07/2019	EXPANDING FILE FOLDER	101-1002-60576	20.76
FOXWORTH-GALBRAITH	7435303	06/07/2019	4 inch power pro deck screws	101-1014-43403	77.98
FOXWORTH-GALBRAITH	7435303	06/07/2019	2 1/2 inch power pro deck scre		69.98
FOXWORTH-GALBRAITH	7435303	06/07/2019	3 inch power pro deck screws	101-1014-43403	69.98
FOXWORTH-GALBRAITH	7435303	06/07/2019	10 pound sledge hammer	101-1014-44607	37.39
BANK OF AMERICA	764582	06/07/2019	Zip Ties 500-Pack Heavy Duty 1		35.24
TURNER ELECTRIC MOTOR INC	80525	06/07/2019	Parts	101-1009-47420	495.00
TURNER ELECTRIC MOTOR INC	80525	06/07/2019	Labor	101-1009-47420	493.00
BANK OF AMERICA	844028	06/07/2019	Dog tick collars	101-1008-44607	34.30
BANK OF AMERICA	844028	06/07/2019	50 ft hose	101-1008-44607	19.97
BANK OF AMERICA	844028	06/07/2019	Tick shampoo	101-1008-44607	5.94
BANK OF AMERICA	844028	06/07/2019	Catt litter boxes	101-1008-44607	19.65
BANK OF AMERICA	844028	06/07/2019	Bleach	101-1008-44607	11.76
BANK OF AMERICA	844028	06/07/2019	50 ft hose kink resistant	101-1008-44607	
BANK OF AMERICA	844028	06/07/2019	Cat treats		24.74
BANK OF AMERICA	844028	06/07/2019	Tide pods	101-1008-44607	31.88
BANK OF AMERICA	844028	06/07/2019	•	101-1008-44607	48.12
BANK OF AMERICA	949090	06/07/2019	Duck tape 3 pack	101-1008-44607 101-1014-42720	8.88
BANK OF AMERICA	949090	06/07/2019	Testing for Joey Carter		110.00
SIERRA AUTO/CARQUEST	ID-247598		Testing for Thomas Cool	101-1014-42720	110.00
SIERRA AUTO/CARQUEST	ID-247598	06/07/2019 06/07/2019	Rear brake pads	101-1007-47420	18.02
SIERRA AUTO/CARQUEST	ID-247598	• •	Serpintine belt	101-1007-47420	16.87
		06/07/2019	Front brake pads	101-1007-47420	24.63
SIERRA AUTO/CARQUEST	ID-247951	06/07/2019	Idler Bearing	101-1009-47420	10.20
SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST	ID-247951	06/07/2019	Drive belts	101-1009-47420	18.74
TDS	ID-248406	06/07/2019	9V BATTERY 8 PACK	101-1009-44607	143.94
	MAY 2019-TDS	06/07/2019	TDS FIBER INTERNET OPEN PO		5,557.85
PERRY SUPPLY CO.	S1723685	06/07/2019	Aero-Cool TD 58/6800 Down Dr		747.78
SERGIO MALDONADO	041219-1	06/14/2019	REISSUE/PER DIEM DUE/SANTA		274.00
RHONDA MOLSBEE	06062019	06/14/2019	REFUND/NON-STERILIZED DEP		25.00
DEBRA MEGONIGLE, DVM	061019	06/14/2019	Euthinasias plus travel	101-1008-48599	450.00
TALON SEPTIC & POTTY SERVICE		06/14/2019	Clean & Service Portables - Ope		800.00
CITY UTILITIES	061219	06/14/2019	CITY LANDFILL BILLS - OPEN PO		396.70
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1001-41226	125.03
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1002-41226	42.60
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1003-41226	153.42
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1004-41226	210.65
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1007-41226	930.61
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1008-41226	204.19
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1009-41226	99.26
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1010-41226	45.60
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1011-41226	263.49

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•					,
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1012-41226	37.92
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1014-41226	233.97
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	101-1016-41226	158.89
CITY UTILITIES	061319	06/14/2019	CITY UTILITIES CYCLE A&B/OPEN.		2,316.83
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1001-41226	125.03
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1002-41226	42.60
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1003-41226	153.42
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1003-41226	210.65
NM RETIREE HEALTH CARE	061319-1	06/14/2019	· · · · · · · · · · · · · · · · · · ·		
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1007-41226	930.61
		· · ·	BENEFIT PR ENDING 06/07/19	101-1008-41226	204.19
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1009-41226	99.26
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1010-41226	45.60
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1011-41226	263.49
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1012-41226	37.92
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1014-41226	233.97
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	101-1016-41226	158.89
SIERRA COUNTY CLERK	06132019	06/14/2019	OPEN PO FOR RECORDING FEES	101-1001-43740	25.00
COPPLER LAW FIRM PC	10126/10128/10129	06/14/2019	LEGAL SERVICES - OPEN PO FY 1	.101-1010-48598	1,466.62
SUN VALLEY, INC.	145805/6	06/14/2019	2 Gal Blue Pool Paint	101-1014-44607	121.85
SUN VALLEY, INC.	145805/6	06/14/2019	1/2 cmp tee	101-1014-44607	1.79
SUN VALLEY, INC.	145805/6	06/14/2019	Hole punch	101-1014-44607	12.99
SUN VALLEY, INC.	145805/6	06/14/2019	1/2 inch CMP coupler	101-1014-44607	6.45
SUN VALLEY, INC.	145805/6	06/14/2019	1/2 inch CMP elbow	101-1014-44607	5.37
SUN VALLEY, INC.	145805/6	06/14/2019	1/2 inch CMP hose end plug	101-1014-44607	2.98
SUN VALLEY, INC.	145805/6	06/14/2019	1/2 adapter 3/4 hose swivel	101-1014-44607	1.99
SUN VALLEY, INC.	145805/6	06/14/2019	2 GPH dripper	101-1014-44607	14.99
SUN VALLEY, INC.	145805/6	06/14/2019	1/2 inch X 100ft drip watering li		23.98
SUN VALLEY, INC.	146100/6	06/14/2019	7" PAINT ROLLER TRAY	101-1009-44607	4.58
SUN VALLEY, INC.	146100/6	06/14/2019	1.2 G BOC CLR WD PROTECT	101-1009-44607	
SUN VALLEY, INC.	146100/6				38.69
•	146119/6	06/14/2019	3" WHT DBL CHIP BRUSH	101-1009-44607	19.16
SUN VALLEY, INC.	·	06/14/2019	2 GPH dripper	101-1014-44607	11.91
SUN VALLEY, INC.	146119/6	06/14/2019	1/2 inch drip watering line 100ft		35.97
SUN VALLEY, INC.	146119/6	06/14/2019	1/2 inch CMP coupler	101-1014-44607	7.74
SUN VALLEY, INC.	146119/6	06/14/2019	1/2 inch CMP hose plug	101-1014-44607	2.98
TRACTOR SUPPLY COMPANY	200173485	06/14/2019	Dog food 35lbs/Animal shelter	101-1008-44607	944.73
TRACTOR SUPPLY COMPANY	200173485	06/14/2019	Foamer spray bottle for cleaner		32.99
ALBUQUERQUE PET MEMORIAL		06/14/2019	Animal cremation .50 per lb/An	101-1008-45555	67.50
COOPERATIVE EDUCATIONAL S	24-089404	06/14/2019	Engineering Development Revi	101-1010-48598	245.65
KAUFMAN'S WEST, LLC	2813L	06/14/2019	Womans Polo Small	101-1008-42620	99.80
KAUFMAN'S WEST, LLC	2813L	06/14/2019	Lace up boots	101-1008-42620	65.99
THE POWER CENTER, INC	311965	06/14/2019	HOSE FLEX 72	101-1009-47420	72.32
THE POWER CENTER, INC	311965	06/14/2019	NUT WIZ	101-1009-47420	56.32
THE POWER CENTER, INC	311965	06/14/2019	TUBE HOSE ADAPTER	101-1009-47420	43.50
THE POWER CENTER, INC	311965	06/14/2019	CLAMP HOSE 6	101-1009-47420	30.54
THE POWER CENTER, INC	311965	06/14/2019	BELT	101-1009-47420	26.40
THE POWER CENTER, INC	311965	06/14/2019	SWITCH LEVER	101-1009-47420	14.18
THE POWER CENTER, INC	311965	06/14/2019	IDLER	101-1009-47420	21.23
THE POWER CENTER, INC	311965	06/14/2019	SWITCH SEAT TWIST	101-1009-47420	7.45
NU-WAY LAUNDRY & CLEANERS	32707/32914	06/14/2019	RUNNER RUG INCREASE	101-1014-44607	4.00
NU-WAY LAUNDRY & CLEANERS		06/14/2019	CLEANING OF CITY RUGS	101-1014-44607	311.54
DOMESTIC ABUSE INTERVENTI	•	06/14/2019	DAIC-Subrecipient(Lodgers)FY1		625.00
SIERRA JOINT OFFICE ON AGING		06/14/2019	SJOA-Subrecip.(Lodgers)FY18-19		11,703.50
LEAVITT GROUP SOUTHWEST I		06/14/2019	OPEN PO FOR NOTARY BOND/		70.00
INTEGRATED TECHNOLOGIES G	•	06/14/2019	Labor and installation	101-1001-43770	
INTEGRATED TECHNOLOGIES G		06/14/2019			273.97
GRAINGER, INC.			Dell opti. 7050 comp, logitech		1,425.00
	9188829056	06/14/2019	Lighting Ballast T-12 8 foot	101-1014-43403	341.60
GRAINGER, INC.	9188829056	06/14/2019	Rain Bird Sprinkler Valve Soleno		112.30
GRAINGER, INC.	9188829056	06/14/2019	Leather Work Gloves	101-1014-44615	74.80
BOYS & GIRLS CLUB OF SIERRA		06/14/2019	JJAC OPEN PO FYE 18/19	101-1003-60784	7,869.41
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	101-1007-43316	50.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	101-1007-44615	470.18
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	101-1007-47420	29.61
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	101-1008-44615	38.52
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	101-1009-43316	22.00
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	101-1009-44615	11.37
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	101-1009-47420	105.43
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	101-1012-44615	105.23
TURTLEBACK PEST CONTROL, I	061419	06/21/2019	PEST CONTROL SERVICES - OPEN	101-1014-44607	814.46
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	101-1014-44615	1,881.96
TDS	061919	06/21/2019	INTERNET SERVICE/PD OPEN P	101-1007-43775	161.66
MORRIS MADRID	062119	06/21/2019	ADVANCED PER DIEM/ALBUQU	. 101-1003-42310	77.60
XEROX CORP.	097110293	06/21/2019	BASE CHARGE/METER USAGE O	. 101-1001-44810	324.96
XEROX CORP.	097110294	06/21/2019	BASE CHARGE/METER USAGE FY	101-1004-44810	250.99
XEROX CORP.	097110296	06/21/2019	Base Charge - Meter Usage Ope	. 101-1007-44810	233.11
XEROX CORP.	097110298	06/21/2019	BASE CHARGE/METER USAGE O	. 101-1002-60840	236.57
XEROX CORP.	097110315	06/21/2019	Base Charge/Meter Usage - Op	101-1003-44810	284.40
XEROX CORP.	097110317	06/21/2019	XEROX OPEN PO FY-18/19	101-1009-43465	211.31
ALARM CONTROL TECHNOLOGI	·	06/21/2019	MONTHLY FIRE ALARM MONIT	101-1014-47410	26.97
ALARM CONTROL TECHNOLOGI	•	06/21/2019	MONTHLY FIRE ALARM MONIT	101-1014-47410	26.97
U.S. DISTRIBUTING, INC.	393916	06/21/2019	Battery G-99292 (702) Officer	101-1007-47420	67.80
U.S. DISTRIBUTING, INC.	394199	06/21/2019	Battery G-81094 (601)	101-1007-47420	103.65
PATTILLO BROWN & HILL, LLP	405260	06/21/2019	Final Bill	101-1004-48596	15,749.75
B & H OIL CO.	47851	06/21/2019	Unleaded Fuel - Open PO FY 18	101-1007-43316	3,132.40
B & H OIL CO.	47858	06/21/2019	Unleaded Fuel - OPEN PO FY 18		648.05
B & H OIL CO.	47859	06/21/2019	Unleaded Fuel - Open PO FY 18		564.16
B & H OIL CO.	47859	06/21/2019	Diesel Fuel - Open PO FY 18/19		207.85
8 & H OIL CO.	47860	06/21/2019	Unleaded Fuel - Open PO FY 18		497.10
THE CLUB OF SIERRA COUNTY	61419	06/21/2019	The Club of Sierra Co. Sub-recip		2,500.00
INTEGRATED TECHNOLOGIES G	•	06/21/2019	IT SUPPORT FY 18-19	101-1004-48599	9,848.44
INTEGRATED TECHNOLOGIES G		06/21/2019	Computer Software Update for		863.45
QUILL CORPORATION	7627795	06/21/2019	SHARPIE ASSORTED MARKERS	101-1001-44606	11.24
QUILL CORPORATION	7627795	06/21/2019	SMALL BINDER CLIPS	101-1001-44606	9.85
QUILL CORPORATION QUILL CORPORATION	7627795 7627795	06/21/2019	MEDIUM BINDER CLIPS	101-1001-44606	13.45
QUILL CORPORATION	7627795 7627795	06/21/2019	BROWN PARCHMENT PAPER	101-1001-44606	19.78
QUILL CORPORATION	7627795	06/21/2019	DESK CALL BELL	101-1001-44606	5.66
QUILL CORPORATION	7699013	06/21/2019 06/21/2019	MANUSCRIPT COVER OFM Manor Fabric Armless Sta	101-1001-44606	37.78
BARTOO SAND & GRAVEL, INC.	M29678	06/21/2019	Sierra red rock for landscaping a.		659.94
BOYS & GIRLS CLUB OF SIERRA		06/21/2019	JJAC OPEN PO FYE 18/19	101-1007-43403	445.28 E 640.05
PERRY SUPPLY CO.	S1724701.001	06/21/2019	•	101-1003-60784	5,649.95 747.78
NEW MEXICO GAS COMPANY, I		06/27/2019	GAS BILLS/GENERAL	101-1014-43403	301.45
NEW MEXICO GAS COMPANY, I		06/27/2019	GAS BILLS/NM WORKFORCE C		26.63
KLARENE RICH	061919	06/27/2019	contract services	101-1002-60576	500.00
STEVEN L. SAGE	062019	06/27/2019	Services/Public Defender - Open.		8,463.00
SIERRA VISTA HOSPITAL	062119	06/27/2019	GRT DISSTRIBUTION 04/19	101-1017-48599	21,353.50
SIERRA VISTA HOSPITAL	062119	06/27/2019	GRT DISSTRIBUTION 03/19	101-1017-48599	20,206.82
SIERRA VISTA HOSPITAL	062119	06/27/2019	GRT DISSTRIBUTION 01/19	101-1017-48599	18,811.11
SIERRA VISTA HOSPITAL	062119	06/27/2019	GRT DISSTRIBUTION 02/19	101-1017-48599	18,179.55
RENEE L. CANTIN	062219	06/27/2019	MILEAGE DUE/ALBUQUERQUE	101-1001-42305	131.12
MORRIS MADRID	062219	06/27/2019	PER DIEM DUE/ALBUQUERQUE	101-1003-42310	19.40
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	101-1001-43775	336.38
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/		93.18
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/		363.70
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/		333.95
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	101-1007-43775	217.91
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	101-1008-43775	99.52
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	101-1009-43775	221.98
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/		294.67
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	101-1011-43775	24.23
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	101-1012-43775	208.97

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ЕОМ АР Керогт				Payment Dates: 06/01/201	3 - 00/30/2013
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	101-1014-43775	287.29
SIERRA VISTA HOSPITAL	06242019-2	06/27/2019	Collection Fee - City Managers		25.00
CITY UTILITIES	062519	06/27/2019	CITY UTILITIES CYCLE C&D/OPEN.		7,445.52
SIERRA VISTA HOSPITAL	06252019-3	06/27/2019	Collection Fees- Parks	101-1009-44615	50.00
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1001-41226	128.19
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1002-41226	42.60
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1003-41226	153.42
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1004-41226	210.66
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1007-41226	907.12
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1008-41226	204.19
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1009-41226	99.26
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1010-41226	45.60
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1011-41226	263.49
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1012-41226	37.92
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1014-41226	207.58
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	101-1016-41226	158.89
QUEST DIAGNOSTICS LAB, INC.	06262019-1	06/27/2019	Screening & MRO Fees- Parks	101-1009-44615	54.40
SIERRA COUNTY SENTINEL	104727	06/27/2019	Help Wanted - Facility Manage		22.24
SIERRA COUNTY SENTINEL	104748/104752	06/27/2019	PUBLICATIONS - OPEN PO FY 18		191.28
MPG SERVICES, LLC	1223	06/27/2019	SCHEDULE 80 UNION 4"	101-1009-44607	113.25
MPG SERVICES, LLC	1223	06/27/2019	PRIMER 16 OZ	101-1009-44607	8.28
MPG SERVICES, LLC	1223	06/27/2019		101-1009-44607	67.44
MPG SERVICES, LLC	1223	06/27/2019	SCHEDULE 80 COUPLING 4"	101-1009-44607	27.20
MPG SERVICES, LLC	1223	06/27/2019	BLUETITE GLUE 32 OZ	101-1009-44607	19.44
MPG SERVICES, LLC	1223	06/27/2019	SCHEDULE 80 PVC WYE 4"	101-1009-44607	103.21
BAE SYSTEMS	372160/374954	06/27/2019	E-MAIL SERVICE - OPEN PO FY 1		1,325.83
SIERRA VETERINARY SERVICES,L.		06/27/2019	Vet Services at Animal Shelter		234.06
BANK OF AMERICA	5292019	06/27/2019	In-State Registration & Hosp. F		690.00
BOYS & GIRLS CLUB OF SIERRA		06/27/2019	JJAC OPEN PO FYE 18/19	101-1003-60784	8,480.00
boro a ones cedo or siemor	WAT 2015	00/2//2019	MAC OFEN FO FIE 18/19	Fund 101 - General Total:	236,611.97
				runu 101 - General Iolai.	Z30.011.37
Fund: 201 - Corrections					-
NM JUDICIAL EDUCATION CENT.		06/07/2019	JUDICIAL EDUCATION FEES	201-1903-44805	126.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF	060519	06/07/2019	DWI LAB FEES/PREVENTION FE	201-1903-44805 201-1903-44805	126.00 672.00
NM JUDICIAL EDUCATION CENT.				201-1903-44805 201-1903-44805 201-1903-48710	126.00 672.00 2,755.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF	060519	06/07/2019	DWI LAB FEES/PREVENTION FE	201-1903-44805 201-1903-44805	126.00 672.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF	060519	06/07/2019	DWI LAB FEES/PREVENTION FE	201-1903-44805 201-1903-44805 201-1903-48710	126.00 672.00 2,755.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER	060519	06/07/2019	DWI LAB FEES/PREVENTION FE	201-1903-44805 201-1903-44805 201-1903-48710	126.00 672.00 2,755.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire	060519 061319	06/07/2019 06/14/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total:	126.00 672.00 2,755.00 3,553.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC.	060519 061319 0028513	06/07/2019 06/14/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420	126.00 672.00 2,755.00 3,553.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC.	060519 061319 0028513 0028513	06/07/2019 06/14/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420	126.00 672.00 2,755.00 3,553.00 18.81 49.38
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC.	060519 061319 0028513 0028513 0028513 0028513	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC.	060519 061319 0028513 0028513 0028513 0028513	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO.	060519 061319 0028513 0028513 0028513 0028513	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47720	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA	060519 061319 0028513 0028513 0028513 0028513 .060519 061319	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-4770 209-1603-42310	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA	060519 061319 0028513 0028513 0028513 0028513 .060519 061319	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-43770 209-1603-42310 209-1603-42310	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ	060519 061319 0028513 0028513 0028513 0028513 .060519 061319 061319	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER	060519 061319 0028513 0028513 0028513 0028513 .060519 061319 061319 061319	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN	060519 061319 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 254.69
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS	060519 061319 0028513 0028513 0028513 0028513 . 060519 061319 061319 061319 061319 061319 061319	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 254.69 204.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE	060519 061319 0028513 0028513 0028513 0028513 . 060519 061319 061319 061319 061319 061319 061319 11036	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 254.69 254.69 254.69 254.69
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE	060519 061319 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319 061319 1036 11036	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405 209-1603-47405	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 254.69 204.00 91.62 206.10
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE	060519 061319 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319 061319 1036 11036	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST SERVICE SIGN ON 9TH ST. STAT	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405 209-1603-47405 209-1603-4770	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 204.00 91.62 206.10 95.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE MEGAHERTZ COMPUTER CONS.	060519 061319 0028513 0028513 0028513 0028513 . 060519 061319 061319 061319 061319 061319 1036 11036 11036	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST SERVICE SIGN ON 9TH ST. STAT INTERNET SERVICE - OPEN PO F	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405 209-1603-4770 209-1603-80845	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 204.00 91.62 206.10 95.00 54.25
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE MEGAHERTZ COMPUTER CONS ARTESIA FIRE EQUIPMENT	060519 061319 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319 061319 11036 11036 11036 18252 68109	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST SERVICE SIGN ON 9TH ST. STAT INTERNET SERVICE - OPEN PO F MICRO-BLAZE OUT FIREFIGHTI	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405 209-1603-47405 209-1603-4770 209-1603-80845 209-1603-43780	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 204.00 91.62 206.10 95.00 54.25 5,220.00
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE MEGAHERTZ COMPUTER CONS ARTESIA FIRE EQUIPMENT CITY UTILITIES	060519 061319 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319 061319 11036 11036 11036 11036 18252 68109 061319	06/07/2019 06/14/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST SERVICE SIGN ON 9TH ST. STAT INTERNET SERVICE - OPEN PO F MICRO-BLAZE OUT FIREFIGHTI CITY UTILITIES CYCLE A&B/OPEN FUEL ALL TRUCKS - OPEN PO FY	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405 209-1603-47405 209-1603-4770 209-1603-80845 209-1603-43780	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 204.00 91.62 206.10 95.00 54.25 5,220.00 267.69
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE MEGAHERTZ COMPUTER CONS ARTESIA FIRE EQUIPMENT CITY UTILITIES TESTON'S FREEWAY CHEVRON	060519 061319 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319 061319 11036 11036 11036 11036 18252 68109 061319 27863	06/07/2019 06/14/2019 06/07/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST SERVICE SIGN ON 9TH ST. STAT INTERNET SERVICE - OPEN PO F MICRO-BLAZE OUT FIREFIGHTI CITY UTILITIES CYCLE A&B/OPEN FUEL ALL TRUCKS - OPEN PO FY TRAVEL DUE/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405 209-1603-4770 209-1603-43770 209-1603-43770 209-1603-43780 209-1603-43780 209-1603-43316	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 204.00 91.62 206.10 95.00 54.25 5,220.00 267.69 237.60
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE MEGAHERTZ COMPUTER CONS ARTESIA FIRE EQUIPMENT CITY UTILITIES TESTON'S FREEWAY CHEVRON PETER BACA	060519 061319 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319 061319 11036 11036 11036 11036 11036 27863 061619	06/07/2019 06/14/2019 06/07/2019 06/14/2019 06/14/2019 06/21/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST SERVICE SIGN ON 9TH ST. STAT INTERNET SERVICE - OPEN PO F MICRO-BLAZE OUT FIREFIGHTI CITY UTILITIES CYCLE A&B/OPEN FUEL ALL TRUCKS - OPEN PO FY TRAVEL DUE/SOCORRO TRAVEL DUE/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405 209-1603-47405 209-1603-4770 209-1603-43770 209-1603-43780 209-1603-43316 209-1603-43316 209-1603-42310	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 204.00 91.62 206.10 95.00 54.25 5,220.00 267.69 237.60 63.67
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE MEGAHERTZ COMPUTER CONS ARTESIA FIRE EQUIPMENT CITY UTILITIES TESTON'S FREEWAY CHEVRON PETER BACA ED RODRIGUEZ	060519 061319 0028513 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319 11036 11036 11036 11036 11036 11036 18252 68109 061319 27863 061619 061619	06/07/2019 06/14/2019 06/07/2019 06/14/2019 06/21/2019 06/21/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST SERVICE SIGN ON 9TH ST. STAT INTERNET SERVICE - OPEN PO F MICRO-BLAZE OUT FIREFIGHTI CITY UTILITIES CYCLE A&B/OPEN FUEL ALL TRUCKS - OPEN PO FY TRAVEL DUE/SOCORRO TRAVEL DUE/SOCORRO TRAVEL DUE/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405 209-1603-47405 209-1603-47405 209-1603-4780 209-1603-43770 209-1603-43780 209-1603-43316 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 204.00 91.62 206.10 95.00 54.25 5,220.00 267.69 237.60 63.67
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE MEGAHERTZ COMPUTER CONS ARTESIA FIRE EQUIPMENT CITY UTILITIES TESTON'S FREEWAY CHEVRON PETER BACA ED RODRIGUEZ ERNIE LUNA	060519 061319 0028513 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319 11036 11036 11036 11036 11036 11036 1252 68109 061319 27863 061619 061619	06/07/2019 06/14/2019 06/07/2019 06/14/2019 06/14/2019 06/21/2019 06/21/2019 06/21/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST SERVICE SIGN ON 9TH ST. STAT INTERNET SERVICE - OPEN PO F MICRO-BLAZE OUT FIREFIGHTI CITY UTILITIES CYCLE A&B/OPEN FUEL ALL TRUCKS - OPEN PO FY TRAVEL DUE/SOCORRO TRAVEL DUE/SOCORRO TRAVEL DUE/SOCORRO TRAVEL DUE/SOCORRO TRAVEL DUE/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405 209-1603-47405 209-1603-47405 209-1603-47405 209-1603-4780 209-1603-43770 209-1603-43780 209-1603-43316 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 204.00 91.62 206.10 95.00 54.25 5,220.00 267.69 237.60 63.67 63.67
NM JUDICIAL EDUCATION CENT. ADMINISTRATIVE OFFICE OF SIERRA COUNTY TREASURER Fund: 209 - Fire PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. PETE'S EQUIPMENT, INC. NM STATE FIRE FIGHTERS ASSO. PETER BACA ERNIE LUNA ED RODRIGUEZ BRAD SPENCER DEE BROWN JAMIE SANDERS SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE SOUTHWEST SIGN SERVICE MEGAHERTZ COMPUTER CONS ARTESIA FIRE EQUIPMENT CITY UTILITIES TESTON'S FREEWAY CHEVRON PETER BACA ED RODRIGUEZ ERNIE LUNA DEE BROWN	060519 061319 0028513 0028513 0028513 0028513 0028513 .060519 061319 061319 061319 061319 11036 11036 11036 11036 11036 11036 1252 68109 061319 27863 061619 061619 061619	06/07/2019 06/14/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/21/2019 06/21/2019 06/21/2019 06/21/2019	DWI LAB FEES/PREVENTION FE Prisoner Care Open PO FY 18-19 MATERIALS TAX PARTS REPAIR FIRE TRUCK/LABOR ANNUAL MEMBERSHIP DUES ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO ADVANCED TRAVEL/SOCORRO 60" FT12 CW HO LAMPS REPLACE BALLAST SERVICE SIGN ON 9TH ST. STAT INTERNET SERVICE - OPEN PO F MICRO-BLAZE OUT FIREFIGHTI CITY UTILITIES CYCLE A&B/OPEN FUEL ALL TRUCKS - OPEN PO FY TRAVEL DUE/SOCORRO	201-1903-44805 201-1903-44805 201-1903-48710 Fund 201 - Corrections Total: 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-47420 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-42310 209-1603-47405	126.00 672.00 2,755.00 3,553.00 18.81 49.38 525.00 627.00 330.00 254.69 254.69 254.69 254.69 204.00 91.62 206.10 95.00 54.25 5,220.00 267.69 237.60 63.67 63.67 63.67

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EOM AP Report				Payment Dates: 06/01/201	9 - 06/30/2019
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
XEROX CORP.	097209381	06/21/2019	BASE CHARGE/METER USAGE F	Y209-1603-43770	310.30
NEW MEXICO GAS COMPANY, I	061419	06/27/2019	GAS BILLS/FIRE SOUTH STATION		38.72
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/		117.45
CITY UTILITIES	062519	06/27/2019	CITY UTILITIES CYCLE C&D/OPE		171.88
LYNN'S LANDSCAPE	7571	06/27/2019	COMPLETE CLEAN-UP/NORTH F		748.65
		,,		Fund 209 - Fire Total:	10,956.25
Fund: 211 - Law Enforce Prot				1 4114 1104 1114 1114	20,550.25
BANK OF AMERICA	026068	06/07/2019	Apple Ipad 128GB WIF/Cellular	211-2003-44573	2,039.38
TRANS UNION RISK & ALTERNAT	060119	06/07/2019	Monthly charge for TLO softwa		100.00
BANK OF AMERICA	477862	06/07/2019	Two Way Live Conversation Spe		890.25
BANK OF AMERICA	520636	06/07/2019	HexArmor PointGuard Ultra 40.		597.34
KAUFMAN'S WEST, LLC	28388	06/14/2019	5.11 boots	211-2003-44573	529.95
KAUFMAN'S WEST, LLC	28388	06/14/2019	UPS ground shipping	211-2003-44573	25.00
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Elbeco short sleeve	211-2003-44573	57.99
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Elbeco long sleeve	211-2003-44573	129.98
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Research boots	211-2003-44573	146.90
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Bianchi belt keepers	211-2003-44573	13.75
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Buckleless duty belt	211-2003-44573	86.50
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Discount	211-2003-44573	-55.06
			F	und 211 - Law Enforce Prot Total:	4,561.98
Fund: 214 - Lodgers Tax					
MAINSTREET T OR C	05312019	06/07/2019	Mainstreet lodgers tax FY 18-19	214-2503-47406	6,433.90
VETERANS MEMORIAL TRUST B	. 5282019/6062019	06/07/2019	TorC Veterans Memorial-Lodge		535.60
CHAMBER OF COMMERCE	5312019	06/07/2019	Chamber of Commerce-Lodgers		500.00
SIERRA COUNTY ARTS COUNCIL	60232019	06/07/2019	Lodgers Tax FY 18-19	214-2503-47406	2,561.88
T OR C FIESTA, INC	642019	06/07/2019	Lodger's Tax FY18/19	214-2503-47406	1,551.91
LINDMARK OUTDOOR MEDIA	13736/13739	06/14/2019	City Advertising- Open PO FY 18		844.84
GERONIMO TRAIL SCENIC BYW	6052019	06/14/2019	Geronimo Trail Grant/Funding -		833.40
GERONIMO SPRINGS MUSEUM	6072019	06/14/2019	Geronimo Springs Museum-Sub		1,150.00
T OR C FIESTA, INC	7072019	06/14/2019	Lodger's Tax FY18/19	214-2503-47406	444.46
JOHN DEERE CREDIT, INC.	2174557	06/21/2019	LEASE PAYMENT JD GRMW/FAI		950.73
FRIENDS OF ELEPHANT BUTTE L	. 61319	06/21/2019	Friends of EB State Park-Subrec		250.00
				Fund 214 - Lodgers Tax Total:	16,056.72
Fund: 216 - Muni Street					
SIEDDA ALITO/CAROLICET	10.047500				

				Fund 209 - Fire Total:	10,956.25
Fund: 211 - Law Enforce Prot					
BANK OF AMERICA	026068	06/07/2019	Apple Ipad 128GB WIF/Cellular 21	11-2003-44573	2,039.38
TRANS UNION RISK & ALTERNAT	060119	06/07/2019	Monthly charge for TLO softwar21	11-2003-43770	100.00
BANK OF AMERICA	477862	06/07/2019	Two Way Live Conversation Spe 21	11-2003-44573	890.25
BANK OF AMERICA	520636	06/07/2019	HexArmor PointGuard Ultra 40 21	11-2003-44573	597.34
KAUFMAN'S WEST, LLC	2838B	06/14/2019	5.11 boots 21	11-2003-44573	529.95
KAUFMAN'S WEST, LLC	2838B	06/14/2019	UPS ground shipping 21	11-2003-44573	25.00
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Elbeco short sleeve 21	11-2003-44573	57.99
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Elbeco long sleeve 21	11-2003-44573	129.98
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Research boots 21	11-2003-44573	146.90
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Bianchi belt keepers 21	11-2003-44573	13.75
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Buckleless duty belt 21	11-2003-44573	86.50
KAUFMAN'S WEST, LLC	2838B	06/14/2019	Discount 21	11-2003-44573	-55.06
			Fund	211 - Law Enforce Prot Total:	4,561.98
Fund: 214 - Lodgers Tax					
MAINSTREET T OR C	05312019	06/07/2019	Mainstreet lodgers tax FY 18-19 21	14-2503-47406	6,433.90
VETERANS MEMORIAL TRUST B		06/07/2019	TorC Veterans Memorial-Lodger 21		535.60
CHAMBER OF COMMERCE	5312019	06/07/2019	Chamber of Commerce-Lodgers21		500.00
SIERRA COUNTY ARTS COUNCIL		06/07/2019		14-2503-47406 14-2503-47406	2,561.88
T OR C FIESTA, INC	642019	06/07/2019		14-2503-47406 14-2503-47406	1,551.91
LINDMARK OUTDOOR MEDIA	13736/13739	06/14/2019	City Advertising- Open PO FY 1821		1,551.91 844.84
GERONIMO TRAIL SCENIC BYW	•	06/14/2019	Geronimo Trail Grant/Funding 21		833.40
GERONIMO SPRINGS MUSEUM	6072019	06/14/2019	Geronimo Springs Museum-Sub 21		1,150.00
T OR C FIESTA, INC	7072019	06/14/2019		14-2503-48815 14-2503-47406	444.46
JOHN DEERE CREDIT, INC.	2174557	06/21/2019	LEASE PAYMENT JD GRMW/FAI 21		950.73
FRIENDS OF ELEPHANT BUTTE L		06/21/2019	Friends of EB State Park-Subrec 21		250.00
		00/21/2015		Fund 214 - Lodgers Tax Total:	16,056.72
South Sec. Sec. 15.			•	rund 214 - Lougers rax rotal.	10,030.72
Fund: 216 - Muni Street	ID 047700				
SIERRA AUTO/CARQUEST	ID-247599	06/07/2019		16-4503-47420	2.45
SIERRA AUTO/CARQUEST	ID-247599	06/07/2019		16-4503-47420	7.40
CHERRILL'S WESTERN	640829	06/14/2019	WRANGLER SHIRT/BOB WALDR 21		144.00
CHERRILL'S WESTERN	640829	06/14/2019		16-4503-42620	174.00
INTERNAL SERVICE FUND	061419	06/21/2019	·	L6-4503-43316	191.67
INTERNAL SERVICE FUND	061419	06/21/2019	·	16-4503-44615	332.67
INTERNAL SERVICE FUND	061419	06/21/2019	•	16-4503-47420	77.21
B & H OIL CO.	47853	06/21/2019	Unleaded Fuel - Open PO FY 18 21		327.31
B & H OIL CO.	47853	06/21/2019	· · · · · · · · · · · · · · · · · · ·	6-4503-43317	2,416.49
			•	Fund 216 - Muni Street Total:	3,673.20
Fund: 294 - State Library					
TDS	06172019	06/21/2019	Internet Service/Library Open 29	4-5003-48830	108.45
XEROX CORP.	097110311	06/21/2019	Meter Usage - Open PO FY 18/19 29	4-5003-48599	27.79
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/ 29	4-5003-43775	81.20
			Fi	und 294 - State Library Total:	217.44
Fund: 295 - Muni Pool					
QUEST DIAGNOSTICS LAB, INC.	06052019-1	06/07/2019	Screening & MRO Fees- Pool 29	5-4803-44615	163.20
POOL PRO, LLC	190433	06/07/2019		95-4803-44607	260.00
POOL PRO, LLC	190433	06/07/2019		15-4803-44607	105.00
POOL PRO, LLC	190433	06/07/2019		15-4803-44607 15-4803-44607	73.00
POOL PRO, LLC	190433	06/07/2019	•	5-4803-44607 5-4803-44607	73.00 484.00
DESTINY MITCHELL	5556	06/07/2019	Re-Certification for Jackson Dan29		175.00
TDS	MAY 2019-TDS	06/07/2019	TDS FIBER INTERNET OPEN PO 29		651.01
NM RETIREE HEALTH CARE	061319	06/14/2019		5-4803-41226	
NM RETIREE HEALTH CARE	061319-1	06/14/2019		5-4803-41226 5-4803-41226	106.10
		00, 2., 2013	DESTER 1 1 1 ENDING 00/07/19 25:	J 700J-41220	100.33

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EOM AP Report				Payment Dates: 06/01/2019	- 06/30/2019
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
POOL PRO, LLC	190507	06/21/2019	50# calcium hypochlorite	295-4803-44607	690.00
POOL PRO, LLC	190507	06/21/2019	ACID MAGIC	295-4803-44607	121.00
POOL PRO, LLC	190553	06/21/2019	CPO training registration for Ale.	295-4803-42720	315.00
GRAINGER, INC.	815747498	06/21/2019	Liquid shampoo and bodywash	. 295-4803-44607	100.01
GRAINGER, INC.	815747498	06/21/2019	Shipping	295-4803-44607	26.89
GRAINGER, INC.	815747498	06/21/2019	Antibiotic cream pouches	295-4803-44615	5.64
GRAINGER, INC.	815747498	06/21/2019	Burn cream box wrapped packe	295-4803-44615	4.80
GRAINGER, INC.	815747498	06/21/2019	Alcohol pads, wipes, box wrapp	. 295-4803-44615	6.13
GRAINGER, INC.	815747498	06/21/2019	Fabric strip bandages 1-1/2"x7/	. 295-4803-44615	8.09
GRAINGER, INC.	815747498	06/21/2019	Fabric strip bandages 3"x"1	295-4803-44615	11.23
GRAINGER, INC.	815747498	06/21/2019	Sting relief wipes, box wrapped	. 295-4803-44615	18.41
GRAINGER, INC.	815747498	06/21/2019	Anitseptic wipes, wrapped pack	. 295-4803-44615	5.95
NEW MEXICO GAS COMPANY, I	. 061419	06/27/2019	GAS BILLS/SWIMMING POOL	295-4803-43780	1,129.51
SIERRA VISTA HOSPITAL	06242019	06/27/2019	Collection Fees- Pool	295-4803-44615	100.00
CITY UTILITIES	062519	06/27/2019	CITY UTILITIES CYCLE C&D/OPEN	295-4803-43780	1,941.48
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	295-4803-41226	92.90
QUEST DIAGNOSTICS LAB, INC.	06262019	06/27/2019	Screening & MRO Fees- Pool	295-4803-44615	54.40
I.A.B. MECHANICAL, LLC	19-259	06/27/2019	Temp sensor, install well	295-4803-47415	34.00
I.A.B. MECHANICAL, LLC	19-259	06/27/2019	Tax on labor	295-4803-47415	8.86
I.A.B. MECHANICAL, LLC	19-259	06/27/2019	Labor	295-4803-47415	112.50
				Fund 295 - Muni Pool Total:	6,904.44
Fund: 302 - Elec Construction					
NEW MEXICO FINANCE AUTHOR	060519	06/07/2019	NMFA LOAN PMTS FY 18/19/T	302-4603-12906	9,914.94
			Fu	nd 302 - Elec Construction Total:	9,914.94
Fund: 303 - Vet Wall					
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	303-4703-43775	137.21
William Coll Charles	002413	00/2//2013	THORE BILLS - OF LIVE OF THE 187	Fund 303 - Vet Wall Total:	137.21
				Fulla 303 - Vet VVall Total.	137.21
Fund: 306 - CI Jt Uti					
NEW MEXICO FINANCE AUTHOR		06/07/2019	NMFA LOAN PMTS FY 18/19/T		10,022.95
NEW MEXICO FINANCE AUTHOR		06/07/2019	NMFA LOAN PMTS FY 18/19/T		690.58
NEW MEXICO FINANCE AUTHOR		06/07/2019	NMFA LOAN PMTS FY 18/19/T		7,598.72
WILLIAM I. BUHLER	061319	06/14/2019	FISH POND WATER RIGHTS FY 1		450.00
				Fund 306 - CI Jt Uti Total:	18,762.25
Fund: 501 - Cemetary					
CITY UTILITIES	061319	06/14/2019	CITY UTILITIES CYCLE A&B/OPEN.	501-1803-43780	729.49
HOT SPRINGS CEMETERY ASSOC.	.061719	06/21/2019	Hot Springs Cemetery Assoc. Co	501-1803-48599	1,000.00
				Fund 501 - Cemetary Total:	1,729.49
Fund: 502 - Util Office - Pool					
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY	.502-3601-43775	80.55
QUEST DIAGNOSTICS LAB, INC.	06052019-3	06/07/2019	Screening & MRO Fee/ Utility Of.		54.40
STAPLES CONTRACT & COMME		06/07/2019	CLOROX DISINFECTING WIPES	502-3601-44606	26.10
STAPLES CONTRACT & COMME		06/07/2019	GLASS CLEANER	502-3601-44606	23.04
STAPLES CONTRACT & COMME		06/07/2019	LETTER OPENER	502-3601-44606	2.30
STAPLES CONTRACT & COMME		06/07/2019	SELF-INKING STAMP (PAID W/D		18.84
STAPLES CONTRACT & COMME		06/07/2019	5- TAB HANGING FILE	502-3601-44606	23.24
STAPLES CONTRACT & COMME		06/07/2019	PRE-INKED STAMP (RECEIVED)	502-3601-44606	7.09
STAPLES CONTRACT & COMME		06/07/2019	OFFISTAMP INK REFILL	502-3601-44606	8.29
STAPLES CONTRACT & COMME	3414829825	06/07/2019	CORRUGATED BOXES	502-3601-44606	16.82
STAPLES CONTRACT & COMME		06/07/2019	STAPLER	502-3601-44606	10.84
STAPLES CONTRACT & COMME		06/07/2019	COPY PAPER	502-3601-44606	313.00
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	502-3601-41226	254.52
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	502-3601-41226	254.52
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	502-3601-43316	15.00
POSTMASTER	061419	06/21/2019	Postage Billing 3/13/19	502-3601-43735	500.00
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	502-3601-47420	17.51
XEROX CORP.	096950578	06/21/2019	Xerox FY 18/19	502-3601-44810	490.46
HERALD PUBLISHING CO., INC,	11794	06/21/2019	# 9 Return envelopes for billing	502-3601-43740	875.00
HERALD PUBLISHING CO., INC,	11794	06/21/2019	#10 Window envelopes	502-3601-43740	950.00
PITNEY BOWES INC.	3309007189	06/21/2019	MAINTENANCE CONTRACTS - O		3,712.59
		•			

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Vendor Name	Payable Number	Post Date	Description (Item) Account Number	Amount
B & H OIL CO.	47854	06/21/2019	UNLEADED FUEL OPEN PO FY 1 502-3601-43316	619.52
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/ 502-3601-43775	401.72
CITY UTILITIES	062519	06/27/2019	CITY UTILITIES CYCLE C&D/OPEN502-3601-43780	306.19
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19 502-3601-41226	254.52
			Fund 502 - Util Office - Pool Total:	9,236.06
Fund: 503 - Electric				
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY 503-3702-43775	26.84
SIERRA ELECTRIC CO-OP, INC.	060619	06/07/2019	MIMS CITY LIGHTS FY 18/19 503-3702-43780	563.73
SIERRA ELECTRIC CO-OP, INC.	060619	06/07/2019	POWER SERVICES FY18/19 503-3702-50795	120,684.75
SIERRA COUNTY SENTINEL	104613	06/07/2019	RFP NOTICE/ADVANCED METER 503-3702-43740	53.98
SIERRA COUNTY SENTINEL	104625	06/07/2019	HELP WANTED ADS/ELECTRIC D 503-3702-43740	21.43
SSA SOLAR OF NM 4, LLC	11154	06/07/2019	POWER SERVICE/OPEN PO FY 1 503-3702-50795	38,155.66
ZIA ELECTRICAL PRODUCTS	17340	06/07/2019	PME OVERHEAD 15KV METERI 503-3702-47415	16,600.00
TWIN PALMS EMBROIDERY, LLC	2061	06/07/2019	BANNER REPAIRS 503-3702-44607	10.00
ZIA UTILITY SERVICES, LLC	3825	06/07/2019	GLOVE TESTING 503-3702-44615	140.00
ZIA UTILITY SERVICES, LLC	3825	06/07/2019	SLEEVE TESTING 503-3702-44615	100.00
ZIA UTILITY SERVICES, LLC	3825	06/07/2019	CLASS 2 MOLDED SLEEVES- LG 503-3702-44615	302.00
ZIA UTILITY SERVICES, LLC	3825	06/07/2019	CLASS 2 MOLDED SLEEVES- XL 503-3702-44615	347.00
ZIA UTILITY SERVICES, LLC	3825	06/07/2019	CLASS 0 GLOVES 503-3702-44615	71.00
WESTERN UNITED ELECTRIC	4135230	06/07/2019	CROSSARM DEADEND 10' 503-3702-47415	765.00
WESTERN UNITED ELECTRIC	4135230	06/07/2019	CROSSARM- DEADEND 8' 503-3702-47415	572.25
IRON MAN CONSTRUCTION	6319	06/07/2019	INSTALL REAR MOUNT PEDESTAL 503-3702-47420	325.87
MARTO ELECTRIC, LLC	652019-1	06/07/2019	SHOOTING RANGE RESTRING & 503-3702-80810	14,600.00
MARTO ELECTRIC, LLC	652019-1	06/07/2019	N.EXIT RESTRING & POLE REPLA 503-3702-80810	14,200.00
MARTO ELECTRIC, LLC	652019-1	06/07/2019	POLE, RISER, TERM & CABLE 503-3702-80810	9,000.00
MARTO ELECTRIC, LLC	652019-1	06/07/2019	WATER TOWER 503-3702-80810	5,000.00
MARTO ELECTRIC, LLC	652019-1	06/07/2019	NM STATE TAX 503-3702-80810	4,209.20
MARTO ELECTRIC, LLC	652019-1	06/07/2019	TRAFFIC CONTROL 503-3702-80810	3,200.00
MARTO ELECTRIC, LLC	652019-1	06/07/2019	160' BORE 4" 503-3702-80810	3,520.00
SIERRA AUTO/CARQUEST	ID-248224	06/07/2019	TIES 503-3702-44607	39.99
SIERRA AUTO/CARQUEST	ID-248224	06/07/2019	TRAILER HITCH 503-3702-44607	11.85
SIERRA AUTO/CARQUEST	ID-248224	06/07/2019	TIE TOOL 503-3702-44607	11.99
TDS	MAY 2019-TDS	06/07/2019	TDS FIBER INTERNET OPEN PO 503-3702-43780	651.01
IRBY SUPPLY CO.	5011359734	06/07/2019	LITTLE MULE GRIP 503-3702-44607	135.00
IRBY SUPPLY CO.	S011359734	06/07/2019	HAVEN GRIP 503-3702-44607	132.29
IRBY SUPPLY CO.	S011359734	06/07/2019	CHAIN HOIST 503-3702-44607	743.00
IRBY SUPPLY CO.	S011359734	06/07/2019	BODY BELT- SZ-24 503-3702-44615	465.00
CITY UTILITIES	061219	06/14/2019	CITY LANDFILL BILLS - OPEN PO 503-3702-43780	7.00
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19 503-3702-41226	296.98
CITY UTILITIES	061319	06/14/2019	CITY UTILITIES CYCLE A&B/OPEN503-3702-43780	219.54
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19 503-3702-41226	296.98
ALBUQUERQUE PUBLISHING CO		06/14/2019	RFP NOTICE/ADVANCED METER503-3702-43740	77.54
LAS CRUCES SUN NEWS	10-1285587-05102019	06/14/2019	RFP NOTICE/ADVANCED METER503-3702-43740	76.51
TRIPLE H SOLAR, LLC	184	06/14/2019	ENGINEERING SERVICE/OPEN P 503-3702-48599	4,064.70
TRI-STATE GENERATION & TRA		06/14/2019	POWER SERVICE FY18/19- WHE 503-3702-50795	30,597.45
MISCO	32802	06/14/2019	28"X48" BUCKET COVER 503-3702-47420	132.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	ANCHOR ROD 5/8x8 503-3702-47415	95.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	PIN ARM NYLON THREAD 503-3702-47415	200.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	LAMP HPS 150W 503-3702-47415	219.60
WESTERN UNITED ELECTRIC	4132681	06/14/2019	LAMP HPS 70W 503-3702-47415	230.40
WESTERN UNITED ELECTRIC	4132681	06/14/2019	INSULATED DEAD END POLYME 503-3702-47415	499.50
WESTERN UNITED ELECTRIC	4132681	06/14/2019	BOLT- 5/8x8 503-3702-47415	91.25
WESTERN UNITED ELECTRIC	4132681	06/14/2019	INSUL. SPOOL 503-3702-47415	78.30
WESTERN UNITED ELECTRIC	4132681	06/14/2019	ATTACHMENT GUY 5/8 503-3702-47415	100.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	DEADEND GRIP #2 503-3702-47415	180.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	GROUND ROD 5/8 x 8 503-3702-47415	100.50
WESTERN UNITED ELECTRIC	4132681	06/14/2019	CLAMP DE AL SIDE OPEN 6-2/0 503-3702-47415	185.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	2/0 TRIPLEX, RUNCINA 1500' RE 503-3702-47415	2,940.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	FUSE LINK , K 30AMP 503-3702-47415	37.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	2 TRIPLEX CONCH 1800' REEL 503-3702-47415	2,448.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
WESTERN UNITED ELECTRIC	4132681	06/14/2019	FUSE LINK, K 15 AMP	503-3702-47415	34.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	ELBOW W/TP 15KV	503-3702-47415	390.00
WESTERN UNITED ELECTRIC	4132681	06/14/2019	CLAMP DE AL SIDE OPEN 4-4/0	503-3702-47415	281.25
WESTERN UNITED ELECTRIC	4132681	06/14/2019	BRACKET INSULATED	503-3702-47415	252.00
INTEGRATED TECHNOLOGIES G	. 8325	06/14/2019	MS OFFICE HOME & BUSINESS	503-3702-44613	230.00
INTEGRATED TECHNOLOGIES G	. 8325	06/14/2019	FOXIT PHANTOM PDF BUSINESS	503-3702-44613	125.00
INTEGRATED TECHNOLOGIES G	. 8325	06/14/2019	LABOR: INITIAL CONFIGURATIO	503-3702-44613	255.00
INTEGRATED TECHNOLOGIES G	. 8325	06/14/2019	DELL 24" MONITOR P2419H	503-3702-44613	252.97
INTEGRATED TECHNOLOGIES G	. 8325	06/14/2019	DELL OPTIPLEX 7050	503-3702-44613	1,075.00
WESTERN AREA POWER ADMIN	JJPB1798A0519	06/14/2019	POWER SERVICE FY18/19	503-3702-50795	48,264.60
BORDER INTERNATIONAL, LLP	R400009088:01	06/14/2019	FRONT END ALIGNMENT	503-3702-47420	110.88
IRBY SUPPLY CO.	S011345518	06/14/2019	CARHART XXL FIRE RESISTANT	503-3702-42620	324.00
IRBY SUPPLY CO.	S011345518	06/14/2019	CARHART XXL FIRE RESISTANT	503-3702-42620	324.00
IRBY SUPPLY CO.	S011345518	06/14/2019	24X15 CANVAS TOOL BAG	503-3702-44607	137.94
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	503-3702-44615	296.15
XEROX CORP.	097110316	06/21/2019	BASE CHARGE/METER USAGE FY.	.503-3702-44810	42.99
8 & H OIL CO.	47857	06/21/2019	UNLEADED FUEL FY 18/19	503-3702-43316	454.01
B & H OIL CO.	47857	06/21/2019	DIESEL FUEL FY 18/19	503-3702-43317	676.34
ALTEC INDUSTRIES, INC	50423277	06/21/2019	LABOR & TRAVEL	503-3702-47420	576.00
ALTEC INDUSTRIES, INC	50423277	06/21/2019	HYDRAULIC VALVE	503-3702-47420	135.46
ALTEC INDUSTRIES, INC	50423277	06/21/2019	HYDRAULIC CYLINDER	503-3702-47420	582.48
ALTEC INDUSTRIES, INC	50423277	06/21/2019	SERVICE; EDF/SHOP SUPPLIES	503-3702-47420	75.34
AMERICAN ELECTRICAL TESTING		06/21/2019	GAS CART	503-3702-48599	2,654.00
AMERICAN ELECTRICAL TESTING		06/21/2019	SERVICES	503-3702-48599	9,230.00
AMERICAN ELECTRICAL TESTING	6262	06/21/2019	PRESSURE GAUGE PARTS	503-3702-48599	3,808.60
PROJECT GRAPHICS, INC NEW MEXICO GAS COMPANY, I		06/21/2019 06/27/2019	9/16" QUICK RELEASE SCREEN GAS BILLS/ELECTRIC	503-3702-47415	753.15
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	503-3702-43780	21.24 41.94
CITY UTILITIES	062519	06/27/2019	CITY UTILITIES CYCLE C&D/OPEN.		41.94
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19		
THE THE PARTY OF THE					
		00,2.,2023	DEIACHT FK ENDING 00/21/19	503-3702-41226 Fund 503 - Flectric Total:	309.50
Fund: S04 - Water		00,27,2023	DEINERII FR ENDING 00/21/19		309.50 354,434.75
Fund: 504 - Water VERIZON WIRELESS	060419			Fund 503 - Electric Total:	154,434.75
		06/07/2019	CELL PHONE BILLS/OPEN PO FY	Fund 503 - Electric Total: 504-3803-43775	26.84
VERIZON WIRELESS	060419			Fund 503 - Electric Total: 504-3803-43775 504-3803-43740	154,434.75
VERIZON WIRELESS SIERRA COUNTY SENTINEL	060419 104654	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607	26.84 541.14
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894	06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607	26.84 541.14 277.00
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP. BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2.	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP. BAKER UTILITY SUPPLY CORP. BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4"	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP. BAKER UTILITY SUPPLY CORP. BAKER UTILITY SUPPLY CORP. BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#.	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 24B Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 24B Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 24B Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4"	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 24B Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 24B Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14"	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 24B Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" Ultra Tite No Lead Coupling 0.7	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" Ultra Tite No Lead Coupling 0.7 Mtr Can CVR 18" Lid Only 12-5/	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4" Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" Ultra Tite No Lead Coupling 0.7 Mtr Can CVR 18" Lid Only 12-5/ VLV Box Paving Riser 4.0" 5-1/4".	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" Ultra Tite No Lead Coupling 0.7 Mtr Can CVR 18" Lid Only 12-5/ VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 4.0" 5-1/4".	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4".	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95 134.50 4.80
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" Ultra Tite No Lead Coupling 0.7 Mtr Can CVR 18" Lid Only 12-5/ VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". PVC SCH 40 Coup 3/4" SxS Romac Macro HP 3" Tow Bolt W	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95 134.50 4.80 126.13
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". PVC SCH 40 Coup 3/4" SxS Romac Macro HP 3" Tow Bolt W Romac Macro HP 12" Two Bolt	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95 134.50 4.80 126.13 1,478.00
VERIZON WIRELESS SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". PVC SCH 40 Coup 3/4" SxS Romac Macro HP 3" Tow Bolt W Romac Macro HP 12" Two Bolt PolyLoc Can W/Ring 18x24" Lid	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95 134.50 4.80 126.13 1,478.00 522.00
SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". PVC SCH 40 Coup 3/4" SxS Romac Macro HP 3" Tow Bolt W Romac Macro HP 12" Two Bolt PolyLoc Can W/Ring 18x24" Lid Wrap Clamp 1.05x3" OR 3/4" Fo	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95 134.50 4.80 126.13 1,478.00 522.00 465.00
SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". PVC SCH 40 Coup 3/4" SxS Romac Macro HP 12" Two Bolt PolyLoc Can W/Ring 18x24" Lid Wrap Clamp 1.05x3" OR 3/4" Fo PVC Sch40 Cap 3/4" THRD	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95 134.50 4.80 126.13 1,478.00 522.00 465.00 6.00
SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". PVC SCH 40 Coup 3/4" SxS Romac Macro HP 12" Two Bolt PolyLoc Can W/Ring 18x24" Lid Wrap Clamp 1.05x3" OR 3/4" Fo PVC Sch40 Cap 3/4" THRD PVC SCH40 Male ADPT 1" MxS	Fund 503 - Electric Total: 504-3803-43775 504-3803-43740 504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95 134.50 4.80 126.13 1,478.00 522.00 465.00 6.20
SIERRA COUNTY SENTINEL BAKER UTILITY SUPPLY CORP.	060419 104654 263393/263894	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Publication 2018 Consumer Con VLV Box BOT Import Screw 248 Full Circle 02"x07.5" STL 02.35-2. Brass LF Hex Bushing 2"x 3/4" Full Circle 04"x07.5 STL 04.45-0 Brass LF Nipple 3/4" x 2" Import Brass LF Nipple 3/4" x 2" Import Brass LF Hex Bushing 2"x1" 125#. VLV Box Drop Lid Water Tyler 5 VLV Box Paving Riser 2.0" 5-1/4". Marking Paint Purple MTR Can CVR 20" Lid Only Solid Bass LF Hex Bushing 1"x3/4" VLV Box Top Import Screw 10T VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 3.0" 5-14" VLV Box Paving Riser 4.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". VLV Box Paving Riser 6.0" 5-1/4". PVC SCH 40 Coup 3/4" SxS Romac Macro HP 12" Two Bolt PolyLoc Can W/Ring 18x24" Lid Wrap Clamp 1.05x3" OR 3/4" Fo PVC Sch40 Cap 3/4" THRD	Fund 503 - Electric Total: 504-3803-43775 .504-3803-43740 .504-3803-44607	26.84 541.14 277.00 250.25 81.50 306.25 81.25 81.50 90.50 74.75 65.40 62.50 21.00 148.50 112.50 234.60 192.50 149.95 134.50 4.80 126.13 1,478.00 522.00 465.00 6.00

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EOM AP Report	Payment Dates: 06/01/2019 - 06/30/2019
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MARE FIRST FUEL FOOD 283993/28989		Payable Number	Post Date	Description (Item)	Account Number	Amount
BARKE FULITY SUPPLY CORP. \$3593/E69894 \$6677/2019 \$PL SCMP Play 1**1870 \$04.9304-4667 \$1.200 BARKE FULITY SUPPLY CORP. \$2593/E69894 \$6777/2019 \$PL SCMP Play 1**1870 \$04.9301-47415 \$45.000 \$ISRRA AUTO/CARGUEST \$0-247118 \$6677/2019 \$PL SCMP Play 1**1870 \$04.9301-47415 \$45.000 \$ISRRA AUTO/CARGUEST \$0-247118 \$6677/2019 \$PL SCMP Play 1**1870 \$04.9301-47420 \$6.70 \$ISRRA AUTO/CARGUEST \$0-247118 \$6677/2019 \$PL SCMP Play 1**180 \$04.9301-47420 \$6.70 \$ISRRA AUTO/CARGUEST \$0-24117 \$6677/2019 \$FR ent ribus Seals \$04.9301-47420 \$1.50 \$ISRRA AUTO/CARGUEST \$0-24117 \$6677/2019 \$FR ent ribus Seals \$04.9301-47420 \$1.51 \$ISRRA AUTO/CARGUEST \$0-24117 \$6677/2019 \$FR ent ribus Seals \$04.9301-47420 \$1.51 \$ISRRA AUTO/CARGUEST \$0-24117 \$6677/2019 \$FR ent ribus Seals \$04.9301-47420 \$1.51 \$ISRRA AUTO/CARGUEST \$0-24117 \$6677/2019 \$FR ent ribus Seals \$04.9301-47420 \$1.51 \$ISRRA AUTO/CARGUEST \$0.94117 \$6677/2019 \$MATER CORES ENTATION ECC. \$0.04301-47420 \$1.51 \$IN MERITRE HEALTH CARE \$61319 \$6747/2019 \$06747/2019 \$0.044017-5019 \$0.04401		263393/263894	06/07/2019	NS Ford S70-404 4"x 1" cc Brass.	504-3803-44607	315.50
BARRE HULLITY SUPPLY CORP. 263931/56394 06/97/2019	BAKER UTILITY SUPPLY CORP.	263393/263894	06/07/2019	PVC Sch40 Plug 3/4" THRD	504-3803-44607	10.00
STEVE BELL CONSTRUCTION	BAKER UTILITY SUPPLY CORP.	263393/263894	06/07/2019	NS SCH40 Threaded Cap 1"	504-3803-44607	12.00
STEVE BILL CONSTRUCTION	BAKER UTILITY SUPPLY CORP.	263393/263894	06/07/2019	PVC SCH40 Plug 1" THRD	504-3803-44607	16.40
SIRRA AUTO/CARGUEST 0-247118 06/07/2019 Chip Sibana San 47220 6.00	STEVE BELL CONSTRUCTION	C17571	06/07/2019	Bedding Sand	504-3803-47415	456.00
SIERRA AUTO/CARQUEST 0-247118 0-6077/019 Crimp Fitting 504-3803-47220 25.34 SIERRA AUTO/CARQUEST 0-248117 0-6077/019 Fort Nub Seals 504-3803-47220 27.34 SIERRA AUTO/CARQUEST 0-248117 0-6077/019 SER Rear Farlas Shoes 504-3803-47220 27.12 TOS MAY 019-9705 0-6077/019 TOS FIRERI INTERNIC FORN P.O. 504-3803-4720 65.10 TAXATION AND REVENUE 0-61319 0-6077/019 BINETT PR RINDING 05/07/2019 504-3803-4720 65.10 TAXATION AND REVENUE 0-61319 0-614-7019 BINETT PR RINDING 06/07/2019 504-3803-4720 504-3803-4720 TOT VITURES 0-61319 0-614-7019 BINETT PR RINDING 06/07/2019 504-3803-4720 504-3803-4720 TOT VITURES 0-61319 0-614-7019 BINETT PR RINDING 06/07/2019 504-3803-4720 504-3803-4720 TOT VITURES 0-61319 0-614-7019 0-614-7019 CITY VITURES CVIC ARA/OPEN. 304-3803-4720 504-3803-4720 TOT VITURES 0-61319 0-614-70	STEVE BELL CONSTRUCTION	C17571	06/07/2019	Basecourse	504-3803-47415	576.00
SIERRA LUTICA/CARQUEST D-248117 06/07/2019 Front Hub Seals 504-3803-47420 21,122 TOS MAY 2019-TOS 06/07/2019 TOS FIRBER INTERNET OPEN PO 504-3803-43780 651.01 TAXATION AND REVENUE 06119 06/14/2019 MATER CONSERVATION RE ES. 504-3803-43780 12,737.11 TAXATION AND REVENUE 061319 06/14/2019 BENETIF PR ENDING 05/74/19 504-3803-43780 12,737.11 TAXATION AND REVENUE 061319 06/14/2019 BENETIF PR ENDING 05/74/19 504-3803-41226 115.62 TOTY UTILITIES 061319 06/14/2019 OFFI PR ENDING 05/74/19 504-3803-41226 103.62 TOTY UTILITIES 061319 06/14/2019 OFFI PR ENDING 05/74/19 504-3803-41226 103.62 TOTAL SERVICE FUND 061419 06/21/2019 06/14/2019 06/14/2019 06/21/2019	SIERRA AUTO/CARQUEST	ID-247118	06/07/2019	Hyd Fitting	504-3803-47420	6.78
SIRRA AUTO/CARQUEST ID-248117	SIERRA AUTO/CARQUEST	ID-247118	06/07/2019	Crimp Fitting	504-3803-47420	6.00
TOS MAY 2019-TOS 06/7/2019 TOS FIRST NITE ONE TO 0504-3820-43780 651.01	SIERRA AUTO/CARQUEST	ID-248117	06/07/2019	Front Hub Seals	504-3803-47420	25.34
TAMATION AND REVENUE 661119	SIERRA AUTO/CARQUEST	ID-248117	06/07/2019	Set Rear Brake Shoes	504-3803-47420	21.12
NM RETIREE HEALTH CABE	TDS	MAY 2019-TDS	06/07/2019	TDS FIBER INTERNET OPEN PO	504-3803-43780	651.01
CITY UTILITIES	TAXATION AND REVENUE	061119	06/14/2019	WATER CONSERVATION FEE 05	. 504-3803-43797	1,273.71
NA RETIREE HEALTH CARE 051319-1 06/14/2019 06/21/2019 01-MAINT-SAFETY 05/19 04-8803-44212 10-88 10-8	NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	504-3803-41226	116.42
INTERNAL SERVICE FUND	CITY UTILITIES	061319	06/14/2019	CITY UTILITIES CYCLE A&B/OPEN	504-3803-43780	534.34
INTERNAL SERVICE FUND	NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	504-3803-41226	130.82
INTERNAL SERVICE FUND	INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	504-3803-43316	40.00
BAKER UTILITY SUPPLY CORP. 264086 06/21/2019 Romac March H4" Two Bolt 4 504-3803-44607 378.00	INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	504-3803-44615	105.85
BAKER UTILITY SUPPLY CORP, 264086 06/21/2019 CL200 PVC Pipe 6"x20" GSK SD 504-3803-44607 1,381.50 8 AKRE UTILITY SUPPLY CORP, 264086 06/21/2019 Romac Macro HP 6"Two Bolt 6504-3803-44607 1,381.50 8 AKRE UTILITY SUPPLY CORP, 264086 06/21/2019 Unleaded Fuel sold 1504-3803-44607 1,381.50 8 AKRE UTILITY SUPPLY CORP, 274001375-19 06/21/2019 Unleaded Fuel sold 1504-3803-43316 354.13 193.23 10 10.00 47856 06/21/2019 Unleaded Fuel sold 1504-3803-43317 799.23 DPC INDUSTRIES, INC. 747001375-19 06/21/2019 Chlorine 150lbs Cylinder 504-3803-44605 15.50 DPC INDUSTRIES, INC. 747001375-19 06/21/2019 CAS BILS/WATER 504-3803-43700 27.7.41 WINDSTREAM CORPORATION 062419 06/27/2019 GAS BILS/WATER 504-3803-43700 9,296.35 NAW MEXICAG SOLD 1 506-27/2019 CITY UTILITIES OF 062419 06/27/2019 CREATER SOLD 1 504-3803-43700 9,296.35 NAW EFIREE HEALTH CARE 06259 06/27/2019 BREFIT PR ENDING 06/21/2019 BROWN ENDING 06/21/2019 BROWN ENDING 06/21/2019 BROWN ENDING 06/21/2019 CREATER SOLD 1 504-3803-43700 9,296.48 VERIZON WIRELESS 060419 06/07/2019 CELL PHONE BILS-OPEN PO FY 1.8/-505-3904-43770 9,896.48 VERIZON WIRELESS 060419 06/07/2019 CELL PHONE BILS-OPEN PO FY 505-3904-43770 9,896.48 VERIZON WIRELESS 060419 06/07/2019 CELL PHONE BILS-OPEN PO FY 505-3904-43770 9,896.48 VERIZON WIRELESS 060419 06/07/2019 GRED SOLD 1 505-3904-44515 150.00 07/2019 GRED ALTO CARROLL ST 0 506-3904-44502 17.59 SIERRA AUTO/CARQUEST 0247734 06/07/2019 GRED SOLD COLD COLD COLD COLD COLD COLD COLD C	INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	504-3803-47420	32.18
BAKER UTLITY SUPPLY CORP. 264086 06/21/2019 Romac Macro HP 6" Two Bolt 6504-3803-44607 1,381.50 8 & H OIL CO. 47856 06/21/2019 Unleaded Fuel 50-3803-43316 354.13 8 & H OIL CO. 47856 06/21/2019 Diese Fuel/ Def 2.5 50-3803-43317 799-23 DPC INDUSTRIES, INC. 747001375-19 06/21/2019 Hazmat Fee 50-3803-44605 15.0 DPC INDUSTRIES, INC. 747001375-19 06/21/2019 Chlorine 150lbs cylinder 50-3803-44605 29.3.14 NEW MEXICO GAS COMPANY, I. 061419 06/27/2019 GAS BILLS/WATER 50-3803-4370 27.4.1 WINDESTREAM CORPORATION 62419 06/27/2019 GAS BILLS/WATER 50-3803-4370 9.296-35 NM €ETIRE HEALTH CARE 062519 06/27/2019 DEF POLY DITLITIES CYCLE C&PO/PEN. 50-3803-4370 9.296-35 NM €ETIRE HEALTH CARE 062519 06/27/2019 BENEFIT PR ENDING 06/21/19 \$0.8303-43720 \$9.296-35 NM €ETIRE HEALTH CARE 062519 06/27/2019 BENEFIT PR ENDING 06/21/19 \$0.8303-43720 \$9.296-35 NM €ETIRE HEALTH CARE 062519 06/27/2019 BENEFIT PR ENDING 06/21/19 \$0.8303-43720 \$9.296-35 NM €ETIRE HEALTH CARE 06049 06/27/2019 BENEFIT PR ENDING 06/21/19 \$9.896-4375 \$2.684 CHERRILL'S WESTERN 60049 06/07/2019 CELL PHONE BILLS/OPEN POLY 50-3904-4375 \$2.684 CHERRILL'S WESTERN 60049 06/07/2019 MIKe Johnson safety boots 50-3904-44615 150.00 FOXWORTH-GALBRAITH 743511 06/07/2019 MIKe Johnson safety boots 50-3904-44615 150.00 FOXWORTH-GALBRAITH 743511 06/07/2019 MIKE Johnson safety boots 50-3904-44610 33.00 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 MIKE JOHNSON SAFET SAF	BAKER UTILITY SUPPLY CORP.	264086	06/21/2019	Romac Macro HP 4" Two Bolt 4	504-3803-44607	1,039.50
8 & H OIL CO. 47855 06(21)/2019 Unleaded Fuel 5 504-3803-43316 354.13 8 & H OIL CO. 47855 06(21)/2019 Diese Fuel/ Def 2.5 504-3803-43317 799.23 DOF CINDUSTRIES, INC. 747001375-19 06(21)/2019 Hazmar Fee 504-3803-43317 799.23 DOF CINDUSTRIES, INC. 747001375-19 06(21)/2019 Chlorine 150lbs cylinder 504-3803-4370 223.74 NEW MEXICO GAS COMPANY, L. 064119 06(27)/2019 GAS BILLS/WATER 504-3803-4370 2774 WINDSTREAM CORPORATION 062419 06(27)/2019 PHONE BILLS OPEN PO PY 18/ 504-3803-43775 66.97 CITY UTILITIES CYCLE C&PO/DEN504-3803-43775 66.97 CITY UTILITIES CYCLE C&PO/DEN504-3803-43775 76.97 CITY UTILITIES CYCLE C&PO/DEN504-3803-43776 79.26.35 NAM RETIREE HEALTH CARE 062619 06(27)/2019 BENEFIT PR ENDING 06(21)/19 504-3803-43776 23.016.28 Fund. 505-50lid Waste COGRODA HEAVING MIRCLESS 06019 06(07)/2019 Registration renewals for Collec505-3904-43776 9.886.48 VERIZOM WIRELESS 06019 06(07)/2019 Registration renewals for Collec505-3904-43776 9.886.48 CHERRILL'S WESTERN 640828 06(07)/2019 Mike Johnson safety boots 505-3904-443775 26.84 CHERRILL'S WESTERN 640828 06(07)/2019 Mike Johnson safety boots 505-3904-44307 17.59 SIERRA AUTO/CARQUEST 10-247734 06(07)/2019 Mike Johnson safety boots 505-3904-4420 27.96 SIERRA AUTO/CARQUEST 10-247734 06(07)/2019 Gas cap 505-3904-4420 27.96 SIERRA AUTO/CARQUEST 10-247734 06(07)/2019 Battery Box Cover 505-3904-4420 60.59 SIERRA AUTO/CARQUEST 10-248147 06(07)/2019 Battery Box Cover 505-3904-4420 60.59 SIERRA AUTO/CARQUEST 10-248147 06(07)/2019 Battery Box Cover 505-3904-4420 60.59 SIERRA AUTO/CARQUEST 10-248147 06(07)/2019 TOS FIBER INTERNET OPEN D. 505-3904-4420 60.59 SIERRA AUTO/CARQUEST 10-248147 06(07)/2019 BATTER FINDING 06(07)/2019 SIERRA AUTO/CARQUEST 10-248147 06(07)/2019 BATTER FINDING 06(07)/2019 SIERRA AUTO/CARQUEST 10-248147 06(07)/2019 TOS FIBER INTERNET OPEN D. 505-3904-4420 60.59 SIERRA AUTO/CARQUEST 10-248147 06(07)/2019 TOS FIBER INTERNET OPEN D. 505-3904-4420 60.59 SIERRA AUTO/CARQUEST 10-248147 06(07)/2019 BATTER FINDING 06(07)/20	BAKER UTILITY SUPPLY CORP.	264086	06/21/2019	CL200 PVC Pipe 6"x20" GSK SD	504-3803-44607	378.00
B & HOLCO 47856 06/21/2019 Diesel Fuel/ Def 2.5 504.3803.4317 799.29 DPC INDUSTRIES, INC. 747001375-19 06/21/2019 Chlorine 150lbs Cylinder 504.3803.44605 1.50 DPC INDUSTRIES, INC. 747001375-19 06/21/2019 Chlorine 150lbs Cylinder 504.3803.44605 293.74 NEW MEXICO GAS COMPANY I 061419 06/27/2019 PHONE BILLS OPEN PO FY 181.5. 504.3803.43780 27.41 MINSTEREAN CORPORATION 062519 06/27/2019 CITY UTILITIES CYCLE C&D/OPEN. 504.3803.41280 9,296.35 NM RETIRE HEALTH CARE 062619 06/27/2019 CITY UTILITIES CYCLE C&D/OPEN. 504.3803.41280 9,296.35 FURDING SOS - Solld Waste 062619 06/07/2019 CELL PHONE BILLS/OPEN DO FY 505.3904.43770 9,896.48 VERZION WINELESS 060419 06/07/2019 CELL PHONE BILLS/OPEN DO FY 505.3904.43770 9,896.48 VERZION WINELESS 060419 06/07/2019 Mike Johnson safety boots 505.3904.43770 17.59 SIERRA AUTO/CARQUEST 1D-247734 06/07/2019 Mike Johnson safety boots 505.3904.44720 7.79 SIERRA AUTO/	BAKER UTILITY SUPPLY CORP.	264086	06/21/2019	Romac Macro HP 6" Two Bolt 6	504-3803-44607	1,381.50
DPC INDUSTRIES, INC.	B & H OIL CO.	47856	06/21/2019	Unleaded Fuel	504-3803-43316	354.13
DPC INDUSTRIES, INC. 747001375-19 06/21/2019 Chlorine 150lbs Cylinder 504-3803-434605 923.74 NEW MEXICO GAS COMPANY I 061419 06/27/2019 PHONE BILLS, OPEN POP 118 504-3803-43780 27.41 VINDOSTREAM CORPORATION 062519 06/27/2019 PHONE BILLS, OPEN POP 118 504-3803-43780 9,296.35 CITY UTILITIES 052519 06/27/2019 CITY UTILITIES CYCLE C&D/OPEN 504-3803-43780 9,296.35 NM RETIREE HEALTH CARE 052619 06/27/2019 CITY UTILITIES CYCLE C&D/OPEN 504-3803-43780 9,296.35 Fund 505 50614 506-3904-43770 7,2019 MERITER PENDING G6/21/19 Fund 504-Water Total 25,016.28 FUND 806 607/2019 Registration renewals for Collec505-3904-43775 2,896.48 VEXIZON WIRELESS 060419 06/07/2019 Mike Johnson safety boots 505-3904-47670 9,896.48 VEXIZON WIRELESS 060419 06/07/2019 Mike Johnson safety boots 505-3904-47620 17.59 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 <t< td=""><td>B & H OIL CO.</td><td>47856</td><td>06/21/2019</td><td>Diesel Fuel/ Def 2.5</td><td>504-3803-43317</td><td>799.23</td></t<>	B & H OIL CO.	47856	06/21/2019	Diesel Fuel/ Def 2.5	504-3803-43317	799.23
NEW MERICO GAS COMPANY, I 06/419 06/27/2019 DAS BILLS/WATER 504-3803-43780 27.41 VINDSTREAM CORPORATION 06/219 06/27/2019 DENERILS - OPEN PO PY 18/ 504-3803-43780 9.296.35 NM RETIREE HEALTH CARE 06/2619 06/27/2019 DENERILS CYCLE C&D/OPEN. 206-3803-43780 9.296.35 NM RETIREE HEALTH CARE 06/2619 06/27/2019 DENERITY PR ENDING 06/21/19 504-3803-41226 130.82 Fund 504 - Water Total: 25.016.28 Fund: 505 - Solid Waste CORPORATION 06/07/2019 Registration renewals for Collec 505-3904-43770 9,896.48 VERIZON WIRELESS 060419 06/07/2019 CELL PHONE BILLS/OPEN PO FY 505-3904-43775 26.84 CHERRILL'S WESTERN 460828 06/07/2019 Mike Johnson 3449 boots 505-3904-44615 150.00 50XWORTH-GALBRAITH 7435171 06/07/2019 4x48 treated board 505-3904-44607 17.59 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 XAI PRF51 MIGTIPS 505-3904-4720 27.96 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 XAI PRF51 MIGTIPS 505-3904-4720 27.96 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Battery Box Cover 505-3904-4720 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Battery Box Cover 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Head Light 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Head Light 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 TOS FIBER INTERVET OPEN PO 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 TOS FIBER INTERVET OPEN PO 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 TOS FIBER INTERVET OPEN PO 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 TOS FIBER INTERVET OPEN PO 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 TOS FIBER INTERVET OPEN PO 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 TOS FIBER INTERVET OPEN PO 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147	DPC INDUSTRIES, INC.	747001375-19	06/21/2019	Hazmat Fee	504-3803-44605	1.50
WINDSTREAM CORPORATION 062419 06/27/2019 PHONE BILLS - OPEN PO FY 18/ 504-3803-43780 96.97 CITY UTILITIES 062519 06/27/2019 DEAD CITY UTILITIES CYCLE C&D/OPEN504-3803-43780 9.296.63 NM RETIREE HEALTH CARE 062619 06/27/2019 BENEFIT PR ENDING 06/21/19 504-3803-41226 130.82 Fund: 505 - Solid Waste Fund: 505 - Solid Waste GORDON ENVIRONMENTAL/PSC 01005719.001 06/07/2019 Registration renewals for Collec 505-3904-43770 9.896.64 VERIZON WIRRLESS 060419 06/07/2019 CELL PHONE BILLS/OPEN PO FY 505-3904-43775 26.84 CHERRILL'S WESTERN 640828 06/07/2019 Mike Johnson safety boots 505-3904-44607 17.59 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 XAI PRESI MIG TIPS 505-3904-4720 7.49 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Battery Box Cover 505-3904-4720 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-4720 6.39 SIERRA AUTO/CARQUEST 10-248148 06	DPC INDUSTRIES, INC.	747001375-19	06/21/2019	Chlorine 150lbs Cylinder	504-3803-44605	923.74
CITY UTILITIES 062519 06/27/2019 CITY UTILITIES CYCLE C&D/OPEN504.3803.43780 9,296.35 NM RETIREE HEALTH CARE 0262619 06/27/2019 BENEFIT PR ENDING 06/21/19 504-3803.41226 130.82 Fund: 505 - Solid Waste GORDON ENVIRONMENTAL/PSC 01005719.001 06/07/2019 Registration renewals for Collec505.3904-43770 9,896.48 VERIZON WIRELESS 060419 06/07/2019 CELL PHONE BILLS/OPEN PO FY505.3904-43770 9,896.48 VERIZON WIRELESS 060419 06/07/2019 Mike Johnsade Py borts 505.3904-44370 150.00 FOXWORTH-GALBRAITH 7435171 06/07/2019 Mike Johnsade Py borts 505.3904-44607 17.59 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 SIER CALL PROCESTAL PROCE	NEW MEXICO GAS COMPANY, I	061419	06/27/2019	GAS BILLS/WATER	504-3803-43780	27.41
NM RETIREE HEALTH CARE D6/21/191 BENEFIT PR ENDING 06/21/191 S04-3803-41226 130.82 Fund 504 - Water Total: 25,016.28 Fund 505 - Solid Waste	WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	504-3803-43775	66.97
Fund: 50 - Solid Waste GORDON ENVIRONMENTAL/PSC 01005719.001 06/07/2019 Registration renewals for Collec 505-3904-43770 9,896.48 VERIZON WIRELESS 060419 06/07/2019 CELL PHONE BILLS/OPEN PO FY 505-3904-43775 28.84 CHERRILL'S WESTERN 640828 06/07/2019 Mike Johnson safety boots 505-3904-44607 17.59 FOXWORTH-GALBRAITH 7435171 06/07/2019 4xx8 treated board 505-3904-44607 17.59 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 50 18 CO 2 505-3904-44700 33.00 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 Gas cap 505-3904-47420 7.49 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 Gas cap 505-3904-47420 7.49 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Battery Box Cover 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Head Light 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 Head Light 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 TOS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TOS 05 MAY 2019-TDS 06/07/2019 TOS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TOS 06/07/2019 TOS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TOS 06/07/2019 TOS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TOS 06/07/2019 TOS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TOS 06/07/2019 TOS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TOS 06/07/2019 TOS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TOS 06/07/2019 BENEFIT PR ENDING 06/07/2019 505-3904-47420 89.00 TOS 06/07/2019 BENEFIT PR ENDING 06/07/19 505-3904-47420 89.00 TOS 06/07/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 89.00 TOS 06/07/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 89.00 TOS 06/07/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 89.00 TOS 06/07/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 89.00 TOS 06/07/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 89.00 TOS 06/07/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 89.00 TOS 06/07/20	CITY UTILITIES	062519	06/27/2019	CITY UTILITIES CYCLE C&D/OPEN	504-3803-43780	9,296.35
Fund: 505 - Solid Waste GORDON ENVIRONMENTAL/PSC 01005719.001 06/07/2019 Registration renewals for Collec505-3904-43770 9,896.48 VERIZON WIRELESS 060419 06/07/2019 CELL PHONE BILLS/OPEN PO FY 505-3904-43775 26.84 CHERRILL'S WESTERN 640828 06/07/2019 Mike Johnson safety boots 505-3904-44507 17.59 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 4x465 reated board 505-3904-44607 17.59 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 SD B CO2 505-3904-4720 33.00 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 Gas cap 505-3904-4720 7.49 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 Gas cap 505-3904-4720 7.49 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Battery Box Cover 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Head Light 505-3904-47420 60.59 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 Head Light 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 BENEFIT PR ENDING 06/07/19 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 BENEFIT PR ENDING 06/07/19 505-3904-47420 393.13 NM RETIREE HEALTH CARE 061319 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 393.13 NM RETIREE HEALTH CARE 061319 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 393.13 SUN VALLEY, INC. 145059/6 06/14/2019 35 VA PACKAIR SUP HOOK 505-3904-4420 8.75 SUN VALLEY, INC. 145056/6 06/14/2019 35 VA PACKAIR SUP HOOK 505-3904-44607 393.58 SUN VALLEY, INC. 146366/6 06/14/2019 35 VA PACKAIR SUP HOOK 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019	NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	504-3803-41226	130.82
GORDON ENVIRONMENTAL/PSC 01005719.001 06/07/2019 Registration renewals for Collec 505-3904-43770 9,896.48 VERIZON WIRELESS 060419 06/07/2019 CELL PHONE BILLS/OPEN PO FY 505-3904-44675 26.84 CHERRILL'S WESTERN 640828 06/07/2019 Mike Johnson safety boots 505-3904-44607 17.59 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 50 LB CO2 505-3904-47420 33.00 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 Gas cap 505-3904-47420 7.49 SIERRA AUTO/CARQUEST 10-247734 06/07/2019 Battery Box Cover 505-3904-47420 7.49 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Head Light 505-3904-47420 6.39 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 Head Light 505-3904-47420 8.90 SIERRA AUTO/CARQUEST 10-248147 06/07/2019 170 FLIBERT INTERNET OPEN DO 505-3904-47420 8.90 SIERRA AUTO/CARQUEST 10-248148 06/07/2019 170 FLIBERT INTERNET OPEN DO 505-3904-47420 8.90 SIERRA AUTO/CARQUEST 10-					Fund 504 - Water Total:	25,016.28
VERIZON WIRELESS 060419 06/07/2019 CELL PHONE BILLS/OPEN PO FY 505-3904-43775 26.84 CHERRILL'S WESTERN 640828 06/07/2019 Mike Johnson safety boots 505-3904-44615 150.00 COXWORTH-GALBRAITH 7435171 06/07/2019 50 B CO2 505-3904-44720 33.00 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 XAI PRF51 MIG TIPS 505-3904-47420 27.96 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 Gas cap 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Battery Box Cover 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Head Light 505-3904-47420 6.39 SIERRA AUTO/CARQUEST ID-248148 06/07/2019 17 F. ENDING DELECT 505-3904-47420 80.00 DIS MAY 2019-TDS 06/07/2019 17 DS FIBER INTERNET OPEN PO 505-3904-4720 80.00 CLTY UTILITIES 061219 06/14/2019 DENEFIT PR ENDING 05/24/19 505-3904-4320 651.01 CLTY UTILITIES 061319 <t< td=""><td>Fund: EOE - Solid Waste</td><td></td><td></td><td></td><td></td><td></td></t<>	Fund: EOE - Solid Waste					
CHERRILL'S WESTERN 640828 06/07/2019 Mike Johnson safety boots 505-3904-44615 150.00 FOXWORTH-GALBRAITH 7435171 06/07/2019 4x4x8 treated board 505-3904-44607 17.59 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 50 LB CO2 505-3904-47420 33.00 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 XAI PRF51 MIG TIPS 505-3904-47420 27.96 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 Gas cap 505-3904-47420 7.49 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Battery Box Cover 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Head Light 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248148 06/07/2019 Head Light 505-3904-47420 60.39 SIERRA AUTO/CARQUEST ID-248148 06/07/2019 147 CF ACETYLENE 505-3904-47420 63.90 TOS FIBER INTERNET OPEN PO 505-3904-47420 63.90 TOS FIBER INTERNET OPEN PO 505-3904-47420 65.09 TOS FIBER INTERNET OPEN PO 505-3904-47420 651.01 CITY UTILITIES 061219 06/14/2019 CITY LANDFILL BILLS - OPEN PO 505-3904-43780 651.01 24,344.27 MM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-43780 651.01 24,344.27 MM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-41226 393.13 MM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-41226 393.13 MM RETIREE HEALTH CARE 061319-1 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019 71 X 1202 C HEST PAINT 505-3904-47420 16.76 SUN VALLEY, INC. 145051/6 06/14/2019 35 Y PACKABING DE SOS-3904-47420 16.76 SUN VALLEY, INC. 145056/6 06/14/2019 24" Synthetic push broom 505-3904-44607 33.58 SUN VALLEY, INC. 146366/6 06/14/2019 YM SGAL FLT Deep Base 505-3904-44607 33.58 SUN VALLEY, INC. 146366/6 06/14/2019 WA SGAL FLT Deep Base 505-3904-44607 32.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA SGAL FLT Deep Base 505-3904-44607 32.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA SGAL FLT Deep Base 505-3904-44607 32.57 SUN VALLEY, INC. 146366/6 06/14/2019 WA SGAL FLT Deep Base 505-3904-44607 3	ruliu. 303 - 30llu Waste					
FOXWORTH-GALBRAITH 7435171 06/07/2019 4x4x8 treated board 505-3904-44607 17.59 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 50 LB CO2 505-3904-47420 33.00 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 XAI PRF51 MIG TIPS 505-3904-47420 7.49 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 Gas cap 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Battery Box Cover 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Head Light 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Head Light 505-3904-47420 89.00 TOS SIERRA AUTO/CARQUEST ID-248148 06/07/2019 TOS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TOS SIERRA AUTO/CARQUEST ID-248148 06/07/2019 TOS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TOS FIBER INTERNE		01005719.001	06/07/2019	Registration renewals for Collec	.505-3904-43770	9,896.48
SIERRA AUTO/CARQUEST ID-247734 06/07/2019 50 LB CO2 505-3904-47420 33.00 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 XAI PRF51 MIG TIPS 505-3904-47420 27.96 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Battery Box Cover 505-3904-47420 6.39 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Head Light 505-3904-47420 6.39 SIERRA AUTO/CARQUEST ID-248148 06/07/2019 147 CF ACETYLENE 505-3904-47420 89.00 TDS MAY 2019-TDS 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TDS MAY 2019-TDS 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TDS MAY 2019-TDS 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 89.00 TDS MAY 2019-TDS 06/07/2019 ENNEFIT PR ENDING 05/24/19 505-3904-47420 45.10.11 CITY LILLIER 061219 06/14/2019 BENEFIT PR ENDING 05/07/19 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019	GORDON ENVIRONMENTAL/PSO					•
SIERRA AUTO/CARQUEST ID-247734 06/07/2019 XAI PRF51 MIG TIPS 505-3904-47420 27.96 SIERRA AUTO/CARQUEST ID-247734 06/07/2019 Gas cap 505-3904-47420 7.49 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Battery Box Cover 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248148 06/07/2019 Head Light 505-3904-47420 89.00 TDS MAY 2019-TDS 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-47420 89.00 CITY UTILITIES 061219 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-43780 651.01 CITY UTILITIES 061219 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-4326 393.13 NM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 393.13 SUN VALLEY, INC. 145059/6 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 35.88 SUN VALLEY, INC. 146351/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 37.98 SU	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY	. 505-3904-43775	26.84
SIERRA AUTO/CARQUEST ID-247734 06/07/2019 Gas cap 505-3904-47420 7.49 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Battery Box Cover 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Head Light 505-3904-47420 63.39 SIERRA AUTO/CARQUEST ID-248148 06/07/2019 17 CF ACETYLENE 505-3904-47420 89.00 TDS MAY 2019-TDS 06/07/2019 TDS FIBER INTERNET OPEN PO	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN	060419 640828	06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots	. 505-3904-43775 505-3904-44615	26.84 150.00
SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Battery Box Cover 505-3904-47420 60.59 SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Head Light 505-3904-47420 6.39 SIERRA AUTO/CARQUEST ID-248148 06/07/2019 147 CF ACETYLENE 505-3904-47420 89.00 TDS MAY 2019-TDS 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-43780 651.01 CITY UTILITIES 061219 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-41226 393.13 NM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 421.93 SUN VALLEY, INC. 145059/6 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 8.58 SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 8.75 SUN VALLEY, INC. 145059/6 06/14/2019 PT 2X 120Z CHEST PAINT 505-3904-44607 43.96 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, IN	GORDON ENVIRONMENTAL/PSC VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH	060419 640828 7435171	06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board	.505-3904-43775 505-3904-44615 505-3904-44607	26.84 150.00 17.59
SIERRA AUTO/CARQUEST ID-248147 06/07/2019 Head Light 505-3904-47420 6.39 SIERRA AUTO/CARQUEST ID-248148 06/07/2019 147 CF ACETYLENE 505-3904-47420 89.00 TDS MAY 2019-TDS 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-43780 651.01 CITY LITITIES 061219 06/14/2019 CITY LANDFILL BILLS - OPEN PO 505-3904-34601 24,344.27 NM RETIREE HEALTH CARE 061319 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-41226 393.13 NM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 421.93 SUN VALLEY, INC. 145059/6 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 8.75 SUN VALLEY, INC. 146351/6 06/14/2019 9T 2X 120Z CHEST PAINT 505-3904-44607 43.96 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST	060419 640828 7435171 ID-247734	06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420	26.84 150.00 17.59 33.00
SIERRA AUTO/CARQUEST ID-248148 06/07/2019 147 CF ACETYLENE 505-3904-47420 89.00 TDS MAY 2019-TDS 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-43780 651.01 CITY UTILITIES 061219 06/14/2019 CITY LANDFILL BILLS - OPEN PO 505-3904-34601 24,344.27 NM RETIREE HEALTH CARE 061319 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-41226 393.13 NM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 421.93 SUN VALLEY, INC. 145059/6 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 8.75 SUN VALLEY, INC. 146351/6 06/14/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 16.76 SUN VALLEY, INC. 146351/6 06/14/2019 35 yd Packaging tape 505-3904-44607 43.96 SUN VALLEY, INC. 146366/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN V	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST	060419 640828 7435171 ID-247734 ID-247734	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420	26.84 150.00 17.59 33.00 27.96
TDS MAY 2019-TDS 06/07/2019 TDS FIBER INTERNET OPEN PO 505-3904-43780 651.01 CITY UTILITIES 061219 06/14/2019 CITY LANDFILL BILLS - OPEN PO 505-3904-34601 24,344.27 NM RETIREE HEALTH CARE 061319 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-41226 393.13 NM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 421.93 SUN VALLEY, INC. 145059/6 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 8.75 SUN VALLEY, INC. 145059/6 06/14/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 16.76 SUN VALLEY, INC. 146351/6 06/14/2019 35 yd Packaging tape 505-3904-44607 43.96 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 152.57	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST	060419 640828 7435171 ID-247734 ID-247734 ID-247734	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420	26.84 150.00 17.59 33.00 27.96 7.49
CITY UTILITIES 061219 06/14/2019 CITY LANDFILL BILLS - OPEN PO 505-3904-34601 24,344.27 NM RETIREE HEALTH CARE 061319 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-41226 393.13 NM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 421.93 SUN VALLEY, INC. 145059/6 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 8.75 SUN VALLEY, INC. 145059/6 06/14/2019 PT 2X 12OZ CHEST PAINT 505-3904-47420 16.76 SUN VALLEY, INC. 146351/6 06/14/2019 35 yd Packaging tape 505-3904-47420 16.76 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST	060419 640828 7435171 ID-247734 ID-247734 ID-247734 ID-248147	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420	26.84 150.00 17.59 33.00 27.96 7.49 60.59
NM RETIREE HEALTH CARE 061319 06/14/2019 BENEFIT PR ENDING 05/24/19 505-3904-41226 393.13 NM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 421.93 SUN VALLEY, INC. 145059/6 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 8.75 SUN VALLEY, INC. 146351/6 06/14/2019 PT 2X 12OZ CHEST PAINT 505-3904-47420 16.76 SUN VALLEY, INC. 146351/6 06/14/2019 35 yd Packaging tape 505-3904-47420 43.96 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 1902 Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST	060419 640828 7435171 ID-247734 ID-247734 ID-247734 ID-248147 ID-248147	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39
NM RETIREE HEALTH CARE 061319-1 06/14/2019 BENEFIT PR ENDING 06/07/19 505-3904-41226 421.93 SUN VALLEY, INC. 145059/6 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 8.75 SUN VALLEY, INC. 145059/6 06/14/2019 PT 2X 12OZ CHEST PAINT 505-3904-47420 16.76 SUN VALLEY, INC. 146351/6 06/14/2019 35 yd Packaging tape 505-3904-47420 43.96 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 1902 Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST	060419 640828 7435171 ID-247734 ID-247734 ID-247734 ID-248147 ID-248147	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE	.505-3904-43775 505-3904-44615 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00
SUN VALLEY, INC. 145059/6 06/14/2019 4.5 X 1/16 X 7/8 CUT WHEEL 505-3904-47420 35.88 SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 8.75 SUN VALLEY, INC. 145059/6 06/14/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 16.76 SUN VALLEY, INC. 146351/6 06/14/2019 35 yd Packaging tape 505-3904-44607 43.96 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST TDS	060419 640828 7435171 ID-247734 ID-247734 ID-247734 ID-248147 ID-248147 ID-248148 MAY 2019-TDS	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO	.505-3904-43775 505-3904-44615 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01
SUN VALLEY, INC. 145059/6 06/14/2019 1/4" CLEVIS SLIP HOOK 505-3904-47420 8.75 SUN VALLEY, INC. 145059/6 06/14/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 16.76 SUN VALLEY, INC. 146351/6 06/14/2019 35 yd Packaging tape 505-3904-44607 43.96 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 190z Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO	.505-3904-43775 505-3904-44615 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-34601	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27
SUN VALLEY, INC. 145059/6 06/14/2019 PT 2X 120Z CHEST PAINT 505-3904-47420 16.76 SUN VALLEY, INC. 146351/6 06/14/2019 35 yd Packaging tape 505-3904-44607 43.96 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 190z Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE	060419 640828 7435171 1D-247734 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19	.505-3904-43775 505-3904-44615 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 .505-3904-34601 505-3904-41226	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13
SUN VALLEY, INC. 146351/6 06/14/2019 35 yd Packaging tape 505-3904-44607 43.96 SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 190z Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19	.505-3904-43775 505-3904-44615 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 .505-3904-34601 505-3904-41226 505-3904-41226	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93
SUN VALLEY, INC. 146351/6 06/14/2019 24" Synthetic push broom 505-3904-44607 39.58 SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 190z Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319 061319-1 145059/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL	.505-3904-43775 505-3904-44615 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 .505-3904-34601 505-3904-41226 505-3904-41226 505-3904-47420	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88
SUN VALLEY, INC. 146366/6 06/14/2019 2" wht chip brush 505-3904-44607 8.94 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 190z Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC. SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319 061319-1 145059/6 145059/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK	.505-3904-43775 505-3904-44615 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-34601 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 24,344.27 393.13 421.93 35.88 8.75
SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL FLT Deep Base 505-3904-44607 177.00 SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 190z Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC. SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319 061319-1 145059/6 145059/6 146351/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape	.505-3904-43775 505-3904-44615 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-34601 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76
SUN VALLEY, INC. 146366/6 06/14/2019 SGW 5Gal SG Tint Base 505-3904-44607 372.00 SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 190z Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319 061319-1 145059/6 145059/6 146351/6 146351/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom	.505-3904-43775 505-3904-44615 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 .505-3904-34601 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58
SUN VALLEY, INC. 146366/6 06/14/2019 WA 5GAL SG NTRL SG PAINT 505-3904-44607 152.57 SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 190z Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319 145059/6 145059/6 146351/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 05/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 .505-3904-34601 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94
SUN VALLEY, INC. 146366/6 06/14/2019 LTX white traffic paint 505-3904-44607 69.98 SUN VALLEY, INC. 146366/6 06/14/2019 190z Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319 061319-1 145059/6 145059/6 146351/6 146366/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush WA 5GAL FLT Deep Base	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 .505-3904-34601 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94
SUN VALLEY, INC. 146366/6 06/14/2019 19oz Aero Glass Cleaner 505-3904-44607 39.48	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319- 145059/6 145059/6 146351/6 146366/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush WA 5GAL FLT Deep Base SGW 5GAI SG Tint Base	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-34601 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94
	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319-1 145059/6 145059/6 146351/6 146366/6 146366/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush WA 5GAL FLT Deep Base SGW 5GAI SG NTRL SG PAINT	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 .505-3904-34601 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94 177.00 372.00
SUN VALLEY, INC. 146366/6 06/14/2019 5" x 1/4" x 7/8" abrasive 505-3904-44607 7.18	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319-1 145059/6 145059/6 146361/6 146366/6 146366/6 146366/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush WA 5GAL FLT Deep Base SGW 5GAI SG NTRL SG PAINT LTX white traffic paint	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-34601 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94 177.00 372.00 152.57 69.98
	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319-1 145059/6 145059/6 146351/6 146366/6 146366/6 146366/6 146366/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush WA 5GAL FLT Deep Base SGW 5GAL SG NTRL SG PAINT LTX white traffic paint 190z Aero Glass Cleaner	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 .505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 63.9 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94 177.00 372.00 152.57 69.98 39.48
SUN VALLEY, INC. 146366/6 06/14/2019 5 lb 3/32 6013 Weld rod 505-3904-44607 37.98	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319-1 145059/6 145059/6 146351/6 146351/6 146366/6 146366/6 146366/6 146366/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush WA 5GAL FLT Deep Base SGW 5GAL SG NTRL SG PAINT LTX white traffic paint 190z Aero Glass Cleaner 5" x 1/4" x 7/8" abrasive	.505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 .505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-4607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94 177.00 372.00 152.57 69.98 39.48 7.18
SUN VALLEY, INC. 146366/6 06/14/2019 QT Phaithalo BLU colorant 505-3904-44607 25.33	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319-1 145059/6 145059/6 145059/6 146351/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush WA 5GAL FLT Deep Base SGW 5GAL SG TIRL SG PAINT LTX white traffic paint 19oz Aero Glass Cleaner 5" x 1/4" x 7/8" abrasive 5 lb 3/32 6013 Weld rod	. 505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 . 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-4607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94 177.00 372.00 152.57 69.98 39.48 7.18 37.98
ALTERNATION INC.	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319 061319-1 145059/6 145059/6 145059/6 146351/6 146351/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush WA 5GAL FLT Deep Base SGW 5GAL SG TINT Base WA 5GAL SG TINT Base WA 5GAL SG TINT Base WA 5GAL SG TINT SG PAINT LTX white traffic paint 190z Aero Glass Cleaner 5" x 1/4" x 7/8" abrasive 5 lb 3/32 6013 Weld rod QT Phalthalo BLU colorant	. 505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 . 505-3904-43780 . 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-4607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94 177.00 372.00 152.57 69.98 39.48 7.18 37.98 25.33
SUN VALLEY, INC. 146366/6 06/14/2019 40 G Blue zir flap disk 505-3904-44607 16.98	GORDON ENVIRONMENTAL/PSO VERIZON WIRELESS CHERRILL'S WESTERN FOXWORTH-GALBRAITH SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST TOS CITY UTILITIES NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE SUN VALLEY, INC.	060419 640828 7435171 1D-247734 1D-247734 1D-248147 1D-248147 1D-248148 MAY 2019-TDS 061219 061319 061319-1 145059/6 145059/6 145059/6 146351/6 146351/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6 146366/6	06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/14/2019	CELL PHONE BILLS/OPEN PO FY Mike Johnson safety boots 4x4x8 treated board 50 LB CO2 XAI PRF51 MIG TIPS Gas cap Battery Box Cover Head Light 147 CF ACETYLENE TDS FIBER INTERNET OPEN PO CITY LANDFILL BILLS - OPEN PO BENEFIT PR ENDING 05/24/19 BENEFIT PR ENDING 06/07/19 4.5 X 1/16 X 7/8 CUT WHEEL 1/4" CLEVIS SLIP HOOK PT 2X 12OZ CHEST PAINT 35 yd Packaging tape 24" Synthetic push broom 2" wht chip brush WA 5GAL FLT Deep Base SGW 5GAL SG TINT Base WA 5GAL SG TINT Base WA 5GAL SG TINT Base WA 5GAL SG TINT SG PAINT LTX white traffic paint 190z Aero Glass Cleaner 5" x 1/4" x 7/8" abrasive 5 lb 3/32 6013 Weld rod QT Phalthalo BLU colorant	. 505-3904-43775 505-3904-44615 505-3904-44607 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-43780 . 505-3904-43780 . 505-3904-41226 505-3904-41226 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-47420 505-3904-4607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607 505-3904-44607	26.84 150.00 17.59 33.00 27.96 7.49 60.59 6.39 89.00 651.01 24,344.27 393.13 421.93 35.88 8.75 16.76 43.96 39.58 8.94 177.00 372.00 152.57 69.98 39.48 7.18 37.98 25.33

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com an neport				rayment Dates: 00/01/2019 - 0	0/30/2019
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
COOPERATIVE EDUCATIONAL S	. 24-089413	06/14/2019	10 % Discount	505-3904-80810	-4,457.90
COOPERATIVE EDUCATIONAL S	. 24-089413	06/14/2019	3yd Side load container w/ 2 lids.		44,579.00
OVERHEAD DOOR CO., INC	90726	06/14/2019	parts to repair west door	505-3904-43403	878.00
OVERHEAD DOOR CO., INC	90726	06/14/2019	labor	505-3904-43403	255.00
OVERHEAD DOOR CO., INC	90726	06/14/2019	tax on labor	505-3904-43403	21.68
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	505-3904-43316	245.85
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	505-3904-44615	664.31
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	505-3904-47420	172.18
XEROX CORP.	097110302	06/21/2019	LA6-283718 Meter Usage	505-3904-44810	32.30
BORDER TIRE, LLC	3003493	06/21/2019	11R 225 Spread Axle- Tire retre	.505-3904-47420	1,360.00
B & H OIL CO.	47852	06/21/2019	Unleaded Fuel - Open PO FY 18	505-3904-43316	402.64
B & H OIL CO.	47852	06/21/2019	Diesel Fuel - Open PO FY 18/19	505-3904-43317	2,271.22
4 RIVERS EQUIPMENT	698231	06/21/2019	MISC	505-3904-47420	169.90
4 RIVERS EQUIPMENT	698231	06/21/2019	Cutting Edge	505-3904-47420	276.82
4 RIVERS EQUIPMENT	698231	06/21/2019	LABOR	505-3904-47420	790.97
4 RIVERS EQUIPMENT	698231	06/21/2019	Bolts	505-3904-47420	13.44
IRON MAN CONSTRUCTION	70935	06/21/2019	Tax on labor	505-3904-47420	86.25
IRON MAN CONSTRUCTION	70935	06/21/2019	Welding repairs to CAT 420F Ba		913.74
NEW MEXICO GAS COMPANY, I		06/27/2019	GAS BILLS/RECYCLE CENTER	505-3904-43780	21.44
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/		162.70
SIERRA VISTA HOSPITAL	06242019-1	06/27/2019	Collection Fees/ Solid Waste De		25.00
CITY UTILITIES	062519	06/27/2019	CITY UTILITIES CYCLE C&D/OPEN.		567.89
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	505-3904-41226	421.93
SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST	ID-249740 ID-249740	06/27/2019	HYDRAULIC FITTING XBO CRIMPS	505-3904-47420	13.16
SIERRA AUTO/CARQUEST	ID-249740	06/27/2019 06/27/2019	HYDRAULIC HOSE- BULK	505-3904-47420 505-3904-47420	12.00
SIERRA AUTO/CARQUEST	ID-249871	06/27/2019	Hydraulic Fitting	505-3904-47420	6.45
SIERRA AUTO/CARQUEST	ID-249871	06/27/2019	Coolant temp sender	505-3904-47420	7.76
SIERRA AUTO/CARQUEST	ID-249871	06/27/2019	Hrdraulic Fitting	505-3904-47420	4.40 18.29
0.200.0,0	10 243071	00/21/2015	in araunc i icang	303-3304-47420	10.43
SIERRA AUTO/CAROUEST	ID-249871	06/27/2019	Hydraulic hose	505-3904-47420	18 25
SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST	ID-249871 ID-249871	06/27/2019 06/27/2019	Hydraulic hose	505-3904-47420 505-3904-47420	18.25 12.00
SIERRA AUTO/CARQUEST SIERRA AUTO/CARQUEST	ID-249871 ID-249871	06/27/2019 06/27/2019	Hydraulic hose hose crimps	505-3904-47420	12.00
SIERRA AUTO/CARQUEST		• •			
SIERRA AUTO/CARQUEST Fund: 506 - WWTP	ID-249871	06/27/2019	hose crimps	505-3904-47420 Fund 505 - Solid Waste Total:	12.00 87,144.72
SIERRA AUTO/CARQUEST Fund: 506 - WWTP BANK OF AMERICA	ID-249871 015278	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416	12.00 87,144.72 183.29
SIERRA AUTO/CARQUEST Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA	ID-249871 015278 015278	06/27/2019 06/07/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416	12.00 87,144.72 183.29 125.25
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS	ID-249871 015278 015278 060419	06/27/2019 06/07/2019 06/07/2019 06/07/2019	1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775	12.00 87,144.72 183.29 125.25 107.40
SIERRA AUTO/CARQUEST Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME STAPLES CONTRACT & COMME STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME STAPLES CONTRACT & COMME STAPLES CONTRACT & COMME STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batties,AAA 24/pk	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AAA 24/pk Duracell C Batteries, 12/pack	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154	06/27/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge Adesso Tru- Form Media1500 W	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154 3411237154	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction.	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction. Redform Follow up Message Pad	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09 4.96
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction. Redform Follow up Message Pad Post It Telephone Message Not	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09 4.96 5.11
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge. Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction. Redform Follow up Message Pad Post It Telephone Message Not DNP Panasonic CR123A Batteries	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43475 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09 4.96 5.11 42.40
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge. Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction. Redform Follow up Message Pad Post It Telephone Message Not DNP Panasonic CR123A Batteries Centon Datastick, 128 GB	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43475 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09 4.96 5.11 42.40 28.00
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w. CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge. Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction. Redform Follow up Message Pad Post It Telephone Message Not DNP Panasonic CR123A Batteries Centon Datastick, 128 GB Smead Hanging File Folders, Gre	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43475 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09 4.96 5.11 42.40 28.00 5.34
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge. Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction. Redform Follow up Message Pad Post It Telephone Message Not DNP Panasonic CR123A Batteries Centon Datastick, 128 GB Smead Hanging File Folders, Gre Staples Wall Files, Clear, 3 pock	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43475 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09 4.96 5.11 42.40 28.00 5.34 7.31
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge. Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction. Redform Follow up Message Pad Post It Telephone Message Not DNP Panasonic CR123A Batteries Centon Datastick, 128 GB Smead Hanging File Folders,Gre Staples Wall Files, Clear, 3 pock Lorell Steel Mesh Phone Stand	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43475 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09 4.96 5.11 42.40 28.00 5.34 7.31 8.40
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge. Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction. Redform Follow up Message Pad Post It Telephone Message Not DNP Panasonic CR123A Batteries Centon Datastick, 128 GB Smead Hanging File Folders, Gre Staples Wall Files, Clear, 3 pock Lorell Steel Mesh Phone Stand TAX	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09 4.96 5.11 42.40 28.00 5.34 7.31 8.40 39.28
Fund: 506 - WWTP BANK OF AMERICA BANK OF AMERICA VERIZON WIRELESS STAPLES CONTRACT & COMME	ID-249871 015278 015278 060419 3411237154	06/27/2019 06/07/2019	hose crimps 1/2" Compact Size Flowmeter w 1/2" Compact Size Flowmeter,w CELL PHONE BILLS/OPEN PO FY Centon Datastick Pro 32GB Flas Duracell D Batteries, 12/pack Staples Smooth Paper Clips, 10/ Post It Sticky Notes, 12/pk Staples Colored, File Folders, 3 T Staples 2"Hanging Folders, Lett Duracell Batteries, AA, 24/pk Duracell Batteries, AA, 24/pk Duracell C Batteries, 12/pack Brother LC75 Color Ink Cartridg Brother LC 75 Black Ink Cartridge. Adesso Tru- Form Media1500 W RCA 2 Line Corded/Cordless Ph Bic Wite -Out Correct Correction. Redform Follow up Message Pad Post It Telephone Message Not DNP Panasonic CR123A Batteries Centon Datastick, 128 GB Smead Hanging File Folders,Gre Staples Wall Files, Clear, 3 pock Lorell Steel Mesh Phone Stand	505-3904-47420 Fund 505 - Solid Waste Total: 506-4005-43416 506-4005-43416 506-4005-43416 506-4005-43775 506-4005-44606	12.00 87,144.72 183.29 125.25 107.40 41.99 27.62 9.25 11.10 11.23 11.53 20.26 24.25 21.24 33.59 20.29 50.97 89.99 9.09 4.96 5.11 42.40 28.00 5.34 7.31 8.40

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				r ayment bates. 00/01/2015	00/30/2019
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
AQUA ENVIRONMENTAL TESTI	5165	06/07/2019	BOD-Influent	506-4005-44605	100.00
AQUA ENVIRONMENTAL TESTI	5165	06/07/2019	TSS-Influent	506-4005-44605	50.00
AQUA ENVIRONMENTAL TESTI	5165	06/07/2019	TSS-Effluent	506-4005-44605	70.25
NORTHERN SAFETY CO., INC.	903476759	06/07/2019	NSITridon LT Safety Glasses-Silv.	506-4005-44615	35.20
NORTHERN SAFETY CO., INC.	903476759	06/07/2019	NSITridon LT Clear Safety Glasses	506-4005-44615	45.45
SIERRA AUTO/CARQUEST	ID-248345	06/07/2019	Coolant Air Bleeder Housing-G	506-4005-47420	56.60
TDS	MAY 2019-TDS	06/07/2019	TDS FIBER INTERNET OPEN PO	506-4005-43780	651.01
VILLAGE OF WILLIAMSBURG	061119	06/14/2019	SEWER RECEIPTS 05/19	506-4005-48798	3,883.69
CITY UTILITIES	061219	06/14/2019	CITY LANDFILL BILLS - OPEN PO	. 506-4005-43780	9.50
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	506-4005-41226	241.91
CITY UTILITIES	061319	06/14/2019	CITY UTILITIES CYCLE A&B/OPEN.	.506-4005-43780	248.68
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	506-4005-41226	244.55
SUN VALLEY, INC.	146381/6	06/14/2019	ME100' 16/30RG EXT Cord	506-4005-44607	43.98
SUN VALLEY, INC.	146381/6	06/14/2019	GT Circ Spot Sprinkler	506-4005-44607	5.49
SUN VALLEY, INC.	146381/6	06/14/2019	GT Full SZ Zinc Nozzle	506-4005-44607	19.98
SUN VALLEY, INC.	146381/6	06/14/2019	5/8x50 Red Ind Rubber Hose	506-4005-44607	107.98
SUN VALLEY, INC.	146381/6	06/14/2019	2lb Fire Ant Bait	506-4005-44607	75.96
SUN VALLEY, INC.	146381/6	06/14/2019	GT 5/8x100 Blk Rubber Hose	506-4005-44607	53.67
SUN VALLEY, INC.	146381/6	06/14/2019	18" Hedge Trimmer	506-4005-44607	44.99
SUN VALLEY, INC.	146381/6	06/14/2019	3/8x3/8x20 FCT Connector	506-4005-44607	39.95
SUN VALLEY, INC.	146381/6	06/14/2019	Pro LG Ang Broom	506-4005-44607	12.99
USA BLUEBOOK	912667	06/14/2019	Tuf Pump II	506-4005-44607	305.54
GRAINGER, INC.	9190897968	06/14/2019	Amber Low Profile Light Bar, Pe	. 506-4005-47420	1,036.68
GRAINGER, INC.	9190897968	06/14/2019	Truck Box, Silver	506-4005-47420	903.08
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	506-4005-43316	30.00
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	506-4005-44615	604.91
INTERNAL SERVICE FUND	061419	06/21/2019	OIL-MAINT-SAFETY 05/19	506-4005-47420	35.40
COVE ENVIRONMENTAL, LLC	111-2-19	06/21/2019	C.Dubia Chronic	506-4005-44605	1,200.00
COVE ENVIRONMENTAL, LLC	111-2-19	06/21/2019	P. Promelas Chronic * Shipping	506-4005-44605	600.00
INTERLAB	22797	06/21/2019	Acrylonitrile	506-4005-44605	1,260.00
INTERLAB	22797	06/21/2019	Cadmium	506-4005-44605	450.00
INTERLAB	22797	06/21/2019	TSS-Influent	506-4005-44605	217.89
INTERLAB	22797	06/21/2019	Bod-Effluent	506-4005-44605	140.00
INTERLAB	22797	06/21/2019	Bod-Influent	506-4005-44605	140.00
INTERLAB	22797	06/21/2019	TSS-Effluent	506-4005-44605	45.00
INTERLAB	22828	06/21/2019	Hexachlorobenzene	506-4005-44605	86.04
INTERLAB	22828	06/21/2019	Oil & Grease	506-4005-44605	45.00
INTERLAB	22828	06/21/2019	Total Phosphorous	506-4005-44605	18.00
INTERLAB	22828	06/21/2019	Total Nitrogen	506-4005-44605	60.00
INTERLAB	22829	06/21/2019	Pollutants Scan	506-4005-44605	1,124.28
B & H OIL CO.	47855	06/21/2019	Unleaded Fuel	506-4005-43316	1,124.88
B & H OIL CO.	47855	06/21/2019	Diesel Fuel	506-4005-43317	869.27
AQUA ENVIRONMENTAL TESTI	5208	06/21/2019	TAX	506-4005-44605	9.82
AQUA ENVIRONMENTAL TESTI	5208	06/21/2019	WeeklyTesting- E-Coli (June27-J	506-4005-44605	145.50
INTEGRATED TECHNOLOGIES G	. 6654	06/21/2019	Office 365 Business 1 yr Sub.	506-4005-43770	99.00
INTEGRATED TECHNOLOGIES G	. 6654	06/21/2019	Optiplex 7060 MT	506-4005-44613	2,490.00
INTEGRATED TECHNOLOGIES G	. 6654	06/21/2019	LABOR	506-4005-44613	273.97
DPC INDUSTRIES, INC.	DE7400033519	06/21/2019	Demurrage/Rental of Chlorine	506-4005-44607	55.00
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	506-4005-43775	98.28
CITY UTILITIES	062519	06/27/2019	CITY UTILITIES CYCLE C&D/OPEN.	.506-4005-43780	8,775.15
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	506-4005-41226	247.55
TELEDYNE ISCO, INC.	S020333038	06/27/2019	Replacement Refrigeration Ass	506-4005-43416	1,414.00
				Fund 506 - WWTP Total:	31,567.21
Fund: 507 - Solid Waste Transfer	r Station				
CITY OF LAS CRUCES	64175	06/07/2019	Solid Waste Disposal Transport	507-4203-45601	38,475.12
SUN VALLEY, INC.	1460535/6	06/14/2019	2.83 X 35 YD PACKAGING TAPE		20.88
GORDON ENVIRONMENTAL/PSC		06/21/2019	Gordon Enviromental PSC Landfi.		1,729.46
XEROX CORP.	097110302	06/21/2019	E1B-082733 Base Charge/Meter		95.73
B & H OIL CO.	47766	06/21/2019	Diesel for Bulk Tank - Open PO		706.94
		-			

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EOM AP Report				Payment Dates: 06/01/201	9 - 06/30/2019
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
RUSTY'S WEIGH SCALES & SERV.	190617-1030	06/27/2019	RE-CALIBRATION OF SCALE - M	. 507-4203-47410	534.99
			Fund 507 - \$c	olid Waste Transfer Station Total:	41,563.12
Fund: 508 - Golf Course					
TURF CONTROL, LLC	8478	06/07/2019	855 COMPLETE VIH PURCHASE -	508-4303-47415	7,197.50
SIERRA AUTO/CARQUEST	ID-247876	06/07/2019	BATTERY- SILVER	508-4303-47420	186.16
SIERRA AUTO/CARQUEST	ID-248455	06/07/2019	KIT ATO SPR VALUE PK	508-4303-47420	11.14
SIERRA AUTO/CARQUEST	ID-248455	06/07/2019	RELAY	508-4303-47420	32.31
SIERRA AUTO/CARQUEST	ID-248455	06/07/2019	UTILITY KNIFE	508-4303-47420	15.99
SIERRA AUTO/CARQUEST	ID-248455	06/07/2019	BATTERY- SILVER	508-4303-47420	91.86
SIERRA AUTO/CARQUEST	ID-248455	06/07/2019	MULTI METER	508-4303-47420	10.99
SIERRA AUTO/CARQUEST	ID-248455	06/07/2019	KIT MINI32V/JCASE32V	508-4303-47420	21.05
SIERRA AUTO/CARQUEST	ID-248455	06/07/2019	COTTER PIN	508-4303-47420	9.99
SIERRA AUTO/CARQUEST	ID-248505	06/07/2019	XBO V BELT	508-4303-47420	95.99
CITY UTILITIES	061319	06/14/2019	CITY UTILITIES CYCLE A&B/OPEN	508-4303-43780	1,419.46
TRACTOR SUPPLY COMPANY	200171841	06/14/2019	24 X 52 STEEL LAWN ROLLER	508-4303-44607	329.40
TRACTOR SUPPLY COMPANY	200171841	06/14/2019	GW FORK MANURE 6 TINE FOR	. 508-4303-44607	39.99
FRONTERA RADIATORS & PARTS	LC-1000438	06/14/2019	Jacobson Greenskings plus core	508-4303-47420	349.99
XEROX CORP.	09650580	06/21/2019	XEROX OPEN PO FY -18/19	508-4303-43465	176.76
INTEGRATED TECHNOLOGIES G	. 6624	06/21/2019	Installation and initial configurat	:508-4303-44613	273.97
INTEGRATED TECHNOLOGIES G		06/21/2019	Optiplex 3050 MT	508-4303-44613	1,198.00
YAMAHA MOTOR FINANCE COR.	673297	06/21/2019	2018 Yamaha Quietech EFI Golf.	508-4303-43465	903.51
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	. 508-4303-43775	175.32
				Fund 508 - Golf Course Total:	12,539.38
Fund: 509 - Muni Airport					
VERIZON WIRELESS	060419	06/07/2019	CELL PHONE BILLS/OPEN PO FY .	509-4403-43775	134.25
NMED PETROLEUM STORAGE T	. 303604	06/07/2019	STORAGE TANK FEE/AIRPORT	509-4403-43770	200.00
BANK OF AMERICA	582045	06/07/2019	Calibration Container	509-4403-44607	117.48
NM RETIREE HEALTH CARE	061319	06/14/2019	BENEFIT PR ENDING 05/24/19	509-4403-41226	73.06
NM RETIREE HEALTH CARE	061319-1	06/14/2019	BENEFIT PR ENDING 06/07/19	509-4403-41226	73.06
ARMSTRONG CONSULTANTS, I	19-186547-01	06/14/2019	Engineer services for fuel farm	509-4403-48599	11,500.00
B & H OIL CO.	47861	06/21/2019	Unleaded Fuel - Open PO FY 18	. 509-4403-43316	122.42
TOTAL EQUIPMENT & RENTAL	P23693	06/21/2019	Lower Link for Toolcat	509-4403-47420	302.51
WINDSTREAM CORPORATION	062419	06/27/2019	PHONE BILLS - OPEN PO FY 18/	509-4403-43775	344.50
SIERRA ELECTRIC CO-OP, INC.	062419	06/27/2019	PIPPEN BUILDING	509-4403-43780	39.34
SIERRA ELECTRIC CO-OP, INC.	062419	06/27/2019	AIRPORT FUELING STATON	509-4403-43780	769.88
SIERRA ELECTRIC CO-OP, INC.	062419	06/27/2019	AIRPORT FIRE STATION	509-4403-43780	57.50
NM RETIREE HEALTH CARE	062619	06/27/2019	BENEFIT PR ENDING 06/21/19	509-4403-41226	73.06
				Fund 509 - Muni Airport Total:	13,807.06
Fund: 600 - Internal Serv					
O'REILLY AUTO PARTS, INC.	2162-393604	06/07/2019	AIR FILTERS	600-7003-47420	207.80
O'REILLY AUTO PARTS, INC.	2162-393604	06/07/2019	AIR FILTERS	600-7003-47420	41.60
O'REILLY AUTO PARTS, INC.	2162-393604	06/07/2019	AIR FILTERS	600-7003-47420	57.84
O'REILLY AUTO PARTS, INC.	2162-393604	06/07/2019	OIL FILTERS	600-7003-47420	127.16
O'REILLY AUTO PARTS, INC.	2162-393604	06/07/2019	AIR FILTERS	600-7003-47420	74.00
O'REILLY AUTO PARTS, INC.	2162-393604	06/07/2019	AIR FILTERS	600-7003-47420	148.88
O'REILLY AUTO PARTS, INC.	2162-393604	06/07/2019	OIL FITLERS	600-7003-47420	21.52
O'REILLY AUTO PARTS, INC.	2162-393604	06/07/2019	FUEL FILTERS	600-7003-47420	19.12
Olarus Asiro Olarus				000 ,003 47420	17.12

OIL FILTERS

AIR FILTERS

FUEL FILTERS

06/07/2019

06/07/2019

06/07/2019

06/14/2019

Grand Total: 893,822.04

600-7003-47420

600-7003-47420

600-7003-47420

Fund 600 - Internal Serv Total:

ANNUAL FIRE EXTINGUISHER IN... 600-7003-44615

O'REILLY AUTO PARTS, INC.

O'REILLY AUTO PARTS, INC.

O'REILLY AUTO PARTS, INC.

SAFETY FLARE, INC.

2162-393604

2162-393604

2162-393604

111513

30.92

64.84

35.68

4,605.21

5,434.57

Report Summary

Fund Summary

Fund		Payment Amount
101 - General		236,611.97
201 - Corrections		3,553.00
209 - Fire		10,956.25
211 - Law Enforce Prot		4,561.98
214 - Lodgers Tax		16,056.72
216 - Muni Street		3,673.20
294 - State Library		217.44
295 - Muni Pool		6,904.44
302 - Elec Construction		9,914.94
303 - Vet Wall		137.21
306 - CI Jt Uti		18,762.25
501 - Cemetary		1,729.49
502 - Util Office - Pool		9,236.06
503 - Electric		354,434.75
504 - Water		25,016.28
505 - Solid Waste		87,144.72
506 - WWTP		31,567.21
507 - Solid Waste Transfer Station		41,563.12
508 - Golf Course		12,539.38
509 - Muni Airport		13,807.06
600 - Internal Serv		5,434.57
	Grand Total:	893,822.04

Account Summary

Account Number	Account Name	Payment Amount
101-1000-42720	EMPLOYEE TRAINING-GO	294.08
101-1000-43597	ATTORNEY FEES-GOVERN	4,267.48
101-1000-60725	GRANTS TO SUB-RECIPIE	16,628.50
101-1001-41226	RETIREE INSURANCE-OFF	378.25
101-1001-42305	MILEAGE REIMBURSEME	131.12
101-1001-43740	PRINTING/PUBLISHING	592.74
101-1001-43770	SUBSCRIPTION & DUES	70.00
101-1001-43775	TELEPHONE	336.38
101-1001-44606	OFFICE SUPPLIES	97.76
101-1001-44810	EQUIPMENT & MACHINE	324.96
101-1002-41226	RETIREE INSURANCE-MUN	127.80
101-1002-43775	TELEPHONE	93.18
101-1002-48599	PROFESSIONAL SERVICES	8,463.00
101-1002-60576	Grant Expenses/JAF GRA	1,906.51
101-1002-60840	OTHER CAP PUR/AOC/JID	236.57
101-1003-41226	RETIREE INSURANCE-OFF	460.26
101-1003-42310	PER DIEM-OFF CITY MAN	97.00
101-1003-42720	EMPLOYEE TRAINING-OFF	690.00
101-1003-43316	GAS & OIL	334.54
101-1003-43740	PRINTING/PUBLISHING	284.81
101-1003-43775	TELEPHONE	444.25
101-1003-44606	OFFICE SUPPLIES	1,770.97
101-1003-44615	SAFETY EQUIPMENT	79.40
101-1003-44810	EQUIPMENT & MACHINE	284.40
101-1003-60781	NM CLEAN & BEAUTIFUL	22,004.47
101-1003-60784	Grant Expenses	21,999.36
101-1004-41226	RETIREE INSURANCE-ADM	631.96
101-1004-43770	SUBSCRIPTION & DUES	1,325.83
101-1004-43775	TELEPHONE	387.63
101-1004-44810	EQUIPMENT & MACHINE	250.99
101-1004-48596	AUDIT CONTRACT-ADMIN	15,749.75
101-1004-48599	OTHER CONTRACTUAL SE	9,848.44

Account Number	Account Name	Payment Amount
101-1007-41226	RETIREE INSURANCE-POLI	2,768.34
101-1007-42310	PER DIEM-POLICE DEPT	274.00
101-1007-43316	GAS & OIL	3,204.40
101-1007-43403	REGULAR BUILDING MAI	445.28
101-1007-43740	PRINTING/PUBLISHING	42.32
101-1007-43775	TELEPHONE	743.06
101-1007-44606	OFFICE SUPPLIES	863.45
101-1007-44607	FIELD SUPPLIES	35.24
101-1007-44615	SAFETY EQUIPMENT	470.18
101-1007-44810	EQUIPMENT & MACHINE	233.11
101-1007-47420	MAINTENANCE VEHICLE/	260.58
101-1008-41226	RETIREE INSURANCE-COD	612.57
101-1008-42620	UNIFORMS LINEN-CODE	165.79
101-1008-43316	GAS & OIL	497.10
101-1008-43775	TELEPHONE	153.20
101-1008-44607	FIELD SUPP-CODE ENF/AN	1,182.96
101-1008-44615	SAFETY EQUIPMENT	38.52
101-1008-45555	Miscellaneuos Exp	92.50
101-1008-48599	OTHER CONTRACTUAL SE	873.41
101-1009-41226	RETIREE INSURANCE-MUN	297.78
101-1009-43316	GAS & OIL	586.16
101-1009-43317	DIESEL-RECREATION	207.85
101-1009-43465	RENT OF EQUIPMENT	211.31
101-1009-43775	TELEPHONE	275.68
101-1009-44607 101-1009-44615	FIELD SUPPLIES-MUNI RE SAFETY EQUIPMENT	545.19
101-1009-47410		170.17
101-1009-47410	Maintenance Contracts	800.00
101-1009-48599	MAINTENANCE VEHICLE/ OTHER CONTRACTUAL SE	1,388.72
101-1010-41226	RETIREE INSURANCE-BUIL	900.00 136.80
101-1010-41220	TELEPHONE	348.37
101-1010-43773	NON-CAPITAL ITEMS	659.94
101-1010-44518	PROFESSIONAL SERVICES	1,712.27
101-1011-41226	RETIREE INSURANCE-STRE	790.47
101-1011-43775	TELEPHONE	51.07
101-1012-41226	RETIREE INSURANCE-FLEE	113.76
101-1012-43775	TELEPHONE	208.97
101-1012-44615	SAFETY EQUIPMENT	105.23
101-1012-47420	MAINTENANCE-VEHICLE/	191.98
101-1014-41226	RETIREE INSURANCE-FACI	675.52
101-1014-42720	EMPLOYEE TRAINING-FAC	220.00
101-1014-43316	GAS & OIL	648.05
101-1014-43403	REGULAR BUILDING MAI	2,487.10
101-1014-43740	PRINTING/PUBLISHING	22.24
101-1014-43775	TELEPHONE	340.99
101-1014-44607	FIELD SUPPLIES-FACILITY	1,530.68
101-1014-44615	SAFETY EQUIPMENT	1,956.76
101-1014-47410	MAINTENANCE CONTRAC	107.88
101-1016-41226	RETIREE INSURANCE-LIBR	476.67
101-1017-48599	OTHER CONTRACTUAL SE	78,550.98
101-1018-43780	UTILITIES	16,044.98
101-1099-34348	RENT OF PUBLIC FACILITIES	300.00
201-1903-44805	AUTO/LAB/DWI/JUD ED	798.00
201-1903-48710	CARE OF PRISONERS-COR	2,755.00
209-1603-42310	PER DIEM-STATE FIRE FU	1,846.80
209-1603-43316	GAS & OIL	237.60
209-1603-43770	SUBSCRIPTION & DUES	694.55
209-1603-43775	TELEPHONE	117.45

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	Account Summary	
Account Number	Account Name	Payment Amount
209-1603-43780	UTILITIES	478.29
209-1603-47405	MAINTENANCE-BUILDING	1,141.37
209-1603-47420	MAINTENANCE VEHICLE/	1,220.19
209-1603-80845	OTHER CAPITAL PURCHAS	5,220.00
211-2003-43770	SUBSCRIPTION & DUES	100.00
211-2003-44573	UNIFORM & EQUIPMENT	4,461.98
214-2503-44810	EQUIPMENT & MACHINE	950.73
214-2503-47406	PROMOTIONAL/ADVERTIS	12,027.75
214-2503-47597	9% ADVERTISING/MARKET	844.84
214-2503-48811	SERV CONTRACT(FRIENDS	250.00
214-2503-48815	SERVICE CONTRACTS-LO	1,983.40
216-4503-42620	UNIFORM LINEN-MUNI S	318.00
216-4503-43316	GAS & OIL	518.98
216-4503-43317	DIESEL FUEL-STREET MAI	2,416.49
216-4503-44615	SAFETY EQUIPMENT	332.67
216-4503-47420	MAINT.VEHICLE/FURN/E	87.06
294-5003-43775	TELEPHONE	81.20
294-5003-48599	OTHER CONTRACTUAL SE	27.79
294-5003-48830	LIBRARY ACQUISITION (B	108.45
295-4803-41226	RETIREE INSURANCE-MUN	299.33
295-4803-42720	EMPLOYEE TRAINING-M	490.00
295-4803-43780	UTILITIES-MUNI POOL	3,722.00
295-4803-44607	FIELD SUPPLIES-MUNI PO	1,859.90
295-4803-44615	SAFETY EQUIPMENT	377.85
295-4803-47415	MAINTENANCE-GROUNDS	155.36
302-4603-12906	CWPA TORC 6 OPERATING	9,914.94
303-4703-43775	TELEPHONE	137.21
306-6103-12902	CWPA TORC 2 OPERATING	10,022.95
306-6103-12918	CWPA TORC 18 OPERATI	690.58
306-6103-12919	CWPA TORC 19 OPERATI	7,598.72
306-6103-80840	WATER RIGHTS-CI JOINT	450.00
501-1803-43780	UTILITIES	729.49
501-1803-48599 502-3601-41226	OTHER CONTRACTUAL SE	1,000.00
	RETIREE INSURANCE-UTIL	763.56
502-3601-43316	GAS & OIL	634.52
502-3601-43735	POSTAGE & MAIL SERVICE	500.00
502-3601-43740 502-3601-43775	PRINTING/PUBLISHING	1,825.00
502-3601-43780	TELEPHONE UTILITIES	482.27
502-3601-43780		306.19 449.56
502-3601-44615	OFFICE SUPPLIES SAFETY EQUIPMENT	54.40
502-3601-44810		
502-3601-47410	EQUIPMENT & MACHINE MAINTENANCE CONTRAC	490.46
502-3601-47420	MAINT. FURNITURE/FIX/	3,712.59
503-3702-41226	RETIREE INSURANCE-ELEC	17.51 903.46
503-3702-41220	UNIFORM/LINEN-ELECTRI	648.00
503-3702-42020	GAS & OIL	
503-3702-43317	DIESEL FUEL-ELECTRIC DIV	454.01
503-3702-43740	PRINTING/PUBLISHING	676.34
503-3702-43775	TELEPHONE	229.46
503-3702-43780	UTILITIES	68.78
503-3702-44607	FIELD SUPPLIES	6,351.34
503-3702-44613	NON-CAPITAL ITEMS	1,222.06
503-3702-44615	SAFETY EQUIPMENT	1,937.97 1,721.15
503-3702-44810	EQUIPMENT/MACHINERY	1,721.15
503-3702-47415	MAINTENANCE/GROUNDS	42.99
503-3702-47415	MAINTENANCE/GROUNDS MAINTENANCE-VEHICLE/	27,052.20
503-3702-47420	OTHER CONTRACTUAL SE	1,938.03
JUJ-37UZ-40JJJ	OTHER CONTRACTURE SE	19,757.30

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	Account Summary	
Account Number	Account Name	Payment Amount
503-3702-50795	WHOLESALE POWER COS	237,702.46
503-3702-80810	OTHER CAPITAL EQUIPM	53,729.20
504-3803-41226	RETIREE INSURANCE-WAT	378.06
504-3803-43316	GAS & OIL	394.13
504-3803-43317	DIESEL-WATER DIVISION	799.23
504-3803-43740	PRINTING/PUBLISHING	541.14
504-3803-43775	TELEPHONE	93.81
504-3803-43780	UTILITIES	10,509.11
504-3803-43797	WATER CONSERVATION	1,273.71
504-3803-44605	CHEMICALS/LABORATORY	925.24
504-3803-44607	FIELD SUPPLIES-WATER D	8,872.58
504-3803-44615	SAFETY EQUIPMENT	105.85
504-3803-47415	MAINTENANCE-GROUNDS	1,032.00
504-3803-47420	MAINTENANCE-VEHICLE/	91.42
505-3904-34601	WASTE DISPOSAL	24,344.27
505-3904-41226	RETIREE INSURANCE-SOLI	1,236.99
505-3904-43316	GAS & OIL	648.49
505-3904-43317	DIESEL FUEL-SOLID WASTE	2,271.22
505-3904-43403	REGULAR BUILDING MAI	1,154.68
505-3904-43770	SUBSCRIPTION & DUES	9,896.48
505-3904-43775	TELEPHONE	189.54
505-3904-43780	UTILITIES	1,240.34
505-3904-44607	FIELD SUPPLIES-SOLID WA	1,008.57
505-3904-44615	SAFETY EQUIPMENT	839.31
505-3904-44810	EQUIPMENT & MACHINE	32.30
505-3904-47420	MAINTENANCE-VEHICLE/	4,161.43
505-3904-80810	OTHER CAPITAL EQUIPM	40,121.10
506-4005-41226	RETIREE INSURANCE-WAS	734.01
506-4005-43316	GAS & OIL	1,154.88
506-4005-43317	DIESEL FUEL-WASTEWAT	869.27
506-4005-43416	O & M PURCHASES-WAST	1,722.54
506-4005-43770	SUBSCRIPTION & DUES	99.00
506-4005-43775	TELEPHONE	205.68
506-4005-43780	UTILITIES	9,684.34
506-4005-44605	CHEMICALS/LABORATORY OFFICE SUPPLIES	6,483.06
506-4005-44606 506-4005-44607		483.92
	FIELD SUPPLIES-WASTEW NON-CAPITAL ITEMS	765.53
506-4005-44613 506-4005-44615	SAFETY EQUIPMENT	2,763.97
506-4005-47420		685.56
506-4005-48798	MAINTENANCE-VEHICLE/ VILLAGE OF WILLIAMSBU	2,031.76
507-4203-43317		3,883.69
507-4203-44607	DIESEL FUEL-LANDFILL FIELD SUPPLIES	706.94
507-4203-44810	EQUIPMENT & MACHINE	20.88 95.73
507-4203-45601	WASTE DISPOSAL	38,475.12
507-4203-47410	MAINTENANCE CONTRAC	•
507-4203-80845	CAPITAL PURCHASES(LAN	534.99
508-4303-43465	RENT OF EQUIPMENT	1,729.46 1,080.27
508-4303-43775	TELEPHONE	175.32
508-4303-43780	UTILITIES	1,419.46
508-4303-44607	FIELD SUPPLIES	369.39
508-4303-44613	NON-CAPITAL ITEMS	1,471.97
508-4303-47415	MAINTENANCE-GROUNDS	7,197.50
508-4303-47420	MAINTENANCE VEHICLE/	7,137.30 825.47
509-4403-41226	RETIREE INSURANCE-AIR	823.47 219.18
509-4403-43316	GAS & DIESEL	219.18 122.42
509-4403-43770	SUBSCRIPTION & DUES	200.00
509-4403-43775	TELEPHONE	478.75
JUJ 11 03 43773	TELLITIONE	478.73

6/27/2019 4:22:48 PM Page 17 of 18

Account Number	Account Name	Payment Amount
509-4403-43780	UTILITIES	866.72
509-4403-44607	FIELD SUPPLIES	117.48
509-4403-47420	MAINTENANCE VEH/EQUI	302.51
509-4403-48599	OTHER CONTRACTUAL SE	11,500.00
600-7003-44615	SAFETY EQUIPMENT	4,605.21
600-7003-47420	MAINTENANCE-VEHICLE/	829.36
	Grand Total:	893,822.04

Project Account Summary

Project Account Key		Payment Amount
None		893,822.04
	Grand Total:	893 822 04



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: G.1

SUBJECT: Public Hearing and Final Adoption of Ordinance No. 702 amending the Code of
Ordinances by adding a Section related to Sale of Real Property pursuant to §NMSA 1978 3-54-1.
DEPARTMENT: City Attorney
DATE SUBMITTED: May 30, 2019
SUBMITTED BY: Jay Rubin, City Attorney
WHO WILL PRESENT THE ITEM: Morris Madrid, City Manager/Jay Rubin
Summary/Background:
The City received an offer from AB Southwest to purchase real property owned by the City. The proposed
purchase price is \$70,000.00, which is equal to the appraised value. Pursuant to Section 3-54-1, the
proposed Agreement must be approved by ordinance.
Recommendation:
Approve the Final Adoption of Ordinance No. 702 amending the Code of Ordinances by adding a Section
related to Sale of Real Property pursuant to §NMSA 1978 3-54-1.
Attachments:
Ordinance No. 702
-
Fiscal Impact (Finance): Yes
D (470.000
Revenue of \$70,000
Legal Review (City Attorney): Yes
City Attornous managed the sure and suffice
City Attorney prepared the proposed ordinance.
Approved For Submittal By: Department Director
Reviewed by: 🛛 City Clerk 🛕 Finance 🖾 Legal 🗖 Other: Click here to enter text.
Final Approval: City Manager
CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
Resolution No Ordinance No. 702
Continued To: - Referred To: -
☐ Approved ☐ Denied ☐ Other: Click here to enter text.
File Name: 07-10-2019/AR Ordinance. 702 Sale of Real Property 05-31-2019

ORDINANCE 685

AN ORDINANCE AMENDING THE CITY OF TRUTH OR CONSEQUENCES CODE OF ORDINANCES; BY ADDING A SECTION THAT AUTHORIZES, PURSUANT TO SECTION 3-54-1 NMSA 1978, THE SALE OF REAL PROPERTY

- A. WHEREAS, the City of Truth or Consequences, New Mexico (the "City") is a legally created, established, organized and existing incorporated municipality under the constitution and laws of the State of New Mexico; and
- B. WHEREAS, the City owns certain real property located within its boundaries specifically described as follows:
- A 7.16-acre tract of undeveloped land along the south right-of-way line of E 2nd Avenue between Kopra Street and Locust Street proximate to the central business district of Truth or Consequences, Sierra County, NM acquired by condemnation by the City of Truth or Consequences (now owner of record). Said tract is located within NW/4 of the SE/4 of the SW/4 of Section 33, Township 135, Range 4W, NMPM.
- C. WHEREAS, the City has negotiated a Purchase Agreement with AB Southwest, a New Mexico Limited Liability Company, whereby the City shall convey its interest in and to the above-described property to AB Southwest; and
- D. WHEREAS, the City has determined that the real property is not needed for any other purpose; and
- E. WHEREAS, under Section 3-54-1 NMSA 1978, the City is required to obtain an appraisal from a qualified appraiser of any property to be sold, and said appraisal was obtained on February 5, 2019 from Eric Van Pelt, certified appraiser. The appraised value was determined to be \$70,000.00; and
 - F. WHEREAS, the gross proposed sales price is equal to the appraised value.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO:

- Section 1. <u>Authority.</u> The City is authorized to convey interests in real property pursuant to the provisions of Section 3-54-1, N.M.S.A. (1978).
 - Section 2. Material Terms Purchase Agreement.
- A. The City shall sell and convey the above-described property to AB Southwest, a New Mexico Limited Liability Company for the consideration of SEVENTY THOUSAND DOLLARS (\$70,000.00) to be paid at closing. Attached

hereto	are the	Purchase	Agreement	and the	related	documents	which	confirms	the t	terms
of agre	ement.									

В.	The closin	g costs sha	all be ea	qually divi	ded bet	ween the	parties.	
C. "as is" condition, real Property, nor	The Purch and the City h whether the rea	nas made i	no wari	anties or	represe	ntations r	egarding	n ar ; the
Section 3. days after its adop	Effective 1 tion.	<u>Date</u> . Thi	s Ordin	nance shal	l be efi	fective fo	rty-five	(45)
Section 4. held to be valid paragraph, clause Ordinance.	or unenforceal	ole, the in	validity	or unen	forceab	ility of s	uch sect	tion
PASSED,	ADOPTED, , 2019.	SIGNED	AND	APPROV	ED T	HIS	DAY	OF
		CITY	OF TR	UTH OR	CONSI	EQUENC	ES	
		Ву	SANI	DRA WHI	TEHE!	D, Mayo	or	
ATTEST:								

By______RENEE CANTIN, City Clerk





NEW MEXICO ASSOCIATION OF REALTORS® COMPENSATION TO BROKER AGREEMENT / **UNLISTED PROPERTY 2019 PART I – BROKER DUTIES**

48	TO ED	\sim To Tr	RTY

Address

2.

A tract in the NW/4 of the SE/4 of the SW/4 of Section 33, Township 13S, Range 4W, NMPM, in the City of Truth or Conseq
Legal Description
or see metes & bounds description attached as ExhibitCounty, New Mexico.
COMPENSATION. Seller will pay Broker_Compensation of plus applicable gross receipts tax upon: 3%
A. Closing of the sale, lease or exchange of the Property to any Buyer or (specific Buyer) introduced to the
Property by Broker unless previously excluded by Seller in writing; or
B. Sale of the Property within 90 days after the term of this Agreement (the "protection period") to person(s whom Broker firm has introduced the Property during the term. PROVIDED HOWEVER, that Broker submit Seller a notice or other writing, either before or within five days after the end of the Term, which discloses names of the prospective Buyers.
Payment of this compensation by Seller to Broker will not create an agency or any other representate relationship between them. If Broker uses the services of an attorney to enforce Broker's right to compensation damages will include reasonable attorneys' fees.

City

- 3. TERM. The Term of this Agreement will begin on and terminate at 11:59 pm Mountain Time 9/3/2019

 7. TERM. The Term of this Agreement will begin on and terminate at 11:59 pm Mountain Time 9/3/2019 is under Contract of the Seller is negotiating the sale, lease or exchange of the Property with a buyer or Tenant under this Agreement on the date this Agreement would otherwise terminate, the term will automatically be extended through the closing, the date the lease is fully executed or other final disposition of said Property. The word "Term" as used in this Agreement will include all extensions.
- 4. LEAD-BASED PAINT DISCLOSURE AND INFORMATION REQUIREMENTS. If residence on the Property was constructed prior to 1978, Seller cannot legally accept an offer until Seller has provided, and Buyer has received and acknowledged receipt in writing of the following (See NMAR Form 5112 - Lead-Based Paint Addendum to Purchase Agreement):
 - A. HUD Pamphlet entitled "Protect Your Family from Lead in Your Home";
 - B. a disclosure of all known presence of lead-based paint and lead-based paint hazards; and
 - C. a list and copies of all reports and/or records available to Seller pertaining to lead-based paint and lead-based paint hazards on the Property.
- 5. MEDIATION. If a dispute arises between the parties relating to this Agreement, the parties shall submit the dispute to mediation, jointly appoint a mediator and share equally the costs of the mediation. If a mediator cannot be agreed upon or mediation is unsuccessful, the parties may enforce their rights and obligations under this Agreement in any manner provided by New Mexicolaw.
- 6. ENTIRE AGREEMENT. This Agreement contains the entire Agreement between the parties relating to the subject matter and supersedes any previous agreements, arrangements, undertakings or proposals, oral or written. This Agreement may be varied only by a document signed by both parties.
- 7. FORCE MAJEURE. Neither party shall be liable for delay or failure to perform any obligation under this Agreement if the delay or failure is caused by any circumstance beyond their reasonable control, including but not limited to, acts of God, war, civil unrest or industrial action.

effectiveness or validity of this form and disclaims any lateries hereby release NMAR, the Real Estate Brokers, the effectiveness, validity, or consequences of any use of this	IRS® (NMAR) forms are for the sole use of NMAR members and those R Forms to non-NMAR members or unauthorized Real Estate Licensees is is ability for damages resulting from its use. By use of this form the particle are Agents and employees from any liability arising out of the use of this form. The use of this form is not intended to identify the user as a REAL to are members of the National Association of REALTORS® and who sub	s strictly prohibited. NMAR makes no warranty of the legal ies agree to the limitations set forth in this paragraph. The form. You should consult your attorney with regards to the TORGE BEALTING is possible to the consult your attorney with regards to the consult your attorney.
NMAR Form 1203 (2019 JAN) Page 1 of 2	©2008 New Mexico Association of REALTORS®	Buyer 05/03/19 Seller 11:32 AM MDT dottoop verified
Matt Romero	45/ Realty	

City of Truth or Consquences

Seller a Stenature





NEW MEXICO ASSOCIATION OF REALTORS® COMPENSATION TO BROKER AGREEMENT / UNLISTED PROPERTY 2019 PART I – BROKER DUTIES

- 8. GOVERNING LAW AND VENUE. This Agreement is to be construed in accordance with and governed by the internal laws of the State of New Mexico without giving effect to any choice of law rule that would cause the application of the laws of any jurisdiction other than the internal laws of the State of New Mexico to the rights and duties of the parties. Each party hereby irrevocably consents to the jurisdiction and venue of the state and federal courts located in the county in which the Property or any portion of the Property is located in connection with any claim, action, suit, or proceeding relating to this Agreement and agrees that all suits or proceedings relating to this Agreement shall be brought only in such courts.
- 9. SEVERABILITY. If any portion of this Agreement is found by any court of competent jurisdiction to be invalid or unenforceable, the remainder of this Agreement shall remain in full force and effect.

The New Mexico Association of REALTORS® and the local board or association of REALTORS® do not fix, control, recommend, suggest or maintain compensation rates for services to be rendered by members, not the division of Broker's compensation between Broker and cooperating Brokers in a transaction. The amount of compensation and the terms of the Agreement are not prescribed by law and are subject to negotiation.

SELLER

Seller's Nam

Seller & Stonation

Phone Number		Office Phone	-	
		Othice Phone	Fax	
Seller's Address	City		State	Zip Code
Email Address				
		BROKER		
Matthew Romero		20233		
Broker Name		Broker's NMREC Licen	se No.	
If different Broker's Qualifying Broker's Name		Broker's Qualifying Bro	ker's NMREC License No.	
45 Realty Brokerage Firm				
279 B Jaramillo Loop, Veguita, NM 87	nea	Office Phone	Fax	
Brokerage Address	City		State	
nm45realty@gmail.com	Cay		State	Zip Code
Email Address	D'S ACKNO	WI FROMENT OF COMPE		is not a REALTOR®
Email Address BUYE	R'S ACKNO	WLEDGMENT OF COMPE		is not a REALTOR®
BUYE) AB Southwest	R'S ACKNO	Buner's Name		is not a REALTOR®
Email Address	R'S ACKNO	Buner's Name		is not a REALTOR®
BUYE! AB Southwest Buye's Name	R'S ACKNO			is not a REALTOR®
BUYE AB Southwest Buye's Name Super's Signature		dolloop verred	NSATION	
BUYE AB Southwest Suver's Name Suyer's Signature Phone Number		dencop verres: 05/03/19 11:32 AM MDT 48CE-SCAP NEGO-58/A Time Buyer's Signature Office Phone	NSATION Date	
BUYE AB Southwest Buyer's Name Buyer's Signature Phone Number Suyer's Address	Date	dencop verres: 05/03/19 11:32 AM MDT 48CE-SCAP NEGO-58/A Time Buyer's Signature Office Phone	NSATION Date Fax	Time
BUYE BUYE AB Southwest Buyer's Name	Date City	dencop verres: 05/03/19 11:32 AM MDT 48CE-SCAP NEGO-58/A Time Buyer's Signature Office Phone	NSATION Date Fax	Time



Matt Romero



NEW MEXICO ASSOCIATION OF REALTORS® ADDENDUM TO PURCHASE AGREEMENT - 2019 ADDENDUM NO.1

datedbetween AB Southw		Farm and Ranch Purcha	se Agreement
	Suyer") and		
City of Truth or Consquences	("Seller")	and relating to the follo	wing Property
7.16 acres located along south right-of-way of west 2nd ave rou	ghly between the copra st	reet & Locust Street	
Address	City		Zip Code
A tract in the NW/4 of the SE/4 of the SW/4 of Section 33, Towns Legal Description	hip 13S, Range 4W, NMPN	I, in the City of Truth or C	Conseq
or see metes & bounds description attached as Exhibit	,Sierra	County, 1	New Mexico.
Buyer and Seller agree as follows:		· · · · · · · · · · · · · · · · · · ·	
Buyer will have until 07/3/2019 for the inspections period to complete this transaction. If Seller's Broker is notified prior to agreement, all earnest deposits shall be refunded. Nothing Follows—	perform any and all Due the end of this period that	Diligence they deem nece buyer wishes to termina	essary to te this
The Purchase Agreement referred to above is incorporated by	y reference into this Ado	lendum.	
The Purchase Agreement referred to above is incorporated by Solar Levis	by reference into this Add	lendum.	dottoop verified 05/03/19 11:28 AM MD1
	y reference into this Ado	lendum.	dodoop verified 05/03/9 1128 AM MDI LMTV-AOQV-G88-D5QM Time
Isha Laris	y reference into this Ado		
Isha Laris	oy reference into this Ado		
Sola Lexis Buyer Signature	y reference into this Add	Date	Time
Sola Lexis Buyer Signature	oy reference into this Add	Date	Time
Sulva Lexis Buyer Signature Buyer Signature	y reference into this Ado	Date Date	Time Time
Sulva Levis Buyer Signature Buyer Signature	oy reference into this Ado	Date Date	Time

45/ Realty





REALTORS® ASSOCIATION OF NEW MEXICO PURCHASE AGREEMENT – VACANT LAND – 2018 PART I – BROKER DUTIES DISCLOSURE

Per New Mexico law, Brokers are required to disclose a specific set of applicable Broker Duties prior to the time the Broker generates or presents any written documents that has the potential to become an express written agreement and obtain from the applicable party, written acknowledgement that the Broker has made such disclosures.

All Brokers in this transaction owe the following broker duties to ALL BUYERS AND SELLERS in this transaction, even if the broker is not representing the buyer or the seller in the transaction:

- 1. Honesty and reasonable care and ethical and professional conduct;
- 2. Compliance with local, state, and federal fair housing and anti-discrimination laws, the New Mexico Real Estate License Law and the Real Estate Commission rules and other applicable local, state, and federal laws and regulations;
- 3. Performance of any and all written agreements made with the prospective buyer, seller, landlord (owner) or tenant:
- 4. Written disclosure of potential conflict of interest that the broker has in the transaction, including, but not limited to:
 - A. any written brokerage relationship the broker has with any other parties to the transaction or;
 - B. any material interest or relationship of a business, personal or family nature that the broker has in the transaction;
- 5. Written disclosure of any adverse material facts actually known by the broker about the property or the transaction, or about the financial ability of the parties to the transaction to complete the transaction; adverse material facts requiring disclosure do not include any information covered by federal fair housing laws or the New Mexico Human Rights Act.

In addition to the above duties. Broker(s) owes the following Broker Duties TO THE BUYER(S) AND/OR SELLER(S) IN THIS TRANSACTION TO WHOM THE BROKER(S) IS/ARE DIRECTLY PROVIDING REAL ESTATE SERVICES, regardless of the scope and nature of those services.

- 1. Unless otherwise agreed to in writing by the party, assistance to the party in completing the transaction including:
 - A. timely presentation of and response to all offers or counter-offers; and
 - B. active participation in assisting in complying with the terms and conditions of the contract and with the finalization of the transaction;
- 2. Acknowledgement by the broker that there may be matters related to the transaction that are outside the broker's knowledge or expertise and that the broker will suggest that the party seek expert advice on these matters;
- 3. Advice to consult with an attorney regarding the effectiveness, validity or consequences of any written document generated by the brokerage or presented to the party and that has the potential to become an express written agreement;
- 4. Prompt accounting for all money or property received by the broker;
- 5. Maintenance of any confidential information learned in the course of any prior agency relationship unless the disclosure is with the former principal's written consent or is required by law;
- 6. Written disclosure of brokerage relationship options available in New Mexico;
 - A. Exclusive agency; an express written agreement between a person and a brokerage wherein the brokerage agrees to exclusively represent as an agent their interest of the person in a real estate transaction.
 - B. Dual agency; an express written agreement that modifies existing exclusive agency agreements to provide that the brokerage agrees to act as facilitator in real estate transaction rather than as an exclusive agent for either party.
 - C. Transaction Broker; The non-fiduciary relationship created by law, wherein a brokerage provides real estate services without entering into an agency relationship.
- 7. Unless otherwise authorized in writing, a broker who is directly providing real estate services to a seller shall not disclose the following to the buyer in a transaction:
 - A. that the seller has previously indicated he/she will accept a sales price less than the asking or listed price;
 - B. that the seller will agree to financing terms other than those offered;
 - C. the seller motivations for selling/leasing; or
 - D. any other information the seller has requested in writing remain confidential, unless disclosure is required by law;
- 8. Unless otherwise authorized in writing, a broker who is directly providing real estate service to a buyer shall not disclose the following to the seller in the transaction:
 - A. that the buyer has previously indicated he/she will pay a price greater than the price submitted in a written offer;
 - B. the buyer's motivation for buying; or
 - C. any other information the buyer has requested in writing remain confidential, unless disclosure is required by law.

BUYER(S) AND SELLER(S): PLEASE ACKNOWLEDGE RECEIPT BY INITIALING BELOW.

RANM Form 4101 (2018 Jan) Cover Page I	©2008 REALTORS® Association of New Mexico	Buyer Seller Seller
Matt Romero	45/ Realty	11:27 AM MOT





REALTORS® ASSOCIATION OF NEW MEXICO PURCHASE AGREEMENT – VACANT LAND – 2018 PART II – OTHER REQUIRED DISCLOSURES

Broker shall update these and all other required disclosures as needed.

1.	Matt Romero					
	("Buyer's Broker") is w	orking with the Bu	yer in this tra	ansaction as a:		
	Transaction Broker with			1006 D D 1		
	☐ Transaction Broker with a ☐ Agent with a written agree	a written agreemen	i (KANM F	orm 1206, Buyer Broke	r Agreement).	
	☐ Agent with a written agre	ement (RANM For	m 1200, Bu	yer Broker Agreement	with Agency Adden-	dum).
2.	IN-HOUSE TRANSACTIO	N:				
	A. Buyer's Broker is licer	nsed under the sam	e Qualifying	Broker in the same Br	okerage as Seller's F	Broker, Seller's
	Broker has a written	listing agreement v	vith the Selle	er as Transaction B	roker 🗖 Agent.	
	B. Buyer's Broker is also	Seller's Broker fo	r the propert	y in this Transaction. S	eller's Broker has a	written listing
	agreement with Selle	τ as 🗖 Transaction	n Broker 🗖	Agent.		
•						
3.		TON DISCLOSU	RE AND CO	ONSENT: Brokerage i	s representing both B	uyer and Seller
	without creating Dual Ag	gency. Buyer and S	eller consent	t to this dual representa	tion.	
4.	☐ DUAL AGENCY DISC	LOSURE: Broker	age is repres	senting both Ruver and	Seller by means of	uzittan agana.
	agreements with each of t	hem and Designate	d Brokerage	has not been chosen by	the Qualifying Brok	er: Designated
	agency is a policy that dis	scloses to a client o	f the brokers	age that the broker repro	esenting them as an a	gent by means
	of an express written age	ncy agreement is t	heir only rep	presentative in the broke	erage. When Design	ated Agency is
	NOT chosen, Dual Agend	cy is created. In the	case of Du	al Agency, prior to writ	ing or presenting thi	s offer. Broker
	must obtain written cons	ent from the Buye	r Client and	Seller Client (RANM	Form 1301, Agency	/ Agreement –
	Dual).					
5.	MATERIAL INTEREST/	RELATIONSHIP:	Disclosure	of any material inter	est or relationshin	of a business
	personal, or family nature in t	he transaction. If a	swer is "YF	ES", attach Broker Dutie	est of Telauousilip es Sunnlemental Disc	or a business,
	Form 2100.			, with Diolet Duri	o ouppromentar Dist	MOSUIC ICALVIVI
	A. BUYER'S BROKER, QI	UALIFYING BRO	KER OR BE	ROKERAGE 🗖 YES	✓ NO	
	B. SELLER'S BROKER, C				□NO	
_						
6.		ACIS: If Broker(s) to this tran	saction actually knows	of adverse material	facts about the
	Property or Transaction, attac	ii Diokei Duties St	ippiementar	Disclosure KANM For	m 2100.	
Ву	y their signatures below, the par	ties acknowledge t	he receipt of	BROKER DUTIES a	nd BROKER DISC	LOSURES:
	BUYER				SELLER	
r	e Conto yer Signature	dolloop vent 05/03/19 11: MQ1				
Buy	yer Signature D	ate Tune		Seller Signature	Date	Time
		ate Time				
Buy	yer Signature			Seller Signature	Date	
-	-			Seller Signature	Date	Time
Ch	heck if Applicable:	S-4-4- D-1		Check if Applicable:		
Ch	heck if Applicable: Buyer is a New Mexico Real E			_		
Ch	heck if Applicable:			Check if Applicable:		
Ch	heck if Applicable: Buyer is a New Mexico Real E	roker Agreement	JVER'S RN	Check if Applicable: Seller is a New Me		
Ch	heck if Applicable: Buyer is a New Mexico Real E Buyer is a party to a Buyers Br	roker Agreement	J YER'S BR	Check if Applicable: Seller is a New Me	xico Real Estate Bro	
Ch	heck if Applicable: Buyer is a New Mexico Real E	roker Agreement	J YER'S BR	Check if Applicable: Seller is a New Me	xico Real Estate Bro	
Ch	heck if Applicable: Buyer is a New Mexico Real E Buyer is a party to a Buyers Bi Realty	roker Agreement	J YER'S BR	Check if Applicable: Seller is a New Me	xico Real Estate Bro	
Ch	heck if Applicable: Buyer is a New Mexico Real E Buyer is a party to a Buyers Br Realty	roker Agreement BI		Check if Applicable: Seller is a New Me OKER Proker: [19 10 10 10 10 10 10 10 10 10 10 10 10 10	xico Real Estate Bro	
Ch	heck if Applicable: Buyer is a New Mexico Real E Buyer is a party to a Buyers Bi Realty	roker Agreement BI	JYER'S BR	Check if Applicable: Seller is a New Me COKER Trokeryjis ps not	xico Real Estate Bro	ker
Ch	heck if Applicable: Buyer is a New Mexico Real E Buyer is a party to a Buyers Bi Realty	roker Agreement BI		Check if Applicable: Seller is a New Me OKER Proker: [19 10 10 10 10 10 10 10 10 10 10 10 10 10	xico Real Estate Bro	ker
Ch 45 F	heck if Applicable: Buyer is a New Mexico Real E Buyer is a party to a Buyers Bi Realty Ser's Brokerage Firm Rea's Brokerage Firm	roker Agreement BI		Check if Applicable: Seller is a New Me COKER Trokeryjis ps not	xico Real Estate Bro	ker
Ch Selle Brok	heck if Applicable: Buyer is a New Mexico Real E Buyer is a party to a Buyers Bi Realty Ser's Brokerage Firm Ser Signature	roker Agreement BI	LLER'S BE	Check if Applicable: Seller is a New Me ROKER Proker: is is not ROKER Broker is is not	xico Real Estate Bro	ker
45 F	heck if Applicable: Buyer is a New Mexico Real E Buyer is a party to a Buyers Bi Realty Ser's Brokerage Firm Rear Signature Rear Signature	roker Agreement BI SE	LLER'S BE	Check if Applicable: Seller is a New Me ROKER Proker: is is not ROKER Broker is is not	xico Real Estate Bro	ker





REALTORS® ASSOCIATION OF NEW MEXICO PURCHASE AGREEMENT – VACANT LAND – 2018

OFFER DATE: 5/3/2019	100 100 100 100 100 100 100 100 100 100	
1. PARTIES AND AGREEM AB Southwest		("Buyer")
agrees to buy from Seller an	dCity of Truth or Consquences	("Seller")
agrees to sell and convey to described in Paragraph 4 wi (as further described in Para	Buyer, in accordance with terms of this Purchase Atth a Settlement/Signing Date on 8/5/2019 agraph 8A below).	Agreement ("Agreement"), the Property
2. PURCHASE PRICE.		\$ 70,000.00
A. APPROXIMATE CAS	SH DOWN PAYMENT	\$
B. AMOUNT OF THE I	OAN(S) (described in Paragraph 5 below)	\$
3. EARNEST MONEY. Buye		Earnest Money in the form of
	□Wire Transfer of Funds □Other	•
no later than 10 days fi	rom Date of Acceptance of this Agreement to Sierr	ra Title riço law. Earnest Money shall be applied
Brokerage Firm, the further separate agreement. Buyer's 4. PROPERTY. A. DESCRIPTION.	ment, and/or closing costs upon Funding Date. It disbursement of the Earnest Money to the escroy failure to timely deliver Earnest Money shall be contained to the contained outh right-of-way of west 2nd ave roughly between the	w or Title Company shall be handled by onsidered a default of the Agreement.
Address	SE/4 of the SW/4 of Section 33, Township 13S, Range	ity State/Zin
see metes and bounds	or other legal description attached as Exhibit , S	
County(ies), New Mexic		
If the legal description of legal description will be the Title policy.	of the Property is not complete or is inaccurate, the completed or corrected to meet the requirements	is Agreement will not be invalid and the s of the Title Company which will issue
excluded in 4C: all app Property, gates, auto gatanks; fuel tanks; holdi outdoor lighting fixtures	the the following, (if owned by the Seller) if they enurtenances to the land including all buildings and ates, cattle guards, fences and any improvements and tanks or other trade fixtures; water systems, its, outdoor heating, air conditioning, ventilating fix the Property, including but not limited to smoke	I structures within the boundaries of the erected upon or affixed to same; water irrigation systems, irrigation equipment, tures and systems; all personal property
This form and all REALTORS® Association of N prior written authorization. Distribution of RAN effectiveness or validity of this form and disclaims hereby release RANM, the Real Estate Brokers, effectiveness, validity, or consequences of any use	lew Mexico (RANM) forms are for the sole use of RANM members and those M Forms to non-RANM members or unauthorized Real Estate Licensees is any liability for damages resulting from its use. By use of this form the partie their Agents and employees from any liability arising out of the use of this of this form. The use of this form is not intended to identify the user as a RE sees who are members of the National Association of REALTORS® and who su	s strictly prohibited. RANM makes no warranty of the legal s agree to the limitations set forth in this paragraph. The parties a form. You should consult your attorney with regards to the ALTOR® REALTOR® is a registered collective membership.
RANM Form 4101 (2018 Jan) Page 1 of 16	©2008 REALTORS® Association of New Mexico	Buyer
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Well House □ Telephone Line to Property Well Equipment □ Electricity Line to Property Shared Well □ Transformer □ with □ without Community Water System □ Electric Pedestal & Meter Water Stub-In □ Television Cable Installed Water Line In Street □ Private road from property line to nearest public □ street □ road □ highway Irrigation Infrastructure □ Other roads Water Meter Installed □ Public □ street □ road □ highway Private Septic System (see Paragraph 17) □ Legal Access Sewer Stub-in □ Paving Curbs, Gutters Sewer Line In Street □ Sidewalks Shared Septic (see Paragraph 17) □ Other:		sale:		
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Community Water System ☐ Electric Pedestal & Meter Water Stub-In ☐ Television Cable Installed Water Line In Street ☐ Private road from property line to nearest public ☐ street ☐ road ☐ highway Irrigation Infrastructure ☐ Other roads Water Meter Installed ☐ Public ☐ street ☐ road ☐ highway Private Septic System (see Paragraph 17) ☐ Legal Access Sewer Stub-in ☐ Paving Curbs, Gutters Sewer Line In Street ☐ Sidewalks Shared Septic (see Paragraph 17) ☐ Other: Propane Tank ☐ owned ☐ leased ☐ Other: E. WATER RIGHTS. Neither Seller nor Broker makes any warranty with respect to water rights. Buyer is add to consult an attorney to understand Buyer's rights and remedies. Seller ☐ will ☐ will not convey all the rights of the state Engineer or any cappropriate government or community water authority to verify the existence of any water rights or ditch in within the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in within the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry into the water rights or ditch in the deadlines as indicated in Paragraph 17. If Buyer fails to make inquiry in	Shared Well			
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permission and Buyer shall have the right to obtain an ownership report or any other information pertaining to mineral ownership of the Property and to review same to Buyer's satisfaction at Buyer's sole expense. Minera and gas rights under the surface of the land are the dominant property right under New Mexico law. If Buy	rights and ditch rights owned by Seller which grants permission and Buyer shall have the right appropriate government or community water within the deadlines as indicated in Paragraphing rights and/or fails to notify Seller of any object deemed to have waived Buyer's right to obte Buyer Seller shall notify the Office of rights related to this transaction. Broker is not shall not seller nor Beadvised to consult an attorney to understand mineral rights owned by Seller which are a	rights a ch are a ght to ma authori ph 17. I jections oject and the State t respon roker m d Buyer oppurtens	property and remedies. Seller will will not convey a property of any, without warranty ake inquiry with the Office of the State Engineer or at the to verify the existence of any water rights or dite of Buyer fails to make inquiry into the water rights in writing within the period of time allowed, Buyer all all water rights contingencies shall be deemed sate Engineer concerning all changes in ownership to the sible for verifying these rights. akes any warranty with respect to mineral rights. For ights and remedies. Seller will will not contact to the Property, if any, without warranty. Seller ownership report or any other information pertaining	Il water. Sellony other in the right or ditco will be attended water. Suyer: a granug to the

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any, in such matters. Buyer shall obtain a mineral ownership report and other information within 10 days after Seller has provided Buyer with a title insurance commitment. If Buyer fails to make inquiry into the mineral rights and/or fails to notify Seller or any objections in writing within the period of time allowed, Buyer will be deemed to have waived Buyer's right to object and all mineral rights contingencies shall be deemed satisfied. Broker is not responsible for verifying these rights.

G. O'	IER RIGHTS. Neither Buyer nor Seller makes any warranty with respect to rights. Buyer is advised alt an attorney to understand Buyer's rights and remedies. Description or explanation of any known Timber including regime apparent to the Proportion of the line
	ts, including zoning, appurtenant to the Property and whether they will be included in the sale:
	ROXIMATE ACREAGE.
1.	egal Description
	egal Description
ii	eases
	BLM
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	egal Description
	ED OR CASH PURCHASE NS. This Agreement is contingent upon Buyer's ability to obtain a loan in the amount stated above in aragraph 2(B) of the following type: Conventional FHA VA Other:
i.	ayer ☐ has made written application for a loan, or ☐ agrees to make written application for a loan no late that days after the Date of Acceptance
fi.	tail days after the Date of Acceptance buyer agrees to provide Seller with a Pre-Qualification Letter from a lender no later thandays after the late of Acceptance. Pre-Qualification Letter must stipulate that: A written loan application has been made; A credit report has been obtained and reviewed by a lender; A preliminary loan commitment has been secured from the same lender; Financing equal to the loan amount provided in Paragraph 2(B) of this Agreement is available to complet the transaction by the Settlement/Signing Date subject to contingencies provided for in this Agreement an underwriting approval. Buyer does not obtain a Pre-Qualification Letter within the timeframe stipulated above, this Agreement shall reminate and the Earnest Money shall be refunded to Buyer.
RANM Form 4	Buyer changes lender after delivery of the Pre-Qualification Letter referenced in Paragraph 5(A)(ii), Buyer hall have the obligation to notify Seller in writing and provide a new Pre-Qualification Letter to Seller within wo (2) days of changing lender. This new Pre-Qualification Letter must include the same stipulations as the riginal Pre-Qualification Letter as set forth in Paragraph 5(A)(ii) above. If Buyer does not obtain and delivence Pre-Qualification Letter within two (2) days of changing lender, the Seller has the option to terminate his Agreement. If Seller elects to terminate this Agreement, the Earnest Money will be refunded to Buyer. (2018 Jan) Page 3 of 16 ©2008 REALTORS® Association of New Mexico
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	iv. Buyer will cooperate and act in good faith in obtaining final approval for the loan as outlined in the Pre-Qualification Letter referenced in Paragraph 5(A)(ii). If after issuing the Pre-Qualification letter, lender makes changes to the loan conditions and/or the loan program that adversely affect Buyer's ability to obtain the loan increase Seller's costs or delay closing, Buyer shall have the obligation to notify Seller in writing within two
_	(2) days of such occurrence and to include a copy of the lender requirement(s) with the notification. In that event, within three (3) days of receipt of Buyer's notification, Seller shall notify Buyer in writing of: (a) Seller's approval of such changes, or (b) Seller's decision to terminate the Agreement. If Seller terminates the Agreement per this paragraph, Earnest Money shall be refunded to Buyer. If Seller fails to notify Buyer of Seller's position within the three (3) days of receipt of Buyer's notification, Seller is deemed to have rejected of such change in lender requirement(s).
	v. In the event the lender determines Buyer does not qualify for the loan, Buyer shall provide to Seller and Seller must receive a written rejection letter from the Buyer's lender prior to 11:59 p.m. □ on the day before; or □ days before Settlement/Signing Date. In the event Seller does not receive such rejection letter within the timeframe set forth in this Subparagraph 5(A)(v), Buyer shall forfeit his Earnest Money to Seller.
	Days are calculated as calendar days; however, for purposes of this subsection only (Paragraph 5(A)(v)), there shall be NO extension of time when the deadline for Seller to receive the lender's written rejection letter falls on a weekend day or a legal holiday. The definition of "days" for all other provisions of this Agreement is as set forth in Paragraph 26.
В.	SELLER FINANCING. The approximate balance of \$\) shall be financed by Seller and shall be secured by: \(\square\) Real Estate Contract \(\square\) Mortgage \(\square\) Deed of Trust \(\square\) Other:
C.	. Terms and conditions of the applicable instrument shall be attached as an addendum. For a Real Estate Contract, attach RANM Form 2402 - Real Estate Contract Addendum to Purchase Agreement. For a Mortgage or Deed of Trust, Attach RANM Form 2507 — Addendum to Purchase Agreement – Seller Financing, Mortgage or Deed of Trust. CASH PURCHASE: Buyer shall purchase the subject Property for Cash. No later than 10 days after the Date of Acceptance, Buyer shall provide Seller with verification of funds and proof satisfactory to Seller that Buyer has in Buyer's possession or control, the funds necessary to complete the transaction. This Agreement shall terminate in the event Buyer fails to provide timely proof of funds and Earnest Money shall shall not be refunded to Buyer.
6. BU Clo	YER'S SALE, CLOSING AND FUNDING CONTINGENCY: This Agreement is contingent upon the sing and Funding of buyer's property located at
	cated below:
A. B.	 ☐ Buyer represents that his property is currently under contact for sale. ☐ Check if RANM Form 2503A - Buyer's Closing and Funding Addendum is attached; OR ☐ Buyer represents that Buyer's Property is NOT yet under contract for sale.
	Buyer's Sale Contingency Addendum is attached.
A.	RAISAL. IF CASH OR SELLER FINANCED TRANSACTION. i. Buyer □ does ☑ does not require an appraisal. INITIALS: Buyer □ loss ☑ does not require an appraisal. INITIALS: Buyer □ loss ☑ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does □ loss ② does not require an appraisal. INITIALS: Buyer □ loss ② does □ loss ② does □ loss ② does □ loss ③ does □ loss ② does □ loss ③ does □ loss ④ does □ loss ⑥ does □ los
В.	APPRAISAL CONTINGENCY. It is expressly agreed that notwithstanding any other provisions of this Agreement, the Buyer shall not be obligated to complete the purchase of the Property described herein or to incur any penalty by forfeiture of Earnest Money deposits or otherwise if the Purchase Price is greater than the Appraisal. This Appraisal Contingency applies to the following: i. All conventional and other non-FHA/VA loans requiring an appraisal; ii. Cash and seller-financed purchases if the Buyer requires an appraisal as indicated in Paragraph 7(A) above; and,
RANM Fo	m 4101 (2018 Jan) Page 4 of 16 ©2008 REALTORS® Association of New Mexico Buyer 11:27 AM MOY Seller
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iii. FHA/VA loans unless the Buyer has been given in accordance with HUD/FHA requirements, a written statement by the Federal Housing Commissioner, Department of Veterans Affairs, or a Direct Endorsement Lender setting forth the approved value of the Property of not less than the Purchase Price as set forth in Paragraph 2 of this Agreement.

NOTE: The appraised valuation is arrived at to determine the maximum mortgage the Department of Housing and Urban Development (HUD) will insure. HUD does not warrant the value or the condition of the Property. The Buyer should satisfy himself that the price and condition of the Property are acceptable.

C. OPTIONS AVAILABLE IN THE EVENT PURCHASE PRICE IS GREATER THAN APPRAISAL.

- Buyer shall have the privilege and option of proceeding with consummation of the Agreement without regard to the amount of the appraised valuation provided Buyer delivers written notice to Seller of such election within three (3) days of receipt of said appraised valuation ("3-day Period"). If Buyer fails to notify Seller of his intent to proceed within the 3-day Period, this Agreement shall automatically terminate. In this event, Earnest Money shall be refunded to Buyer; OR
- The parties may negotiate a new Purchase Price. If the parties cannot agree to a new Purchase Price within five (5) days of Seller's receipt of Buyer's notification of the Appraisal, this Agreement shall automatically terminate. In this event, Earnest Money shall be refunded to Buyer; OR
- iii. Buyer may terminate this Agreement. In this event, Earnest Money shall be refunded to Buyer.
- 8. CLOSING. "Closing" is defined as a series of events by which Buyer and Seller satisfy all of their obligations in the Agreement. Closing is not completed until all parties have completed all requirements as stated below, as well as all other obligations under this Agreement. Any amendment of the following dates MUST BE in writing and unless otherwise provided for in this Agreement, signed by both parties. The parties further acknowledge that Seller shall not receive the proceeds of sale until all the events stated under "Funding Date" have been completed.

			-
A.	SE		(as set forth in Paragraph 1).
	i.	Buyer and Seller shall sign and deliver to the responsible closing officer all transaction and to perform all other closing obligations of this Agreement Date.	documents required to complete the on or before the Settlement/Signing
	ii.	Buyer and Seller shall provide for the delivery of all required funds, exclusived, certified or other "ready" funds acceptable to the closing officer, or	usive of lender funds, if any, using on or before the Settlement/Signing

B. FUNDING DATE (Completion of Closing): on or before 8/5/2019 . The Funding Date is the date that the closing officer has funds available to disburse to all parties after recording all documents required to complete the transaction. Seller shall provide all existing keys, security system/alarm codes, gate openers and garage door openers to Buyer on the Funding Date.

If the Buyer is obtaining a loan for the purchase of the Property, it is the Buyer's responsibility to ensure that Buyer's lender makes available to the closing officer, wired, certified or other "ready" funds with written instructions to disburse funds, on or before the Funding Date. The failure of Buyer's lender to make funds available on or before the Funding Date, shall be deemed a default of this Agreement by the Buyer

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Date.

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	SSESSION DATE. Seller shall deliver possession of the Property to Buyer on the Possession Date as set forth below: "Funding Date" above at 5:00 p.m.; or Other:
В.	Unless otherwise agreed to in writing between the parties, upon Possession Date, Seller shall have all his personal belongings removed from the Property. In the event Seller fails to do so, Buyer shall not be responsible for storage of Seller's personal property, may dispose of Sellers personal property in any manner Buyer deems appropriate, in Buyer's sole discretion, and shall not be liable to Seller for the value of Seller's personal property.
C.	If Possession Date is other than "Funding Date", then Buyer and Seller shall execute a separate written agreement outlining the terms agreed to by the parties. (See RANM Form 2201- Occupancy Agreement – Buyer or RANM Form 2202 – Occupancy Agreement - Seller).
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10. COSTS TO BE PAID. Buyer or Seller will pay the following marked items:

LOAN RELATED COSTS AND FEES	Buyer	Seller	Not Required	TITLE COMPANY CLOSING COSTS	G Buyer	Seller	Not Required
Appraisal Fee				Closing Fee			
Appraisal Re-inspection Fee				Pro-Rata Data Search			2
Credit Report				Legal Document Preparation			Z
Loan Assumption /Transfer				Special Assessment Search			2
Origination Charge: up to \$ %			Ø	Buyer Recording Fees			
Points - Buydown				Seller Recording Fees			
Points - Discount				Other:			
Tax Service Fee				1			
Flood Zone Certification				Other:			
Other:				1			
				POLICY PREMIUMS		PULL DE SERVE	upo e proceso e e proceso de la compansión
Other:				Title Commitment	2		
				Standard Owner's Policy	2		
PREPAIDS REQUIRED BY LEN	NDER			Mortgagee's Policy			Ø
Flood Insurance				Mortgagee's Policy Endorsemer			
Hazard Insurance			Ø	Other:			
Interest				-			
PMI or MIP	6		2	Other:			
Taxes			<u> </u>	1			
Other:				MISCELLANEOUS	Villago Borring or	The Tree on Lugari	erich in Burgary
				Survey (Paragraph 18)	2		
Other:				Impact Fees			+
				Transfer Fees (e.g. HOA, etc)			
					<u> </u>		
				Certificate Fee (e.g. HOA) Other:			
				Other:			
				Other:			
documents required. The	RED EXC hange. The exchanging	CHANGE. he parties ng party ag	agree to co	Buyer Seller intends to use coperate with one another other party will bear no add	in signing a itional expen	and compl se.	leting any
satellite system, propane	d/or assoc nent/Signi and tank,	iation fees ng Date. A private re	or dues, ta Any equipmosfuse collecti	ng all applicable property spaces and contract service ago ent rental or contract service on, road maintenance, etc) so the responsible for proration	reements, all e agreement hall be hand	of which	are to be
assessments and to termin Objection Date, the Earne by the Objection Date, B his right to terminate the assessments that are part current installment shall shall pay all future asses	days after nate this A est Money tuyer shall is Agreer of or pai be prorate sments fo	r receipt (Agreement v shall be re be deement based d with the ed through r improver	of the title of ("Objection efunded to the did to have act thereon. In property tarks Settlement/ments, NOT.	ents other than PID assessments commitment to object in we Date"). In the event Buyer she Buyer. If Buyer fails to not cepted the amounts of any and the event Buyer does not we bill. If other assessments a Signing Date. Buyer shall as E: If Property is located in the to Buyer. See Paragraph 17	riting to the submits writt of the submits writt of the session of the session of the submit of the	amounts en objection f Buyer's and shall haver shall a on the Pro- installment	of such ons by the objections we waived assume all operty, the
RANM Form 4101 (2018 Jan) Page 6 of	16 C	2008 REALTO	ORS® Association	on of New Mexico Buyer	Selle	a -]-
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14. EX	AMINATION OF TITLE	LIENS; DEED.		
A.L	BUYER ZSELLE	R shall order a title comm	itment from Sierra Titl	e
В.	within days after the to therein, Buyer shall have the title, including the Star the Seller within the Rev Settlement/Signing Date, objection and Buyer may terminate this Agreement. Seller shall satisfy any judgrecord on or before Fundin	Date of Acceptance. After days ("Review Period Exceptions, shall be iew Period. If Seller is a Seller shall provide write choose to close subject of Buyer terminates this Agreements and liens, including Date and shall indemnif	ter receipt of the title of the control of the title of the control of the title of the control	(Title Company) commitment and all documents referred bject to title exceptions. Exceptions to ess Buyer delivers written objections to be remove such exception(s) before the within days after receipt of Buyer's the exceptions at Buyer's expense or ney shall be refunded to Buyer. I mechanics' and materialmen's liens of these from any liens filed of record after
	settlement/Signing Date a improve the Property as au Seller shall convey the Pro (describe) and not objected to by But the same legal description of	thorized by Seller or Seller operty by General	y claim related to the r's agents, unless other Warranty Deed Spesubject only to any maph 14A. The legal desirtment and any survey	e providing of materials or services to rwise agreed to in writing. ecial Warranty Deed Other Deed atters identified in the title commitment scription contained in the deed shall be required under Paragraph 18.
rem the app Per	perty from foreign sellers to hittance to the Internal Reve buyer to obtain proof of the bly. For more information, sons Receiving Rental Incor	withhold ten percent (10% nue Service (IRS). In the esseller's non-foreign status refer to RANM Form 23 ne from U.S. Property.	6) of the amount realizevent the seller(s) is New sin order to avoid with 604 - Information Should be selected.	(A) requires buyers who purchase real red from the sale of the real property for OT a foreign person, FIRPTA requires sholding requirements. Exceptions may ret — FIRPTA & Taxation of Foreign
a N eve	lon-Foreign Seller Affidavi	t(s) OR a letter from the uyer shall have the right to	IRS indicating Seller(o withhold ten percent	te (generally, the Title Company) either (s) is exempt from withholding. In the (10%) of the amount realized from the
A.	TURANCE CONTINGENO APPLICATION. Buyer s Agreement. If the Buyer fa contingency shall be deeme	shall make application for ils to make application to	or insurance within de the insurance company	ays after Date of Acceptance of this within the agreed time, this insurance
	CONTINGENCY. Provid Agreement is conditioned of i. Buyer's ability to obta AND,	ed the Contingency Dead on the following:	ote on the Property at	low in Paragraph 16(C) is met, this normal and customary premium rates;
	Buyer understands that a	n insurance company ma of escrow or within sixty	v cancel or change th	e terms of insurance policy/quote for of the policy/quote (which generally
	Seller that one or more of the insurance provider stati	days after Date of Accepthe above insurance conting the same. ("Continger the Contingency Deadling	stance of this Agreement angencies cannot be said acy Deadline"). In the	aragraph 16(B) above shall be deemed ent, Buyer gives written notice to tisfied along with documentation from event Buyer delivers such notice and ement shall terminate and the Earnest
RANM For	rm 4101 (2018 Jan) Page 7 of 16	©2008 REALTORS® Association	on of New Mexico	Buyer eller eller

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17. DISCLOSRES AND DOCUMENT			
A. PUBLIC IMPROVEMENT D	ISTRICT ("PID"). Is thi	s Property located in a PII	? DYes ZoNo If the
answer is "Yes", SELLER MAY	NOT ACCEPT AN OFFER	FROM BUYER UNTIL SP	ECIFIC DISCLOSURES
REGARDING THE PID HAVE	BEEN MADE TO THE BUY	ÆR.	20110 21002000100
Buyer(s) Initials Re	equired. Buyer(s) hereby a	cknowledge receipt of the	PID Disclosure on the
See RANM Form 45	50 - Public Improvement I	District Disclosure Form and	RANM Form 4500 -
Information Sheet Public Improv	ement District.		, Idahini Total (500
B. HOMEOWNERS' ASSOCIAT		erty located in a HOA?	Ves Min If the energy
is Yes", Seller is required to pr	ovide Buver with specific d	ocuments pertaining to the	Property and HOA See
RANM Form 4600 – Information	n Sheet Homeowners' Asso	ciation RANM Form 4650	1 Topetty and Hom, set
Homeowners' Association Docum	ments and RANM Form 470	0 - Homeoumers' Association	The Design of the Disclosure of
Certificate.		o - Homeowiers Association	in Request for Disclosur
C. SEPTIC SYSTEM. Does the Pr	onerty include an on-site lies	aid weete evetem?	ENIA ICALA AMARIANI
"Yes", the transfer of the Propert	vie subject to regulations of	uid waste system?	☑No If the answer is
on-site liquid weste systems which	b includes the requirement of	ule New Mexico Environme	nt Department governing
on-site liquid waste systems which	ranafar Attach DANNA Ca-	1at Seller have an inspection	conducted by a licensed
Septic system inspector prior to to See RANM Form 2308 – Information	tailsier. Attach KANW Form	5120A - Septic System Co	atingency Addendum.
D. WELLS. Does the Property incl		No If the answer is "Ye	es", is the well Private
Domestic Well Shared Do			
Transfer of Property with a wel	l is subject to the regulation	s of the New Mexico Office	ce of the State Engineer
which includes the requirement	that the State Engineer's Off	ice be notified when a well	changes ownership. See
RANM Form 2307 – Information	Sheet Water Rights & Wells	3.	
E. DOCUMENTS. As used in this	s Subparagraph 17(H), the l	Delivery Deadline is the da	ite by which Seller shal
provide and Buyer must receive a	my documents, reports or sur	veys specified.	
DOCUMENTS	DELIVERY	OBJECTION	RESOLUTION
	DEADLINE	DEADLINE	DEADLINE
Property Disclosure Statement			
Road Documents			
Water Rights Documents			
Well Documents: See RANM Form 2307			
Information Sheet - Water Rights & Wells. (Including but not limited to: well permit, well log,			
shared well agreement and Change of Ownership			
Information notification.)			
Lease Agreements			
Permits			
Homeowner Association (HOA) Documents			
Homeowner Association (HOA) Disclosure			
Certificate			
Must be delivered to Buyer no less than seven (7) days before the Settlement/Signing Date.		Date	
any object the obtaining bighing Date.		Buyer has no less than seven (7)	ı
		days from receipt of the HOA Disclosure Certificate to object	i
CCR's - Restrictive covenants		2 serious out those wooder	
Other:			
Other:			
Odiu.			
10 CUDURENC OR VARROUSE CO.			
18. SURVEYS OR IMPROVEMENT I	LOCATION REPORT (ILI	R). Buyer has the right to he	ive performed the survey
or ILR selected below or the right to	accept an existing one. Unle	ess otherwise agreed in writ	ing the party paying for
the survey or ILR as indicated in Para		•	mg, are party paying for
I Improvement Location Report	graph 10 shall select the surv	eyor and order the survey or	ILR.
Improvement Execution Report	graph 10 shall select the surv 1 Metes & Bounds Description	eyor and order the survey or on Staked Boundary Surve	ILR.
Title Association Survey (ALTA)	graph 10 shall select the surv 1 Metes & Bounds Description	eyor and order the survey or on Staked Boundary Surve	ILR.
Title Association Survey (ALTA)	graph 10 shall select the surv 1 Metes & Bounds Description	eyor and order the survey or on Staked Boundary Surve	ILR.
Title Association Survey (ALTA)	graph 10 shall select the surv Metes & Bounds Description Flood Plain Designate	reyor and order the survey or Staked Boundary Surve	rILR. y American Land
Title Association Survey (ALTA)	graph 10 shall select the surv 1 Metes & Bounds Description	reyor and order the survey or Staked Boundary Surve	ILR.

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		yer(s) no later than: July 1, 2019	9	or	days
	acceptance. ("Delivery I be delivered to Seller(s)				C
	tance. ("Objections Dea			_or	_days from
	to be resolved no later		or	days fi	rom Date of
Acceptance. ("	Resolution Deadline")			•	
D. OBJECTION	RESOLUTION: Para	graph 20 (H) and (I) shall gov	ern Buyer's right to obj	ect to the S	urvey or
ILR performed	and resolution of Buye	r's objection.			
19. BUYER'S REPR	ESENTATIONS. Buy	er warrants that prior to ent	tering into this Agreem	ent he ha	s thoroughly
investigated the ne	ighborhood and the are	as surrounding the property, t	to include, but not be lir	nited to inv	estigation of
the following: the	existence of registered	sex offenders or other person	ons convicted of crimes	that may	reside in the
area; and the presen	nce of any structures lo	cated, businesses operating or	activities conducted in	the area tha	at, in Buver's
opinion, affects the satisfied with the ne	e value or/and desirabile eighborhood and surrou	ity of the property. By enterinding areas.	ng into this Agreement	, Buyer rep	resents he is
20. INSPECTIONS.	THE PARTIES AR	E ENCOURAGED TO 1	EMPLOY COMPETI	ENT AND	, WHERE
THE PROPERTY	LICENSED PROFES	SSIONALS TO PERFORM	ALL AGREED UPO	N INSPEC	TIONS OF
	ES AND RIGHTS.				
		NTION AND OBSERVATI	ION. The Buver has th	e following	affirmative
duties:			-	•	_
a) To con	duct all due diligence	necessary to confirm all mate	rial facts relevant to B	uyer's pur	chase of the
Proper				44	_
c) To mak observe	ce himself aware of the	erty Buyer is purchasing is ex physical condition of the Prop	actly what Buyer is inte- perty through his own di	inding to pulligent atten	rchase; tion and
d) To inve		cal and technical implications	of all disclosed, known	or discove	red facts
e) To thor	oughly review all writte	n reports provided by profess ssionals who created the repor	tionals and discuss the rest and/or conducted the	esults of su	ch reports
		ECTIONS. The Buyer is ad		-	nder and in
accordance	with this Agreement to	investigate the Property. Un	less otherwise waived,	Buyer(s) m	av complete
any and all	l inspections of the Pro	perty that he deems necessar	ry. These inspections m	nav include.	but are not
limited to t	the following: well equi	pment (pumps, pressure tank	s, lines), well potability	tests, well	water yield
object to in	r line inspections, Septi	c inspections, phase one enverthe the Agreement based on insp	ironmental and soil test	is. The Buy	er's right to
advised to i	thoroughly review those	e rights.	pections is set form in P	aragraph 20	JH. Buyer is
		AWARE THAT ANY REF	ERENCE TO THE P	MEASURE	MENT OF
THE PRE APPROXI	MISES, BOTH THE MATE. IF MEASUR	REAL PROPERTY (LANI EMENT IS A MATERIAL EASUREMENT DURING T	D) AND IMPROVEM MATTER TO THE B	ENTS THE	EREON. IS
2	Buyer Initial			MOD.	
B. SELETER S DU	JTY TO DISCLOSE.	Seller is required to disclose	e to Buver any adverse	material de	fects known
to him about the benefit or to re	he Property. However, epair, correct or otherwi	Seller does not have an oblinise cure known defects that a or Buyer's inspectors. Seller s	gation to inspect the Prace disclosed to Buyer of	roperty for or previous	the Buyer's ly unknown
inspections.	and the second s		mune the 1 topelly	wanianic i	Duyet 101
RANM Form 4101 (2018 Jan) P	age 9 of 16 © 2008 REA	LTORS® Association of New Mexico	Buyer 11:27 AM MOT	Seller _	

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C. AVAILABILITY OF UTILITIES FOR INSPECTIONS.

Buyer Seller shall be responsible for paying any charges required by the utility companies to have utilities turned on for inspection purposes. In no event shall Buyer be responsible for bringing the Property up to code or for paying unpaid utility bills.

- D. INSPECTOR SELECTION. NOTWITHSTANDING PARAGRAPH 20, UNLESS OTHERWISE AGREED TO IN WRITING, THE BUYER SHALL SELECT ALL INSPECTORS AND ORDER ALL INSPECTIONS. THE SELLER DOES NOT HAVE THE RIGHT TO SELECT THE INSPECTOR BY AGREEING TO PAY FOR THE INSPECTION.
- E. PAYMENT OF INSPECTIONS. BUYER SHALL PAY FOR ALL INSPECTIONS EXCEPT THE FOLLOWING, WHICH SHALL BE PAID BY SELLER. F. INSPECTION DEADLINES. Unless otherwise provided for in this Agreement, the following applies: Delivery Deadline: Inspections to be completed and reports delivered to Buyer(s) no later than: i. days from Date of Acceptance. ii. Objection Deadline: Objections to be delivered to Seller(s) no later than: or days from Date of Acceptance. iii. Resolution Deadline: Written agreement for resolution of all objections to be agreed upon no later than: or_ days from Date of Acceptance. G. WAIVER OF INSPECTIONS. Buyer to initial if applicable. Buyer waives ALL inspections unless required by law or Buyer's lender. Buyer waives ALL inspections. Buyer waives the following inspections: See Addendum 1

H. BUYER'S OBJECTIONS.

- i. If Buyer has reasonable objections to any report or unsatisfactory condition disclosed by any document (Paragraphs 17), survey or ILR (Paragraph 18) and/or inspection (Paragraph 20), then no later than the applicable Objection Deadline, Buyer may request that Seller cure Buyer's objections (RANM Form 5109 Objection, Resolution, and Waiver Amendment to Purchase Agreement) or Buyer may terminate this Agreement (RANM Form 5105 Termination Agreement). Buyer's objections or termination must be in writing and include a copy of the document, survey and/or inspection report on which Buyer's objection or termination is based. Buyer's failure to deliver to Seller his objection or termination by the Objection Deadline shall be deemed a waiver of both Buyer's right to object and the applicable inspection contingency.
- ii. If Seller is responsible for ordering a report or document, and Buyer does not receive that report or document by the Delivery Deadline, Buyer and Seller may agree to extend the Objection and Resolution Deadlines or Buyer may terminate the Agreement. If Buyer elects to terminate, Earnest Money shall be refunded to Buyer.
- iii. If Buyer is responsible for ordering a report or document, and fails to do so in a timely manner, so that Buyer does not have the report or document by the Objection Deadline, Buyer may not use the failure to receive the report or document as the rationale for terminating the Agreement.
- I. RESOLUTION. Upon receipt of Buyer's objections, Seller may agree to Buyer's requested cure, provide an alternative cure, or refuse to correct/address Buyer's objections. If Buyer and Seller are unable to reach a Resolution to Buyer's objections by the Resolution Deadline, then THIS AGREEMENT SHALL TERMINATE and all Earnest Money shall be refunded to Buyer.
- J. OBJECTIONS COMPLETION. In the event Seller agrees to complete or pay for any repairs prior to closing, Seller shall complete the repairs no later than days prior to Settlement/Signing Date. 2
- K. REASONABLE ACCESS; DAMAGES. Seller shall provide reasonable access to Buyer and any inspectors. The party selecting the inspector shall be liable for any damages that occur to the Property as a result of such inspection.

Buyer Seller Seller	
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	PURCHASE AGREEMENT – VACANT LAND - 2018
	DISCLAIMER. The Property is sold in its current condition including, but not limited to, the nature, location, amount, sufficiency or suitability of the following: current or future value; future income to be derived therefrom; current or future production; condition; size; location of utility lines; location of sewer and water and lines; availability of utility services or the possibility of extending improvements (paving, sewer, water, utilities, access) to the Property; easements with which the Property is burdened or benefited; lot boundaries; adjacent property zoning; physical and legal access; soil conditions; permits, zoning, or code compliance; lot size or acreage; improvements; and water rights. Broker has not investigated and is not responsible for the forgoing aspects of the Property, among which lot size, and acreage may have been approximated, but are not warranted as accurate. Buyer shall have had full and fair opportunity to inspect and judge all aspects of the Property with professional assistance of Buyer's choosing prior to settlement and is purchasing Property based solely upon Buyer's inspection and judgment and not by reason of any representation made to Buyer by Seller or Broker unless expressly set forth in this Agreement or Disclosure Statements. Buyer and Seller acknowledge that Brokers' only role in this transaction is to provide real estate advice to Broker's respective client and/or customer and real estate information to the parties. For all other advice or information that may affect this transaction, including but not limited to financial and legal advice, the parties shall rely on other professionals. Seller(s) Initials. Seller(s) Initials.
	MAINTENANCE. Until the Possession Date, Seller shall maintain the Property and all aspects thereof, including, but not limited to the following: solar; Septic systems; well and well equipment. Until the Property is delivered, Seller shall maintain the Property. Seller shall deliver the Property, all of the foregoing, and all other aspects thereof to Buyer in the same condition as of the Date of Acceptance, the following items are specifically excluded from the above:
23.	PRE-CLOSING WALK THROUGH. Within 2 days prior to Settlement/Signing Date, Seller shall allow Buyer and Buyer's Inspector(s) reasonable access to the Property for the purpose of satisfying Buyer that any corrections or repairs agreed to by the Seller have been completed and the Property is in the same condition as on the Date of Acceptance. See RANM Form 5110 - Walk-Through Statement.
24.	CONSENT TO THE ELECTRONIC TRANSMISSION OF DOCUMENTS AND TO THE USE OF ELECTRONIC SIGNATURES. The parties do do not consent to conduct any business related to and/or required under this Agreement by electronic means, including, but not limited to the receipt of electronic records and the use of electronic signatures. Subject to applicable law, electronic signatures shall have the same legal validity and effect as original hand-written signatures. Nothing herein prohibits the parties from conducting business by non-electronic means. If a party has consented to receive records electronically and/or to the use of electronic signatures, that party may withdraw consent at any point in the transaction by delivering written notice to the other party.
25.	ASSIGNMENT. Buyer may not sell, assign or transfer the Buyer's rights or obligations under this Agreement, or any interest herein.
26.	 DEFINITIONS. The following terms as used herein shall have the following meanings: A. APPRAISAL means a current estimated market value of the Property as established by a licensed real estate appraiser. In the event the Buyer is obtaining a loan, the term refers to an appraisal conducted by a real estate appraiser approved by the lender. B. BROKER includes the Buyer's and Seller's brokers. C. If a specific DATE is stated as a deadline in this Agreement, then that date IS the FINAL day for performance; and if that date falls on a Saturday, Sunday or a legal Holiday, the date does not extend to the next business day. D. DATE OF ACCEPTANCE is the date this Agreement is fully executed and delivered. E. DAY(S) shall be determined on a "calendar day" basis and if the FINAL day for performance falls on a Saturday, Sunday or legal Holiday, the time therefore shall be extended to the next business day. Legal Holidays are described as New Year's Day, Martin Luther King Jr.'s Birthday, President's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day, and Christmas.

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- F. DELIVERED means personally delivered or mailed postage pre-paid, or by any method where there is evidence of receipt. In the event the parties have agreed to electronic transmission of documents, a facsimile or e-mail transmission of a copy of this or any related document shall constitute delivery of that document. When an item is delivered to the real estate Broker who is working with or who represents the Buyer or Seller, it is considered delivered to the Buyer or Seller respectively, except if the same Broker works for or represents both Buyer and Seller, in which case, the item must be delivered to the Buyer or Seller, as applicable.
- G. DEADLINES. Any "deadline(s)" can be expressed either as a calendar date (See Paragraph 26(C)) or as a number of days (See Paragraph 26(E)).
- H. ELECTRONIC means relating to technology having electrical, digital, magnetic, wireless, telephonic, optical, electromagnetic or similar capabilities and includes, but is not limited to, facsimile and e-mail.
- I. ELECTRONIC RECORD means a record created, generated, sent, communicated, received or stored by electronic means.
- J. ELECTRONIC SIGNATURE means an electronic sound, symbol or process attached to or logically associated with a record and executed or adopted by a person with the intent to sign the record.
- K. MASCULINE includes the feminine.
- L. RESOLUTION means the Buyer and Seller have a written agreement regarding how all Buyers' objections shall be resolved.
- M. SINGULAR includes the plural.
- N. STANDARD EXCEPTIONS means those common risks as set forth in the title commitment for which the title insurance policy does NOT provide coverage. These printed exceptions are matters outside the title company's search of the public records, and therefore special requirements must be met in order to delete them and provide the insured with the additional/extended coverage.
- 27. RISK OF LOSS. Prior to Funding Date, Seller shall bear the risk of fire or other casualty, and in the event of loss, Buyer shall have the option (to be exercised by written notice to Seller within 5 days after receipt of notice of loss) of terminating this Agreement and receiving a refund of the Earnest Money or closing and receiving assignment of Seller's portion of the insurance proceeds, if any, at Funding Date. If Buyer fails to timely notify Seller of Buyer's election, Buyer shall be deemed to have elected to proceed to Closing.
- 28. FLOOD HAZARD ZONE. If the Property is located in an area which is designated as a special flood hazard area, Buyer may be required to purchase flood insurance in order to obtain a loan secured by the Property from any federally regulated financial institution or a loan insured or guaranteed by an agency of the U.S. Government.
- 29. MEDIATION. If a dispute arises between the parties relating to this Agreement, the parties agree to submit the dispute to mediation. The parties will jointly appoint a mediator and will share equally the costs of the mediation. If a mediator cannot be agreed on or mediation is unsuccessful, the parties may enforce their rights and obligations under this Agreement in any manner provided by New Mexico law.
- 30. EARNEST MONEY DISPUTE. Generally, title or escrow companies will not release Earnest Money without first receiving an Earnest Money Distribution Agreement signed by all parties to this Agreement (RANM Form 5105B). If the parties cannot come to an agreement on the how Earnest Money shall be distributed, Paragraph 29 shall apply. If the parties cannot reach a resolution through mediation and proceed to litigation, at the conclusion of the litigation the court shall issue a judgment setting forth how Earnest Money shall be apportioned. Either party may present this judgment to the title or escrow company for distribution of the Earnest Money in accordance with the judgment. Parties to all Earnest Money disputes are urged to review RANM Form 2310 Earnest Money Dispute Information Sheet, and to consult an attorney to fully understand all their rights and remedies.
- 31. DEFAULT. Any default under this Agreement shall be treated as a material default, regardless of whether the party's action or inaction is specifically classified as a default herein. Additionally, time is of the essence and failure of a party to timely make payment, perform or satisfy any other condition of this Agreement in accordance with this Agreement shall be considered a material default. Generally, a material default relieves the non-defaulting party from further performance under this Agreement; however, the non-defaulting party may elect not to terminate this Agreement.

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If the non-defaulting party elects to terminate this Agreement, he may also elect to retain the Earnest Money and pursue any additional remedies allowable by law, including specific performance. In the event, however, the non-defaulting party elects to treat this Agreement as being in full force and effect, the non-defaulting party remains responsible for all obligations under this Agreement and retains all rights and remedies available under this Agreement.

- 32. ATTORNEY FEES AND COSTS. Should any aspect of this Agreement result in dispute, litigation, or settlement, the prevailing party of such action including all Brokers involved in the transaction, shall be entitled to an award of reasonable attorneys' fees and court costs.
- 33. FAIR HOUSING. Buyer and Seller understand that the Fair Housing Act and the New Mexico Human Rights Act prohibit discrimination in the sale or financing of housing on the basis of race, age (this covers protection for people with children under age 18 or pregnant women), color, religion, sex, sexual orientation, gender identity, familial status, spousal affiliation, physical or mental handicap, national origin or ancestry.
- 34. COUNTERPARTS. This Agreement may be executed in one or more counterparts, each of which is deemed to be an original, and all of which will together constitute one and the same instrument.
- 35. GOVERNING LAW AND VENUE. This Agreement is to be construed in accordance with and governed by the internal laws of the State of New Mexico without giving effect to any choice of law rule that would cause the application of the laws of any jurisdiction other than the internal laws of the State of New Mexico to the rights and duties of the parties. Each party hereby irrevocably consents to the jurisdiction and venue of the state and federal courts located in the county in which the Property or any portion of the Property is located in connection with any claim, action, suit, or proceeding relating to this Agreement and agrees that all suits or proceedings relating to this Agreement shall be brought only in such courts.
- 36. SEVERABILITY. If any portion of this Agreement is found by any court of competent jurisdiction to be invalid or unenforceable, the remainder of this Agreement will remain in full force and effect.
- 37. MULTIPLE BUYERS. Each Buyer to this Agreement is jointly and severally liable for all obligations under this Agreement. In the event any buyer should be unable to perform under this Agreement (due to death or incapacity), the remaining Buyer(s) shall continue to be obligated under this Agreement.
- 38. AUTHORITY OF SIGNORS. If Buyer or Seller is a corporation, partnership, estate, trust, limited liability company or other entity, the person signing this Agreement on its behalf warrants his authority to do so and to bind the Buyer or Seller.
- 40. BUYER AND SELLER AUTHORIZATIONS. Unless otherwise instructed in writing, Seller and Buyer hereby authorize the Title Company, Lender, Escrow Agent and their representatives to provide a copy of any and all loan estimates, closing disclosures, other settlement statements and title documents with respect to the real estate transaction that is the subject of this Agreement to the Seller's and Buyer's respective Brokers. This does not authorize the delivery of any Buyer documents to Seller's broker or vice-versa. Each party further authorizes his/her respective Broker to be present for the Closing.
- **41. SURVIVAL OF OBLIGATION.** The following paragraphs will survive Closing of the Property: 4D, 9, 11-13, 19, 20, 21, 26, 29, 30-32, 35, 36 and 41.
- 42. ENTIRE AGREEMENT AND AMENDMENTS IN WRITING. The parties understand that this offer, if accepted in writing by Seller and delivered to Buyer, constitutes a legally binding contract. This Agreement together with the following addenda and any exhibits referred to in this Agreement contains the entire Agreement of the parties and



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supersedes all prior agreements or representations with respect to the Property which are not expressly set forth herein unless THIS AGREEMENT MAY BE MODIFIED ONLY BY WRITTEN AGREEMENT OF THE PARTIES.

unless THIS AGREEME	NT MAY BE MODIFIED (ONLY BY WRITT	EN AGREEMI	ENT OF THI	E PARTIES.
Addendum No.1 (RAM	NM Form 5101)	Public Improv	ement District Dis	sclosure (RANM	Form 4550)
Buyer's Sale Contingency A	ddendum (RANM Form 2503)	Septic System	Contingency Add	lendum (RANM	Form 5120A)
Buyer's Closing & Funding S	Sale Contingency (RANM Form 25	03A) 🔲 Seller's Financi	ng, Mortgage or D	Deed of Trust Add	dendum
Real Estate Contract Addend	lum (RANM Form 2402)	(RANM For	n 2507)		
Other		Other			
43. EXPIRATION OF OFF		unless acceptance i	s delivered in	writing to Bu	yer or Buyer's
Broker on or before 5/15/2		□ a.m.	p.m. Mou	ıntain Time. N	NOTE: UNTIL
THIS OFFER AT ANY T	OFFER AND DELIVERS TIME.	THE AGREEMENT	TO BUYER,	BUYER MA`	Y WITHDRAY
Puyon calmoudadase that Da		BY BUYER			
Buyer acknowledges that Bu	uyer nas read the entire Pui	rchase Agreement	and understan	ds the provi	
Buyer Signature			Offer Date	T	05/03/19 11:27 AM MDT OLYE-ACOM-DXM7-D9WD
			Oner Date		une -
Buyer Signature			Offer Date	T.	ime
			One Date	£1	me
AB Southwest Buyer Name (Print)			Email Address		
			Eman Address		
Buyer Name (Print)			Email Address		
Buyer Address			City	State	Zip Code
Buyer Home Phone	Buyer Cell Phone		Buyer Business F	hone	Buyer Fax
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Seller acknowledges that Seller has read the entire Purchase Agreement and understands the provisions thereof. Seller (select one):

	SELLER		
Seller Signature		Offer Date	Time
Seller Signature		Offer Date	Time
ity of Truth or Consquence: Seller Name (Print	S	Email Address	
Seller Name (Print		Email Address	
Seller Address		City	State Zip Cod
☐ REJECTS & SUBMI	TS a Counteroffer (RANM Form 5102). TS an Invitation to Offer (RANM Form 5102). TING THIS OFFER AND SUBMIT	ING A COUNTER OFFER, O	
REJECTS & SUBMI REJECTS & SUBMI F SELLER IS REJECTHIS OFFER AND SI	TS a Counteroffer (RANM Form 5102). TS an Invitation to Offer (RANM Form 5	103). TNG A COUNTER OFFER, O	OR IS REJECTI

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REALTORS® ASSOCIATION OF NEW MEXICO PURCHASE AGREEMENT – VACANT LAND – 2018

THE FOLLOWING IS PROVIDED FOR INFORMATION PURPOSES ONLY. BROKER'S ARE NOT PARTY TO THIS AGREEMENT.

BUYER'S BROKER

Matthew Romero Buyer's Broker Name		20233 Buyer's Broker's NMREC License 1	No.
If different, Buyer's Broker's Qualifying E	troker's Name		
45 Realty	575-518-4	Buyer's Broker's Qualifying Broker	s NMREC License No.
Buyer's Brokerage Firm 279 B Jaramillo Loop, Veguita, NI	Office Phone	Fax	
Buyer's Brokerage Address	City	Sta	
nm45realty@gmail.com Email Address		Broker 🛭	is is not a REALTOR®
	SELLER'S BROK	KER	
Seller's Broker Name		Seller's Broker's NMREC License N	No.
If different, Seller's Broker's Qualifying B	roker's Name	Seller's Broker's Qualifying Broker'	s NMREC License No.
Seller's Brokerage Firm	Office Phone	Fax	
Seller's Brokerage Address	City	Sta	te Zip Code
Email Address		Broker 🔲	is is not a REALTOR®
RANM Form 4101 (2018 Jan) Page 16 of 16	©2008 REALTORS® Association of New Mexico	Buye	eller
Matt Romero	45/ Realty	1127 AM MD	

Matt Romero





NEW MEXICO ASSOCIATION OF REALTORS® COMPENSATION TO BROKER AGREEMENT / UNLISTED PROPERTY 2019 PART I – BROKER DUTIES

Per New Mexico law, Brokers are required to perform a specific set of applicable Broker Duties. Prior to the time the Broker generates or presents any written documents that has the potential to become an express written agreement, he/she must disclose such duties and obtain written acknowledgement that the Broker has made such disclosures.

Brokers owe the following broker duties to ALL prospective buyers, sellers, landlords (owners) and tenants.

- 1. Honesty and reasonable care and ethical and professional conduct;
- Compliance with local, state, and federal fair housing and anti-discrimination laws, the New Mexico Real Estate
 License Law and the Real Estate Commission rules and other applicable local, state, and federal laws and
 regulations;
- 3. Performance of any and all written agreements made with the prospective buyer, seller, landlord (owner) or tenant;
- 4. Written disclosure of potential conflict of interest or any other written agreement that the broker has in the transaction, including, but not limited to:
 - A. any written brokerage relationship the Broker has with any other parties to the transaction or;
 - **B.** any material interest or relationship of a business, personal, or family nature that the broker has in the transaction;
 - C. any written agreement the Broker has with a licensed Transaction Coordinator who will be providing service related to the transaction.
- 5. Written disclosure of any adverse material facts actually known by the broker about the property or the transaction, or about the financial ability of the parties to the transaction to complete the transaction; adverse material facts requiring disclosure do not include any information covered by federal fair housing laws or the New Mexico Human Rights Act.

	Kights Act	•				
			P	ART II		
1.	BROKER applicable)	AGE RELATIONSI	HP: Broker is work	ing with Buyer or Te	nant in the following capa	acity: (check
	A. 🔽	_Transaction Broker (Non-Agency Relation	nship)		
•	B	Agent				
<i>2</i> .	BROKER	DISCLOSURES Bro	oker shall update the	se and all other require	d disclosures as needed.	
	A. Does transac	Broker have any ma tion? □YES ☑NO. I	terial interest or rel f "YES", describe tha	ationship of a busine at relationship:	ss, personal, or family n	ature in the
	B. Does I	Broker know of any a	dverse material facts	about the property or	the transaction, or about	the financial
	ability	of the parties to the tra	ansaction to complete	the transaction: advers	se material facts requiring d	lisclosure do
	not inc	lude any information o	covered by federal fair	r housing laws or the N	ew Mexico Human Rights	Act.
	YES L	NO. If "YES", expla	ain:			
		BUYER			SELLER	
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Buyer	Signature	Date	Time	Seller Signature	Date	Time
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			BUYER'	S BROKER		
45 R	ealty				Time	
	s Brokerage Firm				Broker Ds is not a REALTOR	
•	· ·	Matter J. Rouse				dotloop verifiéd 05/03/19 11:31 AM
Broke	r Signature	4-		Date	lime	MDT
			SELLER'	'S BROKER		
					Broker is is not a REALTOR	®
Seller'	s Brokerage Firm					
Seller	s Broker Signature	L				
		2019 JAN) Cover Page I	©2008 New Mexico Asso	ciation of REALTORS®	Date	Time

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CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: G.2

SUBJECT: F	Public Hearing and Final Adoption of Ordinance No. 703 authorizing the issuance of Joint
Utility System Impro	vement Revenue Bonds Series 2019A.
DEPARTMENT: (Community Development
DATE SUBMITTED: J	une 4, 2019
SUBMITTED BY: 1	raci Burnette
WHO WILL PRESENT	THE ITEM: Chris Muirhead, Attorney, Modrall Sperling
Summary/Backgrou	nd:
Authorizing The Issu	ance Of The City Of Truth Or Consequences, New Mexico Joint Utility System
-	ue Bonds, Series 2019a, In The Principal Amount Of Seven Hundred Fifteen Thousand
	or The Purpose Of Acquiring, Extending, Enlarging, Bettering, Repairing Or Otherwise
	ewater System Within The City's Joint Utility System
Recommendation:	
Approve the Final Ad	doption of Ordinance No. 703
Attachments:	
Ordinance 70-	03 for Bond Series 2019A
Fiscal Impact (Finan	ce): Yes
\$715,000	
Legal Review (City A	ttorney): Yes
Reviewed and appro	ved
Approved For Submi	ittal By: Department Director
Reviewed bv: 🖂 Ci	ty Clerk
Final Approval: $oxtimes$ (
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN Ordinance No. 703 deferred To: - Denied Other: Click here to enter text. Bond Ordinance 703 Final – Series 2019A
rile ivaline. G.Z AK	bolid Ordinalice 705 Fillal – Series 2019A

STATE OF NEW MEXICO)
COUNTY OF SIERRA	ss.
CITY OF TRUTH OR CONSEQUENCES)
The City Commission of the City of Truth of session in full conformity with law and the rules at City Commission Chambers, 405 West Third Streethe regular meeting place of the City Commission, 9:00 a.m. Upon roll call, the following memb Commission, were found to be present:	t, Truth or Consequences, New Mexico, being, on the 10th day of July, 2019, at the hour of
Present:	

Thereupon, there was officially filed with the Mayor, each Commissioner and the City Clerk-Treasurer a copy of a proposed bond ordinance in final form.

Absent:

CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO ORDINANCE NO. 703

AUTHORIZING THE ISSUANCE OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO JOINT UTILITY SYSTEM IMPROVEMENT REVENUE BONDS, SERIES 2019A, IN THE PRINCIPAL AMOUNT OF SEVEN HUNDRED FIFTEEN THOUSAND DOLLARS (\$715,000) FOR THE PURPOSE OF ACQUIRING, EXTENDING, ENLARGING, BETTERING, REPAIRING OR OTHERWISE IMPROVING THE WASTEWATER SYSTEM WITHIN THE CITY'S JOINT UTILITY SYSTEM; PROVIDING FOR THE ISSUANCE AND SALE OF THE BONDS; PROVIDING THAT THE BONDS WILL BE PAYABLE AND COLLECTIBLE SOLELY FROM NET REVENUES TO BE DERIVED FROM THE OPERATION OF THE CITY'S JOINT UTILITY SYSTEM; PROVIDING FOR THE TERMS AND CONDITIONS OF THE BONDS, THE MANNER OF THEIR EXECUTION, THE METHOD OF PAYING THE BONDS AND OTHER DETAILS CONCERNING THE BONDS AND SUCH SYSTEM, INCLUDING BUT NOT LIMITED TO COVENANTS AND AGREEMENTS IN CONNECTION THEREWITH; RATIFYING ACTION PREVIOUSLY TAKEN IN CONNECTION THEREWITH AND APPERTAINING THERETO.

Capitalized terms used in the following preambles have the same meaning as defined in Section 1 of this Ordinance unless the context requires otherwise.

WHEREAS, the City of Truth or Consequences, Sierra County, New Mexico, is a legally and regularly created, established, organized and existing municipal corporation under the general laws of the State of New Mexico; and

WHEREAS, the City now owns, operates and maintains a public joint utility comprised of water and wastewater services, and which the City hereby declares shall be continued to be operated as a public utility; and

WHEREAS, the City has heretofore provided for the imposition of rates and charges against users of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated October 31, 2001, in the aggregate principal amount of \$1,841,089, which loan agreement is payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated December 30, 2011, in the aggregate principal amount of \$256,000, which loan agreement is payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated October 1, 2012 in the aggregate principal amount of \$165,741, which loan agreement is payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated March 21, 2014, in the aggregate principal amount of \$64,000, which loan agreement is payable from, and has a subordinate lien on, the Net Revenues of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated January 8, 2016 in the aggregate principal amount of \$75,000, which loan agreement is payable from, and has a subordinate lien on, the Net Revenues of the System; and

WHEREAS, the City issued its Joint Utility System Improvement Revenue Bonds, Series 2016 in the aggregate principal amount of \$910,000 on May 11, 2016 which Series 2016 Bonds are payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, the City intends to issue its Joint Utility System Improvement Revenue Bonds, Series 2019B in the aggregate principal amount of \$315,000 on or about August 1, 2019 which Series 2019B Bonds are payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, other than as identified in this Ordinance, the City has not pledged nor in any way hypothecated revenues derived from the System, or any part thereof, to the payment of any bonds or any other obligations now outstanding or for any other purpose; and

WHEREAS, the City is authorized under the Act to issue revenue bonds for the Project and the Series 2019A Bonds shall be issued pursuant to the Act; and

WHEREAS, the issuance of the Series 2019A Bonds will provide for the preservation of the public health, peace and safety; and

WHEREAS, it is in the best interest of the City that the Series 2019A Bonds be issued with a first lien on the Net Revenues; and

WHEREAS, the United States of America has offered to purchase the Series 2019A Bonds, in the principal amount of \$715,000 at par and at an interest rate of 1.625% per annum pursuant to this Ordinance, plus accrued interest, if any, to the date of delivery; and

WHEREAS, all required authorizations, consents or approvals of any state, governmental body, agency or authority, in connection with the authorization, execution and delivery of the Series 2019A Bonds which are required to have been obtained by the date hereof have been obtained, and which will be required to be obtained prior to the date of the issuance of the Series 2019A Bonds, will have been obtained by such date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO:

Section 1. <u>Definitions</u>. In addition to words and terms elsewhere defined in this Ordinance, the following words and terms shall have the following meanings:

"Act" means the powers of the City under the authority given by the provisions of Sections 3-31-1 through 3-31-12 NMSA 1978, as amended and supplemented, and all enactments of the Commission relating to the issuance of the Series 2019A Bonds.

"Asset Management Reserve Fund" means a reserve fund created herein and funded from Net Revenues in the amount of \$16,486 monthly.

"Bond Fund" means the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019A, Interest and Bond Retirement Fund" created by Section 16 hereof.

"Bondholder", "holder" or "owner" means any registered owner of the Series 2019A Bonds.

"City" means the municipal corporation, a body corporate and politic known as the "City of Truth or Consequences, New Mexico."

"Commission" means the City Commission, or any succeeding legislative body of the City, as such governing body from time to time may be constituted and authorized to act and approve actions by a properly constituted quorum.

"Construction Fund" means the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019A, Construction Fund" created by Section 14 hereof.

"Consulting Engineer" means any registered or licensed professional engineer or firm of such engineers having a wide and favorable repute for skill and experience in the field of designing, preparing plans and specifications for, and supervising construction of water/wastewater systems and facilities entitled to practice and practicing as such under the laws of the State of New Mexico.

"<u>Debt Service Schedule</u>" means the payment schedule for the Series 2019 Bonds as provided by the Purchaser, as the same may be revised in the event of partial prepayment of the Series 2019A Bonds.

"Fiscal Year" means the period commencing on July 1 in each calendar year and ending on the last day of June of the next succeeding calendar year, or any other twelve-month period which any appropriate authority may hereafter establish for the City as its fiscal year.

"Herein" or "hereby" or "hereunder" or "hereof" or "hereinbefore" or "hereinafter" refers to this Ordinance and not solely to the particular portion thereof in which such word is used.

"Income Fund" means the "Joint Utility System Gross Income Fund" continued by Section 16 hereof.

"Independent Accountant" means an accountant employed by the State of New Mexico and under supervision of the State Auditor or any certified public accountant, registered accountant, or firm of such accountants duly licensed to practice and practicing as such under the laws of the State of New Mexico, appointed and paid by the City who (a) is, in fact, independent and not under the domination of the City, (b) does not have any substantial interest, direct or indirect, with the City, and (c) is not connected with the City as an officer or employee of the City, but who may be regularly retained to make annual or similar audits of the books or records of the City.

"Insured Bank" means a bank or savings and loan association insured by an agency of the United States and which invests public funds in accordance with the provisions of Section 6-10-10 NMSA 1978, as amended.

"<u>Loan Resolution</u>" means Form 1780-27 (City Resolution No. 23 16/17) as approved and adopted by the Commission on February 14, 2017 relating to a loan of \$715,000 and a grant of \$4,515,400 and signed by the Mayor.

"Mayor" means the Mayor of the City, or if the form of government of the City is changed, the presiding officer of the City no matter how such officer may be designated.

"Net Revenues" means the Gross Revenues of the System less operation and maintenance expenses, which net revenues are pledged to the payment of the Series 2019A Bonds are provided herein.

"NMFA" means the New Mexico Finance Authority.

"NMFA Loan Agreement (2001)" means the loan agreement dated October 31, 2001, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$1,841,089, which has a parity lien on Net Revenues of the System.

"NMFA Loan Agreement (2011)" means the loan agreement dated December 30, 2011, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$256,000, which has a parity lien on Net Revenues of the System.

"NMFA Loan Agreement (2012)" means the loan agreement dated October 1, 2012, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$165,741, which has a parity lien on Net Revenues of the System.

"NMFA Loan Agreement (2014)" means the loan agreement dated March 21, 2014, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$64,000, which has a subordinate lien on Net Revenues of the System.

"NMFA Loan Agreement (2016)" means the loan agreement dated January 8, 2016, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$75,000, which has a subordinate lien on Net Revenues of the System.

"NMSA 1978" means the compilation of the laws of the State of New Mexico known as New Mexico Statutes Annotated, 1978 Compilation, as from time to time amended and supplemented.

"Operation and Maintenance Fund" means the "Operation and Maintenance Fund" continued herein.

"Operation and Maintenance Expenses" means all reasonable and necessary current expenses of the City, paid or accrued, of operating, maintaining and repairing the System, and shall include without limiting the generality of the foregoing, insurance premiums, reasonable charges of depositary banks, paying agents and bond registrars, contractual services, professional services required by this Ordinance, salaries and System administrative expenses, labor, cost of materials and supplies used for current operations, legal and overhead expenses of the various City departments directly related and reasonably allocable to the administration of the System, any payments made to the City's general fund as payments in lieu of franchise taxes or fees or other City taxes or fees or other similar payments or transfers to other funds of the City, but shall not include any allowance for depreciation, liabilities incurred by the City as the result of negligence in the operation of the System, costs of improvements, extensions, enlargements or betterments, or any charges for the accumulation of reserves for capital replacements.

"Ordinance" means this ordinance.

"Outstanding" or "outstanding" means, on any particular date, the aggregate of such bonds issued and delivered under the City ordinance authorizing the issuance of such bonds except:

- A. Those cancelled at or prior to such date or delivered to or acquired by the City at or prior to such date for cancellation;
- B. Those which have been paid or are deemed to be paid in accordance with the City ordinance authorizing the issuance of the applicable bonds or otherwise relating thereto; and
- C. Those in lieu of or in exchange or substitution for which other bonds have been delivered, unless proof satisfactory to the City and paying agent for the applicable bonds is presented that any bond for which a new bond was issued or exchanged is held by a bona fide holder in due course.

"Parity Obligations" or "Parity Bonds" means the NMFA Loan Agreement (2001), NMFA Loan Agreement (2011), NMFA Loan Agreement (2012), Series 2016 Bonds, Series 2019B Bonds, and any other bonds and other obligations now or hereafter issued or incurred payable from the Net Revenues and issued or incurred with a lien on the Net Revenues on parity with the Series 2019A Bonds.

"Paying Agent" means the City Clerk-Treasurer or any successor thereto designated by the Commission to act in such capacity for the Series 2019A Bonds.

"<u>Project</u>" means acquiring, extending, enlarging, bettering, repairing or otherwise improving the wastewater infrastructure within the System as approved by the Rural Utilities Service.

"<u>Purchaser</u>" means the United States of America to whom the Series 2019A Bonds are to be originally sold and delivered.

"Registrar" means the City Clerk-Treasurer or any successor thereto designated by the Commission to act in such capacity for the Series 2019A Bonds.

"Required Reserve Fund Deposit" means the monthly amount required to be deposited in the Debt Service Reserve Fund as described in Section 17(C) hereof.

"Revenues", "Gross Revenues", "income" or "gross income" means all income and revenues (including but not limited to interest income from the investment of System revenues) derived by the City from the operation of the System, or any part thereof, whether resulting from improvements, extensions, enlargements, repairs or betterments to the System, or otherwise, and includes all revenues derived by the City or any municipal corporation succeeding to the rights of the City, from the System and from the sale and use of water or wastewater service and facilities, or any combination thereof, to the residents of what is now the City (including all territorial annexations which may be made while the Series 2019A Bonds or any part thereof are outstanding), or from the sale and use of water or wastewater service and facilities, by means of the System owned and operated by the City as the same may at any time exist to serve customers outside the City limits as well as customers within the City limits.

"Rural Utilities Service" means the United States Department of Agriculture, Rural Utilities Service.

"Series 2016 Bonds" means the City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2016 issued on May 11, 2016 in the aggregate amount of \$910,000, which bonds have a parity lien on Net Revenues of the System.

"Series 2019A Bonds" means the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019A" authorized by Section 5 hereof.

"Series 2019B Bonds" means the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019B" issued on or about August 1, 2019 in the aggregate amount of \$315,000, which bonds have a parity lien on Net Revenues of the System.

"Service Area" means the area served by the System, whether situated within or without the limits of the City.

"System" or "Utility" means the municipally owned public utility designated as the City's joint water and wastewater utility system, consisting of all properties, real, personal, mixed or otherwise, now owned or hereafter acquired by the City through purchase, condemnation,

construction or otherwise, including all expansions, extensions, enlargements and improvements of or to the joint water and wastewater utility system, and used in connection therewith or relating thereto, and any other related activity or enterprise of the City designated by the Commission as part of the joint water and wastewater utility system, whether situated within or without the limits of the City.

- Section 2. <u>Ratification</u>. All action heretofore taken (not inconsistent with the provisions of this Ordinance) by the Commission and the officers of the City directed toward the Project and toward the issuance of the Series 2019A Bonds and the sale of the Series 2019A Bonds to the Purchaser is hereby ratified, approved and confirmed.
- Section 3. <u>Authorization of Project</u>. The Project shall be constructed and acquired at a total estimated cost not exceeding \$5,230,400 with costs in excess of the amount of the purchase price of the Series 2019A Bonds to be defrayed from sources other than proceeds from the issuance of the Series 2019A Bonds.
- Section 4. <u>Findings</u>. The Commission hereby declares that it has considered all relevant information and data and hereby makes the following findings:
- A. It is in the best interest of the City and its residents to undertake the sale of the Series 2019A Bonds.
- B. Moneys available for the Project from all sources other than the issuance of the Series 2019A Bonds are not sufficient to accomplish the Project.
- C. The issuance by the City of the Series 2019A Bonds under the Act to provide funds for the Project is necessary and in the interest of the public health, safety, morals and welfare of the residents of the City.
- D. The Net Revenues may lawfully be pledged to secure the payment of the Series 2019A Bonds as set forth herein.
- E. The net effective interest rate on the Series 2019A Bonds is less than the statutory maximum of 12% per annum.

Section 5. The Series 2019A Bonds.

- A. <u>Authorization</u>. Pursuant to the findings of Section 4 hereof, it is hereby declared that the City, pursuant to the Act, shall issue and sell the Series 2019A Bonds. The Series 2019A Bonds, in the principal amount of \$715,000, are hereby authorized to be issued and sold at par to the Purchaser.
- B. <u>Details of the Series 2019A Bonds</u>. There are hereby authorized and created a series of bonds designated as the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019A."

The Series 2019A Bonds shall be dated as of the date of issuance and delivery, shall be originally issued as one bond in the denomination of \$715,000, numbered R-1, shall be payable to the registered owner, shall bear interest on the outstanding principal amount of the Series 2019A Bonds at a rate of 1.625% per annum, calculated on the basis of a 365-day year, actual number of days elapsed. Both principal and interest on the Series 2019A Bonds shall be payable in equal monthly installments commencing on or about August 1, 2020 and continuing on the 1st day of each month until the principal and interest are fully paid, except that the final installment of the entire balance of principal and interest, if not sooner paid in accordance with the terms of the Series 2019A Bonds, shall be come due and payable on August 1, 2059 (each installment being applied first to interest due and then to unpaid principal).

The form, term, and provisions of the Series 2019A Bonds, in the form set forth in Section 12 hereof are hereby approved with only such changes therein as are not inconsistent with this Ordinance.

Section 6. Prior Redemption.

- A. Optional Redemption, Date and Price. The Series 2019A Bonds, on and after January 1, 2030, are subject to prior redemption at the option of the City on any date, in whole or in part, as the City may determine, at a redemption price equal to the principal amount being redeemed, plus accrued interest to the date fixed for redemption. Additionally, any Series 2019A Bonds owned by the United States of America are subject to redemption prior to maturity, on any date without restriction, in whole or in part, as the City may determine, at a redemption price equal to the principal amount being redeemed, plus accrued interest to the date fixed for redemption. Any partial redemption of the Series 2019A Bonds shall be in inverse order of principal maturity and, after principal redemptions, if any, interest thereafter shall accrue only upon the then outstanding principal amount of Series 2019A Bonds.
- В. Notice. Notice of redemption shall be given by the Registrar by sending a copy of such notice by first-class, postage prepaid mail at least thirty (30) days prior to the redemption date to the registered owner of the Series 2019A Bonds to be redeemed at the address shown on the registration books kept by the Registrar as of the close of business of the Registrar on the fifth day prior to the mailing of notice. Notice of redemption shall specify the principal amount to be redeemed, the date fixed for redemption, and that on such redemption date there will become and be due and payable at the office of the Paying Agent the principal amount to be redeemed plus accrued interest to the redemption date and that from and after such date interest will cease to accrue on such amount. Notice having been given in the manner provided above, the principal amount of the Series 2019A Bonds so called for redemption shall become due and payable on the redemption date so designated and if an amount of money sufficient to redeem the principal amount of the Series 2019A Bonds called for redemption shall on the redemption date be on deposit with the Paying Agent, the principal amount of the Series 2019A Bonds to be redeemed shall be deemed not outstanding and shall cease to bear interest from and after such redemption date. Upon presentation of the Series 2019A Bonds to be redeemed at the office of the Paying Agent, the Paying Agent will pay the principal amount of the Series 2019A Bonds so called for redemption plus accrued interest to the redemption date.

Section 7. <u>Signatures, Execution and Authentication of Series 2019A Bonds.</u>

- A. <u>Filing of Signatures</u>. Prior to the execution of any Series 2019A Bond, the Mayor and City Clerk-Treasurer shall each file with the New Mexico Secretary of State his or her manual signature certified by him or her under oath pursuant to Sections 6-9-1 to 6-9-6 NMSA 1978, as amended; provided that filing shall not be necessary for any officer where any previous filing may have legal application to the Series 2019A Bonds.
- B. Execution. The Series 2019A Bonds shall be signed with the engraved, imprinted, stamped or otherwise reproduced facsimile of the signature, or the manual signature, of the Mayor and shall be attested with the facsimile or the manual signature of the City Clerk-Treasurer. There shall be affixed to each Series 2019A Bond the printed, engraved, stamped or otherwise placed facsimile of, or imprint of, the City's corporate seal. The Series 2019A Bonds shall be authenticated by the manual signature of an authorized officer of the Registrar. The Series 2019A Bonds when authenticated and bearing the manual or facsimile signature of the officers in office at the time of signing thereof shall be valid and binding special obligations of the City, notwithstanding that before delivery thereof and payment therefor, any or all of the persons whose signatures appear thereon shall have ceased to fill their respective offices. The Mayor and City Clerk-Treasurer, at the time of the execution of the Series 2019A Bonds and the signature certificate, each may adopt as and for his or her own facsimile signature, the facsimile signature of his or her predecessor in office if such facsimile signature appears upon any of the Series 2019A Bonds or certificates pertaining to the Series 2019A Bonds.
- C. <u>Authentication</u>. No Series 2019A Bond shall be valid or obligatory for any purpose unless the certificate of authentication has been duly executed by the Registrar. The Registrar's certificate of authentication shall be deemed to have been fully executed if manually signed and inscribed by an authorized officer of the Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the Series 2019A Bonds issued hereunder.
- Section 8. <u>Negotiability</u>. The Series 2019A Bonds shall be fully negotiable and shall have all the qualities of negotiable paper, and the Bondholder shall possess all rights enjoyed by the holders of negotiable instruments under the provisions of the Uniform Commercial Code-Investment Securities.
- Section 9. Payment and Presentation of Series 2019A Bonds for Payment. Principal and interest on the Series 2019A Bonds shall be payable in lawful money of the United States of America, without deduction for exchange or collection charges. Principal and interest on the Series 2019A Bonds shall be payable by check or draft mailed to the registered owner thereof (or in such other manner as may be agreed upon by the Paying Agent and the registered owner), as shown on the registration books maintained by the Registrar at the address appearing therein on the 5th calendar day next preceding the payment date (the "Record Date"). If any payment on the Series 2019A Bonds remains unpaid when due, the payment shall continue to bear interest at the rate or rates designated in, and applicable to, the Series 2019A Bonds. The records of the Paying Agent and the Registrar with respect to payments paid to the registered owners of the Series 2019A

Bonds shall be conclusive and no posting or notation of payments on the Series 2019A Bond forms shall be required.

Section 10. Registration, Transfer, Exchange and Ownership of Series 2019A Bonds.

- A. Registration, Transfer and Exchange. The City shall cause books for registration, transfer, and exchange of the Series 2019A Bonds as provided herein to be kept at the principal office of the Registrar. At all times while the Series 2019A Bonds are held or insured by the United States of America, the Series 2019A Bonds shall be registered only in the name of "United States of America". The principal of and interest payable on the Series 2019A Bonds may be separately registered on the registration books at the request of the United States of America. Subject to the restrictions set forth in the preceding sentence, upon surrender for transfer or exchange of the fully registered Series 2019A Bonds at the principal office of the Registrar duly endorsed by the registered owner or his attorney duly authorized in writing, or accompanied by a written instrument or instruments of transfer or exchange in form satisfactory to the Registrar and duly executed, the Registrar shall, without cost to the registered owner, authenticate and deliver, not more than three (3) business days after receipt of the Series 2019A Bonds to be transferred, in the name of the transferee or registered owner, as appropriate, a new Series 2019A Bond or Series 2019A Bonds in authorized denominations, in fully registered form of the same aggregate principal amount, maturity and interest rate.
- B. <u>Limitations</u>. The Registrar shall not be required to transfer or exchange any Series 2019A Bonds (i) during the period of fifteen (15) days next preceding mailing of notice calling the Series 2019A Bonds for prior redemption as herein provided, or (ii) after mailing to the registered owner of notice calling such Series 2019A Bonds for prior redemption as herein provided. The Registrar shall close books for change of registered owners' addresses five (5) days prior to each payment date. Transfers shall be permitted within the five (5) days prior to each payment date; such transfer shall not include a transfer of the principal and interest payable on such payment date.
- C. Owner of Series 2019A Bonds. The entity in whose name the Series 2019A Bonds are registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of either the principal of or interest on the Series 2019A Bonds shall be made only to or upon the order of the registered owner thereof or his legal representative as stated herein, but such registration may be changed as hereinabove provided. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Series 2019A Bonds to the extent of the sum or sums so paid.
- D. Lost Series 2019A Bonds. If the Series 2019A Bonds shall be lost, stolen, destroyed or mutilated, the Registrar shall, upon receipt of such Series 2019A Bonds, if mutilated, and such evidence, information or indemnity relating thereto as the Registrar may reasonably require, authenticate and deliver replacement Series 2019A Bonds of a like aggregate principal amount and of the same series, maturity and interest rate, bearing a number or numbers not contemporaneously outstanding. If any such lost, stolen, destroyed or mutilated Series 2019A Bonds shall have matured, the Registrar may request the Paying Agent to pay such bond in lieu of replacement.

Section 11. Special Obligations. The Series 2019A Bonds, together with interest accruing thereon, shall be payable and collectible solely out of Net Revenues, the revenues of which are so pledged, and the Bondholders may not look to any general or other municipal fund for the payment of principal and interest on such obligations, except the designated special funds pledged therefor. The Series 2019A Bonds shall not constitute indebtedness or a debt within the meaning of any constitutional or statutory provision or limitation, nor shall they be considered or held to be general obligations of the City. Nothing herein shall prevent the City from using any other legally available funds for the payment of the principal of and interest on the Series 2019A Bonds, in its sole discretion.

Section 12. <u>Form of Series 2019A Bonds</u>. The Series 2019A Bonds and the forms of authentication and assignment to be attached thereto shall be in substantially the following form with such changes therein as are not inconsistent with this Ordinance.

(Form of Series 2019A Bonds)

UNITED STATES OF AMERICA

STATE OF NEW MEXICO

COUNTY OF SIERRA

CITY OF TRUTH OR CONSEQUENCES JOINT UTILITY SYSTEM IMPROVEMENT REVENUE BONDS SERIES 2019A

No. R-1 \$715,000

Interest Rate Maturity Date Date of Bonds

1.625% August 1, 2059 August 1, 2019

REGISTERED OWNER: UNITED STATES OF AMERICA

PRINCIPAL AMOUNT: SEVEN HUNDRED FIFTEEN THOUSAND DOLLARS

The City of Truth or Consequences, New Mexico (the "City") for value received, hereby acknowledges itself indebted and promises to pay, but only from the sources and in the manner provided for herein, to the Registered Owner stated above, or its registered assigns, in lawful money of the United States of America the principal amount stated above, together with interest thereon, in the amounts and on the dates set forth in the debt service schedule provided by the Registered Owner, until full payment of the principal amount plus accrued interest has been made. This bond shall bear interest on the outstanding principal amount hereof at the rate of 1.625% per annum, calculated on the basis of a 365-day year, actual number of days elapsed. Both principal and interest on the Series 2019 Bonds shall be payable in equal monthly installments commencing August 1, 2020 and continuing on the 1st day of each month until the principal and interest are fully paid, except that the final installment of the entire balance of principal and interest, if not sooner paid in accordance with the terms of the Series 2019 Bonds, shall be come due and payable on August 1, 2059 (each installment being applied first to interest due and then to unpaid principal). Payment of principal and interest of the Series 2019 Bonds shall be made through an electronic

preauthorized debt system to the registered owner shown on the registration books of the City, which shall be maintained by the City Clerk-Treasurer, as Registrar. Final payment shall be payable upon presentation and surrender of the Series 2019 Bonds to the City Clerk-Treasurer, as Paying Agent. The principal of and interest payable on the Series 2019 Bonds may be separately registered on the registration books at the request of the United States of America. If any payment of this bond is not made as herein provided, the payment shall continue to bear interest at the Interest Rate stated above until the payment is paid in full. The principal and interest on this bond are payable in lawful money of the United States of America, without deduction for the services of the Paying Agent or Registrar.

This bond is a fully registered bond of the City in the aggregate principal amount of \$715,000, designated as the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019A" (the "Series 2019A Bonds") issued under and pursuant to City Ordinance No. (the "Bond Ordinance").

FOR PURPOSES OF SECTION 265(B)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED TO DATE OF ORIGINAL DELIVERY OF THIS BOND, THE CITY HAS DESIGNATED THE BONDS AS "QUALIFIED TAX-EXEMPT OBLIGATIONS."

This bond may be redeemed, in whole or in part, at the option of the City on any date on or after January 1, 2030 at a redemption price equal to the principal amount being redeemed, plus accrued interest to the date fixed for redemption. Additionally, if this bond is owned by the United States of America, it may be redeemed on any date without restriction, at a redemption price equal to the principal amount being redeemed, plus accrued interest to the date fixed for redemption.

Notice of redemption will be given by providing at least thirty (30) days prior written notice by first-class, postage prepaid mail to the owner of the Series 2019A Bonds, to be redeemed at the address shown on the registration books as of the close of business of the Registrar on the fifth day prior to the mailing of notice. The notice of redemption shall specify the redemption date and the principal amount thereof, plus accrued interest to the redemption date, and that from and after such date interest will cease to accrue. Notice having been given in the manner provided above, the Series 2019A Bonds so called for redemption shall become due and payable on the redemption date so designated and if an amount of money sufficient to redeem the Series 2019A Bonds called for redemption shall on the redemption date be on deposit with the Paying Agent, the Series 2019A Bonds to be redeemed shall not be deemed to be outstanding and shall cease to bear interest from and after such redemption date.

At all times while the Series 2019A Bonds are held or insured by the United States of America, the Series 2019A Bonds shall be registered only in the name of "United States of America". Subject to the restrictions set forth in the preceding sentence, upon surrender for transfer or exchange of this bond at the principal office of the Registrar duly endorsed by the registered owner or his attorney duly authorized in writing, or accompanied by a written instrument of transfer or exchange in form satisfactory to the Registrar and duly executed, the Registrar will authenticate and deliver in the name of the transferee or registered owner, as appropriate, a new bond in fully registered form of the same outstanding principal amount, maturity and interest rate, in an authorized denomination. The person in whose name any Bond is registered will be deemed

and regarded as the absolute owner thereof for all purposes, and payment of principal of and interest on the Series 2019A Bonds will be made only to or upon the order of the registered owner thereof or his legal representative. All such payments will be valid and effectual to satisfy and discharge the liability upon the Series 2019A Bonds to the extent of the sum so paid.

This bond and the payments of principal hereof and interest hereon do not constitute indebtedness of the City within the meaning of any constitutional or statutory provision or limitation, shall not be considered or held to be a general obligation of the City and is payable and collectible solely out of the net revenues of the City's joint utility system (the "Net Revenues") as more particularly described in the Bond Ordinance. The holder of this bond may not look to any general or other municipal fund for payment of the principal of or interest on this bond. The City has covenanted to pay the Net Revenues an amount sufficient to pay specified operation and maintenance expenses of the System, the monthly Required Reserve Fund Deposit, the Asset Management Reserve Fund deposit (each as defined in the Bond Ordinance), and the regularly scheduled payments on the Series 2019A Bonds and other Parity Obligations when due. For a more complete description of the nature and extent of the security, including the monthly deposits to the various reserve funds afforded by the Bond Ordinance for the payment of the principal of and interest on the Series 2019A Bonds, reference is made to the Bond Ordinance.

The Series 2019A Bonds are issued by the City for the purpose of acquiring, extending, enlarging, bettering, repairing or otherwise improving the wastewater infrastructure within the City's Joint Utility System (the "Project").

The Series 2019A Bonds are secured by a pledge of the Net Revenues. The Series 2019A Bonds constitute an irrevocable first lien (but not an exclusive first lien) upon the Net Revenues on parity with the lien thereon of the City's outstanding Parity Obligations (as defined in the Bond Ordinance). Additional bonds may be issued and made payable from the Net Revenues, subject to express conditions, having a lien thereon on parity with the lien of the Series 2019A Bonds in accordance with the provisions of the Bond Ordinance. The City covenants and agrees with the owner of this bond and with each and every person who may become the owner hereof that it will keep and perform all of the covenants of the Bond Ordinance.

The Series 2019A Bonds will not be entitled to any benefit under the Bond Ordinance or become valid or obligatory for any purpose until an authorized officer of the Registrar has manually signed the Certificate of Authentication hereon.

It is hereby certified that all acts and conditions necessary to be done or performed by the City or to have happened precedent to and in the issuance of the Series 2019A Bonds to make them legal, valid and binding special obligations of the City have been performed and have happened, as required by law, and that the Series 2019A Bonds do not exceed or violate any constitutional, statutory or charter limitation. No member of the City Commission, or any officer or employee of the City, including those executing this bond, shall be personally liable on any Series 2019A Bonds.

IN WITNESS WHEREOF, the City of Truth or Consequences, in the State of New Mexico, has caused this bond to be signed and executed on the City's behalf by the signatures of its Mayor

and City Clerk-Treasurer and has caused the seal of the City to be affixed hereon all as of the Date of Bond specified above.

	CITY OF TRUTH OR CONSEQUENCES NEW MEXICO
	By
[SEAL]	ByClerk-Treasurer
(Form of Certi	ficate of Authentication)
Date of Registration:	
This bond is one of the Series 201 provisions of the Bond Ordinance.	9A Bonds authorized to be issued by and under the
	ByClerk-Treasurer
	Clerk-Treasurer Truth or Consequences, New Mexico
(End of Form of C	Certificate of Authentication)
(Form	of Assignment)
ASSIGN	MENT CLAUSE
, whose social, the within bond and constitute and appoint	dersigned sells, assigns and transfers unto security or tax identification number is d all rights thereunder, and does hereby irrevocably as legal on the books of the Registrar, with full power of
DATED:	

NOTE: The above signature must correspond with the name as written on the face of the within bond in every particular.

(End of Form of Assignment)

(End of Form of Bonds)

- Section 13. <u>Sale of Series 2019A Bonds</u>. The sale and award of the Series 2019A Bonds to the Purchaser are hereby ratified, approved and confirmed. The Mayor and other City officers are hereby authorized to do all things necessary and consistent with this Ordinance in connection with the sale, issuance and delivery of the Series 2019A Bonds.
- Section 14. <u>Delivery of the Series 2019A Bonds and Disposition of Proceeds</u>. When the Series 2019A Bonds have been duly executed and authenticated, they shall be delivered to the Purchaser. By purchasing the Series 2019A Bonds, the United States of America agrees to pay to the City the principal amount of the Series 2019A Bonds.

The City shall account for the proceeds of the Series 2019A Bonds as follows:

- A. <u>Accrued Interest</u>. The Series 2019A Bonds shall be dated as of the date of actual issuance and delivery and no accrued interest shall be payable by the United States of America for the period prior to the date of actual issuance and delivery of the Series 2019A Bonds.
- B. <u>Sale Proceeds</u>. The proceeds from the sale of the Series 2019A Bonds shall be deposited promptly upon the receipt thereof in a separate account in an Insured Bank, designated by the City, which account is hereby created and shall be known as the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019A, Construction Fund." The Insured Bank shall be required to pledge collateral security for all deposits in the Construction Fund in accordance with the laws of the State of New Mexico, and laws and regulations of the United States of America. The monies in the Construction Fund, except as herein otherwise specifically provided, shall be used and paid out solely for the purposes specified in this Ordinance.
- C. <u>Purchaser Not Responsible</u>. The Purchaser of the Series 2019A Bonds shall not be responsible for the application or disposal by the City or by its officers of the funds derived from the sale thereof or of any other funds herein designated.

Section 15. The Construction Fund.

A. <u>Withdrawals</u>. Monies shall be withdrawn from the Construction Fund for the Project upon warrants or checks drawn and signed by the Mayor and the City Clerk-Treasurer.

No such warrant or check for any sum for any actual construction work or purchase of construction materials pursuant to the terms and provisions of construction contracts shall be issued until the City has received engineering approval certifying that such sum is due and owing for work under such contracts and has received approval and concurrence for such payment from the Rural Utilities Service. The designated engineering approval shall be by the Consulting Engineer whose approval must be in the form of a written certificate stating that the payment therein approved is being made to pay for materials supplied or work satisfactorily completed in substantial accordance with the plans and specifications for the work involved. The designated Rural Utilities Service approval shall be in the form of a written certificate stating that the Rural Utilities Service has reviewed the request for payment and has concurred with making the payment. Such certificates of approval shall be in appropriate form, shall be signed by the Consulting Engineer or his duly authorized representative or by an authorized representative of the Rural Utilities Service, as applicable, and shall be filed with the City Clerk-Treasurer and the Insured Bank holding the Construction Fund.

B. <u>Disposition of Unspent Amounts in the Construction Fund</u>. When all work on the Project is completed in accordance with the plans and specifications and all amounts due therefor are paid, the Consulting Engineer and the Rural Utilities Service shall file with the Insured Bank and the City Clerk-Treasurer a certificate so stating, and thereupon the Insured Bank shall transfer to the Bond Fund all funds remaining in the Construction Fund, if any, and such proceeds shall be promptly used to pay debt service on the Series 2019A Bonds.

Section 16. Special Funds.

- A. The Income Fund is hereby continued. The Joint Utility System Gross Income Fund shall be used for the deposit of the Gross Revenues of the System and shall be a special fund, not part of the general treasury or general fund of the City.
- B. The Operation and Maintenance Fund is hereby continued as a separate account in the Income Fund and shall be used for the deposit of revenues of the System to be used for the payment of Operation and Maintenance Expenses of the System as set forth in Section 17 of this Ordinance.
- C. The Bond Fund is hereby created as a separate account in the Income Fund and shall be used for deposit of Net Revenues of the System to be used for the payment of principal and interest on the Series 2019A Bonds as set forth in Section 17 hereof.
- D. The Debt Service Reserve Fund is hereby created as a separate account in the Income Fund and shall be used as set forth in Section 17 hereof.
- E. The Asset Management Reserve Fund is hereby created as a separate account in the Income Fund and shall be used as set forth in Section 17 hereof.
- Section 17. <u>Administration of Income Fund</u>. So long as the Series 2019A Bonds shall be outstanding either as to principal or interest, or both, the Gross Revenues of the System shall

be set aside and deposited into the Income Fund and the following monthly payments shall be made from the Income Fund:

- A. <u>Operation and Maintenance Expenses</u>. Money in the Income Fund shall first be disbursed to make deposits into the Operation and Maintenance Fund. There shall be deposited in the Operation and Maintenance Fund each month an amount sufficient to meet the current Operation and Maintenance Expenses of the month plus an amount equal to $1/12^{th}$ of the Operation and Maintenance Expenses payable on an annual basis such as insurance.
- B. <u>Bond Fund</u>. Second and concurrently with the monthly payments required by paragraphs C, D and G of this Section, and subject to and after the payments required by paragraph A of this Section, from any moneys remaining in the Income Fund there shall be deposited to the Bond Fund the following:
- (1) Monthly, commencing on the first of the month immediately succeeding the issuance and delivery of the Series 2019 Bonds, an amount which is necessary, together with any moneys therein and available therefor, to pay the payment of principal and interest on the Series 2019 Bonds as provided in the Debt Service Schedule; and
- (2) If prior to any payment date, there has been accumulated in the Bond Fund the entire amount necessary to pay the next payment of principal and interest, the payment required in subparagraph (1) of this subsection, may be appropriately reduced; but the required monthly amounts shall again be credited to the Bond Fund commencing on the applicable payment date.

Except as provided in paragraph I of this Section, the moneys in the Bond Fund shall be used only to pay the principal of and interest on the Series 2019A Bonds as the same become due.

<u>Debt Service Reserve Fund</u>. Concurrently with the monthly payments required by paragraphs B, D and G of this Section, and subject to and after the payments required by paragraph A of this Section, from any moneys remaining in the Income Fund there shall be deposited in the Debt Service Reserve Fund, monthly, commencing on the first day of the month immediately succeeding delivery of the Series 2019A Bonds, an amount equal to one-one hundred and twentieth (1/120) of the average annual principal and interest installment payment on the Bonds ("Required Reserve Fund Deposit"). Monthly payments of the Required Reserve Fund Deposit shall be made into the Debt Service Reserve Fund until there is accumulated one annual installment of principal and interest due on the Bonds. The accumulated amounts of the Required Reserve Fund Deposits in the Debt Service Reserve Fund shall be maintained as a continuing reserve to be used, with the approval of the Rural Utilities Service or the registered owner of the Series 2019A Bonds, only (i) to prevent deficiencies in the payment of the principal of and interest on the Series 2019A Bonds resulting from the failure to deposit into the Bond Fund sufficient funds to pay said principal and interest as the same become due, (ii) for paying the cost of repairing or replacing any damage to facilities constituting a part of the System caused by catastrophe, (iii) for extensions or improvements to facilities constituting a part of the System, and (iv) for repairing or replacing of short-lived assets which have a useful life significantly less than the final maturity

date of the Series 2019A Bonds. After any use of moneys in the Debt Service Reserve Fund for an approved purpose as set forth in the preceding sentence, monthly deposits of the Required Reserve Fund Deposit shall continue until there is accumulated one annual installment of principal and interest due on the Bonds. Moneys on deposit in the Debt Service Reserve Fund to the extent in excess of the amount which may be held in a "reasonably required reserve fund" within the meaning of the Internal Revenue Code of 1986, as amended, and applicable U.S. Treasury Regulations (collectively, the "Code") shall not be invested at a yield in excess of the yield on the Series 2019A Bonds or in any other manner which would cause the Series 2019A Bonds to become "arbitrage bonds" within the meaning of the Code or otherwise cause interest on the Series 2019A Bonds to become includible in gross income of the registered owner thereof for federal income tax purposes under the Code.

- D. <u>Payment of the Additional Parity Obligations</u>. Concurrently with the payments required by paragraphs B, C and G of this Section, and subject to and after the payments required by paragraph A of this Section, any balance remaining in the Income Fund shall be used by the City for the payment of principal of and interest on the Parity Obligations (including, in each case, reserves therefor), if any, issued and payable from the Net Revenues, as the same accrue.
- E. <u>Defraying Delinquencies in the Bond Fund and the Debt Service Reserve Fund</u>. If, in any month, the City shall, for any reason, fail to pay into the Bond Fund the full amount above stipulated from the Net Revenues, then an amount equal to the difference between that paid from the Net Revenues and the full amount so stipulated shall be paid into the Bond Fund from the Debt Service Reserve Fund. If, in any month, the City shall, for any reason, fail to pay into the Debt Service Reserve Fund the Required Reserve Fund Deposit, the difference between the amount paid and the amount of the Required Reserve Fund Deposit shall be paid therein from the first Net Revenues thereafter received from the operation of the System not required to be otherwise applied.
- F. Termination upon Deposits to Maturity. No payment need be made into the Bond Fund, the Debt Service Reserve Fund, or both, if the amount in the Bond Fund and the amount in the Debt Service Reserve Fund total a sum at least equal to the entire amount of the outstanding Series 2019A Bonds, both as to principal and interest to their maturities, and both accrued and not accrued, in which case, moneys in the two funds in an amount at least equal to such principal and interest requirements shall be used solely to pay such as the same become due, and any moneys in excess thereof in the two funds and any other moneys derived from the operation of the System may be used as provided in this Section.
- G. Asset Management Reserve Fund. Concurrently with the monthly payments required by paragraphs B, C and D of this Section, and subject to and after the payments required by paragraph A of this Section, from any moneys remaining in the Income Fund there shall be deposited in the Asset Management Reserve Fund, monthly, commencing on the first day of the month immediately succeeding delivery of the Series 2019A Bonds, an amount equal to \$16,486 until the total aggregate amount in the Asset Management Reserve fund totals \$2,263,500. The accumulated amounts of the deposits in the Asset Management Reserve Fund shall be maintained as a continuing reserve to be used, with the approval of the Rural Utilities Service or the registered owner of the Series 2019A Bonds, only for repairing or replacing short-lived assets

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which have a useful life significantly less than the final maturity date of the Series 2019A Bonds. After any use of moneys in the Asset Management Reserve Fund for an approved purpose as set forth in the preceding sentence, monthly deposits shall continue and there shall be no requirement that the money so used be replenished from the Income Fund or any other available moneys of the City.

- H. Payment of Subordinate Obligations. Third, and subject to and after the payments required by paragraphs A through G of this Section, from any monies remaining in the Income Fund, there shall be made the payment of interest on and principal of, and reserves for, additional bonds or other obligations hereafter authorized to be issued and payable from the Net Revenues with a lien thereon which is subordinate and junior to the lien thereon of Parity Obligations, including the NMFA Loan Agreement (2014) and NMFA Loan Agreement (2016).
- I. <u>Use of Surplus Revenues</u>. Gross revenues accumulated over and above that needed to pay Operating and Maintenance Expenses and debt service and reserves for any outstanding obligations may only be retained or used to make prepayments on the Parity Obligations or subordinate obligations or for System improvements. Gross Revenues cannot be used to pay any expenses which are not directly incurred for the System.
- Section 18. <u>General Administration of Funds</u>. The funds designated in Sections 16 and 17 shall be administered and invested as follows:
- A. <u>Places and Times of Deposits</u>. The funds shall be separately maintained as a trust fund or funds for the purposes established and shall be deposited in one or more bank accounts in an Insured Bank or Banks. Each fund shall be continuously secured to the extent required by law and shall be irrevocable and not withdrawable by anyone for any purpose other than the stated purpose. Payments shall be made into the proper account not later than the first day of the month except when the first day shall be a Sunday or legal holiday, and then payment shall be made on the next succeeding secular day. No later than three (3) days prior to each payment date, moneys sufficient to pay interest and principal then due on the Series 2019A Bonds shall be transferred to the Paying Agent. Nothing in this Ordinance shall prevent the Commission from establishing one or more bank accounts in an Insured Bank or Insured Banks for all the funds required by this Ordinance or, except for the Construction Fund which must be maintained as a separate account, shall prevent the combination of such funds and accounts with any other bank account or accounts for other funds and accounts of the City.
- B. <u>Investment of Moneys</u>. Moneys in any fund or account not immediately needed may be invested in any investment permitted by law. The obligations so purchased as an investment of moneys in any fund or account shall be deemed to be part of such fund or account, and the interest accruing thereon and any profit realized therefrom shall be credited to such fund or account, and any loss resulting from such investment shall be charged to such fund or account. The City Clerk-Treasurer shall present for redemption or sale on the prevailing market any obligations so purchased as an investment of moneys in the fund or account whenever it shall be necessary to do so in order to provide moneys to meet any payment or transfer from such fund.

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Section 19. <u>Lien on Net Revenues</u>. The Series 2019A Bonds shall constitute an irrevocable first lien (but not an exclusive first lien) on, and the City hereby grants to the owners of the Series 2019A Bonds a security interest in, the Net Revenues as set forth herein and on parity with any existing Parity Obligations or future Parity Obligations which may be issued. The Net Revenues are hereby authorized to be pledged and are hereby pledged and the City grants a security interest therein and in the funds on deposit in the Bond Fund and Debt Service Reserve Fund for the payment of the principal of and interest on the Series 2019A Bonds.

Section 20. Additional Bonds or Other Obligations Payable from Net Revenues.

- A. <u>Earnings Test.</u> Nothing in this ordinance contained shall be construed to prevent the issuance by the City of additional Parity Obligations payable from the Net Revenues and constituting a lien upon said revenues on a parity with, but not prior or superior to the lien of the Series 2019A Bonds, nor to prevent the issuance of bonds or other obligations refunding all or a part of the Series 2019A Bonds, provided, however, that before any such additional Parity Obligations are authorized or actually issued, the following tests shall be satisfied:
- (1) The City is not, and has not been in default as to making any payments required by Section 17 hereof during the twelve months immediately preceding the issuance of such additional Parity Obligations, or if none of the Series 2019A Bonds have been issued and Outstanding for a period of at least twelve months, then for the longest period of time any of such Series 2019A Bonds have been issued and Outstanding; and
- (2) The Net Revenues for the Fiscal Year immediately preceding the date of issuance of such additional Parity Obligations shall have been sufficient to pay an amount representing one hundred twenty percent (120%) of the combined average annual principal and interest requirements coming due in any subsequent Fiscal Year on the then outstanding Parity Obligations payable from and constituting a lien upon the Net Revenues and the additional Parity Obligations proposed to be issued (excluding any reserves therefor).

The foregoing limitations on the issuance of Parity Obligations shall not apply with regard to issuance of the Series 2019A Bonds or in the case of the issuance of additional Parity Obligations necessary to complete the Project in accordance with the original plans and specifications therefor.

- B. <u>Certification or Opinion of Earnings</u>. A written certification or opinion by the Independent Accountant or City Clerk-Treasurer that Net Revenues for the Fiscal Year immediately preceding the date of issuance of the proposed additional Parity Obligations are sufficient to pay said amounts, shall be conclusively presumed to be accurate in determining the right of the City to authorize, issue, sell and deliver the proposed additional Parity Obligations on a parity with the Series 2019A Bonds.
- C. <u>Consideration of Additional Revenue Permitted</u>. In determining whether or not additional Parity Obligations may be issued as aforesaid, consideration may be given to any probable increase in the estimated Net Revenues of the System that may result from the

expenditure of funds proposed to be derived from the issuance and sale of the proposed additional Parity Obligations or an increase in System rates.

- D. <u>Subordinate Obligations Permitted</u>. Nothing herein contained shall be construed to prevent the City from issuing bonds or other obligations payable from the revenues of the System and having a lien thereon subordinate, inferior and junior to the lien of the Series 2019A Bonds.
- E. <u>Superior Obligations Prohibited</u>. Nothing herein contained shall be construed to permit the City to issue bonds or other obligations payable from the revenues of the System and having a lien thereon prior and superior to the lien of the Series 2019A Bonds.
- F. <u>Rural Utilities Service Consent Required</u>. No additional bonds or other obligations payable from revenues of the System (including Parity Obligations and subordinate obligations) will be issued without the prior written consent of Rural Utilities Service.
- Section 21. <u>Refunding Bonds</u>. The provisions of Section 20 hereof are subject to the following exceptions:
- A. Privilege of Issuing Refunding Obligations. If at any time the Commission shall find it desirable to refund the Outstanding Series 2019A Bonds, the Series 2019A Bonds may be refinanced and paid, in whole or in part, in advance of their maturity (but only with the consent of Rural Utilities Service, unless the obligations shall then mature or be callable). No refunding obligations shall be issued to advance refund or defease all or any portion of the Series 2019A Bonds as prohibited by Rural Utilities Service Instruction 1942.19(h)(10)(iii). As required by the Loan Resolution, the City shall issue refunding obligations to pay and refinance the Outstanding Series 2019A Bonds, in whole or in part, at the request of Rural Utilities Service if at any time it shall appear to Rural Utilities Service that the City is able to refund the Outstanding Series 2019A Bonds by issuing bonds or obtaining a loan at reasonable rates and terms for bonds or loans for similar purposes and periods of time.
- B. <u>Limitations upon Issuance of Parity Refunding Obligations</u>. No refunding bonds or other refunding obligations payable from any revenues of the System shall be issued on a parity with the Series 2019A Bonds, unless the refunding bonds or other refunding obligations are issued in compliance with paragraph A of Section 20 hereof.
- C. <u>Limitations upon Issuance of any Refunding Obligations</u>. Any refunding bonds or other refunding obligations payable from any revenues of the System shall be issued with such details as the Commission may provide by ordinance and only with the consent of Rural Utilities Service and in accordance with any applicable Rural Utilities Service regulations, so long as the United States of America is the holder and/or insurer of the Series 2019A Bonds.
- Section 22. <u>Protective Covenants</u>. The City covenants and agrees with each and every holder of the Series 2019A Bonds:

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- A. <u>Public Utility</u>. The municipal joint water and wastewater facilities of the City shall continue to constitute a public utility designated as the System and shall hereafter be operated and maintained as a public utility.
- B. <u>Use of Series 2019A Bonds Proceeds</u>. The City, with the proceeds derived from the sale of the Series 2019A Bonds, shall proceed with and complete acquisition and construction of the Project without delay.
- C. <u>Payment of the Series 2019A Bonds</u>. The City shall promptly pay the principal of and interest on the Series 2019A Bonds at the place, on the dates, and in the manner specified herein. Principal and interest on the Series 2019A Bonds are payable solely from Net Revenues, and the special funds herein authorized for such purpose.
- D. <u>City's Existence</u>. The City shall maintain its corporate identity and existence so long as the Series 2019A Bonds remain outstanding, unless another political subdivision or authority by operation of law succeeds to the liabilities and rights of the City, without adversely affecting to any substantial degree the privileges and rights of the holder of the Series 2019A Bonds.
- E. <u>Impairment of Contract</u>. Except with the approval of the holder of the Outstanding Series 2019A Bonds, the City agrees that this Ordinance shall not be repealed or otherwise directly or indirectly modified, in such a manner as to adversely affect the Outstanding Series 2019A Bonds.
- F. <u>Use Charges</u>. Rates for services rendered by the System shall be reasonable and just, taking into account the cost and value of the System, Operation and Maintenance Expenses, proper allowances for depreciation and the amounts necessary to retire all bonds payable from Net Revenues, and any reserves therefor. There shall be charged against all users, including the City, rates and amounts, which shall be increased from time to time if necessary, sufficient to produce revenues to pay the annual Operation and Maintenance Expenses, the monthly Required Reserve Fund Deposit and deposits to the Asset Management Reserve Fund, and 120% of the combined average annual principal and interest requirements on all outstanding Parity Bonds and other obligations payable from Net Revenues. No free services of the System shall be furnished by the City. Any use of the System by the City shall be paid for from the City's general fund at the reasonable value of the use so made. Income so derived from the City shall be treated in the same manner as any other System income. The City is granted a statutory lien upon realty for unpaid rates and charges pursuant to Section 3-23-6 NMSA 1978. The City covenants and agrees that it will cause any lien on each property to be perfected and enforced in accordance with the provisions of Sections 3-23-6 and 3-36-1 through 3-36-7 NMSA 1978.
- G. <u>Levy and Reduction of Charges</u>. Prior to the delivery of the Series 2019A Bonds, the City has established and levied the required rates and charges for use of the System. No reduction in any initial rate schedule may be made unless:
- (1) The City has complied with Section 17 hereof for at least one Fiscal Year immediately preceding such reduction;

- (2) The audit for the one full Fiscal Year immediately preceding such reduction discloses that the estimated revenues resulting from the proposed rate schedule will be sufficient to meet the requirements of paragraph F of this Section; and
- (3) The City has obtained the written consent of the Rural Utilities Service if the United States of America is the holder of the Series 2019A Bonds.
- H. <u>Efficient Operation</u>. The City shall operate the System as long as the Series 2019A Bonds are outstanding and shall make such improvements and repairs to the System as may be necessary to insure its economical and efficient operation and its ability to meet demands for service and its continual operation and maintenance in good condition.
- I. Records of System. Separate records will be kept showing complete and correct entries of all transactions relating to the System. Such records shall include monthly entries showing the number of customers, the revenues received, a detailed statement of expenses, and such other items specified by the Rural Utilities Service.
- J. <u>Right to Inspect</u>. The United States of America, any other owner of the Series 2019A Bonds or their duly authorized agents shall have the right at all reasonable times to inspect the System and all records, accounts and data relating thereto.
- K. Audits and Budgets. So long as the Series 2019A Bonds shall be Outstanding, the City shall furnish to the Purchaser, and to any owner or owners or insurers of the Series 2019A Bonds who has requested the same, not later than thirty (30) days after the close of each three-month fiscal period, complete operating and income statements of the System in reasonable detail covering such three-month period, and, not later than sixty (60) days after the close of each fiscal year, complete financial statements of the System to the owner of the Series 2019A Bonds covering such fiscal year. For a fiscal year in which an audit report is required under OMB Circular A-128 or the Purchaser's regulations as set forth in the Letter of Conditions issued to the City by the Purchaser, such report will take the place of the year-end financial statements and be submitted to the Purchaser within the timeframe required for the type of report submitted. In addition, the City will prepare and adopt prior to the beginning of each fiscal year, a budget for the ensuing fiscal year for the System, such budget to include an estimate of revenues and expenses during such fiscal year. The City will furnish a copy of each annual report and budget to Rural Utilities Service when available and without request, and to any other owner of the Series 2019A Bonds upon request.
- L. <u>Billing Procedure and Discontinuance of Service</u>. All System bills shall be sent out on a regularly established day of each month in advance or after service is rendered. If bills are not paid within a reasonable time after such date, they shall be collected in any lawful manner. Upon nonpayment of charges, water or wastewater service will be discontinued if permitted by law and will be restored only upon payment of the delinquent amounts plus the cost of restoration.

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- M. <u>Use of Bond Fund and Reserve Funds</u>. The Bond Fund, Debt Service Reserve Fund and Asset Management Reserve Fund shall be used solely and only, and said funds are hereby pledged, for the purposes set forth in this Ordinance.
- N. <u>Charges and Liens upon System</u>. The City, from Revenues, will pay all taxes and governmental charges lawfully levied in respect of the System when due. The City will comply with all valid requirements of any governmental authority relative to the System and will not create or permit to be created any lien or charge on the System or the Revenues except as permitted herein. The City will satisfy within sixty days after the same shall accrue all lawful claims and demands which might by law become a lien on the System or upon the Revenues unless the validity thereof is being contested in good faith by appropriate legal proceedings.
- O. <u>Insurance</u>. The City, in its operation of the System, will carry fire and extended coverage insurance, public liability insurance and other types of insurance in such amounts and to such extent as is normally carried by private corporations operating facilities of the same type. The City will also maintain, as provided by law, a self-insurance fund to cover workmen's compensation insurance or will carry equivalent insurance. The cost of insurance shall be considered one of the Operation and Maintenance Expenses of the System. In the event of property loss or damage, insurance proceeds shall be used first for the purpose of restoring or replacing the property lost or damaged, any remainder shall be treated as Net Revenues, and shall be subject to distribution in the manner provided hereinabove in Section 17, for Net Revenues derived from the operation of the System. Nothing herein shall prevent the City from establishing a funded self-insurance program. In addition to the insurance required by this subsection, the City will acquire and maintain such additional insurance as may be required by the Rural Utilities Service.
- P. <u>Competing System</u>. The City shall not grant any franchise or license to a competing system, or permit any person or organization to sell water or wastewater service and facilities within the City (unless required to do so by law). To the extent permitted by law, the City will require all residents to connect to the System facilities.
- Q. <u>Alienating System</u>. While the Series 2019A Bonds are outstanding, the City will not sell, lease, mortgage, pledge or otherwise alienate the System, or any part thereof, without the prior written consent of the Rural Utilities Service. In the event of any sale as aforesaid, the proceeds of such sale shall be distributed as Net Revenues in the manner provided hereinabove in Section 17 hereof.
- R. Extension of Interest Payments. The City will not extend or be a party to the extension of the time for paying any claim for interest on the Series 2019A Bonds. Any installment of interest so extended shall not be entitled in case of default hereunder to the benefit or security of this Ordinance except subject to the prior payment in full of the principal of all Series 2019A Bonds and interest which has not been extended.
- S. <u>Management of the System</u>. The City shall employ competent and experienced management personnel for the System. If an "event of default" shall occur and continue for a period of sixty (60) days or if the Net Revenues in any Fiscal Year fail to equal

principal, interest and reserve requirements for all Outstanding Parity Obligations and other obligations payable from the Net Revenues, the City shall retain an independent consultant who is qualified in the management of facilities similar to the System, to assist in the management of the System so long as such event of default continues or the Net Revenues are less than the amount designated.

- T. <u>Fidelity Bonds</u>. Each municipal official responsible for receiving income and maintaining the accounts of the System shall be bonded at all times, which bond shall be conditioned upon the proper allocation of such income. The cost of each bond shall be considered one of the Operation and Maintenance Expenses of the System.
- U. <u>Performing Duties</u>. To the extent permitted by applicable law, the City will faithfully and punctually perform all duties with respect to the System required by the Constitution and laws of the State of New Mexico and the ordinances and resolutions of the City, including but not limited to, the making and collecting of reasonable and sufficient rates and charges for services rendered or furnished by the System as hereinbefore provided.
- V. Other Liens. Except as set forth in this Ordinance, there are no liens or encumbrances of any nature whatsoever, on or against the System or the revenues derived or to be derived from the operation of the same.
- W. <u>Service Connections</u>. The City shall provide adequate service to all persons within the service area of the System who can feasibly and legally be served and shall obtain the concurrence of the Rural Utilities Service prior to refusing new or adequate services to such persons.
- X. <u>Debts or Liabilities of System</u>. The City shall not borrow money, enter into any contract or agreement, or otherwise incur any liabilities for any purpose in connection with the System (exclusive of normal maintenance) without the prior written consent of the Rural Utilities Service if such undertaking would involve the Gross Revenues of the System.
- Y. <u>Tax Covenants</u>. The Mayor and/or City Clerk-Treasurer or any other officer of the City having responsibility for the issuance of the Series 2019A Bonds shall give an appropriate certificate of the City, for inclusion in the transcript of proceedings for the Series 2019A Bonds, setting forth the reasonable expectations of the City regarding the amount and use of all the proceeds of the Series 2019A Bonds, the facts, circumstances and estimates on which they are based, and other facts and circumstances relevant to the tax treatment of interest on the Series 2019A Bonds.

The City covenants that it (a) will take or cause to be taken such actions which may be required of it for the interest on the Series 2019A Bonds to be and remain excluded from gross income for federal income tax purposes, and (b) will not take or permit to be taken any actions which would adversely affect that exclusion, and that it, or persons acting for it, will, among other acts of compliance, (i) apply the proceeds of the Series 2019A Bonds to the governmental purpose of the borrowing, (ii) restrict the yield on investment property acquired with those proceeds, (iii) make timely rebate payments to the federal government, if required, (iv) maintain books and

records and make calculations and reports, and (v) refrain from certain uses of proceeds, all in such manner and to the extent necessary to assure such exclusion of that interest under the Code. The Mayor and/or City Clerk-Treasurer and other appropriate officers are hereby authorized and directed to take any and all actions, make calculations and rebate payments, and make or give reports and certifications, if any, as may be required or appropriate to assure such exclusion of that interest.

Z. Arbitrage Rebate Exemption. The City hereby certifies and warrants, for the purpose of qualifying for the exception contained in Section 148(f)(4)(D) of the Code, to the requirement to rebate arbitrage earnings from investments of the proceeds of the Series 2019A Bonds (the "Rebate Exemption"), that (i) the Series 2019A Bonds are issued by the City which has general taxing powers, (ii) neither the Series 2019A Bonds nor any portion thereof is a private activity bond as defined in Section 141 of the Code ("Private Activity Bond"), (iii) all of the net proceeds of the Series 2019A Bonds are to be used for local government activities of the City (or of a governmental unit, the jurisdiction of which is entirely within the jurisdiction of the City) and (iv) neither the City nor any aggregated issuer has issued or is reasonably expected to issue any tax-exempt bonds other than (A) Private Activity Bonds (as those terms are used in Section 148(f)(4)(D) of the Code) and (B) issued to refund any bond to the extent the amount of the refunding bond does not exceed the outstanding amount of the refunded bond, during the current calendar year, which would in the aggregate amount exceed \$5,000,000. For purposes of this paragraph, "aggregated issuer" means any entity which (a) issues obligations on behalf of the City. (b) derives its issuing authority from the City, or (c) is controlled directly or indirectly by the City within the meaning of Treasury Regulation Section 1.150-1(e). The City hereby represents that it has not created, does not intend to create and does not expect to benefit from any entity formed or availed of to avoid the purposes of Section 148(f)(4)(D) of the Code.

AA. Qualified Tax-Exempt Obligations. The Series 2019A Bonds are hereby designated as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Code. In that connection, the City hereby covenants that the City, it having no "subordinate entities" with authority to issue obligations within the meaning of that Section of the Code, in or during the calendar year in which the Series 2019A Bonds are issued, (i) will not designate as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Code, tax-exempt obligations, including the Series 2019A Bonds, in an aggregate principal amount in excess of \$10,000,000, and (ii) will not issue tax-exempt obligations within the meaning of Section 265(b)(4) of the Code, including the Series 2019A Bonds and any qualified 501(c)(3) bonds as defined in Section 145 of the Code (but excluding obligations, other than qualified 501(c)(3) bonds, that are private activity bonds as defined in Section 141 of the Code), in an aggregate principal amount exceeding \$10,000,000, unless the City receives an opinion of nationally recognized bond counsel that such designation or issuance, as applicable, will not cause the Series 2019A Bonds to cease to be "qualified tax-exempt obligations."

Section 23. Events of Default. It is an "event of default" if:

A. <u>Nonpayment of Principal</u>. Payment of principal of any Series 2019A Bonds is not made when due either at maturity or by proceedings for prior redemption, or otherwise; or

- B. <u>Nonpayment of Interest</u>. If payment of any installment of interest shall not be made when the same becomes due and payable; or
- C. <u>Incapable to Perform</u>. The City becomes incapable of fulfilling its obligations hereunder; or
- D. <u>Default of any Provision</u>. The City defaults in the punctual performance of any other of its covenants hereunder for sixty (60) days after written notice shall have been given to the City by the holders of twenty-five percent (25%) of the principal amount of the Series 2019A Bonds then outstanding.
- Section 24. Remedies on Default. Upon the happening and continuance of any event of default, the holder or holders of not less than twenty-five percent (25%) of the principal amount of the Series 2019A Bonds then outstanding, or a trustee therefor, may protect and enforce the rights of any owner of Series 2019A Bonds by proper legal or equitable remedy deemed most effectual including mandamus, specific performance of any covenant, the appointment of a receiver (the consent to such appointment being hereby granted), injunctive relief or requiring the Commission to act as if it were the trustee of an express trust, or any combination of such remedies. All proceedings shall be maintained for the equal benefit of all owners of Series 2019A Bonds. Any receiver appointed to protect the rights of owners of Series 2019A Bonds may take possession and operate and maintain the System in the same manner as the City itself might do. The failure of the owner of the Series 2019A Bonds to proceed does not relieve the City or any person of any liability for failure to perform any duty hereunder. The foregoing rights are in addition to any other rights and the exercise of any right by any owner of the Series 2019A Bonds shall not be deemed a waiver of any other right.
- Section 25. <u>Duties upon Default</u>. Upon the happening of any event of default, the City will perform all proper acts to protect and preserve the security created for the prompt payment of the principal of and interest on the Series 2019A Bonds. The holders of not less than twenty-five percent (25%) in the principal amount of the Series 2019A Bonds, after written demand, may proceed to protect and enforce the rights provided by this Section and by Section 24.
- Section 26. Amendment of Ordinance, Waiver of Rural Utilities Service Requirements. This Ordinance may not be amended without the written consent of the owner of the Series 2019A Bonds. Any provision of this Ordinance providing specific remedies or rights to the United States of America may be waived while the United States of America is not the owner upon receipt of written consent of the owner of the then Outstanding Series 2019A Bonds.
- Section 27. <u>Delegated Powers</u>. The officers of the City be, and they hereby are, authorized and directed to take all action required by this Ordinance, and all such other action as may be necessary or appropriate to effectuate the provisions of this Ordinance, including, without limiting the generality of the foregoing, any required printing of the Series 2019A Bonds and the execution of such certificates as may be required by the Purchaser or bond counsel.
- Section 28. <u>Repeal</u>. This Ordinance shall not be repealed unless the Series 2019A Bonds have been discharged in full or provision has been fully made therefor pursuant to Rural

Utilities Service regulations so long as the United States of America is the holder of the Series 2019A Bonds.

Section 29. <u>Limitation of Action</u>. After the passage of 30 days from the publication required by Section 32 hereof, any action attacking the validity of any proceedings had or taken by the City preliminary to and in the authorization and issuance of the Series 2019A Bonds, shall be perpetually barred.

Section 30. <u>Severability Clause</u>. If any section, paragraph, clause or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 31. <u>Effective Date</u>. Upon its adoption, final passage and approval, this Ordinance shall be recorded in the book of ordinances of the City kept for that purpose and authenticated by the signatures of the Mayor and the City Clerk-Treasurer and the seal of the City affixed hereto. The title and general summary of the subject matter contained in this Ordinance (set out in Section 32 hereof) shall be published in a newspaper which is of general circulation in the City in accordance with law, and the Ordinance shall be in full force and effect five days after such publication and posting as provided by law.

Section 32. <u>General Summary for Publication</u>. The title and a general summary of the subject matter contained in this Ordinance shall be published in substantially the following form:

(Form of Summary of Ordinance for Publication)

CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO NOTICE OF ADOPTION OF ORDINANCE

Notice is hereby given of the title and of a general summary of the subject matter contained in an Ordinance (the "Ordinance") duly adopted and approved by the City Commission of the City of Truth or Consequences, New Mexico, on June 26, 2019. Complete copies of the Ordinance are available for public inspection during the normal and regular business hours of the City Clerk-Treasurer, 505 Sims Street, Truth or Consequences, New Mexico. The title of the Ordinance is:

AUTHORIZING THE ISSUANCE OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO JOINT UTILITY SYSTEM IMPROVEMENT REVENUE BONDS, SERIES 2019A, IN THE PRINCIPAL AMOUNT OF SEVEN HUNDRED FIFTEEN THOUSAND DOLLARS (\$715,000) FOR THE PURPOSE OF ACQUIRING, EXTENDING, ENLARGING, BETTERING, REPAIRING OR OTHERWISE IMPROVING THE WASTEWATER SYSTEM WITHIN THE CITY'S JOINT UTILITY SYSTEM; PROVIDING FOR THE ISSUANCE AND SALE OF THE BONDS; PROVIDING THAT THE BONDS WILL BE PAYABLE AND COLLECTIBLE SOLELY FROM NET REVENUES TO BE DERIVED FROM THE OPERATION OF THE CITY'S JOINT UTILITY SYSTEM; PROVIDING FOR THE TERMS AND CONDITIONS OF THE BONDS, THE MANNER OF THEIR EXECUTION, THE METHOD OF PAYING THE BONDS AND OTHER DETAILS CONCERNING THE BONDS

AND SUCH SYSTEM, INCLUDING BUT NOT LIMITED TO COVENANTS AND AGREEMENTS IN CONNECTION THEREWITH; RATIFYING ACTION PREVIOUSLY TAKEN IN CONNECTION THEREWITH AND APPERTAINING THERETO.

The title sets forth a general summary of the subject matter contained in the Ordinance. This notice constitutes compliance with Section 6-14-6 NMSA 1978.

(End of Form of Summary of Ordinance for Publication)

PASSED, APPROVED, AND ADOPTED THIS 26th DAY OF JUNE, 2019.

CITY OF TRUTH OR CONSEQUENCES NEW MEXICO

	MAYOR	
[SEAL]		
ATTEST:		
CLERK-TREASURER		

Commissioner	then moved adoption of the foregoing ordinance, duly
seconded by Commissioner	The motion to adopt said ordinance, as amended, upon
	adopted on the following recorded vote:
Those Voting Aye:	
These Alexander	
Those Absent:	
() Commissioner ha	ving voted in favor of said motion, the motion to suspend the
rules was thereupon declared by the	

After consideration of the matters no made, seconded and unanimously carried, v	ot relating to the ordinance, the meeting on motion duly was adjourned.
Dated this 26 th day of June, 2019.	
	CITY OF TRUTH OR CONSEQUENCES NEW MEXICO
	MAYOR
[SEAL]	
ATTEST:	

CLERK-TREASURER



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: **G.3**

Utility System Improvement Revenue Bonds Series 2019B
DEPARTMENT: Community Development
DATE SUBMITTED: June 4, 2019
SUBMITTED BY: Traci Burnette
WHO WILL PRESENT THE ITEM: Chris Muirhead, Attorney, Modrall Sperling
Summary/Background:
And beginned the beautiful of the City of Table 19
Authorizing The Issuance Of The City Of Truth Or Consequences, New Mexico Joint Utility System
mprovement Revenue Bonds, Series 2019b, In The Principal Amount Of Three Hundred Fifteen Thousand
Dollars (\$315,000) For The Purpose Of Acquiring, Extending, Enlarging, Bettering, Repairing Or Otherwise
mproving The Wastewater System Within The City's Joint Utility System
Recommendation:
Approve the Final Adoption of Ordinance No. 704
Attachments:
Ordinance 704 for Bond Series 2019B
• -
Fiscal Impact (Finance): Yes
Fiscal Impact (Finance): Yes
\$315,000
S315,000 Legal Review (City Attorney): Yes
\$315,000
S315,000 Legal Review (City Attorney): Yes Reviewed and approved
S315,000 Legal Review (City Attorney): Yes
S315,000 Legal Review (City Attorney): Yes Reviewed and approved
Sals,000 Legal Review (City Attorney): Yes Reviewed and approved Approved For Submittal By: □ Department Director Reviewed by: ☑ City Clerk □ Finance ☑ Legal □ Other: Click here to enter text.
S315,000 Legal Review (City Attorney): Yes Reviewed and approved Approved For Submittal By: Department Director
Reviewed and approved Approved For Submittal By: Department Director Reviewed by: City Clerk Finance Legal Other: Click here to enter text.
Reviewed and approved Approved For Submittal By: Department Director Reviewed by: City Clerk Finance Legal Other: Click here to enter text. CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
Reviewed and approved Approved For Submittal By: Department Director Reviewed by: City Clerk Finance Legal Other: Click here to enter text. Cinal Approval: City Clerk's USE ONLY - COMMISSION ACTION TAKEN Resolution No Ordinance No. 704
Reviewed and approved Approved For Submittal By: Department Director Reviewed by: City Clerk Finance Legal Other: Click here to enter text. Final Approval: City Manager CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN Resolution No Ordinance No. 704 Continued To: - Referred To: -
Reviewed and approved Approved For Submittal By: Department Director Reviewed by: City Clerk Finance Legal Other: Click here to enter text. Cinal Approval: City Clerk's USE ONLY - COMMISSION ACTION TAKEN Resolution No Ordinance No. 704

STATE OF NEW MEXICO)
COUNTY OF SIERRA) ss.
CITY OF TRUTH OR CONSEQUENCES)
The City Commission of the City of Truth of session in full conformity with law and the rules at City Commission Chambers, 405 West Third Streethe regular meeting place of the City Commission, 9:00 a.m. Upon roll call, the following members Commission, were found to be present:	t, Truth or Consequences, New Mexico, being on the 10th day of July, 2019, at the hour of
Present:	
Absent:	

Thereupon, there was officially filed with the Mayor, each Commissioner and the City Clerk-Treasurer a copy of a proposed bond ordinance in final form.

CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO ORDINANCE NO. 704

AUTHORIZING THE ISSUANCE OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO JOINT UTILITY SYSTEM IMPROVEMENT REVENUE BONDS, SERIES 2019B, IN THE PRINCIPAL AMOUNT OF THREE HUNDRED FIFTEEN THOUSAND DOLLARS (\$315,000) FOR THE PURPOSE OF ACQUIRING, EXTENDING, ENLARGING, BETTERING, REPAIRING OR OTHERWISE IMPROVING THE WASTEWATER SYSTEM WITHIN THE CITY'S JOINT UTILITY SYSTEM; PROVIDING FOR THE ISSUANCE AND SALE OF THE BONDS; PROVIDING THAT THE BONDS WILL BE PAYABLE AND COLLECTIBLE SOLELY FROM NET REVENUES TO BE DERIVED FROM THE OPERATION OF THE CITY'S JOINT UTILITY SYSTEM; PROVIDING FOR THE TERMS AND CONDITIONS OF THE BONDS, THE MANNER OF THEIR EXECUTION, THE METHOD OF PAYING THE BONDS AND OTHER DETAILS CONCERNING THE BONDS AND SUCH SYSTEM, INCLUDING BUT NOT LIMITED TO COVENANTS AND AGREEMENTS IN CONNECTION THEREWITH; RATIFYING ACTION PREVIOUSLY TAKEN IN CONNECTION THEREWITH AND APPERTAINING THERETO.

Capitalized terms used in the following preambles have the same meaning as defined in Section 1 of this Ordinance unless the context requires otherwise.

WHEREAS, the City of Truth or Consequences, Sierra County, New Mexico, is a legally and regularly created, established, organized and existing municipal corporation under the general laws of the State of New Mexico; and

WHEREAS, the City now owns, operates and maintains a public joint utility comprised of water and wastewater services, and which the City hereby declares shall be continued to be operated as a public utility; and

WHEREAS, the City has heretofore provided for the imposition of rates and charges against users of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated October 31, 2001, in the aggregate principal amount of \$1,841,089, which loan agreement is payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated December 30, 2011, in the aggregate principal amount of \$256,000, which loan agreement is payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated October 1, 2012 in the aggregate principal amount of \$165,741, which loan agreement is payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated March 21, 2014, in the aggregate principal amount of \$64,000, which loan agreement is payable from, and has a subordinate lien on, the Net Revenues of the System; and

WHEREAS, the City entered into a loan agreement with the New Mexico Finance Authority, dated January 8, 2016 in the aggregate principal amount of \$75,000, which loan agreement is payable from, and has a subordinate lien on, the Net Revenues of the System; and

WHEREAS, the City issued its Joint Utility System Improvement Revenue Bonds, Series 2016 in the aggregate principal amount of \$910,000 on May 11, 2016 which Series 2016 Bonds are payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, the City intends to issue its Joint Utility System Improvement Revenue Bonds, Series 2019A in the aggregate principal amount of \$715,000 on or about August 1, 2019 which Series 2019A Bonds are payable from, and has a parity lien on, the Net Revenues of the System; and

WHEREAS, other than as identified in this Ordinance, the City has not pledged nor in any way hypothecated revenues derived from the System, or any part thereof, to the payment of any bonds or any other obligations now outstanding or for any other purpose; and

WHEREAS, the City is authorized under the Act to issue revenue bonds for the Project and the Series 2019B Bonds shall be issued pursuant to the Act; and

WHEREAS, the issuance of the Series 2019B Bonds will provide for the preservation of the public health, peace and safety; and

WHEREAS, it is in the best interest of the City that the Series 2019B Bonds be issued with a first lien on the Net Revenues; and

WHEREAS, the United States of America has offered to purchase the Series 2019B Bonds, in the principal amount of \$315,000 at par and at an interest rate of 2.50% per annum pursuant to this Ordinance, plus accrued interest, if any, to the date of delivery; and

WHEREAS, all required authorizations, consents or approvals of any state, governmental body, agency or authority, in connection with the authorization, execution and delivery of the Series 2019B Bonds which are required to have been obtained by the date hereof have been obtained, and which will be required to be obtained prior to the date of the issuance of the Series 2019B Bonds, will have been obtained by such date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO:

Section 1. <u>Definitions</u>. In addition to words and terms elsewhere defined in this Ordinance, the following words and terms shall have the following meanings:

"Act" means the powers of the City under the authority given by the provisions of Sections 3-31-1 through 3-31-12 NMSA 1978, as amended and supplemented, and all enactments of the Commission relating to the issuance of the Series 2019B Bonds.

"Bond Fund" means the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019B, Interest and Bond Retirement Fund" created by Section 16 hereof.

"Bondholder", "holder" or "owner" means any registered owner of the Series 2019B Bonds.

"City" means the municipal corporation, a body corporate and politic known as the "City of Truth or Consequences, New Mexico."

"Commission" means the City Commission, or any succeeding legislative body of the City, as such governing body from time to time may be constituted and authorized to act and approve actions by a properly constituted quorum.

"Construction Fund" means the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019B, Construction Fund" created by Section 14 hereof.

"Consulting Engineer" means any registered or licensed professional engineer or firm of such engineers having a wide and favorable repute for skill and experience in the field of designing, preparing plans and specifications for, and supervising construction of water/wastewater systems and facilities entitled to practice and practicing as such under the laws of the State of New Mexico.

"<u>Debt Service Schedule</u>" means the payment schedule for the Series 2019 Bonds as provided by the Purchaser, as the same may be revised in the event of partial prepayment of the Series 2019B Bonds.

"Fiscal Year" means the period commencing on July 1 in each calendar year and ending on the last day of June of the next succeeding calendar year, or any other twelve-month period which any appropriate authority may hereafter establish for the City as its fiscal year.

"Herein" or "hereby" or "hereunder" or "hereof" or "hereinbefore" or "hereinafter" refers to this Ordinance and not solely to the particular portion thereof in which such word is used.

"Income Fund" means the "Joint Utility System Gross Income Fund" continued by Section 16 hereof.

"Independent Accountant" means an accountant employed by the State of New Mexico and under supervision of the State Auditor or any certified public accountant, registered accountant, or firm of such accountants duly licensed to practice and practicing as such under the laws of the State of New Mexico, appointed and paid by the City who (a) is, in fact, independent

and not under the domination of the City, (b) does not have any substantial interest, direct or indirect, with the City, and (c) is not connected with the City as an officer or employee of the City, but who may be regularly retained to make annual or similar audits of the books or records of the City.

"Insured Bank" means a bank or savings and loan association insured by an agency of the United States and which invests public funds in accordance with the provisions of Section 6-10-10 NMSA 1978, as amended.

"Loan Resolution" means Form 1780-27 as approved and adopted by the Commission on June 26, 2019 relating to a loan of \$315,000 and a grant of \$485,600 and signed by the Mayor.

"Mayor" means the Mayor of the City, or if the form of government of the City is changed, the presiding officer of the City no matter how such officer may be designated.

"<u>Net Revenues</u>" means the Gross Revenues of the System less operation and maintenance expenses, which net revenues are pledged to the payment of the Series 2019B Bonds are provided herein.

"NMFA" means the New Mexico Finance Authority.

"NMFA Loan Agreement (2001)" means the loan agreement dated October 31, 2001, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$1,841,089, which has a parity lien on Net Revenues of the System.

"NMFA Loan Agreement (2011)" means the loan agreement dated December 30, 2011, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$256,000, which has a parity lien on Net Revenues of the System.

"NMFA Loan Agreement (2012)" means the loan agreement dated October 1, 2012, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$165,741, which has a parity lien on Net Revenues of the System.

"NMFA Loan Agreement (2014)" means the loan agreement dated March 21, 2014, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$64,000, which has a subordinate lien on Net Revenues of the System.

"NMFA Loan Agreement (2015)" means the loan agreement dated June 26, 2015, by and between the City and the New Mexico Finance Authority in the aggregate amount of \$75,000, which has a parity lien on Net Revenues of the System.

"NMSA 1978" means the compilation of the laws of the State of New Mexico known as New Mexico Statutes Annotated, 1978 Compilation, as from time to time amended and supplemented.

"Operation and Maintenance Fund" means the "Operation and Maintenance Fund" continued herein.

"Operation and Maintenance Expenses" means all reasonable and necessary current expenses of the City, paid or accrued, of operating, maintaining and repairing the System, and shall include without limiting the generality of the foregoing, insurance premiums, reasonable charges of depositary banks, paying agents and bond registrars, contractual services, professional services required by this Ordinance, salaries and System administrative expenses, labor, cost of materials and supplies used for current operations, legal and overhead expenses of the various City departments directly related and reasonably allocable to the administration of the System, any payments made to the City's general fund as payments in lieu of franchise taxes or fees or other City taxes or fees or other similar payments or transfers to other funds of the City, but shall not include any allowance for depreciation, liabilities incurred by the City as the result of negligence in the operation of the System, costs of improvements, extensions, enlargements or betterments, or any charges for the accumulation of reserves for capital replacements.

"Ordinance" means this ordinance.

"Outstanding" or "outstanding" means, on any particular date, the aggregate of such bonds issued and delivered under the City ordinance authorizing the issuance of such bonds except:

- A. Those cancelled at or prior to such date or delivered to or acquired by the City at or prior to such date for cancellation;
- B. Those which have been paid or are deemed to be paid in accordance with the City ordinance authorizing the issuance of the applicable bonds or otherwise relating thereto; and
- C. Those in lieu of or in exchange or substitution for which other bonds have been delivered, unless proof satisfactory to the City and paying agent for the applicable bonds is presented that any bond for which a new bond was issued or exchanged is held by a bona fide holder in due course.

"Parity Obligations" or "Parity Bonds" means the NMFA Loan Agreement (2001), NMFA Loan Agreement (2011), NMFA Loan Agreement (2012), NMFA Loan Agreement (2015), Series 2016 Bonds, Series 2019B Bonds, and any other bonds and other obligations now or hereafter issued or incurred payable from the Net Revenues and issued or incurred with a lien on the Net Revenues on parity with the Series 2019B Bonds.

"Paying Agent" means the City Clerk-Treasurer or any successor thereto designated by the Commission to act in such capacity for the Series 2019B Bonds.

"Project" means acquiring, extending, enlarging, bettering, repairing or otherwise improving the wastewater infrastructure within the System as approved by the Rural Utilities Service.

"<u>Purchaser</u>" means the United States of America to whom the Series 2019B Bonds are to be originally sold and delivered.

"Registrar" means the City Clerk-Treasurer or any successor thereto designated by the Commission to act in such capacity for the Series 2019B Bonds.

"Required Reserve Fund Deposit" means the monthly amount required to be deposited in the Debt Service Reserve Fund as described in Section 17(C) hereof.

"Revenues", "Gross Revenues", "income" or "gross income" means all income and revenues (including but not limited to interest income from the investment of System revenues) derived by the City from the operation of the System, or any part thereof, whether resulting from improvements, extensions, enlargements, repairs or betterments to the System, or otherwise, and includes all revenues derived by the City or any municipal corporation succeeding to the rights of the City, from the System and from the sale and use of water or wastewater service and facilities, or any combination thereof, to the residents of what is now the City (including all territorial annexations which may be made while the Series 2019B Bonds or any part thereof are outstanding), or from the sale and use of water or wastewater service and facilities, by means of the System owned and operated by the City as the same may at any time exist to serve customers outside the City limits as well as customers within the City limits.

"Rural Utilities Service" means the United States Department of Agriculture, Rural Utilities Service.

"Series 2016 Bonds" means the City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2016 issued on May 11, 2016 in the aggregate amount of \$910,000, which bonds have a parity lien on Net Revenues of the System.

"Series 2019A Bonds" means the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019A" issued on or about August 1, 2019 in the aggregate amount of \$715,000, which bonds have a parity lien on Net Revenues of the System.

"Series 2019B Bonds" means the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019B" authorized by Section 5 hereof.

"Service Area" means the area served by the System, whether situated within or without the limits of the City.

"System" or "Utility" means the municipally owned public utility designated as the City's joint water and wastewater utility system, consisting of all properties, real, personal, mixed or otherwise, now owned or hereafter acquired by the City through purchase, condemnation, construction or otherwise, including all expansions, extensions, enlargements and improvements of or to the joint water and wastewater utility system, and used in connection therewith or relating thereto, and any other related activity or enterprise of the City designated by the Commission as

part of the joint water and wastewater utility system, whether situated within or without the limits of the City.

- Section 2. <u>Ratification</u>. All action heretofore taken (not inconsistent with the provisions of this Ordinance) by the Commission and the officers of the City directed toward the Project and toward the issuance of the Series 2019B Bonds and the sale of the Series 2019B Bonds to the Purchaser is hereby ratified, approved and confirmed.
- Section 3. <u>Authorization of Project</u>. The Project shall be constructed and acquired at a total estimated cost not exceeding \$800,600 with costs in excess of the amount of the purchase price of the Series 2019B Bonds to be defrayed from sources other than proceeds from the issuance of the Series 2019B Bonds.
- Section 4. <u>Findings</u>. The Commission hereby declares that it has considered all relevant information and data and hereby makes the following findings:
- A. It is in the best interest of the City and its residents to undertake the sale of the Series 2019B Bonds.
- B. Moneys available for the Project from all sources other than the issuance of the Series 2019B Bonds are not sufficient to accomplish the Project.
- C. The issuance by the City of the Series 2019B Bonds under the Act to provide funds for the Project is necessary and in the interest of the public health, safety, morals and welfare of the residents of the City.
- D. The Net Revenues may lawfully be pledged to secure the payment of the Series 2019B Bonds as set forth herein.
- E. The net effective interest rate on the Series 2019B Bonds is less than the statutory maximum of 12% per annum.

Section 5. The Series 2019B Bonds.

- A. <u>Authorization</u>. Pursuant to the findings of Section 4 hereof, it is hereby declared that the City, pursuant to the Act, shall issue and sell the Series 2019B Bonds. The Series 2019B Bonds, in the principal amount of \$315,000, are hereby authorized to be issued and sold at par to the Purchaser.
- B. <u>Details of the Series 2019B Bonds</u>. There are hereby authorized and created a series of bonds designated as the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019B."

The Series 2019B Bonds shall be dated as of the date of issuance and delivery, shall be originally issued as one bond in the denomination of \$315,000, numbered R-1, shall be payable to the registered owner, shall bear interest on the outstanding principal amount of the Series 2019B

Bonds at a rate of 2.50% per annum, calculated on the basis of a 365-day year, actual number of days elapsed. Both principal and interest on the Series 2019B Bonds shall be payable in equal monthly installments commencing on or about August 1, 2020 and continuing on the 1st day of each month until the principal and interest are fully paid, except that the final installment of the entire balance of principal and interest, if not sooner paid in accordance with the terms of the Series 2019B Bonds, shall be come due and payable on August 1, 2059 (each installment being applied first to interest due and then to unpaid principal).

The form, term, and provisions of the Series 2019B Bonds, in the form set forth in Section 12 hereof are hereby approved with only such changes therein as are not inconsistent with this Ordinance.

Section 6. <u>Prior Redemption</u>.

A. Optional Redemption, Date and Price. The Series 2019B Bonds, on and after January 1, 2030, are subject to prior redemption at the option of the City on any date, in whole or in part, as the City may determine, at a redemption price equal to the principal amount being redeemed, plus accrued interest to the date fixed for redemption. Additionally, any Series 2019B Bonds owned by the United States of America are subject to redemption prior to maturity, on any date without restriction, in whole or in part, as the City may determine, at a redemption price equal to the principal amount being redeemed, plus accrued interest to the date fixed for redemption. Any partial redemption of the Series 2019B Bonds shall be in inverse order of principal maturity and, after principal redemptions, if any, interest thereafter shall accrue only upon the then outstanding principal amount of Series 2019B Bonds.

В. Notice. Notice of redemption shall be given by the Registrar by sending a copy of such notice by first-class, postage prepaid mail at least thirty (30) days prior to the redemption date to the registered owner of the Series 2019B Bonds to be redeemed at the address shown on the registration books kept by the Registrar as of the close of business of the Registrar on the fifth day prior to the mailing of notice. Notice of redemption shall specify the principal amount to be redeemed, the date fixed for redemption, and that on such redemption date there will become and be due and payable at the office of the Paying Agent the principal amount to be redeemed plus accrued interest to the redemption date and that from and after such date interest will cease to accrue on such amount. Notice having been given in the manner provided above, the principal amount of the Series 2019B Bonds so called for redemption shall become due and payable on the redemption date so designated and if an amount of money sufficient to redeem the principal amount of the Series 2019B Bonds called for redemption shall on the redemption date be on deposit with the Paying Agent, the principal amount of the Series 2019B Bonds to be redeemed shall be deemed not outstanding and shall cease to bear interest from and after such redemption date. Upon presentation of the Series 2019B Bonds to be redeemed at the office of the Paying Agent, the Paying Agent will pay the principal amount of the Series 2019B Bonds so called for redemption plus accrued interest to the redemption date.

Section 7. Signatures, Execution and Authentication of Series 2019B Bonds.

- A. <u>Filing of Signatures</u>. Prior to the execution of any Series 2019B Bond, the Mayor and City Clerk-Treasurer shall each file with the New Mexico Secretary of State his or her manual signature certified by him or her under oath pursuant to Sections 6-9-1 to 6-9-6 NMSA 1978, as amended; provided that filing shall not be necessary for any officer where any previous filing may have legal application to the Series 2019B Bonds.
- B. Execution. The Series 2019B Bonds shall be signed with the engraved, imprinted, stamped or otherwise reproduced facsimile of the signature, or the manual signature, of the Mayor and shall be attested with the facsimile or the manual signature of the City Clerk-Treasurer. There shall be affixed to each Series 2019B Bond the printed, engraved, stamped or otherwise placed facsimile of, or imprint of, the City's corporate seal. The Series 2019B Bonds shall be authenticated by the manual signature of an authorized officer of the Registrar. The Series 2019B Bonds when authenticated and bearing the manual or facsimile signature of the officers in office at the time of signing thereof shall be valid and binding special obligations of the City, notwithstanding that before delivery thereof and payment therefor, any or all of the persons whose signatures appear thereon shall have ceased to fill their respective offices. The Mayor and City Clerk-Treasurer, at the time of the execution of the Series 2019B Bonds and the signature certificate, each may adopt as and for his or her own facsimile signature, the facsimile signature of his or her predecessor in office if such facsimile signature appears upon any of the Series 2019B Bonds or certificates pertaining to the Series 2019B Bonds.
- C. <u>Authentication</u>. No Series 2019B Bond shall be valid or obligatory for any purpose unless the certificate of authentication has been duly executed by the Registrar. The Registrar's certificate of authentication shall be deemed to have been fully executed if manually signed and inscribed by an authorized officer of the Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the Series 2019B Bonds issued hereunder.
- Section 8. <u>Negotiability</u>. The Series 2019B Bonds shall be fully negotiable and shall have all the qualities of negotiable paper, and the Bondholder shall possess all rights enjoyed by the holders of negotiable instruments under the provisions of the Uniform Commercial Code-Investment Securities.
- Section 9. Payment and Presentation of Series 2019B Bonds for Payment. Principal and interest on the Series 2019B Bonds shall be payable in lawful money of the United States of America, without deduction for exchange or collection charges. Principal and interest on the Series 2019B Bonds shall be payable by check or draft mailed to the registered owner thereof (or in such other manner as may be agreed upon by the Paying Agent and the registered owner), as shown on the registration books maintained by the Registrar at the address appearing therein on the 5th calendar day next preceding the payment date (the "Record Date"). If any payment on the Series 2019B Bonds remains unpaid when due, the payment shall continue to bear interest at the rate or rates designated in, and applicable to, the Series 2019B Bonds. The records of the Paying Agent and the Registrar with respect to payments paid to the registered owners of the Series 2019B Bonds shall be conclusive and no posting or notation of payments on the Series 2019B Bond forms shall be required.

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Section 10. Registration, Transfer, Exchange and Ownership of Series 2019B Bonds.

- A. Registration, Transfer and Exchange. The City shall cause books for registration, transfer, and exchange of the Series 2019B Bonds as provided herein to be kept at the principal office of the Registrar. At all times while the Series 2019B Bonds are held or insured by the United States of America, the Series 2019B Bonds shall be registered only in the name of "United States of America". The principal of and interest payable on the Series 2019B Bonds may be separately registered on the registration books at the request of the United States of America. Subject to the restrictions set forth in the preceding sentence, upon surrender for transfer or exchange of the fully registered Series 2019B Bonds at the principal office of the Registrar duly endorsed by the registered owner or his attorney duly authorized in writing, or accompanied by a written instrument or instruments of transfer or exchange in form satisfactory to the Registrar and duly executed, the Registrar shall, without cost to the registered owner, authenticate and deliver, not more than three (3) business days after receipt of the Series 2019B Bonds to be transferred, in the name of the transferee or registered owner, as appropriate, a new Series 2019B Bond or Series 2019B Bonds in authorized denominations, in fully registered form of the same aggregate principal amount, maturity and interest rate.
- B. <u>Limitations</u>. The Registrar shall not be required to transfer or exchange any Series 2019B Bonds (i) during the period of fifteen (15) days next preceding mailing of notice calling the Series 2019B Bonds for prior redemption as herein provided, or (ii) after mailing to the registered owner of notice calling such Series 2019B Bonds for prior redemption as herein provided. The Registrar shall close books for change of registered owners' addresses five (5) days prior to each payment date. Transfers shall be permitted within the five (5) days prior to each payment date; such transfer shall not include a transfer of the principal and interest payable on such payment date.
- C. Owner of Series 2019B Bonds. The entity in whose name the Series 2019B Bonds are registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of either the principal of or interest on the Series 2019B Bonds shall be made only to or upon the order of the registered owner thereof or his legal representative as stated herein, but such registration may be changed as hereinabove provided. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Series 2019B Bonds to the extent of the sum or sums so paid.
- D. <u>Lost Series 2019B Bonds</u>. If the Series 2019B Bonds shall be lost, stolen, destroyed or mutilated, the Registrar shall, upon receipt of such Series 2019B Bonds, if mutilated, and such evidence, information or indemnity relating thereto as the Registrar may reasonably require, authenticate and deliver replacement Series 2019B Bonds of a like aggregate principal amount and of the same series, maturity and interest rate, bearing a number or numbers not contemporaneously outstanding. If any such lost, stolen, destroyed or mutilated Series 2019B Bonds shall have matured, the Registrar may request the Paying Agent to pay such bond in lieu of replacement.
- Section 11. <u>Special Obligations</u>. The Series 2019B Bonds, together with interest accruing thereon, shall be payable and collectible solely out of Net Revenues, the revenues of

which are so pledged, and the Bondholders may not look to any general or other municipal fund for the payment of principal and interest on such obligations, except the designated special funds pledged therefor. The Series 2019B Bonds shall not constitute indebtedness or a debt within the meaning of any constitutional or statutory provision or limitation, nor shall they be considered or held to be general obligations of the City. Nothing herein shall prevent the City from using any other legally available funds for the payment of the principal of and interest on the Series 2019B Bonds, in its sole discretion.

Section 12. <u>Form of Series 2019B Bonds</u>. The Series 2019B Bonds and the forms of authentication and assignment to be attached thereto shall be in substantially the following form with such changes therein as are not inconsistent with this Ordinance.

(Form of Series 2019B Bonds)

UNITED STATES OF AMERICA

STATE OF NEW MEXICO

COUNTY OF SIERRA

CITY OF TRUTH OR CONSEQUENCES JOINT UTILITY SYSTEM IMPROVEMENT REVENUE BONDS SERIES 2019B

No. R-1 \$315,000

Interest Rate Maturity Date Date of Bonds

2.50% August 1, 2059 August 1, 2019

REGISTERED OWNER: UNITED STATES OF AMERICA

PRINCIPAL AMOUNT: SEVEN HUNDRED FIFTEEN THOUSAND DOLLARS

The City of Truth or Consequences, New Mexico (the "City") for value received, hereby acknowledges itself indebted and promises to pay, but only from the sources and in the manner provided for herein, to the Registered Owner stated above, or its registered assigns, in lawful money of the United States of America the principal amount stated above, together with interest thereon, in the amounts and on the dates set forth in the debt service schedule provided by the Registered Owner, until full payment of the principal amount plus accrued interest has been made. This bond shall bear interest on the outstanding principal amount hereof at the rate of 2.50% per annum, calculated on the basis of a 365-day year, actual number of days elapsed. Both principal and interest on the Series 2019 Bonds shall be payable in equal monthly installments commencing August 1, 2020 and continuing on the 1st day of each month until the principal and interest are fully paid, except that the final installment of the entire balance of principal and interest, if not sooner paid in accordance with the terms of the Series 2019 Bonds, shall be come due and payable on August 1, 2059 (each installment being applied first to interest due and then to unpaid principal). Payment of principal and interest of the Series 2019 Bonds shall be made through an electronic preauthorized debt system to the registered owner shown on the registration books of the City, which shall be maintained by the City Clerk-Treasurer, as Registrar. Final payment shall be payable upon presentation and surrender of the Series 2019 Bonds to the City Clerk-Treasurer, as

Paying Agent. The principal of and interest payable on the Series 2019 Bonds may be separately registered on the registration books at the request of the United States of America. If any payment of this bond is not made as herein provided, the payment shall continue to bear interest at the Interest Rate stated above until the payment is paid in full. The principal and interest on this bond are payable in lawful money of the United States of America, without deduction for the services of the Paying Agent or Registrar.

This bond is a fully registered bond of the City in the aggregate principal amount of \$315,000, designated as the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019B" (the "Series 2019B Bonds") issued under and pursuant to City Ordinance No. _____ (the "Bond Ordinance").

FOR PURPOSES OF SECTION 265(B)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED TO DATE OF ORIGINAL DELIVERY OF THIS BOND, THE CITY HAS DESIGNATED THE BONDS AS "QUALIFIED TAX-EXEMPT OBLIGATIONS."

This bond may be redeemed, in whole or in part, at the option of the City on any date on or after January 1, 2030 at a redemption price equal to the principal amount being redeemed, plus accrued interest to the date fixed for redemption. Additionally, if this bond is owned by the United States of America, it may be redeemed on any date without restriction, at a redemption price equal to the principal amount being redeemed, plus accrued interest to the date fixed for redemption.

Notice of redemption will be given by providing at least thirty (30) days prior written notice by first-class, postage prepaid mail to the owner of the Series 2019B Bonds, to be redeemed at the address shown on the registration books as of the close of business of the Registrar on the fifth day prior to the mailing of notice. The notice of redemption shall specify the redemption date and the principal amount thereof, plus accrued interest to the redemption date, and that from and after such date interest will cease to accrue. Notice having been given in the manner provided above, the Series 2019B Bonds so called for redemption shall become due and payable on the redemption date so designated and if an amount of money sufficient to redeem the Series 2019B Bonds called for redemption shall on the redemption date be on deposit with the Paying Agent, the Series 2019B Bonds to be redeemed shall not be deemed to be outstanding and shall cease to bear interest from and after such redemption date.

At all times while the Series 2019B Bonds are held or insured by the United States of America, the Series 2019B Bonds shall be registered only in the name of "United States of America". Subject to the restrictions set forth in the preceding sentence, upon surrender for transfer or exchange of this bond at the principal office of the Registrar duly endorsed by the registered owner or his attorney duly authorized in writing, or accompanied by a written instrument of transfer or exchange in form satisfactory to the Registrar and duly executed, the Registrar will authenticate and deliver in the name of the transferee or registered owner, as appropriate, a new bond in fully registered form of the same outstanding principal amount, maturity and interest rate, in an authorized denomination. The person in whose name any Bond is registered will be deemed and regarded as the absolute owner thereof for all purposes, and payment of principal of and interest on the Series 2019B Bonds will be made only to or upon the order of the registered owner

thereof or his legal representative. All such payments will be valid and effectual to satisfy and discharge the liability upon the Series 2019B Bonds to the extent of the sum so paid.

This bond and the payments of principal hereof and interest hereon do not constitute indebtedness of the City within the meaning of any constitutional or statutory provision or limitation, shall not be considered or held to be a general obligation of the City and is payable and collectible solely out of the net revenues of the City's joint utility system (the "Net Revenues") as more particularly described in the Bond Ordinance. The holder of this bond may not look to any general or other municipal fund for payment of the principal of or interest on this bond. The City has covenanted to pay the Net Revenues an amount sufficient to pay specified operation and maintenance expenses of the System, the monthly Required Reserve Fund Deposit (as defined in the Bond Ordinance), and the regularly scheduled payments on the Series 2019B Bonds and other Parity Obligations when due. For a more complete description of the nature and extent of the security, including the monthly deposits to the various reserve funds afforded by the Bond Ordinance for the payment of the principal of and interest on the Series 2019B Bonds, reference is made to the Bond Ordinance.

The Series 2019B Bonds are issued by the City for the purpose of acquiring, extending, enlarging, bettering, repairing or otherwise improving the wastewater infrastructure within the City's Joint Utility System (the "Project").

The Series 2019B Bonds are secured by a pledge of the Net Revenues. The Series 2019B Bonds constitute an irrevocable first lien (but not an exclusive first lien) upon the Net Revenues on parity with the lien thereon of the City's outstanding Parity Obligations (as defined in the Bond Ordinance). Additional bonds may be issued and made payable from the Net Revenues, subject to express conditions, having a lien thereon on parity with the lien of the Series 2019B Bonds in accordance with the provisions of the Bond Ordinance. The City covenants and agrees with the owner of this bond and with each and every person who may become the owner hereof that it will keep and perform all of the covenants of the Bond Ordinance.

The Series 2019B Bonds will not be entitled to any benefit under the Bond Ordinance or become valid or obligatory for any purpose until an authorized officer of the Registrar has manually signed the Certificate of Authentication hereon.

It is hereby certified that all acts and conditions necessary to be done or performed by the City or to have happened precedent to and in the issuance of the Series 2019B Bonds to make them legal, valid and binding special obligations of the City have been performed and have happened, as required by law, and that the Series 2019B Bonds do not exceed or violate any constitutional, statutory or charter limitation. No member of the City Commission, or any officer or employee of the City, including those executing this bond, shall be personally liable on any Series 2019B Bonds.

IN WITNESS WHEREOF, the City of Truth or Consequences, in the State of New Mexico, has caused this bond to be signed and executed on the City's behalf by the signatures of its Mayor and City Clerk-Treasurer and has caused the seal of the City to be affixed hereon all as of the Date of Bond specified above.

CITY OF TRUTH OR CONSEQUENCES NEW MEXICO

	By
	Mayor
[SEAL]	
[DE/TE]	By
	ByClerk-Treasurer
	(Form of Certificate of Authentication)
Date of Registration: _	
This bond is or provisions of the Bond	ne of the Series 2019B Bonds authorized to be issued by and under the Ordinance.
	ByClerk-Treasurer
	Truth or Consequences, New Mexico
	(End of Form of Certificate of Authentication)
	(Form of Assignment)
	ASSIGNMENT CLAUSE
,	the within bond and all rights thereunder, and does hereby irrevocably
constitute and appoi representative to transf substitution in the prem	fer the within bond on the books of the Registrar, with full power of
DATED:	

NOTE: The above signature must correspond with the name as written on the face of the within bond in every particular.

(End of Form of Assignment)

(End of Form of Bonds)

- Section 13. <u>Sale of Series 2019B Bonds</u>. The sale and award of the Series 2019B Bonds to the Purchaser are hereby ratified, approved and confirmed. The Mayor and other City officers are hereby authorized to do all things necessary and consistent with this Ordinance in connection with the sale, issuance and delivery of the Series 2019B Bonds.
- Section 14. <u>Delivery of the Series 2019B Bonds and Disposition of Proceeds</u>. When the Series 2019B Bonds have been duly executed and authenticated, they shall be delivered to the Purchaser. By purchasing the Series 2019B Bonds, the United States of America agrees to pay to the City the principal amount of the Series 2019B Bonds.

The City shall account for the proceeds of the Series 2019B Bonds as follows:

- A. <u>Accrued Interest</u>. The Series 2019B Bonds shall be dated as of the date of actual issuance and delivery and no accrued interest shall be payable by the United States of America for the period prior to the date of actual issuance and delivery of the Series 2019B Bonds.
- B. <u>Sale Proceeds</u>. The proceeds from the sale of the Series 2019B Bonds shall be deposited promptly upon the receipt thereof in a separate account in an Insured Bank, designated by the City, which account is hereby created and shall be known as the "City of Truth or Consequences, New Mexico Joint Utility System Improvement Revenue Bonds, Series 2019B, Construction Fund." The Insured Bank shall be required to pledge collateral security for all deposits in the Construction Fund in accordance with the laws of the State of New Mexico, and laws and regulations of the United States of America. The monies in the Construction Fund, except as herein otherwise specifically provided, shall be used and paid out solely for the purposes specified in this Ordinance.
- C. <u>Purchaser Not Responsible</u>. The Purchaser of the Series 2019B Bonds shall not be responsible for the application or disposal by the City or by its officers of the funds derived from the sale thereof or of any other funds herein designated.

Section 15. The Construction Fund.

A. <u>Withdrawals</u>. Monies shall be withdrawn from the Construction Fund for the Project upon warrants or checks drawn and signed by the Mayor and the City Clerk-Treasurer.

No such warrant or check for any sum for any actual construction work or purchase of construction materials pursuant to the terms and provisions of construction contracts shall be issued until the City has received engineering approval certifying that such sum is due and owing for work under such contracts and has received approval and concurrence for such payment from the Rural Utilities Service. The designated engineering approval shall be by the Consulting Engineer whose approval must be in the form of a written certificate stating that the payment therein approved is being made to pay for materials supplied or work satisfactorily completed in substantial accordance with the plans and specifications for the work involved. The designated Rural Utilities Service approval shall be in the form of a written certificate stating that the Rural Utilities Service has reviewed the request for payment and has concurred with making the payment. Such certificates of approval shall be in appropriate form, shall be signed by the Consulting Engineer or his duly authorized representative or by an authorized representative of the Rural Utilities Service, as applicable, and shall be filed with the City Clerk-Treasurer and the Insured Bank holding the Construction Fund.

B. <u>Disposition of Unspent Amounts in the Construction Fund</u>. When all work on the Project is completed in accordance with the plans and specifications and all amounts due therefor are paid, the Consulting Engineer and the Rural Utilities Service shall file with the Insured Bank and the City Clerk-Treasurer a certificate so stating, and thereupon the Insured Bank shall transfer to the Bond Fund all funds remaining in the Construction Fund, if any, and such proceeds shall be promptly used to pay debt service on the Series 2019B Bonds.

Section 16. Special Funds.

- A. The Income Fund is hereby continued. The Joint Utility System Gross Income Fund shall be used for the deposit of the Gross Revenues of the System and shall be a special fund, not part of the general treasury or general fund of the City.
- B. The Operation and Maintenance Fund is hereby continued as a separate account in the Income Fund and shall be used for the deposit of revenues of the System to be used for the payment of Operation and Maintenance Expenses of the System as set forth in Section 17 of this Ordinance.
- C. The Bond Fund is hereby created as a separate account in the Income Fund and shall be used for deposit of Net Revenues of the System to be used for the payment of principal and interest on the Series 2019B Bonds as set forth in Section 17 hereof.
- D. The Debt Service Reserve Fund is hereby created as a separate account in the Income Fund and shall be used as set forth in Section 17 hereof.

- Section 17. <u>Administration of Income Fund</u>. So long as the Series 2019B Bonds shall be outstanding either as to principal or interest, or both, the Gross Revenues of the System shall be set aside and deposited into the Income Fund and the following monthly payments shall be made from the Income Fund:
- A. <u>Operation and Maintenance Expenses</u>. Money in the Income Fund shall first be disbursed to make deposits into the Operation and Maintenance Fund. There shall be deposited in the Operation and Maintenance Fund each month an amount sufficient to meet the current Operation and Maintenance Expenses of the month plus an amount equal to $1/12^{th}$ of the Operation and Maintenance Expenses payable on an annual basis such as insurance.
- B. <u>Bond Fund</u>. Second and concurrently with the monthly payments required by paragraphs C and D of this Section, and subject to and after the payments required by paragraph A of this Section, from any moneys remaining in the Income Fund there shall be deposited to the Bond Fund the following:
- (1) Monthly, commencing on the first of the month immediately succeeding the issuance and delivery of the Series 2019 Bonds, an amount which is necessary, together with any moneys therein and available therefor, to pay the payment of principal and interest on the Series 2019 Bonds as provided in the Debt Service Schedule; and
- (2) If prior to any payment date, there has been accumulated in the Bond Fund the entire amount necessary to pay the next payment of principal and interest, the payment required in subparagraph (1) of this subsection, may be appropriately reduced; but the required monthly amounts shall again be credited to the Bond Fund commencing on the applicable payment date.

Except as provided in paragraph I of this Section, the moneys in the Bond Fund shall be used only to pay the principal of and interest on the Series 2019B Bonds as the same become due.

C. <u>Debt Service Reserve Fund</u>. Concurrently with the monthly payments required by paragraphs B and D of this Section, and subject to and after the payments required by paragraph A of this Section, from any moneys remaining in the Income Fund there shall be deposited in the Debt Service Reserve Fund, monthly, commencing on the first day of the month immediately succeeding delivery of the Series 2019B Bonds, an amount equal to one-one hundred and twentieth (1/120) of the average annual principal and interest installment payment on the Bonds ("Required Reserve Fund Deposit"). Monthly payments of the Required Reserve Fund Deposit shall be made into the Debt Service Reserve Fund until there is accumulated one annual installment of principal and interest due on the Bonds. The accumulated amounts of the Required Reserve Fund Deposits in the Debt Service Reserve Fund shall be maintained as a continuing reserve to be used, with the approval of the Rural Utilities Service or the registered owner of the Series 2019B Bonds, only (i) to prevent deficiencies in the payment of the principal of and interest on the Series 2019B Bonds resulting from the failure to deposit into the Bond Fund sufficient funds to pay said principal and interest as the same become due, (ii) for paying the cost of repairing or replacing any damage to facilities constituting a part of the System caused by catastrophe, (iii) for

extensions or improvements to facilities constituting a part of the System, and (iv) for repairing or replacing of short-lived assets which have a useful life significantly less than the final maturity date of the Series 2019B Bonds. After any use of moneys in the Debt Service Reserve Fund for an approved purpose as set forth in the preceding sentence, monthly deposits of the Required Reserve Fund Deposit shall continue until there is accumulated one annual installment of principal and interest due on the Bonds. Moneys on deposit in the Debt Service Reserve Fund to the extent in excess of the amount which may be held in a "reasonably required reserve fund" within the meaning of the Internal Revenue Code of 1986, as amended, and applicable U.S. Treasury Regulations (collectively, the "Code") shall not be invested at a yield in excess of the yield on the Series 2019B Bonds or in any other manner which would cause the Series 2019B Bonds to become "arbitrage bonds" within the meaning of the Code or otherwise cause interest on the Series 2019B Bonds to become includible in gross income of the registered owner thereof for federal income tax purposes under the Code.

- D. Payment of the Additional Parity Obligations. Concurrently with the payments required by paragraphs B and C of this Section, and subject to and after the payments required by paragraph A of this Section, any balance remaining in the Income Fund shall be used by the City for the payment of principal of and interest on the Parity Obligations (including, in each case, reserves therefor), if any, issued and payable from the Net Revenues, as the same accrue.
- E. <u>Defraying Delinquencies in the Bond Fund and the Debt Service Reserve Fund</u>. If, in any month, the City shall, for any reason, fail to pay into the Bond Fund the full amount above stipulated from the Net Revenues, then an amount equal to the difference between that paid from the Net Revenues and the full amount so stipulated shall be paid into the Bond Fund from the Debt Service Reserve Fund. If, in any month, the City shall, for any reason, fail to pay into the Debt Service Reserve Fund the Required Reserve Fund Deposit, the difference between the amount paid and the amount of the Required Reserve Fund Deposit shall be paid therein from the first Net Revenues thereafter received from the operation of the System not required to be otherwise applied.
- F. Termination upon Deposits to Maturity. No payment need be made into the Bond Fund, the Debt Service Reserve Fund, or both, if the amount in the Bond Fund and the amount in the Debt Service Reserve Fund total a sum at least equal to the entire amount of the outstanding Series 2019B Bonds, both as to principal and interest to their maturities, and both accrued and not accrued, in which case, moneys in the two funds in an amount at least equal to such principal and interest requirements shall be used solely to pay such as the same become due, and any moneys in excess thereof in the two funds and any other moneys derived from the operation of the System may be used as provided in this Section.
- G. <u>Payment of Subordinate Obligations</u>. Third, and subject to and after the payments required by paragraphs A through G of this Section, from any monies remaining in the Income Fund, there shall be made the payment of interest on and principal of, and reserves for, additional bonds or other obligations hereafter authorized to be issued and payable from the Net Revenues with a lien thereon which is subordinate and junior to the lien thereon of Parity Obligations, including the NMFA Loan Agreement (2014) and NMFA Loan Agreement (2016).

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- H. <u>Use of Surplus Revenues</u>. Gross revenues accumulated over and above that needed to pay Operating and Maintenance Expenses and debt service and reserves for any outstanding obligations may only be retained or used to make prepayments on the Parity Obligations or subordinate obligations or for System improvements. Gross Revenues cannot be used to pay any expenses which are not directly incurred for the System.
- Section 18. <u>General Administration of Funds</u>. The funds designated in Sections 16 and 17 shall be administered and invested as follows:
- A. Places and Times of Deposits. The funds shall be separately maintained as a trust fund or funds for the purposes established and shall be deposited in one or more bank accounts in an Insured Bank or Banks. Each fund shall be continuously secured to the extent required by law and shall be irrevocable and not withdrawable by anyone for any purpose other than the stated purpose. Payments shall be made into the proper account not later than the first day of the month except when the first day shall be a Sunday or legal holiday, and then payment shall be made on the next succeeding secular day. No later than three (3) days prior to each payment date, moneys sufficient to pay interest and principal then due on the Series 2019B Bonds shall be transferred to the Paying Agent. Nothing in this Ordinance shall prevent the Commission from establishing one or more bank accounts in an Insured Bank or Insured Banks for all the funds required by this Ordinance or, except for the Construction Fund which must be maintained as a separate account, shall prevent the combination of such funds and accounts with any other bank account or accounts for other funds and accounts of the City.
- B. <u>Investment of Moneys</u>. Moneys in any fund or account not immediately needed may be invested in any investment permitted by law. The obligations so purchased as an investment of moneys in any fund or account shall be deemed to be part of such fund or account, and the interest accruing thereon and any profit realized therefrom shall be credited to such fund or account, and any loss resulting from such investment shall be charged to such fund or account. The City Clerk-Treasurer shall present for redemption or sale on the prevailing market any obligations so purchased as an investment of moneys in the fund or account whenever it shall be necessary to do so in order to provide moneys to meet any payment or transfer from such fund.
- Section 19. <u>Lien on Net Revenues</u>. The Series 2019B Bonds shall constitute an irrevocable first lien (but not an exclusive first lien) on, and the City hereby grants to the owners of the Series 2019B Bonds a security interest in, the Net Revenues as set forth herein and on parity with any existing Parity Obligations or future Parity Obligations which may be issued. The Net Revenues are hereby authorized to be pledged and are hereby pledged and the City grants a security interest therein and in the funds on deposit in the Bond Fund and Debt Service Reserve Fund for the payment of the principal of and interest on the Series 2019B Bonds.

Section 20. Additional Bonds or Other Obligations Payable from Net Revenues.

A. <u>Earnings Test</u>. Nothing in this ordinance contained shall be construed to prevent the issuance by the City of additional Parity Obligations payable from the Net Revenues and constituting a lien upon said revenues on a parity with, but not prior or superior to the lien of the Series 2019B Bonds, nor to prevent the issuance of bonds or other obligations refunding all or

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a part of the Series 2019B Bonds, provided, however, that before any such additional Parity Obligations are authorized or actually issued, the following tests shall be satisfied:

- (1) The City is not, and has not been in default as to making any payments required by Section 17 hereof during the twelve months immediately preceding the issuance of such additional Parity Obligations, or if none of the Series 2019B Bonds have been issued and Outstanding for a period of at least twelve months, then for the longest period of time any of such Series 2019B Bonds have been issued and Outstanding; and
- (2) The Net Revenues for the Fiscal Year immediately preceding the date of issuance of such additional Parity Obligations shall have been sufficient to pay an amount representing one hundred twenty percent (120%) of the combined average annual principal and interest requirements coming due in any subsequent Fiscal Year on the then outstanding Parity Obligations payable from and constituting a lien upon the Net Revenues and the additional Parity Obligations proposed to be issued (excluding any reserves therefor).

The foregoing limitations on the issuance of Parity Obligations shall not apply with regard to issuance of the Series 2019B Bonds or in the case of the issuance of additional Parity Obligations necessary to complete the Project in accordance with the original plans and specifications therefor.

- B. <u>Certification or Opinion of Earnings</u>. A written certification or opinion by the Independent Accountant or City Clerk-Treasurer that Net Revenues for the Fiscal Year immediately preceding the date of issuance of the proposed additional Parity Obligations are sufficient to pay said amounts, shall be conclusively presumed to be accurate in determining the right of the City to authorize, issue, sell and deliver the proposed additional Parity Obligations on a parity with the Series 2019B Bonds.
- C. <u>Consideration of Additional Revenue Permitted</u>. In determining whether or not additional Parity Obligations may be issued as aforesaid, consideration may be given to any probable increase in the estimated Net Revenues of the System that may result from the expenditure of funds proposed to be derived from the issuance and sale of the proposed additional Parity Obligations or an increase in System rates.
- D. <u>Subordinate Obligations Permitted</u>. Nothing herein contained shall be construed to prevent the City from issuing bonds or other obligations payable from the revenues of the System and having a lien thereon subordinate, inferior and junior to the lien of the Series 2019B Bonds.
- E. <u>Superior Obligations Prohibited</u>. Nothing herein contained shall be construed to permit the City to issue bonds or other obligations payable from the revenues of the System and having a lien thereon prior and superior to the lien of the Series 2019B Bonds.
- F. <u>Rural Utilities Service Consent Required</u>. No additional bonds or other obligations payable from revenues of the System (including Parity Obligations and subordinate obligations) will be issued without the prior written consent of Rural Utilities Service.

- Section 21. <u>Refunding Bonds</u>. The provisions of Section 20 hereof are subject to the following exceptions:
- A. Privilege of Issuing Refunding Obligations. If at any time the Commission shall find it desirable to refund the Outstanding Series 2019B Bonds, the Series 2019B Bonds may be refinanced and paid, in whole or in part, in advance of their maturity (but only with the consent of Rural Utilities Service, unless the obligations shall then mature or be callable). No refunding obligations shall be issued to advance refund or defease all or any portion of the Series 2019B Bonds as prohibited by Rural Utilities Service Instruction 1942.19(h)(10)(iii). As required by the Loan Resolution, the City shall issue refunding obligations to pay and refinance the Outstanding Series 2019B Bonds, in whole or in part, at the request of Rural Utilities Service if at any time it shall appear to Rural Utilities Service that the City is able to refund the Outstanding Series 2019B Bonds by issuing bonds or obtaining a loan at reasonable rates and terms for bonds or loans for similar purposes and periods of time.
- B. <u>Limitations upon Issuance of Parity Refunding Obligations</u>. No refunding bonds or other refunding obligations payable from any revenues of the System shall be issued on a parity with the Series 2019B Bonds, unless the refunding bonds or other refunding obligations are issued in compliance with paragraph A of Section 20 hereof.
- C. <u>Limitations upon Issuance of any Refunding Obligations</u>. Any refunding bonds or other refunding obligations payable from any revenues of the System shall be issued with such details as the Commission may provide by ordinance and only with the consent of Rural Utilities Service and in accordance with any applicable Rural Utilities Service regulations, so long as the United States of America is the holder and/or insurer of the Series 2019B Bonds.
- Section 22. <u>Protective Covenants</u>. The City covenants and agrees with each and every holder of the Series 2019B Bonds:
- A. <u>Public Utility</u>. The municipal joint water and wastewater facilities of the City shall continue to constitute a public utility designated as the System and shall hereafter be operated and maintained as a public utility.
- B. <u>Use of Series 2019B Bonds Proceeds</u>. The City, with the proceeds derived from the sale of the Series 2019B Bonds, shall proceed with and complete acquisition and construction of the Project without delay.
- C. <u>Payment of the Series 2019B Bonds</u>. The City shall promptly pay the principal of and interest on the Series 2019B Bonds at the place, on the dates, and in the manner specified herein. Principal and interest on the Series 2019B Bonds are payable solely from Net Revenues, and the special funds herein authorized for such purpose.
- D. <u>City's Existence</u>. The City shall maintain its corporate identity and existence so long as the Series 2019B Bonds remain outstanding, unless another political subdivision or authority by operation of law succeeds to the liabilities and rights of the City,

without adversely affecting to any substantial degree the privileges and rights of the holder of the Series 2019B Bonds.

- E. <u>Impairment of Contract</u>. Except with the approval of the holder of the Outstanding Series 2019B Bonds, the City agrees that this Ordinance shall not be repealed or otherwise directly or indirectly modified, in such a manner as to adversely affect the Outstanding Series 2019B Bonds.
- F. <u>Use Charges</u>. Rates for services rendered by the System shall be reasonable and just, taking into account the cost and value of the System, Operation and Maintenance Expenses, proper allowances for depreciation and the amounts necessary to retire all bonds payable from Net Revenues, and any reserves therefor. There shall be charged against all users, including the City, rates and amounts, which shall be increased from time to time if necessary, sufficient to produce revenues to pay the annual Operation and Maintenance Expenses, the monthly Required Reserve Fund Deposit, and 120% of the combined average annual principal and interest requirements on all outstanding Parity Bonds and other obligations payable from Net Revenues. No free services of the System shall be furnished by the City. Any use of the System by the City shall be paid for from the City's general fund at the reasonable value of the use so made. Income so derived from the City shall be treated in the same manner as any other System income. The City is granted a statutory lien upon realty for unpaid rates and charges pursuant to Section 3-23-6 NMSA 1978. The City covenants and agrees that it will cause any lien on each property to be perfected and enforced in accordance with the provisions of Sections 3-23-6 and 3-36-1 through 3-36-7 NMSA 1978.
- G. <u>Levy and Reduction of Charges</u>. Prior to the delivery of the Series 2019B Bonds, the City has established and levied the required rates and charges for use of the System. No reduction in any initial rate schedule may be made unless:
- (1) The City has complied with Section 17 hereof for at least one Fiscal Year immediately preceding such reduction;
- (2) The audit for the one full Fiscal Year immediately preceding such reduction discloses that the estimated revenues resulting from the proposed rate schedule will be sufficient to meet the requirements of paragraph F of this Section; and
- (3) The City has obtained the written consent of the Rural Utilities Service if the United States of America is the holder of the Series 2019B Bonds.
- H. <u>Efficient Operation</u>. The City shall operate the System as long as the Series 2019B Bonds are outstanding and shall make such improvements and repairs to the System as may be necessary to insure its economical and efficient operation and its ability to meet demands for service and its continual operation and maintenance in good condition.
- I. <u>Records of System.</u> Separate records will be kept showing complete and correct entries of all transactions relating to the System. Such records shall include monthly entries

showing the number of customers, the revenues received, a detailed statement of expenses, and such other items specified by the Rural Utilities Service.

- J. <u>Right to Inspect</u>. The United States of America, any other owner of the Series 2019B Bonds or their duly authorized agents shall have the right at all reasonable times to inspect the System and all records, accounts and data relating thereto.
- K. Audits and Budgets. So long as the Series 2019B Bonds shall be Outstanding, the City shall furnish to the Purchaser, and to any owner or owners or insurers of the Series 2019B Bonds who has requested the same, not later than thirty (30) days after the close of each three-month fiscal period, complete operating and income statements of the System in reasonable detail covering such three-month period, and, not later than sixty (60) days after the close of each fiscal year, complete financial statements of the System to the owner of the Series 2019B Bonds covering such fiscal year. For a fiscal year in which an audit report is required under OMB Circular A-128 or the Purchaser's regulations as set forth in the Letter of Conditions issued to the City by the Purchaser, such report will take the place of the year-end financial statements and be submitted to the Purchaser within the timeframe required for the type of report submitted. In addition, the City will prepare and adopt prior to the beginning of each fiscal year, a budget for the ensuing fiscal year for the System, such budget to include an estimate of revenues and expenses during such fiscal year. The City will furnish a copy of each annual report and budget to Rural Utilities Service when available and without request, and to any other owner of the Series 2019B Bonds upon request.
- L. <u>Billing Procedure and Discontinuance of Service</u>. All System bills shall be sent out on a regularly established day of each month in advance or after service is rendered. If bills are not paid within a reasonable time after such date, they shall be collected in any lawful manner. Upon nonpayment of charges, water or wastewater service will be discontinued if permitted by law and will be restored only upon payment of the delinquent amounts plus the cost of restoration.
- M. <u>Use of Bond Fund and Reserve Fund</u>. The Bond Fund and Debt Service Reserve Fund shall be used solely and only, and said funds are hereby pledged, for the purposes set forth in this Ordinance.
- N. <u>Charges and Liens upon System</u>. The City, from Revenues, will pay all taxes and governmental charges lawfully levied in respect of the System when due. The City will comply with all valid requirements of any governmental authority relative to the System and will not create or permit to be created any lien or charge on the System or the Revenues except as permitted herein. The City will satisfy within sixty days after the same shall accrue all lawful claims and demands which might by law become a lien on the System or upon the Revenues unless the validity thereof is being contested in good faith by appropriate legal proceedings.
- O. <u>Insurance</u>. The City, in its operation of the System, will carry fire and extended coverage insurance, public liability insurance and other types of insurance in such amounts and to such extent as is normally carried by private corporations operating facilities of the same type. The City will also maintain, as provided by law, a self-insurance fund to cover

workmen's compensation insurance or will carry equivalent insurance. The cost of insurance shall be considered one of the Operation and Maintenance Expenses of the System. In the event of property loss or damage, insurance proceeds shall be used first for the purpose of restoring or replacing the property lost or damaged, any remainder shall be treated as Net Revenues, and shall be subject to distribution in the manner provided hereinabove in Section 17, for Net Revenues derived from the operation of the System. Nothing herein shall prevent the City from establishing a funded self-insurance program. In addition to the insurance required by this subsection, the City will acquire and maintain such additional insurance as may be required by the Rural Utilities Service.

- P. <u>Competing System</u>. The City shall not grant any franchise or license to a competing system, or permit any person or organization to sell water or wastewater service and facilities within the City (unless required to do so by law). To the extent permitted by law, the City will require all residents to connect to the System facilities.
- Q. <u>Alienating System</u>. While the Series 2019B Bonds are outstanding, the City will not sell, lease, mortgage, pledge or otherwise alienate the System, or any part thereof, without the prior written consent of the Rural Utilities Service. In the event of any sale as aforesaid, the proceeds of such sale shall be distributed as Net Revenues in the manner provided hereinabove in Section 17 hereof.
- R. Extension of Interest Payments. The City will not extend or be a party to the extension of the time for paying any claim for interest on the Series 2019B Bonds. Any installment of interest so extended shall not be entitled in case of default hereunder to the benefit or security of this Ordinance except subject to the prior payment in full of the principal of all Series 2019B Bonds and interest which has not been extended.
- S. <u>Management of the System</u>. The City shall employ competent and experienced management personnel for the System. If an "event of default" shall occur and continue for a period of sixty (60) days or if the Net Revenues in any Fiscal Year fail to equal principal, interest and reserve requirements for all Outstanding Parity Obligations and other obligations payable from the Net Revenues, the City shall retain an independent consultant who is qualified in the management of facilities similar to the System, to assist in the management of the System so long as such event of default continues or the Net Revenues are less than the amount designated.
- T. <u>Fidelity Bonds</u>. Each municipal official responsible for receiving income and maintaining the accounts of the System shall be bonded at all times, which bond shall be conditioned upon the proper allocation of such income. The cost of each bond shall be considered one of the Operation and Maintenance Expenses of the System.
- U. <u>Performing Duties</u>. To the extent permitted by applicable law, the City will faithfully and punctually perform all duties with respect to the System required by the Constitution and laws of the State of New Mexico and the ordinances and resolutions of the City, including but not limited to, the making and collecting of reasonable and sufficient rates and charges for services rendered or furnished by the System as hereinbefore provided.

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- V. Other Liens. Except as set forth in this Ordinance, there are no liens or encumbrances of any nature whatsoever, on or against the System or the revenues derived or to be derived from the operation of the same.
- W. <u>Service Connections</u>. The City shall provide adequate service to all persons within the service area of the System who can feasibly and legally be served and shall obtain the concurrence of the Rural Utilities Service prior to refusing new or adequate services to such persons.
- X. <u>Debts or Liabilities of System</u>. The City shall not borrow money, enter into any contract or agreement, or otherwise incur any liabilities for any purpose in connection with the System (exclusive of normal maintenance) without the prior written consent of the Rural Utilities Service if such undertaking would involve the Gross Revenues of the System.
- Y. <u>Tax Covenants</u>. The Mayor and/or City Clerk-Treasurer or any other officer of the City having responsibility for the issuance of the Series 2019B Bonds shall give an appropriate certificate of the City, for inclusion in the transcript of proceedings for the Series 2019B Bonds, setting forth the reasonable expectations of the City regarding the amount and use of all the proceeds of the Series 2019B Bonds, the facts, circumstances and estimates on which they are based, and other facts and circumstances relevant to the tax treatment of interest on the Series 2019B Bonds.

The City covenants that it (a) will take or cause to be taken such actions which may be required of it for the interest on the Series 2019B Bonds to be and remain excluded from gross income for federal income tax purposes, and (b) will not take or permit to be taken any actions which would adversely affect that exclusion, and that it, or persons acting for it, will, among other acts of compliance, (i) apply the proceeds of the Series 2019B Bonds to the governmental purpose of the borrowing, (ii) restrict the yield on investment property acquired with those proceeds, (iii) make timely rebate payments to the federal government, if required, (iv) maintain books and records and make calculations and reports, and (v) refrain from certain uses of proceeds, all in such manner and to the extent necessary to assure such exclusion of that interest under the Code. The Mayor and/or City Clerk-Treasurer and other appropriate officers are hereby authorized and directed to take any and all actions, make calculations and rebate payments, and make or give reports and certifications, if any, as may be required or appropriate to assure such exclusion of that interest.

Z. Arbitrage Rebate Exemption. The City hereby certifies and warrants, for the purpose of qualifying for the exception contained in Section 148(f)(4)(D) of the Code, to the requirement to rebate arbitrage earnings from investments of the proceeds of the Series 2019B Bonds (the "Rebate Exemption"), that (i) the Series 2019B Bonds are issued by the City which has general taxing powers, (ii) neither the Series 2019B Bonds nor any portion thereof is a private activity bond as defined in Section 141 of the Code ("Private Activity Bond"), (iii) all of the net proceeds of the Series 2019B Bonds are to be used for local government activities of the City (or of a governmental unit, the jurisdiction of which is entirely within the jurisdiction of the City) and (iv) neither the City nor any aggregated issuer has issued or is reasonably expected to issue any

tax-exempt bonds other than (A) Private Activity Bonds (as those terms are used in Section 148(f)(4)(D) of the Code) and (B) issued to refund any bond to the extent the amount of the refunding bond does not exceed the outstanding amount of the refunded bond, during the current calendar year, which would in the aggregate amount exceed \$5,000,000. For purposes of this paragraph, "aggregated issuer" means any entity which (a) issues obligations on behalf of the City, (b) derives its issuing authority from the City, or (c) is controlled directly or indirectly by the City within the meaning of Treasury Regulation Section 1.150-1(e). The City hereby represents that it has not created, does not intend to create and does not expect to benefit from any entity formed or availed of to avoid the purposes of Section 148(f)(4)(D) of the Code.

AA. Qualified Tax-Exempt Obligations. The Series 2019B Bonds are hereby designated as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Code. In that connection, the City hereby covenants that the City, it having no "subordinate entities" with authority to issue obligations within the meaning of that Section of the Code, in or during the calendar year in which the Series 2019B Bonds are issued, (i) will not designate as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Code, tax-exempt obligations, including the Series 2019B Bonds, in an aggregate principal amount in excess of \$10,000,000, and (ii) will not issue tax-exempt obligations within the meaning of Section 265(b)(4) of the Code, including the Series 2019B Bonds and any qualified 501(c)(3) bonds as defined in Section 145 of the Code (but excluding obligations, other than qualified 501(c)(3) bonds, that are private activity bonds as defined in Section 141 of the Code), in an aggregate principal amount exceeding \$10,000,000, unless the City receives an opinion of nationally recognized bond counsel that such designation or issuance, as applicable, will not cause the Series 2019B Bonds to cease to be "qualified tax-exempt obligations."

Section 23. Events of Default. It is an "event of default" if:

- A. <u>Nonpayment of Principal</u>. Payment of principal of any Series 2019B Bonds is not made when due either at maturity or by proceedings for prior redemption, or otherwise; or
- B. <u>Nonpayment of Interest</u>. If payment of any installment of interest shall not be made when the same becomes due and payable; or
- C. <u>Incapable to Perform</u>. The City becomes incapable of fulfilling its obligations hereunder; or
- D. <u>Default of any Provision</u>. The City defaults in the punctual performance of any other of its covenants hereunder for sixty (60) days after written notice shall have been given to the City by the holders of twenty-five percent (25%) of the principal amount of the Series 2019B Bonds then outstanding.
- Section 24. Remedies on Default. Upon the happening and continuance of any event of default, the holder or holders of not less than twenty-five percent (25%) of the principal amount of the Series 2019B Bonds then outstanding, or a trustee therefor, may protect and enforce the rights of any owner of Series 2019B Bonds by proper legal or equitable remedy deemed most effectual including mandamus, specific performance of any covenant, the appointment of a

receiver (the consent to such appointment being hereby granted), injunctive relief or requiring the Commission to act as if it were the trustee of an express trust, or any combination of such remedies. All proceedings shall be maintained for the equal benefit of all owners of Series 2019B Bonds. Any receiver appointed to protect the rights of owners of Series 2019B Bonds may take possession and operate and maintain the System in the same manner as the City itself might do. The failure of the owner of the Series 2019B Bonds to proceed does not relieve the City or any person of any liability for failure to perform any duty hereunder. The foregoing rights are in addition to any other rights and the exercise of any right by any owner of the Series 2019B Bonds shall not be deemed a waiver of any other right.

- Section 25. <u>Duties upon Default</u>. Upon the happening of any event of default, the City will perform all proper acts to protect and preserve the security created for the prompt payment of the principal of and interest on the Series 2019B Bonds. The holders of not less than twenty-five percent (25%) in the principal amount of the Series 2019B Bonds, after written demand, may proceed to protect and enforce the rights provided by this Section and by Section 24.
- Section 26. <u>Amendment of Ordinance, Waiver of Rural Utilities Service Requirements</u>. This Ordinance may not be amended without the written consent of the owner of the Series 2019B Bonds. Any provision of this Ordinance providing specific remedies or rights to the United States of America may be waived while the United States of America is not the owner upon receipt of written consent of the owner of the then Outstanding Series 2019B Bonds.
- Section 27. <u>Delegated Powers</u>. The officers of the City be, and they hereby are, authorized and directed to take all action required by this Ordinance, and all such other action as may be necessary or appropriate to effectuate the provisions of this Ordinance, including, without limiting the generality of the foregoing, any required printing of the Series 2019B Bonds and the execution of such certificates as may be required by the Purchaser or bond counsel.
- Section 28. <u>Repeal</u>. This Ordinance shall not be repealed unless the Series 2019B Bonds have been discharged in full or provision has been fully made therefor pursuant to Rural Utilities Service regulations so long as the United States of America is the holder of the Series 2019B Bonds.
- Section 29. <u>Limitation of Action</u>. After the passage of 30 days from the publication required by Section 32 hereof, any action attacking the validity of any proceedings had or taken by the City preliminary to and in the authorization and issuance of the Series 2019B Bonds, shall be perpetually barred.
- Section 30. <u>Severability Clause</u>. If any section, paragraph, clause or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.
- Section 31. <u>Effective Date</u>. Upon its adoption, final passage and approval, this Ordinance shall be recorded in the book of ordinances of the City kept for that purpose and authenticated by the signatures of the Mayor and the City Clerk-Treasurer and the seal of the City

affixed hereto. The title and general summary of the subject matter contained in this Ordinance (set out in Section 32 hereof) shall be published in a newspaper which is of general circulation in the City in accordance with law, and the Ordinance shall be in full force and effect five days after such publication and posting as provided by law.

Section 32. <u>General Summary for Publication</u>. The title and a general summary of the subject matter contained in this Ordinance shall be published in substantially the following form:

(Form of Summary of Ordinance for Publication)

CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO NOTICE OF ADOPTION OF ORDINANCE

Notice is hereby given of the title and of a general summary of the subject matter contained in an Ordinance (the "Ordinance") duly adopted and approved by the City Commission of the City of Truth or Consequences, New Mexico, on June 26, 2019. Complete copies of the Ordinance are available for public inspection during the normal and regular business hours of the City Clerk-Treasurer, 505 Sims Street, Truth or Consequences, New Mexico. The title of the Ordinance is:

AUTHORIZING THE ISSUANCE OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO JOINT UTILITY SYSTEM IMPROVEMENT REVENUE BONDS, SERIES 2019B, IN THE PRINCIPAL AMOUNT OF SEVEN HUNDRED FIFTEEN THOUSAND DOLLARS (\$315,000) FOR THE PURPOSE OF ACQUIRING, EXTENDING, ENLARGING, BETTERING, REPAIRING OR OTHERWISE IMPROVING THE WASTEWATER SYSTEM WITHIN THE CITY'S JOINT UTILITY SYSTEM; PROVIDING FOR THE ISSUANCE AND SALE OF THE BONDS; PROVIDING THAT THE BONDS WILL BE PAYABLE AND COLLECTIBLE SOLELY FROM NET REVENUES TO BE DERIVED FROM THE OPERATION OF THE CITY'S JOINT UTILITY SYSTEM; PROVIDING FOR THE TERMS AND CONDITIONS OF THE BONDS, THE MANNER OF THEIR EXECUTION, THE METHOD OF PAYING THE BONDS AND OTHER DETAILS CONCERNING THE BONDS AND SUCH SYSTEM, INCLUDING BUT NOT LIMITED TO COVENANTS AND AGREEMENTS IN CONNECTION THEREWITH; RATIFYING ACTION PREVIOUSLY TAKEN IN CONNECTION THEREWITH AND APPERTAINING THERETO.

The title sets forth a general summary of the subject matter contained in the Ordinance. This notice constitutes compliance with Section 6-14-6 NMSA 1978.

(End of Form of Summary of Ordinance for Publication)

PASSED, APPROVED, AND ADOPTED THIS 26th DAY OF JUNE, 2019.

CITY OF TRUTH OR CONSEQUENCES NEW MEXICO

	MAYOR	
[SEAL]		
ATTEST:		
CI FRK-TREASURER		

Commissioner	then moved adoption of the foregoing ordinance, duly
	The motion to adopt said ordinance, as amended, upon
	adopted on the following recorded vote:
Those Voting Aye:	
Those Absent:	
	ving voted in favor of said motion, the motion to suspend the
rules was thereupon declared by the	wayor to have passed.

After consideration of the matters not relating to the ordinance, the meeting on motion du
made, seconded and unanimously carried, was adjourned.
D. 1.11 acth 1 ax acta

Dated this 26th day of June, 2019.

CITY OF TRUTH OR CONSEQUENCES NEW MEXICO

MAYOR

[SEAL]

ATTEST:

CLERK-TREASURER



City of Truth or Consequences AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: **G.4**

SUBJECT: USDA Community Facilities Grant						
DEPARTMENT: Community Development						
DATE SUBMITTED: July 3, 2019						
UBMITTED BY: Traci Burnette						
WHO WILL PRESENT THE ITEM: Morris Madrid – City Manager						
Summary/Background:						
The City of Truth or Consequences will file an application with the USDA Rural Develo	pment Community					
Facilities Grant Application for financial assistance for various equipment needs. Past						
awarded the City with Backhoe, Street Sweeper, Police Vehicles, and Kubota Tractor						
Recommendation:						
Approve submission USDA CF Grant application for various equipment needs						
Attachments:						
Public Notice•						
Fiscal Impact (Finance): Yes						
Non-public Safety grants are 55% Grant 45% Cash Match with a maximum purchase o	of \$35,000.00					
Legal Review (City Attorney): N/A						
-						
Approved For Submittal By: Department Director						
Reviewed by: City Clerk Finance Legal Other: Click here to enter text						
Final Approval: City Manager						
CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN						
Resolution No. Click here to enter text. Ordinance No. Click here to enter text.						
Continued To: Click here to enter a date. Referred To: Click here to enter text.						
☐ Approved ☐ Denied ☐ Other: Click here to enter text.						
File Name: Click here to enter text.						

Sandra Whitehead Mayor

Kathy Clark Mayor Pro-Tem

Rolf Hechler Commissioner



505 Sims St.

Truth or Consequences, New Mexico 87901
P: 575-894-6673 ♦ F: 575-894-7767
www.torcnm.org

Paul Baca Commissioner

George Szigeti Commissioner

Morris Madrid City Manager

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the City of Truth or Consequences City Commission will hold a Public Hearing during their Regular Meeting scheduled on Wednesday, July 10, 2019 in the Commission Chambers, 405 W. Third, Truth or Consequences, New Mexico to receive input regarding the following:

Public Hearing: The City of Truth or Consequences will file an application with the USDA Rural Development Community Facilities Grant Application for financial assistance for various equipment needs.

All interested parties are welcome to attend.

The Agenda for this meeting may be obtained on Friday, July 5, 2019 by contacting the City Clerk's Office at 575-894-6673 or by email to: rcantin@torcnm.org

/s/ Renee L. Cantin, CMC, City Clerk-Treasurer

- Published on the following date:
- o Sentinel Friday, June 21, 2019



City of Truth or Consequences AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: **G.5**

SUBJECT:	ICIP 2021-2025					
DEPARTMENT:	Community Development					
DATE SUBMITTED:	July 3, 2019					
SUBMITTED BY: Traci Burnette						
	IT THE ITEM: Morris Madrid – City Manager					
Summary/Backgro	und:					
City of Truth or Cor	nsequences Infrastructure Capital Improvement Plan – Public Hearing					
Recommendation:						
Accept Public Input	t – No Action needed					
Attachments:						
• 2020-2024	ICIP Summary					
	o enter text.					
onor here to	officer text.					
Fiscal Impact (Fina	nce): TBD					
Click here to enter te	xt.					
Legal Review (City	Attorney): N/A					
Click here to enter te	xt.					
Approved For Subn	nittal By: Department Director					
Reviewed by: 🖂	City Clerk ☐ Finance ☐ Legal ☒ Other: <u>Traci Burnette, Grant/Projects Coordinator &</u>					
Designated Zoning	<u>Official</u>					
Final Approval: 🗵	City Manager					
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN					
Resolution No. Cl	ick here to enter text. Ordinance No. Click here to enter text.					
	ick here to enter a date. Referred To: Click here to enter text.					
☐ Approved	☐ Denied ☐ Other: Click here to enter text.					
File Name: G.5 AF	R Form ICIP Public Hearing Discussion					

Infrastructure Capital Improvement Plan FY 2020-2024

Truth or Consequences Project Summary

ID	V Dl	Desired Title	64	Funded						Total Project	Amount Not Yet	
<u>ID</u>	Year Kank	Project Title	Category	to date	2020	2021	2022	2023	2024	Cost	Funded	Phases?
35115	2020 001	Sierra Vista Replacement Hospital	Facilities - Health-Related Cap Infrastructure	0	5,200,000	0	0	0	0	5,200,000	5,200,000) No
16524	2021 001	Water Distribution Line Replacement	Water - Water Supply	14,450	0	1,158,798	0	0	0	1,173,248	1,158,798	Yes
32976	2021 002	Water Infrastructure Improvements	Water - Water Supply	0	0	8,954,737	0	0	0	8,954,737	8,954,737	Yes
34164	2021 003	Downtown MainStreet Roadway Improvements	Transportation - Highways/Roads/Bridges	126,009.32 8	0	760,000	620,000	450,000	725,000	2,681,009.25	2,555,000) Yes
34180	2021 004	Morgan Street Booster Station Improvements	Water - Wastewater	0	0	350,000	0	0	0	350,000	350,000) No
35085	2021 005	E. 9th Street Roadway Improvements	Transportation - Highways/Roads/Bridges	0	0	381,623.75	0	0	0	381,623.75	381,623.75	, No
33002	2022 001	City Wide Storm Drain Improvements	Water - Storm/Surface Water Control	0	0	0	300,000	0	0	300,000	300,000	Yes
26605	2023 001	Construction & Demolition Landfill	Other - Landfills	0	0	0	0	1,225,000	0	1,225,000	1,225,000	Yes
17702	2024 001	Water Well North	Water - Water Supply	0	0	0	0	0	1,950,000	1,950,000	1,950,000	No
33030	2024 002	Regional Safety Law Enforcement Complex	Facilities - Administrative Facilities	0	0	0	0	0	2,754,100	2,754,100	2,754,100	No
26571	2024 003	Wastewater Treatment Plant Renovation	Facilities - Administrative Facilities	11,507,400	0	0	0	0	1,252,329	12,759,729	1,252,329	Yes
Numbe	er of project	ts: 11										_
		Funded to date: Year 1:	Year 2: Y	ear 3:	Year 4	:	Year 5:	Total	l Project Co	st: Tota	l Not Yet I	unded:
Grand	Totals	11,647,859 5,200,000	11,605,159 92	20,000	1,675,000) 6	,681,429		37,729,4	48	26,	081,588

Tuesday, September 4, 2018



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: $\underline{\mathbf{H.1}}$

DEPARTMENT: City Clerk's Office DATE SUBMITTED: July 3, 2019 SUBMITTED BY: Renee Cantin, City Clerk-Treasurer WHO WILL PRESENT THE ITEM: City Manager Madrid Summary/Background: The Open Meetings Act is found in NMSA 1978, Chapter 10, Article 15, Section 10-15-1 to 10-15-4 and are knows as a "sunshine law." The Open Meetings Act or "Sunshine Law" generally requires that the Public business be conducted in full public view, and that the deliberations of public bodies be open to the public. This Resolution is generally adopted as the first Resolution of each Fiscal Year at the first meeting in July. Recommendation: Approve the Resolution. Attachments: Resolution No. 2019/2020
SUBMITTED BY: Renee Cantin, City Clerk-Treasurer WHO WILL PRESENT THE ITEM: City Manager Madrid Summary/Background: The Open Meetings Act is found in NMSA 1978, Chapter 10, Article 15, Section 10-15-1 to 10-15-4 and are knows as a "sunshine law." The Open Meetings Act or "Sunshine Law" generally requires that the Public business be conducted in full public view, and that the deliberations of public bodies be open to the public. This Resolution is generally adopted as the first Resolution of each Fiscal Year at the first meeting in July. Recommendation: Approve the Resolution. Attachments:
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This Resolution is generally adopted as the first Resolution of each Fiscal Year at the first meeting in July. **Recommendation:** Approve the Resolution. **Attachments:**
Approve the Resolution. Attachments:
Attachments:
• Resolution No. 2019/2020
Fiscal Impact (Finance): N/A
\$0.00
Legal Review (City Attorney): N/A
None.
Approved For Submittal By: Department Director
Reviewed by: ⊠ City Clerk ☐ Finance ☐ Legal ☐ Other: Click here to enter text.
Final Approval: ☐ City Manager
CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
Resolution No. 01 2019/2020 Ordinance No. Click here to enter text. Continued To: Click here to enter a date. Referred To: Click here to enter text. Approved Denied Other: Click here to enter text. File Name: CC Agendas 2019/07-10-2019/Word Docs/ H.1 AR Resolution 01 19-20 OMA



CITY OF TRUTH OR CONSEQUENCES

RESOLUTION NO. 01 19/20

A RESOLUTION DESIGNATING THE MANNER IN WHICH ALL MEETINGS OF THE CITY COMMISSION, ITS BOARDS, COMMISSION AND COMMITTEES WILL BE HELD AND THE METHOD OF PUBLIC NOTIFICATION.

WHEREAS, pursuant to the requirements of the Open Meetings Act ("Act"), Section 10-15-1 et seq. NMSA 1978, all meetings of the City Commission, its boards, commissions or committees held for the purpose of formulating public policy or for the purpose of taking any action within the authority of or the delegated authority of any board, commission, committee, or other policymaking body are declared to be public meetings open to the public at all times, except as otherwise provided in the state constitution or the Act; and

WHEREAS, all meetings subject to the provision of the Act at which the formation of public policy, such as discussion or adoption of any proposed resolution, rule, regulation, or formal action occurs and at which a majority of quorum of the body is in attendance shall be public meetings and shall be held only after reasonable Notice/Agenda to the public; and

WHEREAS, the Act requires the City Commission to determine annually in a public meeting what Notice/Agenda for a public meeting is reasonable when applied to the City Commission, its boards, commissions and committees.

NOW THEREFORE, BE IT RESOLVED by the governing body of the City of Truth or Consequences:

- 1. Regular meetings of the City Commission shall be held on the second and fourth Wednesdays of each month at 9:00 a.m., or upon such times as the Commission agrees to change the meeting date or time. If said meeting falls on a holiday, the meeting shall then be held on Thursday, immediately following. All meetings will be held at the City Commission Chambers, 405 W. 3rd Street unless due Notice/Agenda is given to the public.
- 2. Regular meeting of any board, commission or committee shall be established by formal action of the respective body as to date, time and location. Consideration shall be given to holding such meetings at a date, time and location, which promotes the active participation of the community.
- 3. Notice/Agenda requirements for all meetings shall be in accordance with the following:

- A. **Regular Meetings** Notice of the meetings, indicating the date, time, and location of the meetings shall be published in one or more newspapers of general circulation within the community at least once per month. The Notice/Agenda shall be given at least 5 days prior to the meeting. The final Notice/Agenda shall be posted in the City Clerk's Office and posted on the City's web site.
- B. Special Meetings May be called only by the majority of the members of the City Commission. Notice/Agenda shall be given with no less than 72 hours' Notice/Agenda before such meeting. The Notice/Agenda shall specify the business to be conducted and shall be broadcast over the radio, or in the alternative, be posted in the following places: 1) Bulletin board at the City Utilities Office; 2.) the north bulletin board at the Sierra County Administrative Building; 3) First Savings Bank; 4) Bank of the Southwest at T or C; 5) U.S. Post Office located on Main Street; and 6) City Clerk's Office and on the City's web site.
- C. **Emergency Meetings** May be called only under circumstances that, if not addressed immediately by the City Commission, will likely result in injury or damage to persons or property or substantial financial loss to the City. Emergency meetings maybe called by the Mayor or a majority of the Commission by giving 24 hours' Notice/Agenda prior to meeting, and is possible and reasonable under the circumstances.

Emergency meeting Notice/Agenda shall include an agenda containing a list of specific items of business to be discussed or transacted at the meeting or information on how the public may obtain a copy of such an agenda. Except in the case of an emergency, the agenda shall be available to the public at least 72 hours prior to the meeting.

4. Pursuant to the Open Meetings Act 10-15-1 (C) NMSA if otherwise allowed by law or rule of the public body, a member of a public body may participate in a meeting of the public body by means of a conference telephone, or other similar communications equipment when it is otherwise difficult or impossible for the member to attend the meeting in person, provided that each member participating by conference telephone can be identified when speaking, all participants are able to hear each other at the same time and members of the public attending the meeting are able to hear any member of the public body who speaks during the meeting.

PASSED, APPROVED AND ADOPTED this 10th day of July, 2019.

ATTEST:	Sandra Whitehead, Mayor	
Renee L. Cantin, City Clerk		



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: $\underline{\mathbf{H.2}}$

SUBJECT: Resolution No. 02 19/20 authorizing and providing for the Incurrence of Indebtedness					
for the purpose of providing a portion of the cost of acquiring, constructing, enlarging, improving, and/or					
extending its community Wastewater System.					
DEPARTMENT: Community Development					
DATE SUBMITTED: June 4, 2019					
SUBMITTED BY: Traci Burnette					
WHO WILL PRESENT THE ITEM: Chris Muirhead, Attorney, Modrall Sperling					
Summary/Background:					
Loan Resolution for the additional \$315,000 Loan and \$485,600 Colonias Grant USDA awarded for the					
WWTP Phase 2B					
Recommendation:					
Approve Resolution No. 44 18-19					
Attachments:					
RUS Bulletin 1780-27 Loan Resolution 44 18-19					
• -					
Fiscal Impact (Finance): Yes					
Legal Review (City Attorney): Yes					
Reviewed and approved					
Approved For Submittal By: ☐ Department Director					
Reviewed by: ⊠ City Clerk ☐ Finance ⊠ Legal ☐ Other: Click here to enter text.					
Final Approval: ⊠ City Manager					
CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN					
Resolution No. Click here to enter text. Ordinance No. Click here to enter text.					
Continued To: Click here to enter a date. Referred To: Click here to enter text.					
□ Approved □ Denied □ Other: Click here to enter text.					
File Name: H.2 AR Res. 02 19-20 RUS USDA Loan.docx					

LOAN RESOLUTION 44 18-19

(Public Bodies)

A RESOLUTION OF THE City Commission
OF THECity of Truth or Consequences
AUTHORIZING AND PROVIDING FOR THE INCURRENCE OF INDEBTEDNESS FOR THE PURPOSE OF PROVIDING A PORTION OF THE COST OF ACQUIRING, CONSTRUCTING, ENLARGING, IMPROVING, AND/OR EXTENDING ITS
community wastewater system
FACILITY TO SERVE AN AREA LAWFULLY WITHIN ITS JURISDICTION TO SERVE.
WHEREAS, it is necessary for theCity of Truth or Consequences
(Public Body)
(herein after called Association) to raise a portion of the cost of such undertaking by issuance of its bonds in the principal amount of
Three Hundred Fifteen Thousand & 00/100

pursuant to the provisions of NMSA 1978 Sections 3-31-1 Through 3-31-12

: and

WHEREAS, the Association intends to obtain assistance from the United States Department of Agriculture, (herein called the Government) acting under the provisions of the Consolidated Farm and Rural Development Act (7 U.S.C. 1921 et seq.) in the planning. financing, and supervision of such undertaking and the purchasing of bonds lawfully issued, in the event that no other acceptable purchaser for such bonds is found by the Association:

NOW THEREFORE, in consideration of the premises the Association hereby resolves:

- 1. To have prepared on its behalf and to adopt an ordinance or resolution for the issuance of its bonds containing such items and in such forms as are required by State statutes and as are agreeable and acceptable to the Government.
- 2. To refinance the unpaid balance, in whole or in part, of its bonds upon the request of the Government if at any time it shall appear to the Government that the Association is able to refinance its bonds by obtaining a loan for such purposes from responsible cooperative or private sources at reasonable rates and terms for loans for similar purposes and periods of time as required by section 333(c) of said Consolidated Farm and Rural Development Act (7 U.S.C. 1983(c)).
- 3. To provide for, execute, and comply with Form RD 400-4, "Assurance Agreement," and Form RD 400-1, "Equal Opportunity Agreement," including an "Equal Opportunity Clause," which clause is to be incorporated in, or attached as a rider to, each construction contract and subcontract involving in excess of \$10,000.
- 4. To indemnify the Government for any payments made or losses suffered by the Government on behalf of the Association. Such indemnification shall be payable from the same source of funds pledged to pay the bonds or any other legal ly permissible source.
- 5. That upon default in the payments of any principal and accrued interest on the bonds or in the performance of any covenant or agreement contained herein or in the instruments incident to making or insuring the loan, the Government at its option may (a) declare the entire principal amount then outstanding and accrued interest immediately due and payable, (b) for the account of the Association (payable from the source of funds pledged to pay the bonds or any other legally permissible source), incur and pay reasonable expenses for repair, maintenance, and operation of the facility and such other reasonable expenses as may be necessary to cure the cause of default, and/or (c) take possession of the facility, repair, maintain, and operate or rent it. Default under the provisions of this resolution or any instrument incident to the making or insuring of the loan may be construed by the Government to constitute default under any other instrument held by the Government and executed or assumed by the Association, and default under any such instrument may be construed by the Government to constitute default hereunder.
- 6. Not to sell, transfer, lease, or otherwise encumber the facility or any portion thereof, or interest therein, or permit others to do so, without the prior written consent of the Government.
- 7. Not to defease the bonds, or to borrow money, enter into any contractor agreement, or otherwise incur any liabilities for any purpose in connection with the facility (exclusive of normal maintenance) without the prior written consent of the Government if such undertaking would involve the source of funds pledged to pay the bonds.
- 8. To place the proceeds of the bonds on deposit in an account and in a manner approved by the Government. Funds may be deposited in institutions insured by the State or Federal Government or invested in readily marketable securities backed by the full faith and credit of the United States. Any income from these accounts will be considered as revenues of the system.
- 9. To comply with all applicable State and Federal laws and regulations and to continually operate and maintain the facility in good condition.
- 10. To provide for the receipt of adequate revenues to meet the requirements of debt service, operation and maintenance, and the establishment of adequate reserves. Revenue accumulated over and above that needed to pay operating and maintenance, debt service and reserves may only be retained or used to make prepayments on the loan. Revenue cannot be used to pay any expenses which are not directly incurred for the facility financed by USDA. No free service or use of the facility will be permitted.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0572-0121. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

- 11. To acquire and maintain such insurance and fidelity bond coverage as may be required by the Government.
- 12. To establish and maintain such books and records relating to the operation of the facility and its financial affairs and to provide for required audit thereof as required by the Government, to provide the Government a copy of each such audit without its request, and to forward to the Government such additional information and reports as it may from time to time require.
- 13. To provide the Government at all reasonable times access to all books and records relating to the facility and access to the property of the system so that the Government may ascertain that the Association is complying with the provisions hereof and of the instruments incident to the making or insuring of the loan.
- 14. That if the Government requires that a reserve account be established, disbursements from that account(s) may be used when necessary for payments due on the bond if sufficient funds are not otherwise available and prior approval of the Government is obtained. Also, with the prior written approval of the Government, funds may be withdrawn and used for such things as emergency maintenance, extensions to facilities and replacement of short lived assets.
- 15. To provide adequate service to all persons within the service area who can feasibly and legally be served and to obtain USDA's concurrence prior to refusing new or adequate services to such persons. Upon failure to provide services which are feasible and legal, such person shall have a direct right of action against the Association or public body.

	are feasible and legal, such por To comply with the measures pose of avoiding or reducing To accept a grant in an amount of the succept and the succept and the succept are succept as the	erson shall have a direct identified in the Gover the adverse environmen	right of nment's tal impa	action enviro	against the Ass nmental impact	ociation or publi analysis for this	c body. facility for the pur-
	under the terms offered by the	e Government; that the	City M	lanage	er		
	and or appropriate in the executio to operate the facility under the	n of all written instrume	ents as n	nay be	required in regar	mpowered to tak rd to or as evide	e all action necessary nce of such grant; and
spec insu deta shou Asso	provisions hereof and the provisions hereof and the provided by the terms red by the Government or assi il in the bond resolution or or ald be found to be inconsistent ociation and the Government of	of such instrument, sha gnee. The provisions of dinance; to the extent with the provisions her r assignee.	all be bing sections that the reof, the	nding s 6 thro provisi ese pro	upon the Associough 17 hereof nions contained in visions shall be	ation as long as t nay be provided n such bond res construed as con	he bonds are held or for in more specific solution or ordinance trolling between the
	vote was:	Yeas	N	lays		Absent	
IN WITN	ESS WHEREOF, the City (Commission					of the
City	of Truth or Consequence	ces			has duly adop	ted this resolutio	n and caused it
to be exec	cuted by the officers below in	duplicate on this			,	day of	
(SEAL)			Ву		ra Whitehead		
Attest:			Title	Mayor			

Renee Cantin Title City Clerk

CERTIFICATION TO BE EXECUTED AT LOAN CLOSING

I, the undersigned, as _		of the TRUTH OR CONSEQUENCES, CITY OF
hereby certify that the City	Commission	of such Association is composed o
membe	rs, of whom ,	constituting a quorum, were present at a meeting thereof duly called and
held on the	day of	; and that the foregoing resolution was adopted at such meeting
	n from the United States Departn	nent of Agriculture, said resolution remains in effect and has not been
Dated, this	day of	
		Title
		ride



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: **H.3**

SUBJECT: Resolution No. 03 19/20 approving participation in the program of the South Central
Council of Governments, Inc. for Fiscal Year 2019-2020. City Manager Madrid
DEPARTMENT: City Clerk's Office
DATE SUBMITTED: July 3, 2019
SUBMITTED BY: Renee Cantin, City Clerk-Treasurer
WHO WILL PRESENT THE ITEM: City Manager Madrid
Summary/Background:
The South Central Council of Governments (SCCOG) has submitted the attached Resolution and invoice for
the annual participation with SCCOG as a paid member. The details of services to be performed are
included in the Resolution. Under the 3 rd "Whereas" section C. I have added the current members who
serve on the SCCOG board which includes Sandra Whitehead, Mayor as the designated representative and
George Szigeti Commissioner as the Alternate.
Recommendation:
Approve Resolution No. 03.10.20 to participate in the SCCOC programs for 5V40.30
Approve Resolution No. 03 19-20 to participate in the SCCOG program for FY19-20
Attachments:
Resolution No. 03 19/20
Fiscal Impact (Finance): Yes
\$2.197.00 for annual membership dues
\$2,187.00 for annual membership dues.
Legal Review (City Attorney): Yes
cegar nestess ferry Attorney). 163
Standard Resolution as it has been presented previously with no major changes.
and the state of t
Approved For Submittal By: Department Director
Reviewed by: 🛛 City Clerk 🔻 Finance 🖾 Legal 🗆 Other: Click here to enter text.
inal Approval: 🗵 City Manager
CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
Resolution No. 03 19/20 Ordinance No
Continued To: - Referred To: -
☐ Approved ☐ Denied ☐ Other: Click here to enter text.
File Name: CC Agendas 2019/07-10-2019/Word Docs/ H.3 AR Resolution 03 19-20 SCCOG

RESOLUTION NO. 03 2019 2020

APPROVING PARTICIPATION IN THE PROGRAM OF THE SOUTH CENTRAL COUNCIL OF GOVERNMENTS, INC. FOR FISCAL YEAR 2019-2020

WHEREAS, <u>City of Truth or Consequences</u> (herein-after known as the "Member"), desires to be a participating member in the program and policy development for the South Central Council of Governments, Inc. (hereinafter known as "SCCOG"); and

WHEREAS, it is necessary and desirable that an agreement setting forth the services to be performed by the SCCOG for the Member be entered into, wherewith the SCCOG is agreeing to furnish the following:

- A. Implement the work program as established by the SCCOG Board of Directors for the 2019-2020 Fiscal Year.
- B. Provide the Member, when requested, with technical, grant program planning, economic development, strategic overall planning and management assistance.
- C. Address problems, issues and opportunities of a regional nature which go beyond single municipal or county jurisdictional boundaries and serve as a liaison and advocate for local governments within the region at the state and federal levels.
- D. Provide information dissemination about statewide regional and community initiatives to foster greater coordination and efficiency of the programs.

WHEREAS, it is necessary to set forth the sum to be paid by the Member to the SCCOG as annual dues, thereby placing the Member with voting powers on the SCCOG Board of Directors, with an agreement to furnish the following:

- A. To participate, through their designated representatives or alternate, in the SCCOG's policy development process by attending meetings, helping formulate the annual work program, reviewing the SCCOG Goals and Objectives, and the District Comprehensive Economic Development Strategy (CEDS).
- B. To pay to the SCCOG the sum of \$2,187.00 annual membership dues as payment of the aforementioned services for the period beginning July 1, 2019 and ending June 30, 2020.
- C. The Member hereby appoints Sandra Whilewad Mayoras their designated representative and George Szistli, Commissioneras alternate.

NOW THEREFORE, BE IT RESOLVED THAT the Member and the SCCOG hereby mutually agree to the aforementioned provisions of this Resolution and Agreement.

DONE this day of	, 2019 at, New Mexico.
Attestation:	Member Government
Clerk, or other Authorized Official	Signature of Authorized Official
Attest :	South Central Council of Governments, Inc.
Jay Armijo, Executive Director	Chairwoman, Nora Barraza



City of Truth or Consequences AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: 1.1

SUBJECT:	Approve the recommendation of the Library Advisory Board to appoint Teresa Hafner as
a new member.	
DEPARTMENT:	Clerk's Office
DATE SUBMITTED	•
SUBMITTED BY:	Renee Cantin, Clerk-Treasurer NT THE ITEM: Morris Madrid, City Manager
Summary/Backgro	
Summary, Buckgro	ound.
The members of th	ne Truth or Consequences Library Advisory Board unanimously request the approval of
	on for the appointment of Teresa (Terie) Hafner to the Library Advisory Board for a term
	ginning July 2019 and ending June 30, 2022.
Recommendation	
A	Taris Mafranta the Liberta Addition Bernal
Appointment of 16	eresa (Terie) Hafner to the Library Advisory Board.
Attachments:	
 Application 	
	ommendation letter
Fiscal Impact (Find	ance): Choose an item.
Click here to enter	text.
Legal Review (City	Attorney): Choose an item.
Click here to enter te	syt
onor here to enter to	
Approved For Sub	mittal By: 🗵 Department Director
Reviewed by: 🛛	City Clerk ☐ Finance ☐ Legal ☐ Other: Click here to enter text.
Final Approval: 🗆	
imai Appiovai. 🗆	City Manager
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
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	lick here to enter a date. Referred To: Click here to enter text.
☐ Approved	☐ Denied ☐ Other: Click here to enter text.
File Name: CC Ag	gendas 2019/07-10-2019/ I.1 AR Form 2019 Appt. of members to Library Board

July 1, 2019

Ms. Renee Cantin, City Clerk City of Truth or Consequences 505 Sims Street Truth or Consequences, New Mexico 87901

Dear Ms. Cantin:

The members of the Truth or Consequences Public Library Advisory Board unanimously request the approval of the City Commission for the appointment of Teresa (Terie) Hafner to the Library Advisory Board for a term of three years, beginning July, 2019 and ending June 30, 2022.

A copy of Ms. Hafner's application is attached.

If you need any other information, please let me know. Thank you.

Sincerely,

Truth or Consequences Public Library Advisory Board

Bonnye Warwick, Chairman



City of Truth or Consequences City Board Application

Name: Teresa (Terie) Hafner	
Address: 613 Coleman St	
Torc NM 87901	
Phone: $(575) 740-5292$	
I am interested in serving as a member of the Library	_Board.
My qualifications are:	
I am a state certified Level 2 Li and current Middle School Librarian,	brariar
and current Middle School Librarian.	
Reason why you are interested in serving on this Board:	
I have a great interest in the well-being	19
I have a great interest in the well-being of this vitally important community so	rvice,
Additional Comments:	
Signature: Joresa (Joses) Haku	



City of Truth or Consequences

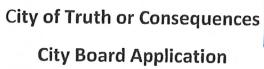
AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: 1.2

SUBJECT:	Consider the recommendation of the Golf Course Advisory Board and appoint members.
DEPARTMENT: DATE SUBMITTED:	Clerk's Office
SUBMITTED BY:	Renee Cantin, Clerk-Treasurer
	IT THE ITEM: Morris Madrid, City Manager
Summary/Backgro	
vacancies on the G	cations from Audon Trujillo, Darrell Grover, Martin Towner and Ron Pacourek to fill the olf Course Advisory Board. The GCAB will hold a Special Meeting on July 8, 2019 to make tion to the Commission. The Boards formal recommendation will be provided at the July
Recommendation:	
Appointment of mo	embers to the Golf Course Advisory Board.
Attachments:	
Application-	S
Fiscal Impact (Fina	nce): No
0	
Legal Review (City	Attorney): No
None	
Approved For Subr	nittal By: 🗵 Department Director
Reviewed by:	City Clerk ⊠ Finance □ Legal □ Other: Click here to enter text.
Final Approval: $oxtimes$	
	city Manager
	CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN
Continued To: Cl	ick here to enter text. Ordinance No. Click here to enter text. ick here to enter a date. Referred To: Click here to enter text. □ Denied □ Other: Click here to enter text. endas 2019/07-10-2019/ I.1 AR Form 2019 Appt. of members to GCAB







Name: Hudon /rujillo),
Address: 506 W 3 rd
Tor C NM
Phone: (575) 740 7955
Email: audont a yahoo, com
C IC C AI
I am interested in serving as a member of Golf Course Advisory Board.
My qualifications are:
REsident of Tore, Member of Monicipal Golf Course,
Volunteer 10.20 hours at Golf course since March 2019
Worked at gott course back in 1965ish while in high school
Ability to write reports, do evaluations, and trade progress on goals established.
Reason why I am interested in serving on this board:
VERY interested in soring municipal course improve and
offer residents represent at an affordable price.
Interested also in seeing what can be done to attract
Tentercital also in seeing what can be done to attract new members and involve students in golf course impowemen to Additional comments:
$\bigcap_{n \in \mathbb{N}} A_n \cap A_n$
Signature: Judon Juy ll

DAME! Grover Name:

Address: 1440 E Riverside dr

Phone: 207-951-2987



My qualifications are as follows:

family owned golf Course Maure Took Care of Mowing greens, fairway, hole Cutting Equipment Repairs Heavy And Light Equipment operator

Reason why you are interested in serving on this Board?

Supervise D 34 Men in Combat Retired from Military

To help Maintain Course

Suggest to help umprove Course

I volunteer free time to hely

Comments:

Am sold hover June 29,7019 Signature:



Name: Martin Towner

Address: 131 Hyde Ave. Williamsburg, N.M. 879412

Phone: 520-559-4568

I am interested in serving as a member of the Golf Course Advisory Board.

My qualifications are as follows: I've been a voluntear at the golf course since Jan, 2018. Play in the Mensheague and I am the Vice Pres. of the Sierra County Mens Golf association.

Reason why you are interested in serving on this Board? I would like to do anything I can to keep the golf course and social improve even more than it has in the last six months.

comments: I think Barf and Grace are doing a good job on the course.

Signature: Martin T. Touren



City of Truth or Consequences City Board Application

	BEI WED
nces	0 1 2019

Name: RON PACOUREK 7-1-19
Address: PO BOX 3246
Torc, NM. 87901
Phone: 575-740-4747
Email: ronpease bajabb.com
I am interested in serving as a member of GOLF ADVISORY Board.
My qualifications are: I WORKED FOR THE SAME COMPANY FOR OVER 30 YEARS. (RELIABLE) I'M PRESENTLY ON THE
PUBLIC UTILITY ADVISORY BOARD (SECOND TERM) I MANAGED THE TRUE VALUE STORE FOR 5 YEARS.
Reason why I am interested in serving on this board: I PLAY GOLF 7 MONTHS OUT OF THE YEAR . I HAVE
CONCERNS ABOUT THE SHAPE OF THE COURSE.
<u>I HAVE SOME IDEAS TO HELP AND WOULD LIKE TO SHARI</u> THEM WITH THIS BOARD. Additional comments:
THIS IS THE THIRD TIME I HAVE APPLIED TO THIS BOARD.
Signature: Row Pacourch



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: 1.3

111211110 271121311, 10, 1012	REVISED
SUBJECT: Amendment to JPA with Village of Williamsburg for Law Enfo	orcement Protection Funds
(LEPF)	
DEPARTMENT: Police Department and City Manager DATE SUBMITTED: June 28, 2019	
SUBMITTED BY: Randall Aragon, Police Chief	
WHO WILL PRESENT THE ITEM: City Manager Madrid	
Summary/Background:	
The Village of Williamsburg is requesting a one year reduction of \$10,000 for the decrease in their Small Cities Assistance Distribution.	is Fiscal Year due to the
Recommendation:	
Approve the Amendment to the Joint Powers Agreement	
Attachments:	
• Request Letter	
Fiscal Impact (Finance): Yes	
Decrease in revenues for the LEPF. Under Section 4.0 COMPENSATION of the JP.	A it stimulates that \$20,000
from the Village General fund will be provided to the City of T or C. The Village	
that for this fiscal year this amount be reduced to \$10,000 due to the aforemen	
Legal Review (City Attorney): Yes	
Legal Neview (etty Attorney). Tes	
JPA review.	
Approved For Submittal By: ⊠ Department Director	
Reviewed by: $oximes$ City Clerk $oximes$ Finance $oximes$ Legal $oximes$ Other: Click here to ent	er text.
Final Approval: ⊠ City Manager	
CITY CLERK'S USE ONLY - COMMISSION ACTION TA	KEN
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Village of Williamsburg PO Box 150 / 309 Veater St. Williamsburg, NM 87942

Phone: (575) 894-6385/Fax: (575) 894-0466

www.villageofwilliamsburg.com

June 11, 2019

Morris Madrid City Manager 505 Sims Street T. or C., N.M. 87901

Re: Joint Powers Agreement

Dear Mr. Morris Madrid,

This letter is to follow up on the discussion we had yesterday, June 10th. We would like to request to amend the JPA to adjust the compensation for services to be rendered by the Village. Instead of the yearly base fee of \$20,000.00, the yearly base fee will now be \$10,000.00.

If you are in agreement with the changes requested, then kindly let me know so that these terms may be finalized by receiving the amended JPA by your office to show the changes; in addition, I will forward the JPA to the State of New Mexico Department of Finance and Administration for approval.

Thank you for your promptness regarding this matter. If you have any concerns, you can reach me at (575) 894-6385 or email.

Kind Regards,

Amanda B. Cardona Clerk/Treasurer Village of Williamsburg 309 Veater/ P.O. Box 150 Williamsburg, NM 87942 575-894-6385 clerk@villageofwilliamsburg.com



CITY OF TRUTH OR CONSEQUENCES

AGENDA REQUEST FORM

MEETING DATE: July 10, 2019

Agenda Item #: **I.4**

SUBJECT: Approval to submit application for the DJ & T Foundation Grant for a Dog Playground at

the Animal Shelter.

DEPARTMENT: Police Department (Animal Control)

DATE SUBMITTED: June 21, 2019

SUBMITTED BY: Chief Randall Aragon

WHO WILL PRESENT THE ITEM: City Manager Madrid

Summary/Background:

Ms. Becky Porter who serves as a *T or C Animal Shelter Volunteer* and also a member of the "Friends of the T or C Animal Shelter Coalition" has graciously researched and prepared a "no-match" grant (for the T or C Animal Shelter) for submission to the *DJ & T Foundation* to construct a "Dog Playground" adjacent to the T or C Animal Shelter.

Dog Playgrounds at shelters have become very important as a means for dogs to experience enrichment and socialization. Playgrounds give "adopters" the opportunity to play with dogs off leash, where beautiful characteristics may emerge and be observed.

As coordinated with our Animal Shelter Supervisor, Maribel Dalrymple, and her shelter staff, the vision is to build the playground with the following components: a 54 x 36' enclosed playground, 8' high chain link fencing, 12 x 12' shaded area, 2 metal benches, water access from the main building, outdoor turf (zero maintenance & developed specifically for pets), and a "dog waste station". Additionally, this playground will also include a canine "obstacle course" (i.e., ramps, tunnels, etc.) to be donated by an animal welfare philanthropist.

will will be a second of the s	
Recommendation: Approve submission of this no-match grant.	
Attachments:	
• Grant package" DJ & T Foundation Grant (No-Match)—Dog Playground"	
Fiscal Impact (Finance): Yes	
Revenue and Expenditures if awarded	
Legal Review: None required.	
Approved For Submittal By: 🛭 Department Director	
Reviewed by: $oldsymbol{oldsymbol{arDelta}}$ City Clerk $oldsymbol{oldsymbol{arDelta}}$ Finance $oldsymbol{\Box}$ Legal $oldsymbol{\Box}$ Other: Click here to enter text.	

CITY CLERK'S USE ONLY - COMMISSION ACTION TAKEN

Resolution No. = Ordinance No. = Continued To: = Referred To: =

☐ Approved ☐ Denied ☐ Other: Click here to enter text.

File Name: CC Agendas 2019/07-10-2019/Word Docs/I.4 AR DJ & T Foundation Grant – dog playground

Sierra County Animal Rescue Society Rebecca Porter, Director at Large P O Box 253 Hillsboro, New Mexico, 88042

January 31, 2019

DJ&T Foundation P O Box 5109 West Hills, Ca., 91308

Dear Committee Members:

In March of 2015, a group of passionate citizens of Sierra County, New Mexico, joined together as Sierra County Animal Rescue Society or SCARS. Their mission, to work for homeless, unwanted, abused and neglected animals, with a hope, to one day help open a new and improved animal shelter. See Mission Statement in it's entirety. In July of 2018 that endeavor was realized and the TorC Animal Shelter (TCAS) celebrated it's grand opening. The shelter is located at 1101 Cedar St., Building C in Truth or Consequences, N.M. (TorC).

The population of Sierra County is 11,116, a negative 7.67% growth since 2010. Seventy five percent of the County is publicly owned. It is 6th, on the list of impoverished New Mexico Counties. The Per Capita salary is \$16,667 and the medium house hold income is \$25,583. It has it's share of hardships but it has a proud history.

Formed in 1884, Sierra County was named for the Black Range Mountains; Sierra means mountain range. The County Seat today is Truth or Consequences, originally called Hot Springs. The name change came in the 1950's, all because of a game show. The show, Truth or Consequences, first aired on NBC in 1956. Ralph Edwards, a radio and television producer, chose Bob Barker to host the show, which ran for 18 years.

Today the Geronimo Springs Museum, in TorC, proudly houses the Bob Barker Room. It is enjoyed year round by locals and tourists. Bob Barker's work continues today through his Foundation and SCARS' work also continues today supporting the new shelter.

Our Director has taken the position of Volunteer Leader at TCAS. She has launched the volunteer program training: Greeters, Cleaners, Dog Walkers, Cat Cuddlers, and Fosters. A transfer program is in place, driving lap dogs to Watermelon Ranch in Albuquerque, N.M. This rescue is the largest no kill shelter in our state, established in 1996. It is a future goal to broaden our transfers to include all sizes and breeds, branching into our neighboring states of Texas, Arizona and Colorado.

TCAS is small with a capacity for 24 dogs and 12 cats. At this time we are testing different strategies trying to increase adoption by decreasing adoption fees. SCARS recently partnered with TCAS to pay the spay/neuter and vaccination portion of the next five adoptions. We have since extended this program. In the future we hope to offer dogs and cats, already spayed or neutered, vaccinated and chipped, ready to go to their Forever Home. With a small capacity shelter we know we must move animals; through adoption, transfer or foster, and do it efficiently.

We are so hopeful that DJ&T Foundation will join us in our quest to add a Dog Playground at TCAS. This is our first attempt to secure a Grant. We are a 501(c)3 in a small community. We do 4-5 fundraisers a year and we accept donations. At present TCAS has a donation of \$1000 from SCARS ear tagged for the Dog Playground.

Thank you for your time and consideration.

Respectfully

Rebecca Porter, Director at Large

Rebecca Porter



Donations are greatly appreciated & can be mailed to P O Box 435, Williamsburg 87942 Questions? Please leave a message at 575-740-4106 or email Scars87942@gmail.com.

Sierra County Animal Rescue Society (SCARS)

- 1. Was formed in the spring of 2015 as a sister organization to Companion Animals Action Team.
- 2. We are a 501-c-3 organization recognized by the IRS and as such all donations are deductible to the extent of the law.
- 3. Our mission is to provide financial, educational, and when necessary, physical assistance for the care of lost, mistreated, neglected and/or abandoned animals of Sierra County, New Mexico.

To fulfill our mission we will

Recruiting, vetting and training volunteers to help in the operations of the new animal shelter in Truth or Consequences.

Presenting fundraisers to aid in the purchase of essentials for the safe and efficient operation of the shelter and provide the funds for grooming services to help the pet put on an "adoptable face".

Applying for grants to further support our community's new shelter.

Conducting pet food drives to reduce operation costs and keep the animals happy and healthy and adoptable!

If you want to save animals' lives:

Adopt-Don't shop:
Approximately 800
dogs and cats are
euthanized by animal
shelters each hour in
the United States
because there are not
enough homes for
them.

Advocate spay/neuter:
Only one out of ten
puppies born ever get a
home. Only one out of
twelve kittens born
ever get a home.

Support nonprofit animal welfare groups through:

- Volunteering for foster care or
- 2. Transporting of adoptable pets, or
- 3. Offering your services as a board member, or
- 4. Attending fundraisers or
- 5. Sponsoring a fundraiser, or
- 6. Donating!

Report animal abuse and neglect To local authorities. Pets need shade in the summer, warmth in the winter, sufficient food and water & companionship. Dogs and cats are not necessarily "better off" because they have a human owner.

See something; say something applies to our four legged and feathered friends as much as it does your neighbors and relatives!

DJ & T FOUNDATION

P.O. Box 5109 West Hills, CA 91308 (323) 819-9295

APPLICATION FOR GRANT

Name, Address and Telephone Number of Organization

1.

	Sierra County animal Rescue Society (SCARS)
	P.O. Bax 435 Williamsburge, n.m. 87942 Address
	575-895-5551
	Telephone Number
2.	Year and State formally organized 2015 New Mexico, USA
3.	Name, Title and Telephone Numbers of Contact Person for this application. This person must be knowledgeable about the organization and must be able to answer detailed questions about the organization's programs for the DJ & T Foundation interviewer. Please provide ALL contact numbers. Please provide a back-up contact as well as all the numbers at which they can be reached.
	You will be contacted for an in-depth interview during normal business hours. If you are available after hours, please indicate evening hours our interviewer may contact you.
	Robbin Brodsky 39 Julpia Frail, Thilloword, M. M. 88042 SCARS
	NA 575-895-5551
	Business Telephone Number Home Telephone Number
	SCARS 87942 & gmail.com 575-740-4106 E-Mail Address Cellular Telephone Number
	until 7:00 pm
	Rebecea Porter 296 Elenova St., Hulstono, n.m. 88042 Back-up contact information: Name & Title
	NA 575-895-5139
	Business Telephone Number Home Telephone Number
	and a stringer of the stringer
	E-Mail Address Cellular Telephone Number
4.	Exact amount of Grant Request: \$ 39,1/3,25
	Please briefly state purpose of request. Detailed information should be provided in your
	written proposal; see item B on page 4 of application SCARS would enhance
	the new ToxC. animal Moltes, Sull telling, which have
	written proposal; see item B on page 4 of application <u>SCARS</u> would enhance the new TorC animal Shelter, full fuling very basic rulas and additions, hoping to Web Application 7/21/16 uncrease versitors and adoptions.

5.	Have you ever received a grant from the DJ&T Foundation?
	If yes, what was the amount, date, and purpose? NA
6.	Was the purpose of the grant accomplished?
7.	If so, please provide general information and photos if applicable. If not, please provide an explanation as to why not. NA
8.	Total restricted or dedicated funds \$ 200.00 as of (date) 2-15-2019 State nature of dedication/restriction of funds: Tor C Rotary durieted \$200.00 WSCARS to be used to purchase boots, mame tags, and other Waterials to benefit voluntiers at TCAS.
9.	For the latest fiscal year: Total Contributions \$ 605.00 un donutron Other Revenues \$ 3514.00 in fundrals Total Expenses \$ 1373.51
10.	Please list the donor and amount of the three largest contributions received by your organization during the latest fiscal year: Name Ruth Fold Amount \$ 400.00
	Name Allistaire Tapur Amount \$ 50.00

DO NOT BIND OR STAPLE ANY PART OF THIS APPLICATION. PAPER CLIPS OR REMOVABLE BINDER CLIPS ONLY.

Grant Summary

The Truth or Consequences Animal Shelter (TCAS) is newly constructed, beautifully presented and inviting. It has a nice curb appeal. The building is 1425 sq. ft. At this time, our main focus is the construction of a Dog Playground. It would be used for exercise and play, a place to work with obstacles for enrichment and most importantly, a place for adopters to meet their forever dog.

In TorC our summers are extremely hot. The Playground will need a shade, 2 benches, water access from the main building, outdoor turf, a poop dispenser, and three obstacles. An enclosed playground is key for safety. TCAS is located just off of Date St., a 4 lane major business access.

Dog Playgrounds, at shelters have become so important as the way for dogs to experience enrichment and socialization. Playgrounds give adopters the opportunity to play with dogs off leash, where beautiful characters can emerge. In my personal experience with shelter dogs, years ago my husband and I adopted a chi-pug mix from a southern New Mexico shelter. Walking through the dark kennels we were drawn to a small curled up, shivering, timid, sad and afraid little female dog. This type of environment does not showcase the real personalities. This little dog, Lilly, now 10 years old was all things opposite of what we saw in that kennel that day. Playgrounds can definitely improve mental and physical health. We believe TCAS adoptions will increase, after adding the Dog Playground.

Our hope is to build: 54x36' enclosed playground 8' high chain length fencing 12x12' shaded area

This playground would be constructed to the south of the main building within the property boundaries.

Thank you for this consideration.

- 8. The undersigned executive officers hereby certify that:
 - A. The information set forth in this application and supporting documentation is correct.
 - B. The Internal Revenue Service determination letter has not been revoked, canceled or modified.
 - C. No funds received pursuant to this application will be used for activities prohibited by the 1969 Tax Reform Act, as amended.

Right Bodes Signature of Applicant (Must be	e Officer of the Board of Directors)	Surctor Title
ROBBIN BRODSKY Print Name	575-995-555/ Home Telephone Number	Date
	ust be Board Member or Exec. Dir.) 575-995-5139	
Print Name	Home Telephone Number	<u>5-28-19</u> Date

Smithco Construction, Inc.

6 King Canyon Loop Caballo, NM 87931

Quote



PROJECT: TCAS Dog Playground

Quoted to: Rebecca Porter

PO Box 253

Hillsboro, NM 88042

Email: whoatrigger_nm@yahoo.com

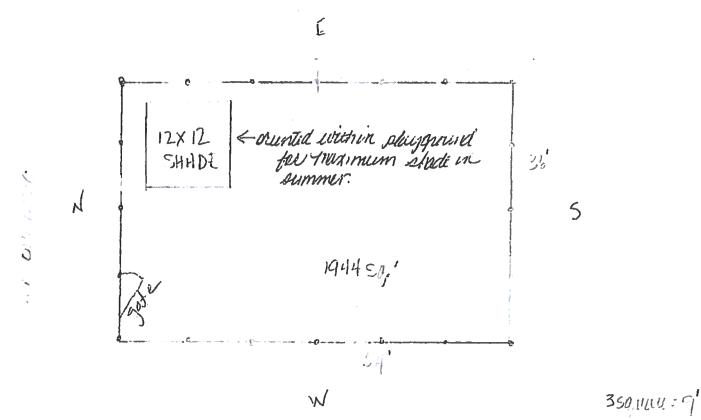
ltem	Description	Unit/Quantity	1	Material		Labor	Total
1	8' Chain Link Fencing anchored on bottom	LF - 180	\$	6,300.00	\$	1,800.00	\$ 8,100.00
2	Outdoor Pet Friendly Turf w/ installation	Sq. FT - 1944	\$	11,750.00	\$	3,800.00	\$ 15,550.00
3	8' tall 6' gate	LS-1	\$	1,500.00	\$	1,000.00	\$ 2,500.00
4	12x12 shade w/ metal roof to match bidg.	LS-1	S	2,500.00	\$	2,500.00	\$ 5,000.00
5	Provide and install poop dispenser	LS-1	\$	500.00	\$	750.00	\$ 1,250.00
6	Water line from main bldg. to park w/ faucet	LS - 1	<u>\$</u>	500.00	<u>s</u>	1,750.00	\$ 2,250.00
		Sub-Total	\$	23,050.00	\$	11,600.00	\$ 34,650.00
		NMGRT @ 8.5%			\$ 2,945.25		
		Total Quote Amount				\$ 37,595.25	
Bond (if needed) @ 1.5%				\$ 519.75			

Exclusions: Permits

Quoted By: JW Undsay
Date: 5/21/2019

Phone: 575-649-0678

Emall: jw@smithco.cc



- 1) 8' chow legach penecue, (anchoral at betton?
- 2) 191452 for outdoor pet friendly tung o met what is.
- 3) 8 tai 6 care
- 4) Storica 200 12x12 stude (4 uprights, metal port matilities
- 5) anchalation of pay the mail
- but & believe ± 30 ft from music building)

Similar Options to Consider

















GREENLINE Jade 50 Artificial Grass Synthetic Lawn

RealGrass Standard Artificial Grass Synthetic

\$3954 Anna y loca

GREENLINE Jade 50 15 ft. x Your Length Artificial

\$3697 Anyly took

GREENLINE Classic 54 Fescue Artificial Grass

\$24⁹⁷ Anne look

GREENLINE Pel/Sport 5 ft. x 10

*209°°

StarPro Greens 1 ft. Wide Heavy Duty Seam Tape (11)

\$2250 Arrest Not

Centipede

\$43°5

\$1997 Annear least

Litodel # GLP TSP6875CTL Internet #205205342



GREENLINE

Pet/Sport 60 Artificial Grass Synthetic Lawn Turf Carpet for Outdoor Landscape 7.5 ft. x **Customer Length**

* * * (109)

- · Resistant to frost and heat
- · Pet friendly
- · Non-absorbent fiber provides superior drainage



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Easy returns in store and online

Product Overview

Sport/Pet 60 is the perfect solution for sports areas and pet areas. Great burf starts with quality blades (yam) and backing. This burf lives up to its name - specialized gress fiber for superior realizence and durability. It is excellent for sports and pets - gentle on the paws but durable and easy to clean. This premium yam has proven its durability on sports fields for years. The backing material, constructed with heavy duty polyurethane, is designed to resist expansion or contraction due to environmental conditions and drains at a rate of 28 in. of rain per hour. No mowing, no watering, no spraying: just years of enjoyment with family, friends and pets. This burf is recommended for residential and commercial applications, is sate for pets and ideal in high traffic areas. It is an excellent choice in both hot and dry climate areas where you can conserve water and in climates that are cold and/or wet for a mud free play area, both providing you with year round green and burf enjoyment. It is recommended to add 1-2 lbs. of infall per sq. ft. GREENLINE Artificial Gress uses cutting edge technology and state of the art manufacturing to create consistent, high quality products that are recognized as the industry standard. When it comes to quality, design and material for blades' and backing. GREENLINE is your best choice in Artificial Grass.

- · Appearance and texture of rest grass
- . Soft, non-abrasive, non-absorbent fiber
- · Performance yern for greater resiliency
- · UV-stabilized; heat and frost resistant
- Urethane-coated backing for greater seam strength and durability
- · Perforated for superior drainage
- No lead or other heavy metals
- . Best product for high traffic consistent with sports and pets
- · Made in the USA
- When ordering input the number of feet you desire in the quantity field
- Turf sold in 7.5 ft. Width x Your Length (quantity) up to 100 ft.
- Gentle on paws but durable and easy to clean
- Shortest pile height for the heavy, active traffic from sports and pels.
- · Custom length products are not returnable

Accessories (3)

YOUR CURRENT PRODUCT

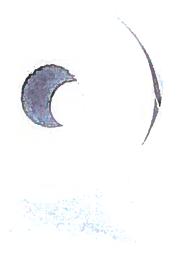


\$32.23 /linear foot

Info & Guides

You will need Adobe® Acrobat® Reader to view PDF documents.

a free copy from the Adobe Web site.



StarPro Greens

1 ft. Wide Heavy Duty Seam Tape for Lawn Grass and Putting Turf, Each box contains 20 ft.

女方方: (11)

- · Wide tape allows for a more secure seam
- · Can be paired with adhesives for a stronger hold
- · Heavy duty for incredible performance and durability

\$22**50**/linear foot

Save up to \$100 on your qualifying purchase.

GREENLINE Persport 60

MOT YET MATED (109)







\$39.97

\$22.50 /timear foot

\$42.80

RealGrass Synthesic Grass Turf Rake with \$...

NOT YET BATED (79)

MOT (11)

RealGrass Synthetic Turf Seaming Kill with 32...

(14) NOT YET SATES

1 Item(s) Selected

Add Items To Cart

Specifications

Dimensions

Product Width (in.)

Details

Approximate Coverage (eq. fl.)

Flooring Product Type

Artificial Turf

Indoor/Outdoor

Outdoor

Returnable

Non-Returnable

Style

Mission

Warranty / Certifications

Manufacturer Warranty

8 Years

Quantity - 4

Not in Your Store - We'll Ship It There

Available for pickup May 21 - May 24

We'll send it to Las Cruces for free pickup

Add to Cart

03"

We'll Deliver It to You

Free Delivery

Get it by May 22

uidd io Carl

We're unable to ship this item to: AK, CA, GU, HI, PR, VI

Or buy now with

Easy returns in store and online

Product Overview

StarPros Lawn Grass and Putting Turf Heavy Duty seam tape is 12 In. wide and non-porous so the glue will not seep through. Perfect for seaming synthetic lawn grass and putting greens and can be

used for indoor or outdoor jobs. Use in combination with the following Home Depot adhesives: Roberts 6700 Carpet Adhesive, 3M Rubber and Gasket Adhesive or Heavy Duty Liquid Nails. Please read on-line Installation Instructions for details on using. Sold in 1 Ft. x 20 Ft. segments.

- · Heavy duty seam tape is perfect for seaming synthetic lawn grass and putting greens
- · 12 wide seam tape for a more permanent seam
- Seam tape is non-porous, so glue will not seep through. Used in conjunction with home depot adhesives for indoor or outdoor use
- Sold in 1 ft. x 20 ft. Segments

Specifications

Dimensions

Product Width (in.)

12

Details

Approximate Coverage (sq. ft.)

0

Flooring Product Type

Artificial Turf

Indoor/Outdoor

Indoor/Outdoor

Returnable

Non-Returnable

Warranty / Certifications

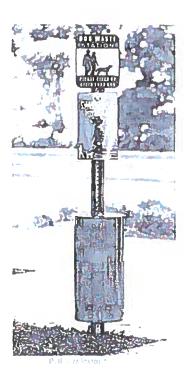
Manufacturer Warranty

7 years

Orders Try Prime

Shop the Summer store

Ę Cols STEE ALS.



Dog Waste Station -**Everything Included - FREE** 400 waste bags and 50 can liners

by American Dog Waste Products 24 customer reviews

1-19 answered questions

Price \$270.91 & FREE Shipping, Details

Get \$40 off instantly Pay \$230 91 upon approval for the Amazon com Store Card.

- Professional Grade / High Strength Atuminum
- Commercial and Residential Use Everything Included - Sign, Lacking Dispenser, Waste can with Lld, Post Free 400 Dog Waste Bags and 50 Can

Compare with similar items

Used & new (6) from \$247,49... 1956 stoppino Details

Report incorrect product information.



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FOCCO & BOXIE SUPPLY CO.

Eliminate Pet Stains & Odors With Success

\$270.91

& FREE Shipping, Dota is

Sold by BW USA Inc and Futfilled. By Amazon.

Item arrives in packaging that reveals what's inside. To hide it, choose Ship in Amazon packaging at checkout.

Qty: 1

Add to Cart

Buy Now

This is a gift.

Add to List

Add to Wedding Registry

Other Sellers on Amazon

Used & new (5) from \$247.42 Details



earth rated Scented and

Unscented Dog Waste Bags

Earth Rated 225-Count X-Large Dog Waste Bags, Eavender-Scotted Peop

\$11.99 pri ne

Addres





ta' - a.e. & \$377.64 Add all three to Cart

Add all three to List

This item: 0 og Waste Station - Everything Included - FREE 400 waste bags and 50 can liners \$270.91

🖾 flog Waste Bags - 3 conts à Bag - (10 rolls / 200 per roll = 2,028 ROLL BAGS) \$76.84

Dog'pot frish Liner Bags \$29.89

Switch your wireless carrier and save on Internet and Mobile.

Xfinity Internet

\$299 a mo. /
1 yr.

xfinity
1-800-xfinity

with 1-yr. agreement

Plus, reliably fast speeds

Equipment, taxes and other charges extra, and subj. to change. See disclaimer for details.

Get It Now

Enfortmant.

Customer Questions & Answers

24 customer reviews 4.5 out of 5 stars

Review this product

Share your thoughts with other customers

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Top Reviews

Traveller_seeker

Five Stars

Good inexpensive solution. We have purchased five of these for our apartment communities and plan on buying more.

Helpful Converged Region (Bessel

OFarmer

No complaints. We have 8 of these at my ...

No complaints. We have 8 of these at my work. Even after being in the weather for a few years they look new.





Dog Waste Station - Free 400 Dog Waste Bags, Free 50 can Liners

5272.32



| Dog Watte Container | Includes 200...

\$149.99



400 Bags Free! (PV/C-016) \$271.19



Pet Waste Can Green Outdoor Pet Waste Receptable 10 Gallon C (PV/C-025,



Dag 6. Frau R \$13.99



Bags, 10 Rells of 200,



Dag pot Trash Liner Bags \$79 RG



DOGIPOT 1010 Per Station - Zero Worte USA Dog Includes Sign, Dispenser, Steel Receptable, Litter Bag Rolls and Liner ..

\$168.G3



Waste Station with Zero Waster Bag System Verlee From \$173.73



\$146.89

Pet Waste Station 400 Bags Free! (PV/C-016)

\$271.19

 Your cost could be \$220.91 Instead of \$270.91! Get a \$50 Amazon.com GID Card instantly upon approval for the Amazon Rewards Visa Card Apply no

Have a question?

555.40

Do your community a favor and STOP WAITING! This dog waste station offers premier quality at an economical cost. Our Pet Waste Stations sell for nearly \$100 less than the other big-name brands, yet ALL of our stations come from a prominent, well-known leader in the pet waste solution industry! These stations are not made with POLY PLASTIC or "POLYETHYLENE", like you find with other brands. Our stations consist of non-fading, non-rusting, commercial grade, high strength Aluminum metal. Durable, practical, and easily identifiable. Each dispenser holds 1000 bags at a time, 600 bags ready to be dispensed and 400 in the storage capacity. Any standard 8x13 roll bag fits our dispenser, but we're confident you won't find a better bag at a better value than ours! The lidded waste can provides a 10-Gallon storage capacity and comes with a unique can liner clamp feature, designed to secure liner bags and prevent any slips or rips. Each station includes EVERYTHING you will need, from the easy-to-install instructions to your first supply of pick up bags and can liner refills to get you started! DON'T GET FOOLED INTO SPENDING MORE THAN YOU HAVE TO! See why others are switching to AMERICAN DOG WASTE PRODUCTS. Our prices are highly competitive and FAST-same day shipments following payment confirmation or it's shipped the next business day STILL NOT SURFICE CHECK OUR FEEDBACK & see what others have to say about us! OUR DOG WASTE STATIONS & BAGS ARE THE ULTIMATE SOLUTION FOR PET WASTE CONTROL! Offers like this won't last forever, so what are you waiting for?

Shipping Weight: 32 pounds (www.shipping rates and policies)

ASIN: 8000ABJOAC

Average Customer Review:

24 customer reviews

Amazon Best Sellers Rank: #11,051 in Pet Supplies (See Top 100 in Pet Supplies) #126 in Dog Waste Bacs

Product Warranty: For warranty information about this product, please click here

Would you like to tell us about a lower price?



1-800-323-5664

M-F 8:00am - 4:30pm CT

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Commercial Steel Outdoor Bench with Straight Back





Model CBPB-6SB-BK

Beauty & Quality

This classic style heavy-duty steel bench is built to last. Manufactured to withstand the rigors of commercial use, the backrest and seat are constructed from 1-9/16" x 3/16" welded steel bars while the arms and legs use 2" x 1/2" steel.

Dimensions: 74"L x 24.25"W x 33"H

This imported bench is perfect for any indoor or outdoor setting. Its solid textured powder-coated finish will provide full protection against rust and corrosion for years. Simple and easy four piece six bolt assembly. Stainless steel security hardware is included.

Matching Products







Verona Series Recycling Receptacle

▶ Need a Park Bench Fast? ► Click Here to Show Models Colors and Options that are QuickShip Ready



▼ Item Specific Details Available on Linked Model Numbers Below

? 5



Tweet

Commercial Steel Outdoor Bench 6' Length				Was	Special	Qty	
CBPB-6SB-BK	(1 to 5 Units)	Black (River Finish)	(179 lbs)	\$893.00	\$759.00	2	~
CBP8-6SB-BKB	(6 to 12 Units)	Black (River Finish)	(179 lbs)	\$881.00	\$749.00	-	~
CBPB-6SB-BKC	(13 to 24 Units)	Black (River Finish)	(179 lbs)	\$869.00	\$739.00		~
CBPB-6SB-BKD	(25+ Units)	Black (River Finish)	(179 lbs)	\$858.00	\$729.00		
(Prices F.O.B. Origin)							

Some Assembly Required

Bulk Inquiry

Add to Cart

Related Products



Park Bench with Curved Back



Commercial Steel Trash Receptacle with Flare Top



Park Master Picnic Tables



Gloss Black Finish 'U' Bike Rack

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Next Product



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Date:

MAY 1 3 2015

SIERRA COUNTY ANIMAL RESCUE SOCIETY 39 TULPIA TRL HILLSBORO, NM 88042-9518 Employer Identification Number: 47-3438073 DLN:

26053528001035 Contact Person: CUSTOMER SERVICE

SERVICE ID# 31954

Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status:

170(b)(1)(A)(vi)

Form 990/990-EZ/990-N Required:

Effective Date of Exemption: March 16, 2015

Contribution Deductibility:

Yes Addendum Applies: No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Director, Exempt Organizations

Tax Exempt Ever Denied No
Tax Exempt Ever Revoked: No
Tax Exempt Ever Modified: No
Contributions Tax Deductible: Yes

Banks:

First Savings Bank 575-894-7148 915 N Date Street

Truth or Consequences, NM 87901

.....

Annual Financials

Tax Year: 2018

IRS Document Filed: 990-N

Total Contributions: \$605.00

Total Gross Revenue: \$3,119.00

Total Expenses: \$1,374.00

Program Services Expenses: \$1,152.00

Management General Expenses: \$0.00

Fundraising Expenses: \$212.00

Beginning of Year Net Assets: \$4,577.00

End of Year Net Assets: \$6,317.00

Gross Professional Fundraising

Collections: \$1,745.00

Net Professional Fundralsing

Collections: \$1,745.00

Registration Submitted By:

Brodsky, Joyce

President

575-895-5551

robbinbrodsky@gmail.com

Sierra County Animal Rescue Society Board Members:

Robbin Brodsky 575-895-5551

Rebecca Porter 575-895-5139

Jan Haley 575-895-5349

Anne Anders 575-895-5137

Barbara Lovell 575-895-5011

Ruth Miller 575-895-5179

Angelica Webb 575-888-0351

Sierra County Animal Rescue Society (SCARS) P O Box 435 Williamsburg, NM 87942

February 15, 2019

Income

	Balance as of yearend 2018 Restricted funds donation*	6,317.19 200.00 T or C Rotary*				
	Cash in bank before expenses	6,517.19				
	Petty cash	<u>52.00</u>				
	Assets (cash on hand)	6,569.19				
	Expenses					
		107.79 from restricted funds*				
		324.88 program expenses				
	Expenditures	432.67				
	Bank balance per Feb. 15, 2019	9 6,129.52				

• Truth or Consequences Rotary donated \$200.00 to SCARS with the stipulation that it was to be used to purchase boots, name tags, and any other materials that would benefit the volunteers working at any chore at the T or C Animal Shelter.



FIRST SAVINGS BANK 5800 S WESTERN AVE SIOUX FALLS, SD 57108

006 00018 01 FAGE. 30088656 02/15/2019

TELEPHONE: 575-894-7148

8185 1 MB 0.428

008285

SIERRA COUNTY ANIMAL RESCUE SO PO BOX 435 WILLIAMSBURG NM 87942-0435

Effective 7-01-18, the Overdraft Item Fee (per item paid) and the NSF Return Fee (per item returned) were lowered to \$30.00 per item. The Overdraft Item Fee applies to overdrafts created by check, in-person withdrawal, ATM withdrawal, or other electronic means. We will limit the combined number of Overdraft & NSF Return Fees charged on any one business day to 10, for a maximum of \$300.

QUALITY CHECKING ACCOUNT 30088656

	DESC	CRIPTION	DEBITS	CREDITS	DATE	BALANCE		
	BALANCE LAST S CHECK # 1026 CHECK # 1027 NM SECRETARY O	STATEMENT	238.25 22.06 171345122		01/18/19 01/23/19 01/25/19	6,486.46 6,248.21 6,226.15		
	CHECK # 1028 BALANCE THIS S	STATEMENT	10.00 86.63	• • • • • • • • • • • • • • • • • • • •	02/05/19 02/14/19 02/15/19	6,216.15 6,129.52 6,129.52		
	TOTAL CREDITS TOTAL DEBITS	(0)		MINIMUM BALANC AVG AVAILABLE	_	6,129.52 6,254.79		
YOUR CHECKS SEQUENCED								

DATE...CHECK #.....AMOUNT DATE...CHECK #.....AMOUNT DATE...CHECK #.....AMOUNT 01/23 1026 238.25 01/25 1027 22.06 02/14 1028 86.63

- END OF STATEMENT -



South of main brilding and future lite of Dog Playspound



Truth or Consequences animal shelter



Tilly