Sandra Whitehead Mayor

Kathy Clark Mayor Pro-Tem

Rolf Hechler Commissioner



Paul Baca Commissioner

George Szigeti Commissioner

Morris Madrid City Manager

505 Sims St.

Truth or Consequences, New Mexico 87901
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REGULAR MEETING

THE REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO, IS TO BE HELD IN THE COMMISSION CHAMBERS, 405 W. 3RD ST., ON WEDNESDAY, FEBRUARY 13, 2019; TO START AT 9:00 A.M.

A. CALL TO ORDER

B. INTRODUCTION

1. ROLL CALL

Hon. Sandra Whitehead, Mayor

Hon. Kathy Clark, Mayor Pro-Tem

Hon. Rolf Hechler, Commissioner

Hon. Paul Baca, Commissioner

Hon. George Szigeti, Commissioner

- 2. SILENT MEDITATION
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- C. COMMENTS FROM THE PUBLIC (3 Minute Rule Applies)
- D. RESPONSE TO PUBLIC COMMENTS

E. PRESENTATIONS

1. Presentation of the business impact in New Mexico by Jason Lasich, Virgin Galactic

F. CONSENT CALENDAR

- 1. City Commission Special Meeting Minutes, January 9, 2019
- 2. City Commission Special Meeting Minutes, January 23, 2019
- 3. Lodgers Tax Advisory Board Regular Minutes, October 25, 2018
- 4. Golf Course Advisory Board Regular Minutes, December 12, 2018
- 5. Accounts Payable, January 2019
- 6. Re-Appointment of Daniel Mena to the Housing Authority Advisory Board

CONSENT CALENDAR (Continued)

- 7. Appointment of John (Jack) Noel to the Library Advisory Board
- 8. Appointment of Claudia Raines and Janice Gray to the Golf Course Advisory Board
- 9. Appointment of Gina Kelley to the Lodgers Tax Advisory Board as the Tourist Services Member

G. NEW BUSINESS

- 1. Discussion/Action: Selection of Streets for the 2019 Local Government Road Fund (LGRF) participation. Benny Fuentes, Street Department Supervisor
- 2. Discussion/Action: Appointments to additional External Boards & Committees to replace Steve Green. Renee Cantin, City Clerk-Treasurer
 - a. Southwest Area Workforce Development Board
 - b. Region IV, Chief Elected Officials Board.
 - c. South Central Regional Transit District (SCRTD)
- 3. Discussion/Action: Approve the Law Enforcement Protection Fund Application. Randall Aragon, Police Chief
- 4. Discussion/Action: Assessment of Police Department Operations. Randall Aragon, Police Chief

H. REPORTS

- 1. City Manager
- 2. City Attorney
- 3. City Commission

I. EXECUTIVE SESSION

- 1. Purchase, Acquisition or Disposal of Real Property (450 W. Riverside), *Pursuant to 10-15-1H (8)*
- J. ACTION ON ITEMS DISCUSSED DURING EXECUTIVE SESSION, if any.
- K. ADJOURNMENT

NEXT CITY COMMISSION MEETING FEBRUARY 27, 2019



CITY OF TRUTH OR CONSEQUENCES COMMISSION ACTION FORM

ITEM:

Presentation of the business impact in New Mexico by Jason Lasich, Virgin Galactic.

BACKGROUND:

Mr. Jason Lasich will be making the presentation.

STAFF RECOMMENDATION:

None. Presentation only.

SUPPORT INFORMATION:



CITY OF TRUTH OR CONSEQUENCES COMMISSION ACTION FORM

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Approve the minutes of the City Commission Regular Meeting for January 9, 2019

BACKGROUND:

None.

STAFF RECOMMENDATION:

Approve the minutes.

SUPPORT INFORMATION:

January 9, 2019 Minutes.

CITY COMMISSION MEETING MINUTES CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO CITY COMMISSION CHAMBERS, 405 W. 3RD St. WEDNESDAY, JANUARY 9, 2019

A. CALL TO ORDER

The meeting was called to order by Acting Mayor Sandra Whitehead at 9:00 a.m., who presided and Renee Cantin, City Clerk-Treasurer, acted as Secretary of the meeting. Mayor Whitehead began by wishing everyone a Happy New Year and welcomed new City Manager Morris Madrid and our new Commissioner George Szigeti.

OPENING CEREMONIES

ADMINISTRATION OF THE OATH OF OFFICE BY THE HONORABLE MUNICIPAL JUDGE BEATRICE SANDERS

Position V City Commissioner – George Szigeti

Mayor Whitehead announced Commissioner Szigeti was officially sworn in on January 2nd by Clerk-Treasurer Cantin and today we will have the ceremonial Swearing In. Judge Bobbie Sanders administered the Oath of Office for Commissioner Szigeti.

Mayor Whitehead mentioned as you may have noticed, there is a typo in the agenda under B.1 for Roll call where it still has Steve Green's name. That has been amended.

B. INTRODUCTION 1. ROLL CALL

Upon calling the roll, the following Commissioners were reported present.

Hon. Sandra Whitehead, Acting Mayor
Hon. Kathy Clark, Commissioner
Hon. Rolf Hechler, Commissioner
Hon. Paul Baca, Commissioner
Hon. George Szigeti, Commissioner

Also Present: Morris Madrid, City Manager

Renee Cantin, City Clerk-Treasurer

There being a quorum present, the Commission proceeded with the business at hand.

2. SILENT MEDITATION

Acting Mayor Whitehead called for fifteen seconds of silent meditation. She asked everyone to keep Mayor Green in your thoughts and prayers for his continued health and hopefully he will be back and up and around very soon.

issue needs to be brought before them. Therefore every Planning & Zoning issue this Board decides to override the Municipal Code is a violation of that code. And every decision made by this board could be overturned. The Planning & Zoning Commission which is under Section 11-2-2 is unequivocal in its mandate. It says, under A. A Municipal Planning and Zoning Commission is hereby established... It also has much language which says they must and they shall. These are not terms that are discretionary. You are supposed to be making the final decision, but the recommendation should come from the Planning & Zoning Board. You, as Commission should be taking steps to make sure this community is protected as best as possible.

- 2) Secondly, and he's glad Commissioner Hechler postponed but they need to eliminate the discussion for 450 Riverside from Executive Session because this is not about a purchase. He spoke to the owner yesterday and this has nothing to do with a purchase of property, and it's not been established by the city. Therefore, this should be eliminated or discussed in open session.
- 3) He is putting in an application for the Planning & Zoning Board.

Ron Pacourek addressed the Commission related to:

- 1) Congratulated Mayor Whitehead and Mayor Pro-Tem Clark.
- 2) When are you planning to have another Town Hall Meeting?
- 3) He is telling another story for the third time. A different couple from a different state went to the Golf Course and went into the building and the Pro Shop. You can't call the Club House and nobody was there for them to pay. So they told them to go ahead and play and if someone is here when they get back they could pay. It doesn't say anything good about our Golf Course.

D. RESPONSE TO PUBLIC COMMENTS

Commissioner Hechler responded to Member Pacourek's issue with the Golf Course and they are working on the issues and he's had two meetings with the Golf Course and they have a new plan of action. He is meeting with City Manager Madrid to update him and will try to deal with the issues as expediently as they can.

Commissioner Clark said about the Public Forum, Mayor Whitehead started that years ago and it's been her specialty and she started the process a few years ago. She suggested that they get together and do it again because its a great thing to do.

Commissioner Szigeti responded to Mr. Fenn and his comments about the Planning & Zoning Board. It requires volunteers. The Commission cannot force people to serve on that board. The vacancies are due to nobody applying to serve on that board. He notified the City Clerk several years ago that he would be willing to take a position on that Board if he could stay on the Public Utility Advisory Board. If we do not have a Planning & Zoning Board, it is the fault of the citizens for not getting involved. And it is no attempt for the Commission to get around the law.

E. CONSENT CALENDAR

- 1. City Commission Special Meeting Minutes, October 22, 2018
- 2. City Commission Regular Minutes, November 14, 2018

property is irregular, narrow, shallow, or steep or otherwise, have physical conditions where application of the requirements of this Code would result in practical difficulty or unnecessary hardship to the owner in the use of his land or building." He brought this up to their attention now so they can determine whether it's within the legal regulations that have been set.

City Clerk Cantin did the swearing in for John and Gayle Jones; Ron Fenn, Ariel Daugherty; and Traci Burnette (staff).

Staff:

Grant/Projects Coordinator Burnette congratulated the Mayor and Mayor Pro-Tem and presented the information related to the two items. They are here for a lot split and a variance at 1700 East Riverside. He is applying for a plot amendment and a variance for the property as requested. The variance is being requested because the streets within the neighborhood do not have sidewalk, curb and gutter at this time and it would definitely be a financial hardship to request the residents to do the curb, gutter, and sidewalk for the entire city street to meet city code. All required documentation has been received and they see no reason to deny the request at this time. She also reported the public hearing notice was posted on the property and published in the newspaper. Seven certified letters within 100 feet of the property were sent out. She also verified those with the County Assessor's office. Six out of those seven were received.

Mayor Pro-Tem Clark mentioned they looked at that part of Riverside to create a bike path. They had conversations with the Streets Department and the Department of Tourism. That street is barely within the width that it needs to be and to narrow it at all we may get ourselves into a problem if we wanted to do that in the future. It would almost have to be a condemnation or usage of private property. That is a concern to her.

Proponents:

John Jones submitted the application and the only reason the variance is there is because of the sidewalk and the gutter. There has been so many variances in that area and are really not asking anything special than what is already going on in that area. As far as the bike path, he doesn't see how they could do one at this time because the road is so narrow.

Gayle Jones: no additional comments.

Mr. Randy Spear, lives on Arrowhead Rd. He wanted to know what the reason was for the changes or what the residents plan was.

Grants Projects Coordinator Burnette responded the property owner is looking at dividing the property and possibly selling it. If someone else buys the property they would have to follow our standards.

Mr. Jones responded they are retired and want to travel and they want to reduce the work it takes to keep up the property. The front half takes mowing and upkeep to keep it up to

at 1700 East Riverside perpetually remain an open space never to be built on. Infrequently do they provide the protection of the section of land for the public good. Understanding the cities process in this plat request and whether all codes are properly followed has been a challenge. The process to notify neighbors of seven who were identified on the planning application form, implies its following Section 15-8 variances regarding mailing. It's curious given the mailings that no green cards exist in the files she was shown. The code here however, requires that all property within 300 feet be notified. Some eight more properties should've received notice and at least eight others have not received notice. But if it falls under section 15-15 as stated in the hearing notice, three items were also missing from the file as required by that code. One, there exists no letter of credit for the funds to cover the connection of water and waste lines; Two, there is no documentation from the Sierra County Assessor's Office that taxes are not owed; and Three a release should be provided from the Public Utility Board and all utility companies who were proposed for the subdivision. Those are written right in the code. Maybe its time to reinvestigation the Planning & Zoning Committee who can be more on top of such details and maintain expertise to make sure all codes are properly followed and to make educated and informed recommendations to the City Commission. A number of them during many planning processes in the latest 2014 Comprehensive Plan suggested ideas to preserve the river walk but nothing exists in the Comprehensive Plan much to their aggravation, about the Rio Grande as a center point of community activity, enjoyment, and preservation. In the opinion of many, this plan neglects the cities greatest asset. Again, if you choose now to go ahead with this decision despite the gaps in process she outlined, she urges the land in this property on the River side of the road be set aside as permanently opened for all of the people to enjoy the river and the beautiful beavers.

Mayor Pro-Tem Clark said it's so good to see Ariel Dougherty in this building again.

Grants Projects Coordinator Burnette responded all required documents were submitted, but not all of those they have are presented for the public. The certified mailings are in there as well as utility payments that are up to date. City Manager Madrid wanted to provide his assurance that all of the requirements have been met.

Ms. Dougherty said she specifically requested to review that file and was not shown the items she referred to. So she would seriously question the procedure it was handled with. She had to some back twice because the limited file was only there. Grants Projects Coordinator Burnette responded the full file was in process of being prepared and the Clerk's Office only had the documents provided for the agenda at that time. The full file is put together in the Planning Department.

Ron Fenn is concerned there is no time for rebuttal for those who are not here. He is proposing the Commission wait for the approval of the items following a public hearing. As we have seen before there is a period of time for input for people who cannot be there and they have identified eight other property owners in that section that should have been notified. In that same manner, we had the OHV's and if we waited for the approval, we could have avoided a referendum election. Mayor Whitehead asked him to get back to

Grant/Projects Coordinator Burnette presented the item. This will authorize us to submit a completed application for in car camera systems and radios, so they will work areas they are not working at, at this time.

City Manager Madrid notified the Commission one of the questions that was asked yesterday about the GRT fund. After further review one of the questions he had is whether some charges to the fund may not have been appropriate to be taken out of that fund and he would like to look into that further to determine whether the Animal Shelter should be taken out of Public Safety funds. He is in full support of this application and we should proceed.

Mayor Whitehead inquired about the actual amount for the application. Grants Projects Coordinator Burnette reported our full application was for \$103,053.54, then they would assess whether we would be eligible to forgive a portion of the loan. Or we might qualify for a 1.2% loan.

Mayor Pro-Tem Clark asked if we made the application does it obligate us if we decide not to accept it. City Manager Madrid said no, it just authorizes the application not the final acceptance.

Mayor Pro-Tem Clark moved to approve Resolution No. 22 2018/2019 authorizing and approving submission of a completed application for financial assistance and project approval to the New Mexico Finance Authority Public Project Revolving Funds for Law Enforcement Equipment. Commissioner Szigeti seconded the motion. Roll call was taken by the Clerk-Treasurer. Motion carried unanimously.

H. UNFINISHED BUSINESS

1. Discussion/Action: Special Use Permit for mounting Verizon antennas on the painted water tank at the end of West 2nd Street. Applicant is Amy McKenzie, Black and Veatch. Traci Burnette, Grant/Projects Coordinator

Ms. McKenzie gave an overview of the previous four presentations she has made before the Commission. Fire Chief Tooley had asked them to get a modulation study which they have done. She announced there will be no harmful interference predicted as a result of Verizon's proposed location. Just to go one step further if there ends up being any interference it is Verizon's responsibility to mitigate that. They respectfully requested their request for the Special Use Permit be approved.

Mayor Pro-Tem Clark discussed the request for a note of confidence from Fire Chief Tooley which was not received. She would like the requirement for modification to be included in the motion. Fire Chief Tooley notified the Commission the one thing that is not in there is the Noise Floor Analysis Report that needs to be done up there and their engineers are coming this week to do that. He explained the reason for that report to get a baseline for the noise and interference.

I. NEW BUSINESS

1. Discussion/Review: Review the Impact Fee Study and approve staff to proceed forward with final adoption procedures. Traci Burnette, Grant/Projects Coordinator

Grant/Projects Coordinator Burnette presented the Impact Fee Study which is included in your packet. It's been reviewed and approved by the Public Utility Advisory Board and the staff, as well as, City Attorney Appel and City Attorney Rubin. The plan is to allow us to proceed forward with the final adoption procedures by ordinance.

Mayor Pro-Tem Clark has a little bit of a problem of discussing this in open session and the reason for that is because we are in court for the Impact Fee issue. She also asked whether the study recommends a change in the Impact Fees. Grants Projects Coordinator Burnette responded the way they worked out, there will not be a change in the fees.

Commissioner Szigeti said they spent a lot of time to work on the basic parameters and there were a lot of negotiations that were involved. Also the items that could be included in the cost amounts that would determine that. It was just coincidentally that when they put the numbers in it came out to the same amount per unit that we have now. Which is \$100 per fixture unit for the Impact Fees and would be the same as the rate we have now. Based on the projected growth, the numbers could go up or down.

City Attorney Rubin announced this was just a review and an ordinance will be brought back for a public hearing and for final adoption. Grants Projects Coordinator Burnette announced Mr. Appel will be at the meeting where we bring it back for approval. If we could consolidate all questions for Mr. Appel into one email for his response. We would use less of his time.

Other discussion was held about the study. And it was reiterated that this was just a simple review and did not require action, so the Commission would have more time to review it before the Ordinance adopting the study is brought to them to approve for publication.

J. REPORTS

1. City Manager

City Manager Madrid presented his small report for the last two days which is filled with knowledge gained, people met, and learning so much. He complimented staff and Renee has been amazing and he will be leaning on her for assistance. He also met with the Elephant Butte City Manager; County Manager; and Williamsburg Mayor. They will be working on a collaboration and will be monthly and already discussed combining resources for some positions that need to be filled. He also attended a Rotary Meeting and the Airport Board meeting. Everywhere he goes, he learns more and meets more people. He thanked the Commission for the opportunity.

CITY COMMISSION JANUARY 9, 2019 REGULAR MEETING MINUTES

ask for his noble action, he just did it and we really appreciate him and his donation and time.

Mayor Whitehead also thanked Angela Torres, Acting as City Clerk for all of her hard work and doing not only part of the Clerk's Job, but her own job, and also managing a Special Election during all of this time.

She then proposed some items she would like to the Commission to consider as a change to the Rules of Procedures including the items that would be included on both the first meeting of the month being more for the Public Comment and working session and on the second meeting of the month would be only a business meeting. She wanted to bring it to their attention so they could think about it and maybe go from there.

She thanked the Law Enforcement Agencies that were involved in the recent case and brought it to a close and under control with no incident. She thanked all of our Law Enforcement Agencies in our area.

K. EXECUTIVE SESSION

1. Purchase, Acquisition or Disposal of Real Property (450 W. Riverside) Pursuant to 10-15-1.H(8)

Postponed.

L. ACTION ON ITEMS DISCUSSED DURING EXECUTIVE SESSION, if any. ADJOURNMENT

M. ADJOURNMENT

| Commissioner | Hechler | moved | to | adjourn | at | 11:13 | a.m. | Commissioner | Szigeti |
|--|---------|-------|----|---------|----|-------|------|--------------|---------|
| seconded the motion. Motion carried unanimously. | | | | | | | | | |

| Passed and Approved this day of | , 2019. |
|---------------------------------|-------------------------|
| | Sandra Whitehead, Mayor |
| ATTEST: | |
| Reneé I. Cantin CMC City Clark | |



ITEM:

Approve the minutes of the City Commission Regular Meeting for January 23, 2019

BACKGROUND:

None.

STAFF RECOMMENDATION:

Approve the minutes.

SUPPORT INFORMATION:

January 23, 2019 Minutes.

CITY COMMISSION MEETING MINUTES CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO CITY COMMISSION CHAMBERS, 405 W. 3RD St. WEDNESDAY, JANUARY 23, 2019

A. CALL TO ORDER:

The meeting was called to order by Mayor Sandra Whitehead at 9:00 a.m., who presided and Renee Cantin, City Clerk-Treasurer, acted as Secretary of the meeting.

B. INTRODUCTION 1. ROLL CALL:

Upon calling the roll, the following Commissioners were reported present.

Hon. Sandra Whitehead, Acting Mayor Hon. Kathy Clark, Mayor Pro-Tem Hon. Rolf Hechler, Commissioner Hon. Paul Baca, Commissioner Hon. George Szigeti, Commissioner

Hon. George Szigeti, Commissioner

Also Present: Morris Madrid, City Manager

Renee Cantin, City Clerk-Treasurer

There being a quorum present, the Commission proceeded with the business at hand.

2. SILENT MEDITATION:

Mayor Whitehead called for fifteen seconds of silent meditation.

3. PLEDGE OF ALLEGIANCE:

Mayor Whitehead called for Commissioner Szigeti to lead the Pledge of Allegiance.

4. APPROVAL OF AGENDA:

Mayor Pro-Tem Clark requested that items 5, 6, & 7 be removed so they can be discussed after the consent calendar. Also, as Mayor Whitehead requested, she would like to item H.3 to be removed until the next meeting.

Mayor Pro-Tem Clark moved to approve the agenda as amended. Commissioner Hechler seconded the motion. Motion carried unanimously.

C. COMMENTS FROM THE PUBLIC:

Randy Ashbaugh addressed the Commission related to:

- 1) He congratulated Mayor Whitehead, Mayor Pro-Tem Clark, and City Manager Madrid.
- 2) He commented on the OHV Ordinance passing. He thinks that is a tremendous thing for the city. There are 125,000 ATV's registered in the State of New Mexico. You can't go down the interstate without passing all kinds of ATV's. He would like to see the City of T or C, the City of Elephant Butte, the Village of Williamsburg and the County all work together to become the ATV Capital of New Mexico. We have a lot of trails and roads, and he doesn't want to see ATV's tear up our property, but he thinks this will bring a lot of people to the County.
- 3) He would like for the City Commission to support the Visitor Center that was going to go up by Walmart. Virgin Galactic has gone into space 50 plus miles. There is going to be a Visitor Center built somewhere in the next 2-3 years, and ours is already designed so it could go to bid tomorrow morning. Yes, he will sell a piece of property, but it would be very advantageous to have it here to bring in tourists. We are looking at there being 1,000-2,000 people who come to see Virgin Galactic's first launch out of here. He doesn't think it will go into Hatch because they don't have the infrastructure, but there is big talk that the Upham exchange is going to be modified \$14 million or \$15 million, and it could go there, and we would be totally froze out, or it is going to go to Las Cruces. The road that comes from Upham, is very beautiful, and is a nice drive. He would like us all to get together and get the new Spaceport built here in this next Legislature, or maybe some other money that comes available. The facility can also house other tours like mining tours, ATV tours, Jeep tours, and we could work with Ted Turner and they all can go in there, have a pick up point, and take people through our nice downtown area.
- 4) He would still like to make the land exchange by the Golf Course. He has a commercial thing he would like to do up there. It would be very advantageous for the city, and economically wise it would be tremendous.
- 5) He would also like to see a 5% utility fee put on, to go to all infrastructure.

Ron Fenn addressed the Commission related to:

1) He is here to urge the Commission to opt-in for the Local Election Act to have the County Clerk run them. This is something that came out and was passed and went into effect in July of 2018 and unfortunately, our City Clerk has withheld this from discussion from this body, and from any public participation until now...the 11th hour...intending to have you folks opt-out which would leave elections in her hands. He would much rather see elections being operated by an Elected Official, as in our County Clerk. Not a hireling who can change at any minute. The elections belong to the people. They do not belong to a Clerk, and they do not belong to a hired organization. They belong to the people. They are our elections where we tell government what we want. To allow a Clerk to control elections is anathema to this democratic process. He can tell you, but he would need hours to tell you what went wrong with this last election, and convince you that we need a change. And

a big change would be to opt-in, not out of the Local Election Act. Today is the last day you can do that because there are no more meetings before the end of January. Why this was withheld since July? Who knows? He thinks somebody knows. Do not do this.

Ed Deems, Friends of the Pool addressed the Commission related to:

- 1) He thanked all of them and the crew at the City Pool. The efficiency and the people there to run the pool has greatly improved, and not just because his husband happens to be one of the lifeguards. He is there representing Friends of the Pool, and the item he wanted to speak about was the visibility of the pool to visitors and to residents. He has heard from many people that they don't know there is a pool here, and they don't know it is open. His orthopedic at the hospital, who can send a lot a folks down to the pool, had no idea there was one here. They are all concerned with the patronage and number of admissions to the pool.
- 2) The signage they have now is located at the entrance of the pool, at Daniels & Austin, and at Van Patten and Post. They are standard 18x18 signs and simply say Municipal Pool. They feel it would be a good idea to update or upgrade those signs, and they also would like to meet with the appropriate departments to discuss it. They have a few suggestions for locations of the signs on Main Street, Date and on Broadway.

Jack Noelle addressed the Commission related to:

- 1) He thanked everyone and feels he's in between Mr. Ashbaugh and Mr. Fenn. We are a republic and thank god we are not a true democracy. We as a country are a Federal Republic and we in this Chamber are a Representative Democracy. Consequently, those of you who sit in those chairs represent all of the people in this community, rather than a different structure where each one would have a district, and they would be responsible for representing those districts.
- 2) He would like to address the Off Road Vehicle Ordinance. It was a close race, but representative democracy is not a football game where you go on to the state. We are trying to serve all of the people here with a vote of 50/50. It is a gift for the council people to understand that half of the people in their community are in favor and half are against it. He asked Commissioner Baca to consider putting a group together, to put together an ordinance for both sides. There are a lot of issues in this, and he feels that they need to be addressed. There are 3 things he would like to talk about. The first one is the way the opposition handled the petition against the ordinance that had already been passed by the Commission and had been discussed for a long, long time. He felt that they were very rigid and they weren't willing to compromise, discuss, or address any of the issues. It was "my way or the highway."

Ty Reid addressed the Commission related to:

1) He expressed his interest in taking a Management Position at the Golf Course. He has talked to Bart at the Golf Course about the need to put someone in that position as a city employee. He is a former member of the Professional Golfers Association of America. Since that membership over 20 years ago, he went back to school to

get his Master's Degree in Business Administration. He has been in all different sectors of the golf business. From private to public, to Resort and Municipalities. One of the things he thinks is a comer stone he has built over the years is taking struggling Golf Courses, and turning them into successful Golf Courses. Not only the bottom line, but as assets to the community through marketing, advertising and promotion which he thinks is something that could very well be a big key to making this Golf Course be what it once was again. He has his resume which shows over 30 year of experience in the golf industry, as well as other aspects of business. He is somebody who will deliver on expectations, and he does things with a lot of passion, energy, and enthusiasm. If you are looking for someone to do that with professionalism and integrity, he would be very, very excited to have this opportunity and hopefully this is something that can be talked about very soon so we can hit the ground running when the weather gets a little bit warmer and the grass gets a little bit greener. (Mr. Reid placed his resume in the comment box).

Ron Pacourek addressed the Commission related to:

- 1) He appreciates the opportunity to speak.
- 2) He is here to talk about the vacancies in all of the boards. He found the advertisement for those positions in a legal notice in our local paper. And for the people listening, it is about a 1 ½ x 4 in. peace a paper that says "The City of Truth or Consequences is soliciting names of anyone wishing to serve as a representative on the Airport Advisory Board, Impact Fee Board, Public Utility Advisory Board, Golf Course Board and Planning & Zoning Commission". He went to the website and also saw that there are two vacancies on the Library Board and as well as the Lodgers Tax Advisory Board, and that was not on this ad. This ad seems a little puny to advertise people to volunteer to be on these boards. The Planning & Zoning Board has been vacant since November of 2013. Why is that? That is a legitimate question. The last entry on the website was on January 15th of this year. He has heard them say it's the citizen's fault for not volunteering, but the city needs to do a better job of publishing the vacancies. He suggested Cobblestone and announced they need a contractor on the PUAB.

Bill Fink, 6th Street addressed the Commission related to:

- 1) He welcomed City Manager Madrid to the community.
- 2) He is concerned about transparency. We lack transparency in our government. We never know what is going on or why it is going on. We usually don't know about it until after it has gone on. For example, we are considering a piece of land on West Riverside. After speaking with Ms. Whitehead who referred him to the Clerk's Office, he contacted Traci Burnette who indicated she would get him the information and he still has not received it. We don't know what's going on. We don't even know why.
- 3) Mr. Taylor stepped aside at the Golf Course and two people have been promoted that used to work for him, but we know nothing else. He had somebody tell him that we have a nitrogen problem out there, and the ground has too much nitrogen.
- 4) We are also thinking about spending money on upgrading our electric and water meters, why? Everyone says that it will save two employees, but it's not going to

save two employees because they are moving to another department. So we are still going to have the same salary structure. \$4 million dollars at 3% interest. He is assuming that we are going to have to borrow this money. That is \$120,000 in interest payments. We are currently paying our 2 meter readers less than \$15 an hour. So that works out to less than \$60,000 a year. We're going to pay more interest to save their salary so we can pay their salary in another department. There's no savings there. The old meters that people have to read, to be approved they have to have an accuracy of plus or minus 2%. The new meters that are read automatically, the accuracy is plus or minus 2% so there is no gain or efficiency there so why are we doing this? Why can't we have a public meeting and have it explained to us.

RESPONSE TO PUBLIC COMMENTS:

Mayor Whitehead:

• Mayor Whitehead responded to Mr. Fenn regarding the election process. For years and years, the election process was always handled as it is today. This process just came into effect in 2018. She understands that the Clerk's Office handled this last mail out ballot election on the ATV's and she feels that the Clerk's Office did an outstanding job. The City Clerk had her Deputy Clerk doing most of the job and she oversaw what was happening. The election went very smooth, the process went very well, and there was a watcher who watched the process the entire day that was also in opposition of this ATV Ordinance. She didn't have any issues or any problems that came out of that. She knows that the election itself was passed (not by a big margin) but the voters did what they felt they needed to do, and what they wanted to do. Mayor Whitehead thanked everyone who went out, voted, and took the time to process their ballots, and return them. She also thanked the board that was there to process the election, Ms. Tittle who was there as the watcher, and she thanked our Clerk's Office. She feels that they did an outstanding job.

Mayor Pro-Tem Clark:

Mayor Pro-Tem Clark asked for clarification about the OHV Ordinance. They
originally discussed giving it a shot for six months and a year also was suggested.
Are we looking at a 6-12 month review at this time or how do we proceed.

City Attorney Rubin responded the ordinance didn't go into effect until the canvass is accepted today.

Commissioner Hechler:

Commissioner Hechler said in response to Mr. Noelle that he agrees with him
whole heartedly, but he thinks it's a little pre-mature to start talking about regulation
changes now when we don't know what the issues or problems are going to be.
He does however agree that we need to approach that sometime in the near future,
and he will rely on our Chief of Police and our citizens to identify issues or problems

- we may encounter in the future. Any concerns should be brought the City Manager or a Commissioner and we can address it at that time.
- He thanked Mr. Deems from the Friends of the Pool and said he thinks he is spot on because we have a covered pool here that is utilized in the winter time. It is a wonderful facility we should do a better job at advertising it. We could advertise it on the interstate if we put a billboard on private land, and perhaps those funds could be made available because we would make our money back in additional patronage of that pool.
- He feels Mr. Pacourek is spot on and agrees we should do a better job on getting the word out about the vacancies. He asked the City Manager to look into it.
- He encouraged Mr. Fink to give him a call him so he can give him some information on the Golf Course, and fill him in on where we currently are today.

City Clerk Cantin:

 She requested to respond, and notified the City Manager and Commission Hechler that they are currently working on advertisements. If they recall, the Clerk's Office brought up a new process to assist with a more detailed publication of vacancies and they are already working on getting that updated for distribution.

D. PRESENTATIONS:

1. Presentation of a Commendation to Officer Jaffee Blomquist. Randall Aragon, Police Chief:

On January 2, 2019 Officer Blomquist, Officer Marin, and Officer Ontiveros arrived at 712 lvy Street in reference of a warrant. The individual who had the warrant exited the residence and was holding a knife in his hand pointed toward the officers. He approached Officer Blomquist in an aggressive matter, prompting him to draw his service pistol. Officer Blomquist stepped back and ordered the individual to drop the knife. The individual dropped the knife, fled on foot, and was eventually apprehended without incident.

Chief Aragon presented a certificate of commendation to Officer Jaffee Blomquist for his admirable restraint and calmness during a situation that could have resulted in a deadly force.

Mayor Whitehead also presented Officer Blomquist with a certificate of appreciation on behalf of the City of Truth or Consequences, City Commission, City Manager Madrid and City Clerk Cantin.

E. CONSENT CALENDAR:

- 1. City Commission Special Meeting Minutes, December 19, 2018
- 2. Airport Advisory Board Minutes, October 2, 2018
- 3. Accept the Canvass for January 15, 2019 Special Municipal Election
- 4. Appointment of Kay Thompson to the Golf Course Advisory Board

CITY COMMISSION JANAURY 23, 2019 REGULAR MEETING MINUTES

Mayor Pro-Tem Clark mentioned there were some corrections by Commissioner Szigeti. Mayor Whitehead let her know they were typos and have been corrected. A copy was provided to the Commissioners at the meeting.

Commissioner Szigeti moved to approve the consent calendar Items No. 1, 2, 3, and 4 as noted. Commissioner Hechler seconded the motion. Motion carried unanimously.

F.5. Discussion/Action: Award - IFB: 18-19-006 WWTP and Lift Station Improvements, Phase 2B (removed from consent calendar for further discussion):

Central Purchasing Officer Wood presented the item of Award - IFB: 18-19-006 WWTP and Lift Station Improvements, Phase 2B. A bid opening was held on Tuesday, December 18, 2018 at 2:00 p.m. We received two bids for this project. One was received from RMCI Incorporated, and the other was received from Smith Co. Construction Incorporated. Smith Engineering evaluated the bids and they are making a recommendation to award the base bid to RMCI. The total cost is \$3,910,882.52 including GRT. This award is pending approval from USDA.

Mr. David Schwent wanted to clarify that this is just for the base bid and is not the total allotted amount. He explained once this notice of award USDA has to give their stamp of approval after the Government Shutdown.

Mayor Pro-Tem Clark said with this one as Item No. 7, she asked if City Manager Madrid feels he's had enough time to look at our debt structure.

City Manager Madrid ensured Mayor Pro-Tem Clark that he has met with the Engineer and contractor to make sure the city is on the right track related to these projects.

Mayor Pro-Tem Clark asked if we have to have Phase 1 totally completed before we approve Phase 2.

City Manager Madrid responded that he had a meeting to resolve any issues they had with Phase 1 and close out of that project. They had some issues on the punch list and were not satisfied with them not being done on a timely basis, but those issues have been addressed and hopefully that will be closed out soon.

Commissioner Hechler moved to approve Award - IFB: 18-19-006 WWTP and Lift Station Improvements, Phase 2B to RMCI, Inc. Base Bid only, pending USDA approval which has a total cost of \$3,910,882.50 including NMGRT.

Mayor Pro-Tem Clark seconded the motion. Motion carried unanimously.

F.6. Discussion/Action: Award RFP: 18-19-004 Engineering Services for Water System Improvements (removed from consent calendar for further discussion):

Central Purchasing Officer Wood presented Award RFP: 18-19-004 Engineering Services for Water System Improvements. They received proposals until Tuesday, December 11, 2018 at 2:00 p.m. We received 3 proposals for Engineering Services. One proposal was from Jel and Associates, one from WH Pacific and one from Wilson & Company. A selection committee evaluated the proposals and they made a recommendation to award the contract to Wilson & Company. They are requesting for the City Manager to be able to negotiate a Professionals Contract with Wilson & Company pending USDA approval.

City Manager Madrid stated that he has reviewed the process from beginning to end in the selection of engineering services. He would have expected a few more proposals, but the pool was adequate, and the process was good. He concurs with a recommendation. He didn't participate in it, but it was sound and it was a standard practice.

Commissioner Hechler moved to approve Award RFP: 18-19-004 Engineering Services for Water System Improvements negotiations and professional services contract to Wilson & Company, pending USDA approval. Commissioner Baca seconded the motion. Motion carried unanimously.

F.7. Discussion/Action: Approve the resumes of the individuals potentially performing Resident Project Representative (RPR) Services provided by Smith Engineering during the construction of WWTP improvements for Phase 2B, pending USDA RD concurrence (removed from consent calendar for further discussion):

Grant/Projects Coordinator Burnette notified the Commission that one of the requirements for our USDA Funding is that we have to approve the resumes of the individuals potentially performing these duties. Once again USDA requires concurrence on this and it will also be pending their approval.

Commissioner Hechler asked the City Manager if he has had a chance to review this and if he has any comments.

City Manager Madrid responded he has, and each of them are definitely qualified, and he agrees with the recommendation to approve.

Mayor Whitehead asked Ms. Burnette if each one of these representatives will on site when they are needed.

Grants Projects Coordinator Burnette responded that it is a pool that they choose from, and she thinks that some of it comes down to who is available at the time they are doing construction.

Commissioner Hechler moved to approve the resumes of the individuals potentially performing Resident Project Representative (RPR) Services provided by Smith Engineering during the construction of WWTP improvements for Phase 2B, pending USDA RD concurrence. Commissioner Szigeti seconded the motion. Motion carried unanimously.

F. ORDINANCES/RESOLUTIONS/ZONING:

1. Discussion/Action: Resolution No. 23 2018/2019 Budget Adjustment. Melissa Torres, Finance Director:

Finance Director presented the following budget adjustments for approval:

| General Fund- Revenue | | |
|-----------------------|----------|---|
| Fund 101 | \$15,000 | Increase Revenue - Gross Receipts- Mun. Gen. |
| 101-1099-30314 | | Due to Attorney Fees Exp. |
| DFA #11000-0001-41250 | | |
| General Fund Expense | | |
| Fund 101 | \$15,000 | Increase Expense - Attorney Fees |
| 101-1000-43597 | | |
| DFA #11000-1001-55020 | | |
| Muni Street- Expense | | |
| Fund 216 | \$20,000 | Increase Expense - From Ending Cash Balance - For |
| 216-4503-48598 | 1 | MainStreet Block Grant |
| DFA #21600-2002-55030 | | |
| WWTP - Expense | | |
| Fund 506 | \$20,000 | Increase Expense – From Ending Cash Balance – For |
| 506-4005-48598 | | WWTP Consultant |
| DFA #50300-2002-55030 | | |

Commissioner Hechler added in regards to Attorney fees, he is ok with it for now because we have been without a City Manager and he understands that. He would suggest that we do not allow staff to contact the attorneys on their own without City Manager approval.

City Manager Madrid notified them the directive to get his approval prior to using the attorney's was given last week.

City Attorney Rubin wanted to add that this last year, he hasn't had very many additional items in the past year and he did meet with the City Manager on a plan of action for the items we currently have.

Mayor Pro-Tem Clark does contact the attorney's from time to time and would like the Commission to continue to have that ability.

Mayor Whitehead moved to approve Resolution No. 23 2018/2019 Budget Adjustment. Mayor Pro-Tem Clark seconded the motion. Roll call was taken by the Clerk-Treasurer. Motion carried unanimously.

2. Discussion/Action: Resolution No. 24 2018/2019 creating a Sierra County Complete Count Committee (SCCCC) for Census 2020. Paul Dulin, US Census Bureau and Renee Cantin, City Clerk-Treasurer:

City Clerk Cantin reported that she met with Mr. Dulin and the Census Bureau is requesting that each community consider creating a Complete Count Committee for the upcoming 2020 Census. The City of Truth or Consequences will be instrumental in helping get the word out for citizens to comply with the Census Count which would be a tremendous asset for our community and our County. Communities rely on those statistics to plan for a lot of the resident needs including the roads, schools, and emergency services. Businesses also use that data to determine where to open places to shop. In discussion with County Manager Bruce Swingle, they feel it would greatly benefit our entire County if we join efforts with the County, Village of Williamsburg, the City of Elephant Butte, any school districts, churches, business community, non-profits, health care, and other unincorporated areas. They feel it is a lot better for them to have one all-encompassing committee, rather than have quite a few in the County maybe working against each other.

Mr. Dulin presented a PowerPoint regarding details of creating a Sierra County Complete Count Committee (SCCCC) for Census 2020.

City Manager Madrid reported that State Representative Rebecca Dow recommended this type of approach of collaboration with other entities in the southern part of the state.

Mayor Pro-Tem Clark asked if he is certain the U.S Government will keep their information confidential.

Mr. Dulin replied that they are sworn by law to maintain confidentiality when they go in for the job. No matter what happens it cannot be used for police reasons, border patrol or immigration reasons. The information is to determine where people live and what impact they have on the resource. Personal identifier information is not used, only statistic information.

City Attorney Rubin asked Mr. Dulin what the City's obligation was.

Mr. Dulin responded that the intention of the Resolution is to simply create an effort in part of the Commission of Truth or Consequences to work with the County to try and get an accurate census count. Nothing contractual is involved.

Commissioner Hechler moved to approve Resolution No. 24 2018/2019 creating a Sierra County Complete Count Committee (SCCCC) for Census 2020. Mayor Pro-Tem Clark seconded the motion. Roll call vote was taken by the Clerk-Treasurer. Motion carried unanimously.

3. Discussion/Action: Resolution No. 25 2018/2019 confirming the continuation of Municipal Elections to be conducted on Municipal Officer Election Day in March of even numbered years. Renee Cantin, Clerk-Treasurer:

City Clerk Cantin presented Resolution No. 25 2018/2019 confirming the continuation of Municipal Elections to be conducted on Municipal Officer Election Day in March of even numbered years. Last year she served as the Co-Chair of the New Mexico Clerks and Finance Officers Association and Election Committee. Being a past president they tend to lean on her quite a bit for certain things. Along with the other officers for the CFOA. she attended quite a few of the hearings at the State Capital related to the Local Election Act Bill and she was also requested to be an expert witness for those portions of the hearings. The bill where the Clerk's in all of the Municipalities were going to be required to have the County Clerk's run our elections did not end up passing because the Governor vetoed that bill. Last year they worked with Senator Daniel Ivy Soto on some changes that Municipalities could actually live with for that Local Election Act Bill and that one passed. One of the changes in that bill included the option for local governing bodies to be able to opt-in to the Local Election Act if they preferred the County Clerk to administer their elections and those would be held with other nonpartisan elections including school boards, soil and water conservation districts and a few other special districts and those will also be changed to November of the odd number years and it would be combined with the other nonpartisan group elections and the ballot would have all of those items on it. The committee decided it would be a good idea for communities who plan to have their Municipal Clerk's run their elections to officially approve something. So they came up with the resolution you have before you. It is not a requirement of the Secretary of State's Office. The only requirement to opt-in is to pass an ordinance. If you recall, at the end of 2017 the Commission approved the resolution opposing the original Local Election Act where we would have the County Clerks run our elections. She has been in communication with most of the Commission over the item and it was her understanding that they wanted to continue with running our own elections. As you know, the Special Election was our first election with the Local Election Act changes. Part of those changes included the repeal of the Municipal Election Code and they combined it with the State Election Code so now we are under their rules and their laws. The new law requires us to have a mail in ballot election for any Special Elections, and unfortunately the costs for that were unknown and we had additional costs that we were not anticipating. Following are a list of pros and cons for running our own elections:

Pros:

- We won't have an elected partisan official running the election. Meaning, our Municipal Election is nonpartisan, so we do not use anybody's party, and we don't have to have an even precinct board.
- Municipal Clerks have a better idea of what a City Commissioner does as where the County Clerk would not.
- The ballots with other nonpartisan questions would be on that same ballot.
- Instead of elections being held on March of even years (like we're used to) they would be changed to November of odd years. It would still be a nonpartisan ballot, but there will be other items on the ballot.

Cons:

- There would be numerous items and entities on one ballot.
- Early voting, the County Clerk can allow a Municipality to do early voting. Most people are used to that and that would help with us giving more information on what a City Commissioner does.
- The cost is questionable. They make it very enticing because the cost in the
 beginning is much lower. If for some reason we were to have a question on the
 ballot and the ballot went to a second page, it would be on the Municipality to pay
 that additional fee and there are other additional fees that would be added on as
 well if we were to opt-in.

City Clerk Cantin's recommendation is to proceed with what the Commission approved in the beginning, which was letting the Municipal Clerk run our own elections and not opt-in at this point. If we wish to do so in the future we can always opt-out.

Commissioner Szigeti moved to approve Resolution No. 25 2018/2019 confirming the continuation of Municipal Elections to be conducted on Municipal Officer Election Day in March of even numbered years. Commissioner Hechler seconded the motion. Roll call vote was taken by the Clerk-Treasurer. Motion carried unanimously.

G. NEW BUSINESS:

1. Discussion/Action: DFA 2nd Quarter Budget Report. Melissa Torres, Finance Director:

Finance Director Torres presented the 2nd Quarter Budget Report.

City Manager Madrid stated that this will most likely be his biggest area of focus for the next month or two because we have good revenues, and we have reasonable expenditures. We don't seem to be budgeting from the right place or spending from the right areas. The first thing we need to do is make sure our appropriations are in the right place. You are going to see some budgets that are over expended, not because they are not reasonable, but because they were under budgeted in the beginning and there will be some that were over budgeted that were under spent. We are going to get this year's budget in line as much as possible. In addition to that, we want to increase our

reserves and find out what our capacity is for additional funding. We have a lot of work to do, so when he sits down with these department heads in these budget hearings, it will be a management tool because he is going to expect them to explain it to him as if he were a 10 year old.

Mayor Pro-Tem Clark is thankful they found a City Manager with a Finance background to help Finance Director Torres. She also thanked Finance Director Torres for hanging on while they did. She then asked if the Lodgers Tax was delayed with the Gross Receipts Tax.

Finance Director Torres responded that they received it on time.

Commissioner Hechler moved to approve the DFA 2nd Quarter Budget Report. Mayor Pro-Tem Clark seconded the motion. Motion carried unanimously.

2. Discussion/Action: Appointments to Various External Boards & Committees to replace Steve Green. Renee Cantin, City Clerk-Treasurer:

Sierra County Recreation & Tourism Advisory Board:

Mayor Pro-Tem Clark notified the Commission that she serves as the City representative and Former Mayor Green served on that board as a representative of the Arts Council. So there is no need for appointing a replacement for him at this time.

Joint Powers Commission (Sierra Vista Hospital):

Clerk-Treasurer Cantin stated that the city currently has 3 elected officials who currently serve, including Former Mayor Green who was the Vice-Chair. A selection for Vice-Chair is selected by the Joint Powers Commission rather than the City Commission. Mayor Whitehead, Mayor Pro-Tem Clark serve on that board and Commissioner Hechler is the alternate. So with that we would need one member to serve in that vacancy for Former Mayor Green.

Mayor Pro-Tem Clark asked if the alternate would automatically step into that position.

Clerk-Treasurer Cantin responded absolutely. However, you may want to appoint another alternate just in case.

Mayor Pro-Tem Clark moved to approve Commissioner Hechler to be a member of the Joint Powers Commission for Sierra Vista Hospital and appoint Commissioner Baca to serve as the Alternate. Commissioner Szigeti seconded the motion. Motion carried unanimously.

South Central Council of Governments (SCCOG) & Regional Planning Organization (RPO):

Former Mayor Green also served on these two boards and Mayor Whitehead serves as the alternate. Generally, it is the Chief Elected Official that serves on that board.

Mayor Pro-Tem Clark moved to approve Mayor Whitehead to serve as the member and Commissioner Szigeti to serve as the Alternate. Commissioner Hechler seconded the motion. Motion carried unanimously.

3. Discussion/Action: Provide direction to staff for proposed amendments to the City Commission Rules of Procedure. Sandra Whitehead, Mayor:

Mayor Whitehead requested to remove item.

4. Discussion/Action: Assistance to federal employees and contractors affected by the government shutdown. George Szigeti, Commissioner:

Commissioner Szigeti began with having been a Federal Employee himself and feels it's important that the city be fair and impartial to these people who are dealing with this problem they are facing.

City Manager Madrid responded we currently have the ability to carry this out and we have received the direction to do so.

Finance Director Torres noted that this is something that they can handle administratively and this is something that they are putting into a plan. The Utility Office has the empathy for our customers so this is something that we want to do for them. They want to make sure they have that case to case with their customers because sometimes there are those customers who can pay an additional \$200 plus their payment and there are some who need a little head start of maybe \$50 plus their payment and we can make those kind of arrangements with them to make sure that they are successful and also get their bill paid within a timely matter.

Mayor Pro-Tem Clark commended Commissioner Szigeti for bringing this forward.

The Commission directed City Manager Madrid to handle this administratively.

H. REPORTS:

City Manager:

 City Manager Madrid noted the Commission received some of the things going on in at this point. He then called on Chief Aragon to present a couple of item.

CITY COMMISSION JANAURY 23, 2019 REGULAR MEETING MINUTES

Chief Aragon:

 Chief Aragon presented the new Beggars/Pan Handlers initiative they have been working on. He also presented the process for the Police Department handling the OHV Ordinance.

City Attorney:

 City Attorney Rubin notified them the negotiations with Gravity Pad are going pretty well and he anticipates it may be ready for the next meeting.

City Commission:

Commissioner Hechler:

He reported the new company out at Spaceport. This is one of six contracts they
are currently working on. He has worked it out for Jason Lasich from Virgin
Galactic to attend and do a presentation at the next Commission meeting.

I. ADJOURNMENT:

Commissioner Szigeti moved to adjourn at 11:31 a.m. Commissioner Baca seconded the motion. Motion carried unanimously.

| Passed and Approved this 13th day of February, 2019. | |
|--|-------------------------|
| | |
| | Sandra Whitehead, Mayor |

| ATTEST: | | | |
|------------|-------|-----|------------|
| | | | |
| | | | |
| Reneé L. (| antin | CMC | City Clark |



ITEM:

Approve the minutes of the Lodger's Tax Advisory Board Regular Meeting for October 25, 2018.

BACKGROUND:

None.

STAFF RECOMMENDATION:

Approve the minutes.

SUPPORT INFORMATION:

October 25, 2018 LTAB Minutes.

City of Truth or Consequences Lodger's Tax Advisory Board Regular Meeting Minutes City Commission Chambers, 405 W. 3rd St. October 25, 2018

INTRODUCTION:

Chairman Foerstner called the meeting to order at 5:30 p.m.

ROLL CALL:

Jake Foerstner, Chairman Moshe Koenick, Vice Chairman Theresa King, Member

ALSO PRESENT:

Renee Cantin, Interim City Manager Kristin Saavedra, Executive Assistant Lisa Gabaldon, Assistant Clerk

All members were present.

APPROVAL OF MINUTES FOR JULY 26, 2018:

City Clerk Cantin requested to remove this item instead of handing them out at the meeting so they will have more time to review.

DISCUSSION/REVIEW - LODGERS TAX 1ST QUARTER REPORTS:

Chairman Foerstner asked what will happen to those who don't turn in their reports and if it would be possible to get the tear sheets for their reimbursement requests.

Executive Assistant Saavedra responded, at the last meeting they were trying to work on the guidelines to mirror the sub-recipient and the lodger's tax with the 1st quarter reports. When she receives one after the due date she puts an X in red with the date that they submitted, showing that they submitted this late so that way if she gets every single quarter in late, that's something to take into consideration for future funding.

Interim City Manager Cantin mentioned that they discussed looking at the guidelines again and doing a workshop. It'll give it more weight (especially in the 4th quarter) to give the Commission some sort of a guidance when or if the applicants don't submit their quarterly report or if they submit it late and have to go to the Commission to request money. She also believes that the sub-recipient only allows them 50% of their request.

Executive Assistant Saavedra responded in the 4th quarter they don't get reimbursed for sub recipient. 1st thru 3rd quarter if they submit it after the deadline, which is the 15th of the month following the end of the quarter, or that Friday, if the 15th falls on a Saturday or Sunday, they

have to have it in to her by 5pm and it has to be stamped. With sub-recipient, they only get back half of their allocation, and then their 4th quarter, they do not receive any of it back.

Chairman Foerstner asked to see more detailed reports for their information.

Executive Assistant Saavedra responded: so what they do is they're really good at giving me the actual advertisement. They'll give me the original advertisement and then I submit a copy of the original with their reimbursement to our procurement and I keep the original, depending how big it is, because sometimes I'll get the entire newspaper and it takes up a lot of room, so I'll make several copies of it.

Vice-Chair Koenick further requested the full packet with the tear sheets to be sent electronically.

Executive Assistant Saavedra responded that she will definitely get them the tear sheets or PDF. She can scan you what she has received so far. Geronimo Springs and Main Street are the ones who have submitted their advertisements. She hasn't received any reimbursements requests from the Chamber of Commerce or the Veteran's, so she doesn't have anything from them except for the ads and she can make copies and get them sent to you.

Member King said the Veterans Memorial was the one that also submitted their application late. Should we just assume that if this is submitted that you have the tear sheets for the ads?

Executive Assistant Saavedra responded yes, they wouldn't get approved. They have to provide the tear sheet or the ad with it, and it has to show the Lodger's Tax. She highlighted the bottom where it shows that.

Member Koenick had a question regarding the Sierra County Tourism and Recreation, it says name of grant team of Sierra County Recreation of the Advisory Board. I thought we were the advisory board?

Executive Assistant Saavedra responded no, they're the Sierra County Recreation and Tourism Advisory Board.

Member King moved to approve the 1st Quarter Reports. Vice-Chair Koenick seconded the motion. Motion carried unanimously.

CHAMBER OF COMMERCE AMENDED BUDGET FROM CHAMBER OF COMMERCE REFLECTING CHANGES DUE TO APPROVED BUDGET INCREASE FOR FILM FIESTA:

Executive Assistant Saavedra reported that they changed it around from the original because they got the extra \$2500 allocated to them that they requested. It was for the T or C Film Fiesta that they were putting together, so they were granted that extra \$2500. So then they had to revise their amended budget to show the advertising that they're doing to promote that Film Fiesta.

Interim City Manager Cantin added, what you guys gave us was \$643 that was left of what you had to allocate.

Executive Assistant Saavedra said it was \$843, but they found a remaining balance from the fiscal year 17/18, so they were able to pull that balance from there and put in there, from what I understand, but I could be wrong.

Interim City Manager Cantin said she thinks it would be a great idea, now that we know about that, so when this fiscal year is over and we do 4th quarter and everybody who's submitted, anyone who didn't spend our whole allotment or whatever, we will start keeping track of that better and see if we can't allot it to what you guys can recommend.

Chairman Foerstner said if they don't use it we have some rollover.

Member King moved to approve the amended budget. Vice-Chair Koenick seconded the motion. Motion carried unanimously.

COMMENTS FROM STAFF:

Interim City Manager Cantin welcomed Lisa Gabaldon to the board and said she will be taking over the Lodger's Tax Advisory Board. She also announced that we need to work on a workshop for the guidelines as we have already talked about, in our spare time. We can shoot for it to be done by February, and we will be good to proceed in March for approving the applications and proceeding with the next session for the next go around.

Member King asked if there have been other interests in filling the seats on the board.

Interim City Manager Cantin replied, we haven't received any and we've done a couple of different blasts. We need to do it in more detail on what it entails for all of the boards and maybe combine it together.

Chairman Foerstner asked if there is still a quorum if one of them misses a meeting.

Interim City Manager Cantin responded that 2 or 3 is a quorum, but it makes it hard. What if one says yes and one says no. We need to find some more members. We have a lot of boards we need to find members for.

Member King asked if the 2 missing members are local citizens.

Interim City Manager Cantin responded that you and Chairman Foerstner are both lodging members. Member Koenick can be retail or tourism because he's such a big part of a lot of those. There should be 2 lodging, 2 tourism, and 1 member of the community.

SET TIME, PLACE AND DATE FOR NEXT MEETING:

The board meets quarterly on the last Thursday of the month at 5:30 p.m. so the next scheduled meeting will be held January 31, 2019 at 5:30 p.m.

ADJOURNMENT:

Member King moved to adjourn at 5:44 p.m. Vice-Chair Koenick seconded the motion. Motion carried unanimously.

Approved by the Lodger's Tax Advisory Board on Thursday, January 31, 2019.

Jake Foersther, Chairman



COMMISSION ACTION FORM

ITEM:

Approve the minutes of the Golf Course Advisory Board Regular Meeting for December 12, 2018.

BACKGROUND:

None.

STAFF RECOMMENDATION:

Approve the minutes.

SUPPORT INFORMATION:

December 12, 2018 GCAB Minutes.

TRUTH OR CONSEQUENCES GOLF COURSE ADVISORY BOARD MEETING OF DECEMBER 12TH, 2018. T OR C MUNICIPAL GOLF COURSE

- 1. The meeting was called to order by Chairperson Les Dufour at 5:05 P.M.
- 2. Members Present: Les Dufour, Harv Kleinstiver, and Linda Hale
- 3. Welcome Guests: Bart River, Kay Thompson and Commissioner Hechler.
- 4. Comments from the public: No comments at this time.
- 5. Approval of the Agenda: Les made motion to accept the agenda, seconded by Harv. Vote unanimous in favor. Motion passed.
- 6. Reading/Approval of minutes none to approve.
- 7. A. Status of \$1 fund: tabled.
 - B. Long Range Plan: No report tabled.
- 8. Old Business.
 - A. Course Condition: Tabled.
 - B. Pumps: tabled.
 - C. Equipment: tabled.
 - D. Water treatment: tabled.
 - E. Fresh water pump: tabled.
- 9. New Business: Golf Course Mgt.: Commissioner Hechler described the management proposal he is going to make at the Special Comm. Meeting on the 19th. (see attached.) Other items discussed were the Club House, Liquor sales, and Tournaments. No real answer at to these items at this time. Discussion about how the City can make the transition work and volunteers was mentioned. Suggested City consider a RV hook-up to entice volunteers. Harv and Comm. Hechler to look at potential sites
 - 10. Adjournment: Les made a motion to adjourn at 6:10 P.M.; Linda seconded; Vote was unanimous.

Approved! 1/2/19 Ves Dufour Chair As per your request, please see the information requested for the Golf Course.

Total Expenses for Budget FY16-19 \$150,300 Total Transfers for Budget FY 18-19 \$120,000

- From Lodgers Tax \$55,000
- From General Fund \$65,000

As of today, total transfers YTD \$55,000 from Lodgers Tax to Golf Course. We still have not transferred \$65,000 from the General Fund, which means that the \$65,000 is still in the GF.

We have two options to consider:

- leave the \$65,000 in the General Fund and increase Parks & Rec's personnel and maintenance expenses;
- transfer the \$65,000 to the Golf Course to cover personnel and maintenance expenses;
 - o prorate the personnel expense based on the included numbers and create two positions for the remainder of the fiscal year (59% = ~%\$50,000);
 - The remainder of the \$65,000 (~\$15,000) would be accessible to Parks & Rec manager to manage expenses related to the Golf Course;
 - Since the Golf Course is an enterprise and is generating revenue, it would be beneficial to determine the true expense required for operations, especially if we are looking at other options down the road.

My recommendation would be to transfer the money to the Golf Course and add the personnel expenses, which will show the true expense to the golf course.

Please note that the total paid to Terry Tayler's contract as of YTD is \$55,208.48, which includes November's payment.

Wed. 19th - Special City

Wed. 19th - Special City

1500 hrs. Meeting

Lic sales

Tournaments

RU Park for Volunteers

| | TOTAL | \$37,625 | \$45.686 | 22000 |
|--------------------------------|--------------|------------------|----------|-----------|
| WORK'S | COMP | \$2,2:34 | \$2,7!)2 | \$ 500E |
| UNEN P. | -CNI | \$54 | \$55 | \$ 109 |
| RETIREE HEALTH | 2,000,78 | \$749 | 25.50 | \$ 1.685 |
| WORK'S COMP. | | \$10 | • | \$ 21 |
| MINIMUM HEALTH BENEFITS | | 45,325 35,325 | | \$ 10,650 |
| P.E.R.A RETIREMENT 9.55% | £2 204 | \$2,980 | 2000 | 3,303 |
| MEDICARE TAX 1.45% | \$362 | \$452 | 044 | * 0 |
| TAX TAX 6.20% | \$1.548 | \$1,934 | S3 482 | 120 |
| ANNUAL COMP. | \$24,960 | \$31,200 | \$56.160 | |
| HOURLY | 12.00 | 15.00 | | |
| POSITION DESCRIPTION | Maint Worker | Supervisor | TOTAL | |

EXPERIENCE 140D. \$6,032

Total Personnel Services \$84,316

35,690

AGENDA TRUTH OR CONSEQUENCES GOLF COURSE ADVISORY BOARD

Regular Scheduled meeting POSTPONED till December 12th, 2018 5:00PM, T or C Municipal Golf Course December 12th, 2018 Agenda

- 1. Call to Order.
- 2. Roll Call.
- 3. Welcome guests. Bart River & Kay Thompson
 4. Comments from the Public. Commish. Rolf Hechler
- 5. Approval of the Agenda.
- 6. Reading/Approval of the Minutes No new minutes to approve.
- 7. Committee reports
 - A. Leroy Bierner status of \$1 fund
 - B. Linda Hale Long Range Planning Document
- 8. Old Business.
 - A. Course Condition.
 - B. Pumps
 - C. Equipment
 - D. Water treatment
 - E. Fresh water pump
- 9. New Business
 - A. Golf Course Mgt.
 - B. Next meeting in January (1/2/2019)?
- 10. Adjournment

Next regular scheduled meeting January 2, 2019-- 5:00PM at T or C Municipal Golf Course

ITEM:

ACCOUNTS PAYABLE - JANUARY 2019

BACKGROUND:

Click here to enter text.

STAFF RECOMMENDATION:

SUPPORT INFORMATION:

Accounts Payable List for January 2019

Truth or Consequences

EOM AP Report By Fund

Payment Dates 01/01/2019 - 01/31/2019

PAYABLE APPROVAL

I hereby approve the issuance of these payments.

FINANCE DIRECTOR OR DESIGNEE

DATE:

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|-----------------------------|----------------|------------|------------------------------------|-----------------|----------|
| Fund: 101 - General | | | | | |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1001-43775 | 533.76 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1002-43775 | 98.19 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1003-43775 | 560.00 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1004-43775 | 530.31 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1007-43775 | 214.82 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1008-43775 | 89.75 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1009-43775 | 222,52 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1010-43775 | 490.92 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1011-43775 | 24.43 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1012-43775 | 210.32 |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1014-43775 | 287.42 |
| CITY UTILITIES | 010219 | 01/04/2019 | CITY UTILITIES CYCLE C&D/OPEN. | .101-1018-43780 | 6,662.59 |
| POSTMASTER | 010419 | 01/04/2019 | OPEN PO FOR STATE POSTAGE | 101-1001-44607 | 1,500.00 |
| BEATRICE SANDERS | 010819 | 01/04/2019 | ADVANCED TRAVEL/ALBUQUE | 101-1002-60576 | 318.50 |
| MANANA | 112-18 | 01/04/2019 | Landscaping Services - Open PO | 101-1009-48599 | 900.00 |
| BANK OF AMERICA | 112918 | 01/04/2019 | Mini lights, 100 clear LED | 101-1014-43407 | 13.68 |
| BANK OF AMERICA | 112918 | 01/04/2019 | Mini lights, 100 multicolor LED | 101-1014-43407 | 35.64 |
| BANK OF AMERICA | 112918 | 01/04/2019 | Mini lights, 300 multicolor LED | 101-1014-43407 | 49.44 |
| BANK OF AMERICA | 112918 | 01/04/2019 | Artificial Christmas tree, 7' mult | 101-1014-43407 | 89.00 |
| BANK OF AMERICA | 112918 | 01/04/2019 | Net lights, 150 clear | 101-1014-43407 | 107.76 |
| HERALD PUBLISHING CO., INC, | 11715/11716 | 01/04/2019 | Hiep Wanted- Advertise for ope | 101-1004-43740 | 54.25 |
| HERALD PUBLISHING CO., INC, | 11717 | 01/04/2019 | Help Wanted - ACO | 101-1008-43740 | 26.04 |
| CITY UTILITIES | 121818 | 01/04/2019 | CITY LANDFILL BILLS - OPEN PO | 101-1018-43780 | 42.00 |
| NM BOARD OF VETERINARY M | 12202018 | 01/04/2019 | Euthanasia license | 101-1008-43770 | 41.75 |
| DEBRA MEGONIGLE, DVM | 12202018 | 01/04/2019 | Euthinasias plus travel | 101-1008-48599 | 300,00 |
| WARREN G. & ANNETTE M. HA | 122118 | 01/04/2019 | REISSUE CHECK/PURCHASE PR | 101-1010-48555 | 2,500.00 |
| JAY RUBIN ATTORNEY AT LAW | 122818 | 01/04/2019 | LEAGAL SERVICES - OPEN PO FY | 101-1000-43597 | 3,857.25 |
| BANK OF AMERICA | 138486 | 01/04/2019 | Discount cat food | 101-1008-44607 | -10,00 |
| BANK OF AMERICA | 138486 | 01/04/2019 | 4 hith 18lb cat food | 101-1008-44607 | 43,98 |
| BANK OF AMERICA | 138486 | 01/04/2019 | Puppy food discount | 101-1008-44607 | -18.50 |
| BANK OF AMERICA | 138486 | 01/04/2019 | Dog food discount | 101-1008-44607 | -81.50 |
| BANK OF AMERICA | 138486 | 01/04/2019 | 4hlth 35lb puppy food | 101-1008-44607 | 184.95 |
| BANK OF AMERICA | 138486 | 01/04/2019 | Discount puppy food | 101-1008-44607 | -25.00 |
| BANK OF AMERICA | 138486 | 01/04/2019 | Discount dog food | 101-1008-44607 | -150.00 |
| BANK OF AMERICA | 138486 | 01/04/2019 | 4Hith 35LB dog food | 101-1008-44607 | 1,049.70 |
| ALARM CONTROL TECHNOLOGI: | 184008/184009 | 01/04/2019 | MONTHLY FIRE ALARM MONIT | 101-1014-47410 | 26.97 |
| ALARM CONTROL TECHNOLOGI: | 184008/184009 | 01/04/2019 | MONTHLY FIRE ALARM MONIT | 101-1014-47410 | 26.97 |
| ALBUQUERQUE PET MEMORIAL | 18985/19222 | 01/04/2019 | Monthly cremation \$.50 per lb | 101-1008-48599 | 554.70 |
| ANIMAL CONTROL TRAINING 5 | 2018-0361 | 01/04/2019 | ACO training - Registration Fees | 101-1008-42720 | 550.00 |
| STAPLES CONTRACT & COMME | 3398943075 | | | 101-1011-44506 | 67.82 |
| STAPLES CONTRACT & COMME | 3399081272 | 01/04/2019 | 2019 Calendar, 38: x 32" | 101-1012-44606 | 14.31 |
| STAPLES CONTRACT & COMME | 3399081272 | | | 101-1012-44606 | 17.03 |
| STAPLES CONTRACT & COMME | 3399081272 | | | 101-1012-44606 | 145.07 |
| BRADY INDUSTRIES, LLC | 5995934 | 01/04/2019 | | 101-1014-44607 | 4.00 |
| BRADY INDUSTRIES, LLC | 5995934 | 01/04/2019 | _ | 101-1014-44607 | 450.00 |
| BRADY INDUSTRIES, LLC | 5995934 | 01/04/2019 | | 101-1014-44607 | 190.80 |
| | | | - | | |

| | | | | ,,,,, | ,, |
|------------------------------|----------------|------------|-------------------------------------|------------------|----------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| MHQ OF NEW MEXICO | 7910/7996 | 01/04/2019 | Patch artwork | 101-1007-44607 | 155.34 |
| MHQ OF NEW MEXICO | 7910/7996 | 01/04/2019 | Badge artwork | 101-1007-44607 | 155.34 |
| CRUCES TROPHY & AWARDS CE | . 79175 | 01/04/2019 | Appreciation Plaque - Dee Bro | 101-1003-44606 | 74.95 |
| GRAINGER, INC. | 9029977528 | 01/04/2019 | LED floodlight | 101-1014-43403 | 840.40 |
| BANK OF AMERICA | 91501 | 01/04/2019 | Safety boots/Tracy Johnson | 101-1014-44615 | 119.00 |
| BANK OF AMERICA | E568282 | 01/04/2019 | Steel toe boots/Dale Cleveland | 101-1012-44615 | 99.98 |
| SIERRA AUTO/CARQUEST | ID-239963 | 01/04/2019 | Fuel pump/G-84205 | 101-1007-47420 | 155.40 |
| SIERRA AUTO/CARQUEST | ID-240533 | 01/04/2019 | Coolant reservior | 101-1007-47420 | 59.47 |
| SIERRA AUTO/CARQUEST | ID-240533 | 01/04/2019 | Radiator cap | 101-1007-47420 | 3.52 |
| SIERRA AUTO/CARQUEST | ID-240533 | 01/04/2019 | Tee connector | 101-1007-47420 | 3.39 |
| SIERRA AUTO/CARQUEST | ID-240533 | 01/04/2019 | Hose coupling | 101-1007-47420 | 2.99 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 101-1003-43775 | 110.28 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 101-1004-43775 | 110.28 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 101-1007-43775 | 464.10 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 101-1008-43775 | 108.55 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 101-1009-43775 | 55.15 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 101-1010-43775 | 110.28 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 101-1011-43775 | 55.15 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 101-1014-43775 | 110.30 |
| POSTMASTER | 011019 | 01/11/2019 | STATE POSTAGE PERMIT COST | . 101-1001-44607 | 1,900.00 |
| JUSTIN DALRYMPLE | 011319 | 01/11/2019 | ADVANCED PER DIEM/MOUNTA. | .101-1008-42310 | 145.60 |
| BEATRICE SANDERS | 011619 | 01/11/2019 | ADVANCED MILEAGE/SANTA FE | 101-1002-42305 | 146.43 |
| BEATRICE SANDERS | 011619 | 01/11/2019 | ADVANCED PER DIEM/SANTA FE | 101-1002-42310 | 117.60 |
| SIERRA COUNTY SENTINEL | 103911 | 01/11/2019 | Veterans Wall Dedication Cere | 101-1010-43740 | 108.50 |
| SIERRA COUNTY SENTINEL | 103928 | 01/11/2019 | PUBLICATIONS - OPEN PO FY 18 | .101-1001-43740 | 470.50 |
| SIERRA COUNTY SENTINEL | 103973 | 01/11/2019 | BID NOTICE/WWTP & LIFE STAT | . 101-1004-43740 | 89,52 |
| SIERRA COUNTY SENTINEL | 104037-104062 | 01/11/2019 | Help Wanted - ACO | 101-1008-43740 | 44.48 |
| SIERRA COUNTY SENTINEL | 104049 | 01/11/2019 | 1/4 Page Color 2018 Christmas | 101-1003-43740 | 141.05 |
| SIERRA COUNTY SENTINEL | 104061 | 01/11/2019 | Help Wanted - Advertise for Op | 101-1004-43740 | 21.97 |
| NEW MEXICO GAS COMPANY, I | 122118 | 01/11/2019 | GAS BILLS/GENERAL | 101-1018-43780 | 2,160.22 |
| NEW MEXICO GAS COMPANY, I | 122118 | 01/11/2019 | GAS BILLS/ANIMAL SHELTER | 101-1018-43780 | 149.56 |
| NEW MEXICO GAS COMPANY, I | 122118 | 01/11/2019 | GAS BILLS/NM WORKFORCE C | 101-1018-43780 | 143.31 |
| TRACTOR SUPPLY COMPANY | 142860 | 01/11/2019 | WISS M3R METALMASTER STRA | .101-1009-44607 | 16.99 |
| TRACTOR SUPPLY COMPANY | 142860 | 01/11/2019 | POULTRY NETTING 1X60 50FT | 101-1009-44607 | 99.98 |
| SUN VALLEY, INC. | 142865/6 | 01/11/2019 | 18x18x1 pleated filter | 101-1014-43403 | 57.48 |
| SUN VALLEY, INC. | 142865/6 | 01/11/2019 | 16x20x2 filter | 101-1014-43403 | 95.88 |
| SUN VALLEY, INC. | 142865/6 | 01/11/2019 | 16x25x2 filter | 101-1014-43403 | 95.88 |
| SUN VALLEY, INC. | 142865/6 | 01/11/2019 | 20x20x1 FBG furnance filter | 101-1014-43403 | 27.48 |
| SUN VALLEY, INC. | 142865/6 | 01/11/2019 | 24x24x2 furnance filter | 101-1014-43403 | 88.65 |
| SUN VALLEY, INC. | 142916/6 | 01/11/2019 | GLS YEL UNIV SPRAY PAINT | 101-1009-44607 | 4.19 |
| SUN VALLEY, INC. | 142916/6 | 01/11/2019 | 100PC BLAIR SHOAT RINGS | 101-1009-44607 | 75.80 |
| SUN VALLEY, INC. | 142916/6 | 01/11/2019 | 3/16X2X36 FLT STL BAR | 101-1009-44607 | 9.02 |
| SUN VALLEY, INC. | 142916/6 | 01/11/2019 | 1X20 36"XSO' POULTRY NET | 101-1009-44607 | 74.97 |
| SUN VALLEY, INC. | 142916/6 | 01/11/2019 | HOG RING PLIERS | 101-1009-44607 | 15.99 |
| NU-WAY LAUNDRY & CLEANERS | 31878 | 01/11/2019 | CLEANING OF CITY RUGS | 101-1014-44607 | 155.77 |
| LIGHTNING MECHANICAL, LLC | 3219 | 01/11/2019 | Repair Furnance parts/labor | 101-1014-43403 | 129.11 |
| SIERRA VETERINARY SERVICES,L | .46070 | 01/11/2019 | Vet Services at Animal Shelter | 101-1008-48599 | 131.08 |
| WARM SPRINGS RENT ALL | 48773 | 01/11/2019 | SCAFFOLD PLANKS | 101-1009-44607 | 11.94 |
| WARM SPRINGS RENT ALL | 48773 | 01/11/2019 | SCAFFOLDING KIT | 101-1009-44607 | 7.05 |
| WARM SPRINGS RENT ALL | 48773 | 01/11/2019 | CASTERS 8" | 101-1009-44607 | 5.42 |
| FOXWORTH-GALBRAITH | 7431537 | 01/11/2019 | Milkhouse heater | 101-1014-43403 | 139.52 |
| FOXWORTH-GALBRAITH | 7431537 | 01/11/2019 | ceramic heater | 101-1014-43403 | 45.98 |
| FOXWORTH-GALBRAITH | 7431537 | 01/11/2019 | Quartz electric heater | 101-1014-43403 | 89.98 |
| FOXWORTH-GALBRAITH | 7431612 | 01/11/2019 | 3 piece pro paint brush set | 101-1014-43403 | 31.17 |
| FOXWORTH-GALBRAITH | 7431612 | 01/11/2019 | Shurlock 9" roller paint frames | 101-1014-43403 | 44.34 |
| FOXWORTH-GALBRAITH | 7431612 | 01/11/2019 | 9x12 drop cloth | 101-1014-43403 | 56.97 |
| FOXWORTH-GALBRAITH | 7431612 | 01/11/2019 | Paint tray liners | 101-1014-43403 | 12.90 |
| FOXWORTH-GALBRAITH | 7431612 | 01/11/2019 | valspar pro exterior flat paint | 101-1014-43403 | 499.80 |
| FOXWORTH-GALBRAITH | 7431612 | 01/11/2019 | valspar pro exterior flat paint | 101-1014-43403 | 249.90 |
| FOXWORTH-GALBRAITH | 7431612 | 01/11/2019 | 6 pack pail paint liners | 101-1014-43403 | 9.18 |
| | | | | | |

1/31/2019 9:09:46 AM Page 2 of 19

Payment Dates: 01/01/2019 - 01/31/2019

| Zom in tickort | | | | rayment betes. oxfoxfxox5 - oxf | 31/2013 |
|---|------------------|--------------------------|---|----------------------------------|------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| FOXWORTH-GALBRAITH | 7431612 | 01/11/2019 | Metal paint trays | 101-1014-43403 | 22.74 |
| FOXWORTH-GALBRAITH | 7431619 | 01/11/2019 | Sack Cement/concrete 80 lb ba | 101-1014-43403 | 174.65 |
| FOXWORTH-GALBRAITH | 7431619 | 01/11/2019 | Pallet | 101-1014-43403 | 20.00 |
| TDS | NOVEMBER-TDS | 01/11/2019 | TDS FIBER INTERNET OPEN PO | 101-1018-43780 | 3,914.51 |
| SCRDA | 010319 | 01/18/2019 | Quarterly Dispatch services for | . 101-1007-48599 2 | 4,134.25 |
| LEE DESCHAMPS ATTORNEY AT | 010419 | 01/18/2019 | Services/Public Defender-Open | 101-1002-48599 | 1,410.50 |
| BEATRICE SANDERS | 011119 | 01/18/2019 | TRAVEL DUE/ALBUQUERQUE | 101-1002-60576 | 79.62 |
| NM SELF INSURERS FUND | 011119 | 01/18/2019 | LIABILITY DEDUCTIBLES - OPEN | . 101-1007-46732 | 105.18 |
| TALON SEPTIC & POTTY SERVICE | 011119 | 01/18/2019 | Clean & Service Portables - Ope | . 101-1009-47410 | 800,00 |
| CITY UTILITIES | 011119 | 01/18/2019 | CITY LANDFILL BILLS - OPEN PO | . 101-1018-43780 | 367.51 |
| NM SELF INSURERS FUND | 011119 | 01/18/2019 | LIABILITY DEDUCTIBLES - OPEN | . 101-1018-46732 | 1,299.15 |
| TURTLEBACK PEST CONTROL, I | 011519 | 01/18/2019 | PEST CONTROL SERVICES - OPEN | 101-1014-44607 | 814.46 |
| SIERRA VISTA HOSPITAL | 011619 | 01/18/2019 | Collection Fee- Police Departm | 101-1007-44615 | 25.00 |
| QUEST DIAGNOSTICS LAB, INC. | 011619 | 01/18/2019 | Screening & MRO Fee/ ACO | 101-1008-44615 | 54.40 |
| QUEST DIAGNOSTICS LAB, INC. | 011619-1 | 01/18/2019 | Screening & MRO Fee- Police D | 101-1007-44615 | 54.40 |
| SIERRA VISTA HOSPITAL | 011619-1 | 01/18/2019 | Collection Fee/ ACO | 101-1008-44615 | 25.00 |
| QUEST DIAGNOSTICS LAB, INC. | 011619-2 | 01/18/2019 | Screening & MRO Fees- Facility | 101-1014-44615 | 108.80 |
| SIERRA VISTA HOSPITAL | 011619-2 | 01/18/2019 | Collection Fees- Facility Manag | 101-1014-44615 | 50.00 |
| SIERRA VISTA HOSPITAL | 011619-3 | 01/18/2019 | Collection Fees- Parks | 101-1009-44615 | 25.00 |
| CITY UTILITIES | 011719 | 01/18/2019 | CITY UTILITIES CYCLE A&B/OPEN. | .101-1018-43780 | 2,543.94 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1001-41226 | 98.63 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1002-41226 | 77.33 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1003-41226 | 91.28 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1004-41226 | 250.64 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1007-41226 | 930.39 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1008-41226 | 183.72 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1009-41226 | 99.26 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1010-41225 | 85.30 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1011-41225 | 234.46 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1012-41226 | 69.96 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1014-41226 | 245.21 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 101-1016-41226 | 144.18 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 101-1001-41226 | 120.11 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 101-1002-41226 | 77.33 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 101-1003-41226 | 44.35 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 101-1004-41226 | 250.63 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 101-1007-41226 | 936.97 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 101-1008-41226 | 183.72 |
| NM RETIREE HEALTH CARE NM RETIREE HEALTH CARE | 091418 091418 | 01/18/2019 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 101-1009-41226 | 99.26 |
| NM RETIREE HEALTH CARE | 091418 | * * | BENEFIT PR ENDING 09/14/18 | 101-1010-41226 | 85.30 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 101-1011-41226 | 237.10 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 101-1012-41226 | 69.96 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 BENEFIT PR ENDING 09/14/18 | 101-1014-41226 101-1016-41226 | 239.63 145.69 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1001-41226 | 68.78 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1002-41226 | 77.33 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1003-41226 | 101.47 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1004-41226 | 250.64 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1007-41226 | 930.39 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1008-41226 | 183,72 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1009-41226 | 107.18 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1010-41226 | 85.30 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1011-41226 | 237.10 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1012-41226 | 69.96 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1014-41226 | 239.63 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 101-1016-41226 | 145.69 |
| XEROX CORP. | 095631121 | 01/18/2019 | BASE CHARGE/METER USAGE O | | 347.22 |
| XEROX CORP. | 095631122 | 01/18/2019 | BASE CHARGE/METER USAGE FY. | | 226.70 |
| XEROX CORP. | 095631124 | 01/18/2019 | Base Charge - Meter Usage Ope | | 213.80 |
| XEROX CORP. | 095631126 | 01/18/2019 | BASE CHARGE/METER USAGE O | | 232.41 |
| | | | | | |

Payment Dates: 01/01/2019 - 01/31/2019

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|------------------------|------------------|--------------------------|---|----------------------------------|-----------------|
| XEROX CORP. | 095631133 | 01/18/2019 | METER USAGE - OPEN PO FY 18 | . 101-1014-44810 | 11.40 |
| XEROX CORP. | 095631145 | 01/18/2019 | Base Charge/Meter Usage - Op | 101-1003-44810 | 276.09 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1001-41226 | 137.16 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1002-41226 | 77.33 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1003-41226 | 30,46 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1004-41226 | 250.63 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1007-41226 | 939.19 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1008-41226 | 185.09 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1009-41226 | 125.66 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1010-41226 | 55.59 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1011-41226 | 237.10 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1012-41226 | 69.96 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1014-41226 | 239.63 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 101-1016-41226 | 145.69 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1001-41226 | 139.80 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1002-41226 | 77.33 |
| | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1003-41226 | 30.46 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1004-41226 | 250.64 |
| | 102618 102618 | 01/18/2019 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1007-41226 | 939.19 |
| | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1008-41226 | 185.09 |
| | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 BENEFIT PR ENDING 10/26/18 | 101-1009-41226 101-1010-41226 | 125,66 35,78 |
| | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1011-41226 | 237.10 |
| | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1012-41226 | 69.96 |
| | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1014-41226 | 239.63 |
| | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 101-1016-41226 | 145.69 |
| | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1001-41226 | 139.80 |
| | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1002-41226 | 77.33 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1003-41226 | 30.46 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1004-41226 | 250.63 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1007-41225 | 939.19 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1008-41226 | 185.09 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1009-41225 | 125.66 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1010-41226 | 35.78 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1011-41226 | 237.10 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1012-41226 | 69.96 |
| | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1014-41226 | 239.63 |
| | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 101-1016-41226 | 145.69 |
| | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 101-1001-41226 | 67.68 |
| | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 101-1002-41226 | 77.33 |
| | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 101-1003-41226 | 101.47 |
| | 112318 | 01/18/2019 | | 101-1004-41226 | 250.64 |
| | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 101-1007-41226 | 936.32 |
| | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 101-1008-41226 | 185.09 |
| | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 101-1009-41226 | 125.66 |
| | 112318 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 101-1010-41226 | 35.78 |
| | 112318 | 01/18/2019 01/18/2019 | BENEFIT PR ENDING 11/23/18 BENEFIT PR ENDING 11/23/18 | 101-1011-41226 101-1012-41226 | 237.10 69.96 |
| | 112318 | 01/18/2019 | | 101-1014-41226 | 239.63 |
| | 112318 | 01/18/2019 | | 101-1016-41226 | 145.69 |
| | 113300 | | Unleaded Fuel - Open PO FY 18 | | 41.01 |
| | 120718 | 01/18/2019 | | 101-1001-41226 | 68.78 |
| | 120718 | 01/18/2019 | | 101-1002-41226 | 77.33 |
| | 120718 | 01/18/2019 | | 101-1003-41226 | 86.24 |
| | 120718 | 01/18/2019 | | 101-1004-41226 | 250.65 |
| | 120718 | 01/18/2019 | | 101-1007-41226 | 930.23 |
| | 120718 | 01/18/2019 | | 101-1008-41226 | 185.09 |
| NM RETIREE HEALTH CARE | 120718 | | | 101-1009-41226 | 125.66 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 101-1010-41226 | 35.78 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 101-1011-41226 | 263.50 |
| | | | | | |

| EOM A REPORT | | | | rayment bates: 01/01/20 | 113 - 01/21/5013 |
|-------------------------------|------------------------------|--------------------------|----------------------------------|----------------------------------|------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 101-1012-41226 | 69.96 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 101-1014-41226 | 239.63 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 101-1016-41226 | 158.89 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1001-41226 | 68.78 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1002-41226 | 77.33 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1003-41226 | 71.02 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1004-41226 | 250.65 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1007-41226 | 983.44 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1008-41226 | 191.54 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1009-41226 | 125.66 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1010-41226 | 35.78 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1011-41226 | 263.50 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1012-41226 | 69.96 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1014-41226 | 281.87 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 101-1016-41226 | 158.89 |
| DEBRA MEGONIGLE, DVM | 12212018 | 01/18/2019 | Euthinasias plus travel | 101-1008-48599 | 450.00 |
| NM MUNICIPAL LEAGUE | 13902/13909 | 01/18/2019 | NMGFOA WINTER CONFERENCE | 101-1004-42720 | 100.00 |
| NM MUNICIPAL LEAGUE | 13902/13909 | 01/18/2019 | NMGFOA WINTER CONFERENCE | 101-1004-42720 | 100,00 |
| BIG RIVER PARTNERSHIP, INC | 18141 | 01/18/2019 | 4" GROOVED COUPLER CLAMP | 101-1009-44607 | 45.90 |
| BIG RIVER PARTNERSHIP, INC | 18141 | 01/18/2019 | GROOVE ADAPTER PVC 4* | 101-1009-44607 | 43.98 |
| BIG RIVER PARTNERSHIP, INC | 18141 | 01/18/2019 | PVC 17 GLUE AT SPEARS | 101-1009-44607 | 21.25 |
| BIG RIVER PARTNERSHIP, INC | 18141 | 01/18/2019 | P68 PRIMER QT | 101-1009-44607 | 18.50 |
| BIG RIVER PARTNERSHIP, INC | 18141 | 01/18/2019 | | 101-1009-44607 | 13.98 |
| BIG RIVER PARTNERSHIP, INC | 18141 | 01/18/2019 | COUPLING COMP PVC SCH 40 4 | | 45.98 |
| VALLEY VET SUPPLY | 240314 | 01/18/2019 | Nobivac canine 1 dappy dog vac | | 159.90 |
| VALLEY VET SUPPLY | 240314 | 01/18/2019 | | 101-1008-44607 | 469.98 |
| VALLEY VET SUPPLY | 240314 | 01/18/2019 | Bronchi-Shield III Dog vaccine 2 | | 272.50 |
| OFFICE DEPOT | 250470544001 | 01/18/2019 | Nitrile gloves pack of 100 | 101-1008-44606 | 80.95 |
| OFFICE DEPOT | 250470544001 | 01/18/2019 | Black ink | 101-1008-44606 | 137.19 |
| OFFICE DEPOT | 250470544001 | 01/18/2019 | • | 101-1008-44606 | 202.99 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | _ | 101-1007-44606 | 32.98 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | _ | 101-1007-44606 | 33.98 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 01/18/2019 | · · | 101-1007-44606 | 69.09 |
| OFFICE DEPOT | 250471974001 250471974001 | 01/18/2019 | • | 101-1007-44606 | 105.22 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | • • | 101-1007-44606 | 233.40 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | | 101-1007-44606 101-1007-44606 | 27.89 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | | 101-1007-44606 | 45.30 27.48 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | | 101-1007-44606 | 18.46 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | Sharpie permanant black marker | | 19.99 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | | 101-1007-44606 | 2.41 |
| OFFICE DEPOT | | 01/18/2019 | | 101-1007-44606 | 5.43 |
| OFFICE DEPOT | | 01/18/2019 | • • | 101-1007-44606 | 8.99 |
| OFFICE DEPOT | | 01/18/2019 | | 101-1007-44606 | 10.23 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | | 101-1007-44606 | 12.59 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | | 101-1007-44606 | 20.98 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | | 101-1007-44606 | 12.89 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | Envelopes | 101-1007-44606 | 16.80 |
| OFFICE DEPOT | 250471974001 | 01/18/2019 | | 101-1007-44606 | 13.35 |
| QUILL CORPORATION | 3903341/3905263 | 01/18/2019 | Xerox Copy Paper 11x17 Single | 101-1010-44606 | 20,24 |
| QUILL CORPORATION | 3903341/3905263 | 01/18/2019 | Monthly Wall Calendar | 101-1010-44606 | 15.29 |
| QUILL CORPORATION | 3903341/3905263 | 01/18/2019 | Desk Calenadar | 101-1010-44606 | 9.89 |
| QUILL CORPORATION | 3903341/3905263 | 01/18/2019 | "Will Return" Clock | 101-1010-44606 | 6.85 |
| QUILL CORPORATION | 3903341/3905263 | 01/18/2019 | Liquid Glue Envelope Moistener | 101-1010-44606 | 4,49 |
| QUILL CORPORATION | 3903341/3905263 | 01/18/2019 | Ballpoint Pens - 60PK | 101-1010-44606 | 5.99 |
| SIERRA VETERINARY SERVICES,L | 46086 | 01/18/2019 | Feline Leuk/Fiv Test kit | 101-1008-44607 | 434.38 |
| SIERRA VETERINARY SERVICES,L. | 46086 | 01/18/2019 | Parvo Test kit | 101-1008-44607 | 332.50 |
| B & H OIL CO. | 46851 | 01/18/2019 | Unleaded Fuel - Open PO FY 18 | 101-1007-43316 | 2,094.42 |
| B & H OIL CO. | | 01/18/2019 | Unleaded fuel - OPEN PO FY 18 | | 28.05 |
| B & H OIL CO. | 46859 | 01/18/2019 | Unleaded Fuel - OPEN PO FY 18 | 101-1014-43316 | 558.10 |
| | | | | | |

1/31/2019 9:09:46 AM Page 5 of 19

| EOM AP Report | | | | Payment Dates: 01/01/2019 | - 01/31/2019 |
|------------------------------|----------------|------------|----------------------------------|-------------------------------|--------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| B & H OIL CO. | 46860 | 01/18/2019 | Unleaded Fuel - Open PO FY 18 | 101-1009-43316 | 292.90 |
| B & H OIL CO. | 46860 | 01/18/2019 | Diesel Fuel - Open PO FY 18/19 | | 10.35 |
| B & H OIL CO. | 46861 | 01/18/2019 | Unleaded Fuel - Open PO FY 18 | | 418.68 |
| INTERNATIONAL ASSOCIATION | M19-C429041 | 01/18/2019 | 2019 IAPE Membership Dues/Je | • • = | 50.00 |
| COMPANION ANIMAL ACTION | 010619 | 01/25/2019 | CAAT-Subrecipient(Lodgers)FY1 | • • | 375.00 |
| PUBLIC SAFETY PSYCHOLOGICAL. | .01082019 | 01/25/2019 | Psych eval | 101-1007-48598 | 374.28 |
| JUSTIN DALRYMPLE | 011519 | 01/25/2019 | PER DIEM DUE/MOUNTAINAIR | 101-1008-42310 | 36.40 |
| BEATRICE SANDERS | 011719 | 01/25/2019 | MILEAGE DUE/SANTA FE | 101-1002-42305 | 36.61 |
| BEATRICE SANDERS | 011719 | 01/25/2019 | PER DIEM DUE/SANTA FE | 101-1002-42310 | 29.40 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1001-43775 | 531.44 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1002-43775 | 93.35 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | | 558.78 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | | 529.70 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 101-1007-43316 | 84.50 |
| RANDALL ARAGON | 012319 | 01/25/2019 | 80% of Chief Aragons monthly c | .101-1007-43775 | 251.50 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1007-43775 | 204.70 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 101-1007-47420 | 17.52 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1008-43775 | 92.43 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 101-1009-43316 | 71.00 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1009-43775 | 242.12 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 101-1009-47420 | 34.72 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1010-43775 | 489.18 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1011-43775 | 24,25 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1012-43775 | 209.12 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 101-1014-43316 | 17.50 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 101-1014-43775 | 306.76 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 101-1014-47420 | 14.28 |
| SIERRA VISTA HOSPITAL | 012319 | 01/25/2019 | GRT DISTRIBUTION 10/18 | 101-1017-48599 | 21,574.50 |
| INTERNATIONAL INSTITUTE OF | 012419 | 01/25/2019 | ANNUAL MEMBERSHIP FEE FOR | .101-1001-43770 | 110.00 |
| INTERNATIONAL INSTITUTE OF | 012419 | 01/25/2019 | CONTINUING PROF. DEVELOPM | .101-1001-43770 | 25.00 |
| INTERNATIONAL INSTITUTE OF | 012419 | 01/25/2019 | LATE FEE | 101-1001-43770 | 15.00 |
| MATTHEW 25 FOOD PANTRY INC | 11419 | 01/25/2019 | Matthew 25 Food Pantry-Subrec. | .101-1000-60725 | 1,800.00 |
| DOMESTIC ABUSE INTERVENTI | 1419 | 01/25/2019 | DAIC-Subrecipient(Lodgers)FY1 | 101-1000-60725 | 625.00 |
| KAUFMAN'S WEST, LLC | 2283L | 01/25/2019 | 5.11 jacket size Large | 101-1008-42620 | 237.49 |
| KAUFMAN'S WEST, LLC | 2283L | 01/25/2019 | Patch and rocker sew | 101-1008-42620 | 24.00 |
| OFFICE DEPOT | 257791367 | 01/25/2019 | Avery labels 1500 count | 101-1007-44606 | 16.50 |
| OFFICE DEPOT | 257791367 | 01/25/2019 | HP 05A 2pack | 101-1007-44506 | 128.12 |
| JERRY D. WATTS, MSFPE | 38638 | 01/25/2019 | fire sprinkler systems inspectio | 101-1014-43403 | 515.45 |
| CHERRILL'S WESTERN | 572880 | 01/25/2019 | Wrangler L.S. Denim Shirt | 101-1009-42620 | 24.00 |
| CHERRILL'S WESTERN | 572880 | 01/25/2019 | Wrangler Jeans - Antonio Gomez | | 138.00 |
| CHERRILL'S WESTERN | | 01/25/2019 | Wrangler L.S. Chambering Shirt | .101-1009-42620 | 130.00 |
| CHERRILL'S WESTERN | 572880 | 01/25/2019 | Steel Toe Boots | 101-1009-44615 | 150.00 |
| BRADY INDUSTRIES, LLC | | | | 101-1014-44607 | 4.00 |
| BRADY INDUSTRIES, LLC | 6010870 | | | 101-1014-44607 | 186.17 |
| BRADY INDUSTRIES, LLC | 6010870 | | center pull paper towles case | 101-1014-44607 | 180.00 |
| BRADY INDUSTRIES, LLC | 6010870 | | | 101-1014-44607 | 47.88 |
| BRADY INDUSTRIES, LLC | 6010870 | 01/25/2019 | Dial hand soap case | 101-1014-44607 | 46.00 |
| BRADY INDUSTRIES, LLC | 6010870 | 01/25/2019 | Bafex case | 101-1014-44607 | 44.89 |
| BRADY INDUSTRIES, LLC | 6010870 | 01/25/2019 | | 101-1014-44607 | 30.00 |
| BRADY INDUSTRIES, LLC | | • • | | 101-1014-44607 | 22.08 |
| EWING IRRIGATION | | | MAXI-PAW-09 RAINBIRD POPUP | | 333.40 |
| EWING IRRIGATION | | | 125 - 04 HUNTER ULTRA 1 INST | | 622.20 |
| GARY E. GAYLORD, CPA | TORC011919 | 01/25/2019 | PROFESSIONAL SERVICES-CPA F | | 517.80 |
| | | | | Fund 101 - General Total: | 132,715.37 |
| Fund: 201 - Corrections | | | | | |
| SIERRA COUNTY TREASURER | 01102018 | 01/18/2019 | Prisoner Care Open PO FY 18-19 | 201-1903-48710 | 2,470.00 |
| ADMINISTRATIVE OFFICE OF | 011519 | 01/18/2019 | DWI LAB FEES/PREVENTION FE | 201-1903-44805 | 266.00 |
| NM JUDICIAL EDUCATION CENT | 011519 | 01/18/2019 | JUDICIAL EDUCATION FEES | 201-1903-44805 | 54.00 |
| | | | | Fund 201 - Corrections Total: | 2,790.00 |
| | | | | | |

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Payment Dates: 01/01/2019 - 01/31/2019

| EOM AP Report | | | | Payment Dates: 01/01/2019 - 6 | 1/31/2019 |
|------------------------------|----------------|------------|----------------------------------|----------------------------------|------------------|
| Vendor Name | Payable Number | Post Date | Description (item) | Account Number | Amount |
| Fund: 209 - Fire | | | | | |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 209-1603-43775 | 117.62 |
| CITY UTILITIES | 010219 | 01/04/2019 | CITY UTILITIES CYCLE C&D/OPEN | | 238.40 |
| SOUTHWEST SIGN SERVICE | 010925 | 01/11/2019 | TRUCK SERVICE | 209-1603-47405 | 165.00 |
| SOUTHWEST SIGN SERVICE | 010925 | 01/11/2019 | 72" FT12 CW LAMPS | 209-1603-47405 | 75.00 |
| SOUTHWEST SIGN SERVICE | 010925 | 01/11/2019 | 60" FT12 CW HO LAMPS | 209-1603-47405 | 92.68 |
| NEW MEXICO GAS COMPANY, I | | 01/11/2019 | GAS BILLS/FIRE STATION | 209-1603-43780 | 338.59 |
| NEW MEXICO GAS COMPANY, I | | 01/11/2019 | GAS BILLS/FIRE SOUTH STATION | | 183.26 |
| MEGAHERTZ COMPUTER CONS | | 01/11/2019 | INTERNET SERVICE - OPEN PO F | | 54.25 |
| CITY UTILITIES | 011719 | 01/18/2019 | CITY UTILITIES CYCLE A&B/OPEN. | | 319.28 |
| XEROX CORP. | 095631131 | 01/18/2019 | BASE CHARGE/METER USAGE FY. | | 311.78 |
| TESTON'S FREEWAY CHEVRON | 2410 | 01/18/2019 | FUEL ALL TRUCKS - OPEN PO FY | | |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | | 142.26 |
| OVERHEAD DOOR CO., INC | 89404 | 01/25/2019 | LABOR - TRIP | 209-1603-47405 | 117.62 |
| OVERHEAD DOOR CO., INC | 89404 | , , | | | 466.55 |
| | RO84370 | 01/25/2019 | GENERAL SERVICE REPAIR 4-14 | | 239.00 |
| WHITEHEAD CHEVROLET, LLC | RO84370 | 01/25/2019 | KEYLESS ENTRY RECEIVER | 209-1603-47420 | 65.99 |
| WHITEHEAD CHEVROLET, LLC | KU8437U | 01/25/2019 | SHOP SUPPLIES | 209-1603-47420 | 3.30 |
| | | | | Fund 209 - Fire Total: | 2,930.58 |
| Fund: 211 - Law Enforce Prot | | | | | |
| RANDALL ARAGON | 121418 | 01/04/2019 | PER DIEM DUE/ALBUQUERQUE | 211-2003-42535 | 53.40 |
| JOHN E REID & ASSOCIATES | 187557 | 01/04/2019 | Registration Fee/Ted Onitiveros | 211-2003-42535 | 287.50 |
| NM MUNICIPAL LEAGUE | 13938 | 01/18/2019 | Chief Aragon-NM Law enforce | 211-2003-42535 | 150.00 |
| KAUFMAN'S WEST, LLC | 2284L | 01/25/2019 | PD gold insignia | 211-2003-44573 | 8.99 |
| KAUFMAN'S WEST, LLC | 2284L | 01/25/2019 | Under belt MD | 211-2003-44573 | 28.98 |
| KAUFMAN'S WEST, LLC | 2284L | 01/25/2019 | Short Sleeve shirt | 211-2003-44573 | 108.28 |
| KAUFMAN'S WEST, LLC | 2284L | 01/25/2019 | 5.11 Boots | 211-2003-44573 | 104,49 |
| KAUFMAN'S WEST, LLC | 2284L | 01/25/2019 | 5.11 5-in-1 Jacket | 211-2003-44573 | 249.49 |
| KAUFMAN'S WEST, LLC | 2284L | 01/25/2019 | Pants | 211-2003-44573 | 199,47 |
| KAUFMAN'S WEST, LLC | 2284L | 01/25/2019 | Name gold plate | 211-2003-44573 | 17.99 |
| KAUFMAN'S WEST, LLC | 2284L | 01/25/2019 | Long Sleeve shirt | 211-2003-44573 | 66.49 |
| | | | Fu | nd 211 - Law Enforce Prot Total: | 1,275.08 |
| Fund: 214 - Lodgers Tax | | | | | |
| | 11362/11364 | 01/04/2019 | City Advertising- Open PO FY 18 | 214.2503.47507 | 844.84 |
| | 1902 | 01/18/2019 | T 1 | 214-2503-48591 | 8,750.00 |
| GERONIMO TRAIL SCENIC BYW | | 01/25/2019 | Geronimo Trail Grant/Funding | | |
| | 10419 | 01/25/2019 | Geronimo Springs Museum-Lod | | 416.66 783.69 |
| | 11770/11773 | 01/25/2019 | | | |
| | 1219 | 01/25/2019 | City Advertising Open PO FY 18 | | 844.64 |
| | 121918 | | Geronimo Springs Museum-Sub | | 1,150.00 |
| FRIENDS OF ELEPHANT BUTTE L | | 01/25/2019 | Chamber of Commerce-Lodgers | | 2,150.00 |
| | | 01/25/2019 | Friends of EB State Park-Subrec | | 250,00 |
| | 2106159 | 01/25/2019 | LEASE PAYMENT JD GRMW/FAI | | 950.73 |
| RUANNA WALDRUM | 827/835 | 01/25/2019 | Lodgers Tax Advertising - Open | | 872.86 |
| | | | | Fund 214 - Lodgers Tax Total: | 17,013.42 |
| Fund: 216 - Muni Street | | | | | |
| SIERRA AUTO/CARQUEST | ID-239838 | 01/04/2019 | Oil seal/G-48421 | 216-4503-47420 | 15.93 |
| SIERRA AUTO/CARQUEST | ID-240119 | 01/04/2019 | Brake chamber | 216-4503-47420 | 42.89 |
| TRACTOR SUPPLY COMPANY | 139064 | 01/11/2019 | Steel Toe Boots/Sam Fletcher | 216-4503-44615 | 139.99 |
| PAVEMENT SEALANTS & SUPPLY | 16984 | 01/11/2019 | High performance cold mix | 216-4503-43550 | 4,083.98 |
| B & H OIL CO. | 46854/46680 | 01/18/2019 | Unleaded Fuel - Open PO FY 18 | 216-4503-43316 | 171.83 |
| B & H OIL CO. | 46854/46680 | 01/18/2019 | Diesel Fuel - Open PO FY 18/19 | 216-4503-43317 | 963.86 |
| CHERRILL'S WESTERN | 572869 | 01/18/2019 | Steel toe boots/Bob Waldron | 216-4503-44615 | 150.00 |
| REED'S TIRE CENTER | 6036 | 01/18/2019 | 1400-24 Tire for Ferguson Rubb | | 999.00 |
| SHARE CORP. | 78047 | 01/18/2019 | Knee pads, professional ultra fl | | 400.96 |
| HOLLY ASPHALT COMPANY | | | HFE-100P Ashpalt Emulsion | 216-4503-43550 | 5,715.06 |
| | | | | 216-4503-47420 | 49.51 |
| | | | OIL-MAINT-SAFETY 12/18 | 216-4503-47420 | 28.46 |
| | | 01/25/2019 | Labor- Tire repair | 216-4503-47420 | 54.00 |
| | | _ ' | 13.0X20 Tube | 216-4503-47420 | 55.00 |
| | | 01/25/2019 | Mileage | 216-4503-48598 | 112.50 |
| · · | | | | | |

| EOM AP Report | | | | Payment Dates: 01/01/20 | 19 - 01/31/2019 |
|-------------------------------|-------------------|------------|---|----------------------------------|-----------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| GEO-TEST, INC. | 89139 | 01/25/2019 | Cylinder Break | 216-4503-48598 | 40.00 |
| GEO-TEST, INC. | 89139 | 01/25/2019 | 12/06 Asphalt Analysis | 216-4503-48598 | 416.88 |
| GEO-TEST, INC. | 89139 | 01/25/2019 | Density Test, Sample Asphault | 216-4503-48598 | 220.00 |
| GEO-TEST, INC. | 89139 | 01/25/2019 | 11-30 Density Test | 216-4503-48598 | 165.00 |
| GEO-TEST, INC. | 89139 | 01/25/2019 | 12/06- Mileage | 216-4503-48598 | 112.50 |
| HOLLY ASPHALT COMPANY | 98398533/98424744 | 01/25/2019 | HFE-100P Asphalt Emulsion/dist | 216-4503-32840 | 3,777.53 |
| HOLLY ASPHALT COMPANY | 98398533/98424744 | 01/25/2019 | DEMURRAGE CHARGE | 216-4503-32840 | 328.31 |
| | | | | Fund 216 - Muni Street Total: | 18,043.19 |
| Fund: 294 - State Library | | | | | |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | . 294-5003-43775 | 81.69 |
| THE LIBRARY CORPORATION | 2018110027 | 01/11/2019 | Renew Software License ITSMA. | | 1,995.00 |
| THE LIBRARY CORPORATION | 2018110027 | 01/11/2019 | Renew Software License Library | | 2,353.00 |
| TDS | 011419 | 01/18/2019 | Internet Service/Library Open | | 108.45 |
| XEROX CORP. | 095631141 | 01/18/2019 | Meter Usage - Open PO FY 18/1 | | 18.58 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | | 81.45 |
| | | ,, | | Fund 294 - State Library Total: | 4,638.17 |
| Fund: 295 - Muni Pool | | | | | 7,000 |
| CITY UTILITIES | 010219 | 01/04/2019 | CITY LITH HIEL CACLE CO. CO. | 205 4003 43700 | |
| POOL PRO, LLC | 181100 | 01/04/2019 | CITY UTILITIES CYCLE C&D/OPEN | | 2,226.84 |
| POOL PRO, LLC | 181100 | 01/04/2019 | Acid magic 15 gal for pool | 295-4803-44607 | 826.00 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Shipping of chemicals for pool Nike men's volley shorts ig-Pool | 295-4803-44607 | 105.00 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | TYR guard dimaxfit tankini, red,. | | 132.00 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Rise guard sweats, red, med-Po. | | 38.75 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Rise guard sweats, red, Ig-Pool | 295-4803-42620 | 16.75 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Rise guard zip hoodie, red med- | | 33.50 22.75 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Original guard tank, Ig-Pool | 295-4803-42620 295-4803-42620 | |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Guard hooded sweatshirt, red, I. | | 18.75 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Rise guard shirt, white, Ig-Pool | 295-4803-42620 | 19.95 5.95 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Exclusive guard tee, red, med-P. | | 6.50 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Rise guard female flex short, red | | 21.00 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Rise guard tee, red, Ig-Pool | 295-4803-42620 | 11.90 |
| LIFEGUARD STORE INC | 781212 | 01/04/2019 | Guard hooded sweatshirt, red, | | 19.95 |
| GRAINGER, INC. | 9032442320 | 01/04/2019 | Quartz metal halide lamp, Bt56, | | 297.78 |
| GRAINGER, INC. | 9032442320 | 01/04/2019 | Chemical Resistant glove, Sz 7 | | 2.62 |
| GRAINGER, INC. | 9032442320 | 01/04/2019 | Chemical resistant gloves, Sz 9 | | 2.62 |
| GRAINGER, INC. | 9032442320 | 01/04/2019 | Chemical resistant glove, Sz 8-P. | | 2.62 |
| BANK OF AMERICA | 949812 | 01/04/2019 | Ladder anchor wedge assembly | | 122.20 |
| ALEXIS EATON | 011419 | 01/11/2019 | ADVANCED MILEAGE/ALBUQU | | 104.90 |
| ALEXIS EATON | 011419 | 01/11/2019 | ADVANCED PER DIEM/ALBUQU. | | 145.60 |
| NEW MEXICO GAS COMPANY, I. | 122118 | 01/11/2019 | GAS BILLS/SWIMMING POOL | 295-4803-43780 | 2,110.91 |
| SUN VALLEY, INC. | 142659/6 | 01/11/2019 | Duct tape to seal dome around . | | 10.43 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 295-4803-41226 | 45.62 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 295-4803-41226 | 79.20 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 295-4803-41226 | 80.29 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 295-4803-41226 | 90.02 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 295-4803-41226 | 90.02 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 295-4803-41226 | 89.86 |
| NM RETIREE HEALTH CARE | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 295-4803-41226 | 104.21 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 295-4803-41226 | 102.23 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 295-4803-41226 | 101.74 |
| POOL PRO, LLC | 190013 | 01/18/2019 | Shipping-Pool | 295-4803-44607 | 35.00 |
| POOL PRO, LLC | 190013 | 01/18/2019 | Metal Out(Quart)-Pool | 295-4803-44607 | 180.00 |
| ALEXIS EATON | 011619 | 01/25/2019 | MILEAGE DUE/ALBUQUERQUE | 295-4803-42305 | 26.22 |
| ALEXIS EATON | 011619 | 01/25/2019 | PER DIEM DUE/ALBUQUERQUE | 295-4803-42310 | 36.40 |
| | | | | Fund 295 - Muni Pool Total: | 7,366.08 |
| Fund: 302 - Elec Construction | | | | | |
| HEI, INC | JC1721 | 01/11/2019 | Labor- Apprentice | 302-4603-80845 | 59.68 |
| HEI, INC | JC1721 | 01/11/2019 | Labor- Journeyman | 302-4603-80845 | 65.10 |
| HEI, INC | JC1721 | 01/11/2019 | Materials | 302-4603-80845 | 742.14 |
| = | | | | | 4 74.47 |

| EOM AP Report | | | | Payment Dates: 01/01/2019 | - 01/31/2019 |
|---|---------------------|--------------------------|--|-------------------------------------|------------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| NEW MEXICO FINANCE AUTHOR. | 011519 | 01/18/2019 | NMFA LOAN PMTS FY 18/19/T | 302-4603-12906 | 9,914.21 |
| | | | Fu | nd 302 - Elec Construction Total: | 10,781.13 |
| Fund: 303 - Vet Wall | | | | | |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 303-4703-43775 | 137.28 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | | 154.37 |
| | | | | Fund 303 - Vet Wall Total: | 291.65 |
| Fund: 305 - Cl Gen | | | | | |
| BAE SYSTEMS | 361675 | 01/04/2019 | E-MAIL SERVICE - OPEN PO FY | 305-6003-43815 | 584.65 |
| | | 02/04/2023 | E INVIENDITATION OF CITY OF LINE | Fund 305 - Cl Gen Total: | 584.65 |
| Freed, 205 Cl la 161 | | | | | |
| Fund: 306 - CI Jt Uti NEW MEXICO FINANCE AUTHOR. | 011510 | 01/18/2019 | ALBACA LONAN DASTE EV 10/10/T | 205 5102 12002 | 10 033 33 |
| NEW MEXICO FINANCE AUTHOR. | | 01/18/2019 | NMFA LOAN PMTS FY 18/19/T NMFA LOAN PMTS FY 18/19/T | | 10,022.32 690.58 |
| NEW MEXICO FINANCE AUTHOR. | | 01/18/2019 | NMFA LOAN PMTS FY 18/19/T | | 7,598.71 |
| WILLIAM I. BUHLER | 011519 | 01/18/2019 | FISH POND WATER RIGHTS FY 1 | | 450.00 |
| NM ENVIRONMENT DEPT | 011719 | 01/18/2019 | NMED LOAN 95-16 PAYMENT P | | 30,127.87 |
| NM ENVIRONMENT DEPT | 011719 | 01/18/2019 | NMED LOAN 95-16 PAYMENT I | | 3,781.31 |
| | | ,, | | Fund 306 - CI Jt Uti Total: | 52,670.79 |
| Fund: 309 - USDA WWTP | | | | | |
| SMITH ENGINEERING COMPANY | 49138 | 01/11/2019 | Engineering Services/WWTP Ph | 200 6402 60810 | 5,663.44 |
| Signification Colon Man | 77170 | 01/11/2013 | CuRmering Sciarces 44 44 tt. Litter | Fund 309 - USDA WWTP Total: | 5,663.44 |
| - 1 | | | | 1 4114 203 - 2027 11 17 11 14 14 14 | 3,003.44 |
| Fund: 312 - R&R Airport | 473705 | 01 (00 (0010 | F-16 61-11-5 | | |
| GARRETT WESTERN CONSTRUC | | 01/08/2019 | Fuel Farm Schedule 3 | 312-8403-60599 | 73,113.01 |
| DELTA AIRPORT CONSULTANTS | .3-AA | 01/18/2019 | PROJECT 17061/SCHEDULE 3 | Fund 312 - R&R Airport Total: | 14,080,35 87,193.36 |
| | | | | runu 312 - Nack Airport (otal: | 07,133.30 |
| Fund: 501 - Cemetary | | | | | |
| CITY UTILITIES | 011719 | 01/18/2019 | CITY UTILITIES CYCLE A&B/OPEN. | | 198.93 |
| | | | | Fund 501 - Cemetary Total: | 198.93 |
| Fund: 502 - Util Office - Pool | | | | | |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 502-3601-43775 | 598.14 |
| CITY UTILITIES | 010219 | 01/04/2019 | CITY UTILITIES CYCLE C&D/OPEN. | | 296.00 |
| HERALD PUBLISHING CO., INC, | 11692 | 01/04/2019 | #9 Insert envelopes for Utility Bi. | | 585.00 |
| HERALD PUBLISHING CO., INC, | 11693 | 01/04/2019 | #10 Window Envelopes | 502-3601-44606 | 875.00 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | | 110.28 |
| SIERRA COUNTY SENTINEL | 103922 | 01/11/2019 | HELP WANTED ADS/UTILITY OFF. | | 19.00 |
| CHERRILL'S WESTERN NM RETIREE HEALTH CARE | 572875 083118 | 01/11/2019 | Work Boots for Julio Candalaria | | 99.00 |
| | | 01/18/2019 | | 502-3601-41226 | 182.95 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 502-3601-41226 | 180.31 |
| XEROX CORP. | 092818 095631118 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 Xerox FY 18/19 | 502-3601-41226 | 206.71 |
| PITNEY BOWES INC. | 1010707558 | 01/18/2019 | Red Ink Cartridge for postage m | 502-3601-44810 | 479.14 356.97 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 502-3601-41226 | 206.71 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 502-3601-41226 | 206.71 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 502-3601-41226 | 233.11 |
| NM RETIREE HEALTH CARE | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 502-3601-41226 | 233.11 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 502-3601-41226 | 233,11 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 502-3601-41226 | 246.31 |
| WEX BANK | 144504 | 01/18/2019 | UNLEADED FUEL - OPEN PO FY | | 22.10 |
| NEW MEXICO ONE CALL, INC. | 153003932 | 01/18/2019 | Annual Membership Fee/QTR Al. | .502-3601-43770 | 499.95 |
| PITNEY BOWES INC. | 3307747580 | 01/18/2019 | MAINTENANCE CONTRACTS - O | 502-3601-47410 | 3,036.81 |
| B & H OIL CO. | 46855 | 01/18/2019 | UNLEADED FUEL OPEN PO FY 1 | 502-3601-43316 | 409.12 |
| | | | | | |

INTERNAL SERVICE FUND

INTERNAL SERVICE FUND

Fund: 503 - Electric
WINDSTREAM CORPORATION

CITY UTILITIES

WINDSTREAM CORPORATION

STAPLES CONTRACT & COMME... 3391052027C

012319

012319

012319

010219

010219

01/25/2019

01/25/2019

01/25/2019

01/25/2019

01/04/2019

01/04/2019

OIL-MAINT-SAFETY 12/18

OIL-MAINT-SAFETY 12/18

PHONE BILLS - OPEN PO FY 18/... 502-3601-43775

REISSUE CHECK/OFFICE SUPPLI... 502-3601-44606

PHONE BILLS - OPEN PO FY 18/... 503-3702-43775

CITY UTILITIES CYCLE C&D/OPEN..503-3702-43780

502-3601-43316

502-3601-47420

Fund 502 - Util Office - Pool Total:

33.84

596.40

33.20

92.72

42.06

4,958.97

10,071.70

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|---|---------------------|--------------------------|--|----------------------------|-------------------|
| THE WELDING SHOP | 06557 | 01/04/2019 | Repair cracked frame on G-781 | . S03-3702-47420 | 227.85 |
| JET-SON GARAGE & HOBBIE | 11177 | 01/04/2019 | Windshield Repair/Chip - 01913. | | 25.00 |
| SOLOMON CORPORATION | 314012 | 01/04/2019 | 50 KVA Pole Mount Transformer | | 5.026.00 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | GUY MARKERS 8' YELLOW | 503-3702-47415 | 81.25 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | CONN PIN 1/0 STINGER ' | 503-3702-47415 | 87.50 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | BRACKET MOUNTING | 503-3702-47415 | 132.50 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | 4 SD BARE SOL AL TIE WIRE 651'. | 503-3702-47415 | 156.24 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | COMM COMP PG 3/0-2 BUR YH | . 503-3702-47415 | 165.00 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | LOCKNUT MF TYPE 3/8MPS J85 | . 503-3702-47415 | 60.00 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | STRAP CONDUIT 4 KIT W/HAR | 503-3702-47415 | 55.50 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | BRACKET STANDOFF 12 | 503-3702-47415 | 302.50 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | LAMP HPS 70W NLSEYE #C70562 | 503-3702-47415 | 278.40 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | LAMP HPS 150W EYE# CS1505S | . 503-3702-47415 | 278.40 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | PHOTOCELL/105-305V | 503-3702-47415 | 280.00 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | TERMINATION COLD SHRINK KIT. | 503-3702-47415 | 536.25 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | MOUNT DISCONNECT | 503-3702-47415 | 768.00 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | VENTILATOR CAP, 4" 3 HOLE FO | 503-3702-47415 | 1,280.00 |
| WESTERN UNITED ELECTRIC | 4127195 | 01/04/2019 | CONN COMP PG 2/0 BUR YHD | 503-3702-47415 | 175.00 |
| WESTERN UNITED ELECTRIC | 4127196 | 01/04/2019 | CONDUIT IMC 4" 10' | 503-3702-47415 | 1,200.00 |
| WESTERN UNITED ELECTRIC | 4127196 | 01/04/2019 | WOOD POLE MOUNTING | 503-3702-47415 | 847.50 |
| WESTERN UNITED ELECTRIC | 4127196 | 01/04/2019 | COUPLING 4" GRC | 503-3702-47415 | 66.00 |
| BIXBY ELECTRIC, INC | PAY REQUEST 3-FINAL | 01/04/2019 | CIELO VISTA SUBDIVISION REN | | 15,531.32 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | | 55.15 |
| SIERRA ELECTRIC CO-OP, INC. | 011019 | 01/11/2019 | MIMS CITY LIGHTS FY 18/19 | 503-3702-43780 | 585.58 |
| SIERRA ELECTRIC CO-OP, INC. | 011019 | 01/11/2019 | POWER SERVICES FY18/19 | 503-3702-50795 | 174,184.64 |
| SSA SOLAR OF NM 4, LLC NEW MEXICO GAS COMPANY, I. | 10508 | 01/11/2019 | POWER SERVICE/OPEN PO FY 1 | | 16,848.47 |
| SUN VALLEY, INC. | 142610/6 | 01/11/2019 | GAS BILLS/ELECTRIC | 503-3702-43780 | 50.03 |
| TRIPLE H SOLAR, LLC | 162 | 01/11/2019 01/11/2019 | 20A Ivy HD Self GFCI | 503-3702-47415 | 32.28 |
| WESTERN AREA POWER ADMIN | | 01/11/2019 | ENGINEERING SERVICE/OPEN P POWER SERVICE FY18/19 | 503-3702-48599 | 1,815.69 |
| CITY UTILITIES | 011119 | 01/18/2019 | CITY LANDFILL BILLS - OPEN PO | | 54,853.75 7.18 |
| CITY UTILITIES | 011719 | 01/18/2019 | CITY UTILITIES CYCLE A&B/OPEN. | | 365.29 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 503-3702-41226 | 311.19 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/1B | 503-3702-41226 | 311.19 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 503-3702-41226 | 311.19 |
| XEROX CORP. | 095631146 | 01/18/2019 | BASE CHARGE/METER USAGE FY. | | 39.21 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 503-3702-41226 | 311.19 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/25/18 | 503-3702-41226 | 311.19 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 503-3702-41226 | 311.19 |
| NM RETIREE HEALTH CARE | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 503-3702-41226 | 311.19 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 503-3702-41226 | 263.71 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 503-3702-41226 | 263.71 |
| TRI-STATE GENERATION & TRA | | 01/18/2019 | POWER SERVICE FY18/19- WHE | . 503-3702-50795 | 34,638.48 |
| WESTERN UNITED ELECTRIC | 4127197/41277588 | 01/18/2019 | DEADEND GRIP 4/0 | 503-3702-47415 | 250.00 |
| WESTERN UNITED ELECTRIC | 4127197/41277588 | 01/18/2019 | WASHERS SQUARE 2 1/4X3/16 | 503-3702-47415 | 108.00 |
| WESTERN UNITED ELECTRIC | 4127197/41277588 | 01/18/2019 | DEADEND GRIP 2/0 | 503-3702-47415 | 300.00 |
| WESTERN UNITED ELECTRIC | 4127197/41277588 | 01/18/2019 | CONN. COMP 4/0-4/0 | 503-3702-47415 | 187.50 |
| B & H OIL CO. | 46858 | 01/18/2019 | UNLEADED FUEL FY 18/19 | 503-3702-43316 | 238.53 |
| B & H OIL CO. | 46858 | 01/18/2019 | DIESEL FUEL FY 18/19 | 503-3702-43317 | 508.76 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 503-3702-43316 | 124.50 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | | 43.27 |
| INTERNAL SERVICE FUND REED'S TIRE CENTER | 012319 6073 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 503-3702-47420 | 89.68 |
| HELD JIME CLIVIER | 0013 | 01/25/2019 | LT 245/75/17 TIRES | 503-3702-47420 | 508.00 |
| Funds FOA Water | | | | Fund 503 - Electric Total: | 321,100.98 |
| Fund: 504 - Water | 010710 | 01/04/2010 | DUDNIC DULLE COSTN TO TO 1 | FOA 3003 43777 | ** |
| WINDSTREAM CORPORATION CITY UTILITIES | 010219 010219 | 01/04/2019 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | | 66.46 8.353.55 |
| RUBY OTERO-VALLEJOS | 010219 | 01/04/2019 | CITY UTILITIES CYCLE C&D/OPEN. | | 8,352.55 |
| RUBY OTERO-VALLEJOS | 010919 | 01/04/2019 | ADVANCED MILEAGE/ALBUQU ADVANCED PER DIEM/ALBUQU | | 104.90 |
| STAPLES CONTRACT & COMME | | 01/04/2019 | Folding Chairs, 4 pack Blk | 504-3803-44606 | 68.00 59.99 |
| | | ,, | - arming amount of honey park | | 33,33 |

| Mandag Naga | Develop North- | Seet Date | Manager day and | | |
|---------------------------|----------------|------------|-----------------------------------|-------------------------|-----------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| STAPLES CONTRACT & COMME | . 3399953244 | 01/04/2019 | DNP Panasonic CR123A Lithium | . 504-3803-44606 | 45.48 |
| STAPLES CONTRACT & COMME | . 3399953244 | 01/04/2019 | Staples Chairmat, For Hard Floor | 504-3803-44606 | 38.99 |
| STAPLES CONTRACT & COMME | . 3399953244 | 01/04/2019 | Swifter Wet Jet Wood Floor Cle | . 504-3803-44606 | 29.45 |
| STAPLES CONTRACT & COMME | . 3399953244 | 01/04/2019 | Advantus Federal Labor Law Pos. | .504-3803-44606 | 10.89 |
| STAPLES CONTRACT & COMME | . 3399953244 | 01/04/2019 | Pilot G2 Pens Black 36 pk | 504-3803-44606 | 27.72 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 504-3803-43775 | 55.15 |
| SIERRA COUNTY SENTINEL | 103927 | 01/11/2019 | RFP NOTICE/ENGINEERING SERV | 504-3803-43740 | 31.42 |
| NEW MEXICO GAS COMPANY, I | . 122118 | 01/11/2019 | GAS BILLS/WATER | 504-3803-43780 | 129.19 |
| SUN VALLEY, INC. | 142721/6 | 01/11/2019 | 20 V 2 Tool Combo Kit | 504-3803-44607 | 359.10 |
| CHERRILL'S WESTERN | 522876 | 01/11/2019 | Steel Toe Boots- Ruby Otero-Val. | .504-3803-44615 | 99.00 |
| POWER FORD | 6648 | 01/11/2019 | Item BS - Headache Rack | 504-3803-80810 | 649.00 |
| POWER FORD | 6648 | 01/11/2019 | Item L - Bluetooth/Handsfree | 504-3803-80810 | 495.00 |
| POWER FORD | 6648 | 01/11/2019 | item AZ -Toolbox: Light Duty | 504-3803-80810 | 895.00 |
| POWER FORD | 6648 | 01/11/2019 | Item 8- 2018 Ford Truck 1/2 ton | 504-3803-80810 | 22,098.00 |
| RUBY OTERO-VALLEJOS | 011019 | 01/18/2019 | MILEAGE DUE/ALBUQUERQUE | 504-3803-42305 | 26.22 |
| RUBY OTERO-VALLEJOS | 011019 | 01/18/2019 | PER DIEM DUE/ALBUQUERQUE | 504-3803-42310 | 29.00 |
| TAXATION AND REVENUE | 011519 | 01/18/2019 | WATER CONSERVATION FEE 12 | 504-3803-43797 | 838.56 |
| NM SELF INSURERS FUND | 011519 | 01/18/2019 | INSURANCE - 2019 FORD F-150 | . 504-3803-46733 | 508.00 |
| CITY UTILITIES | 011719 | 01/18/2019 | CITY UTILITIES CYCLE A&B/OPEN. | .504-3803-43780 | 608.34 |
| FERGUSON WATERWORKS | 0346825 | 01/18/2019 | 4 x7-1/2 SS Rep Clamp 4.45-4.85 | 504-3803-47415 | 697.80 |
| FERGUSON WATERWORKS | 0346825 | 01/18/2019 | 4 CI PVC x4 CI PVC Coup | 504-3803-47415 | 176.00 |
| FERGUSON WATERWORKS | 0346825 | 01/18/2019 | 4 x12 SS Rep Clamp 4.45-4.85 | 504-3803-47415 | 1,176.40 |
| FERGUSON WATERWORKS | 0346825 | 01/18/2019 | 3 CI PVC x3 CI PVC Coup | 504-3803-47415 | 140.80 |
| FERGUSON WATERWORKS | 0346825 | 01/18/2019 | 3/4 X3 SS Rep Clamp | 504-3803-47415 | 1,257.00 |
| FERGUSON WATERWORKS | 0346825 | 01/18/2019 | 1x3 SS REP Clamp | 504-3803-47415 | 1,336.50 |
| FERGUSON WATERWORKS | 0346825 | 01/18/2019 | CVR- CL 1-4.85 x 15 Cimp OD Ra., | .504-3803-47415 | 1,379.30 |
| FERGUSON WATERWORKS | 0346825 | 01/18/2019 | 4 x20 FT PVC S40 BE Pipe | 504-3803-47415 | 46.67 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 504-3803-41226 | 242.06 |
| WEX BANK | 090055 | 01/18/2019 | Unleaded Fuel- Open PO FY 18 | 504-3803-43316 | 92.11 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 504-3803-41226 | 249.55 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 504-3803-41226 | 244.56 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 504-3803-41226 | 244.56 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 504-3803-41226 | 244.56 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 504-3803-41226 | 244.56 |
| NM RETIREE HEALTH CARE | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 504-3803-41226 | 244.56 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 504-3803-41226 | 170.28 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 504-3803-41226 | 170.28 |
| STAPLES CONTRACT & COMME | . 3399602163 | 01/18/2019 | Staples- Standard Staples | 504-3803-44606 | 6.62 |
| STAPLES CONTRACT & COMME | 3399602163 | 01/18/2019 | Desk Stapler | 504-3803-44606 | 13.43 |
| STAPLES CONTRACT & COMME | 3399602163 | 01/18/2019 | Staples Ballpoint Pens, Blk 12k | 504-3803-44606 | 28.02 |
| STAPLES CONTRACT & COMME | 3399602163 | 01/18/2019 | Vinyl Padded Folding Chairs, 81k | .504-3803-44606 | 59.99 |
| STAPLES CONTRACT & COMME | 3399602163 | 01/18/2019 | Hp 952 CMY/952 XL Blk 4/pk | 504-3803-44606 | 92.74 |
| STAPLES CONTRACT & COMME | 3399602163 | 01/18/2019 | Hirsh Boltless Steel Shevling Uni | .504-3803-44606 | 93.00 |
| B & H OIL CO. | 46857 | 01/18/2019 | Unleaded Fuel | 504-3803-43316 | 221.08 |
| 8 & H OIL CO. | 46857 | 01/18/2019 | Diesel Fuel/ Def 2.5 | 504-3803-43317 | 139.65 |
| AQUA TAP | 5338 | 01/18/2019 | Aqua Tap Pro -2 Kit | 504-3803-44607 | 3,195.00 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 504-3803-43775 | 66.31 |
| TIMOTHY HANNA | 012719 | 01/25/2019 | ADVANCED PER DIEM/LAS CRU | 504-3803-42310 | 340.00 |
| | | | | Fund 504 - Water Total: | 48,238.80 |
| Fund: S05 - Solid Waste | | | | | |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 505-3904-43775 | 164.30 |
| CITY UTILITIES | 010219 | 01/04/2019 | CITY UTILITIES CYCLE C&D/OPEN. | | 517.66 |
| CITY UTILITIES | 121818 | 01/04/2019 | CITY LANDFILL BILLS - OPEN PO | | 21,820.80 |
| SIERRA AUTO/CARQUEST | ID-239839 | 01/04/2019 | Hydraulic fittings | 505-3904-47420 | 59.08 |
| SIERRA AUTO/CARQUEST | ID-239839 | 01/04/2019 | Hydraulic hose /G-90258 | 505-3904-47420 | 124.70 |
| SIERRA AUTO/CARQUEST | ID-239962 | 01/04/2019 | Mass & EGR sensor cleaner/G-9 | | 7.69 |
| SIERRA AUTO/CARQUEST | ID-240116 | 01/04/2019 | Hydraulic fittings | 505-3904-47420 | 59.08 |
| SIERRA AUTO/CARQUEST | ID-240116 | 01/04/2019 | Hydraulic hoses (inches) | 505-3904-47420 | 44.29 |
| SIERRA AUTO/CARQUEST | ID-240118 | 01/04/2019 | Hydraulic hose (inches) | 505-3904-47420 | 6.88 |
| SIERRA AUTO/CARQUEST | ID-240118 | 01/04/2019 | Hydraulic fittings | 505-3904-47420 | 23.16 |
| | | ,, | | | 23.10 |

1/31/2019 9:09:46 AM Page 11 of 19

| | Report | |
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Payment Dates: 01/01/2019 - 01/31/2019

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | |
|-----------------------------|----------------|------------|---------------------------------------|-------------------------------|-----------|
| | • | | • • • | | Amount |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | . 505-3904-43775 | 55.15 |
| SIERRA COUNTY SENTINEL | 103897/103922 | 01/11/2019 | Help Wanted - Solid Waste | 505-3904-43740 | 43.12 |
| NEW MEXICO GAS COMPANY, I | 122118 | 01/11/2019 | GAS BILLS/RECYCLE CENTER | 505-3904-43780 | 183.24 |
| DESERT GRAPHICS INC. | 5547 | 01/11/2019 | Labor: Install Bed and Tail Gate | 505-3904-47420 | 81.38 |
| DESERT GRAPHICS INC. | 5547 | 01/11/2019 | Westin Truck Bed Mat | 505-3904-47420 | 99.95 |
| DESERT GRAPHICS INC. | 5547 | 01/11/2019 | Custom Headache Rack G-03908 | 3 505-3904-47420 | 400.00 |
| DESERT GRAPHICS INC. | 5547 | 01/11/2019 | Westin Truck tail Gate Mat | 505-3904-47420 | 52.99 |
| DESERT GRAPHICS INC. | 5548 | 01/11/2019 | ECCO Wire Harness Kit | 505-3904-44615 | 29.99 |
| DESERT GRAPHICS INC. | 5548 | 01/11/2019 | Labor | 505-3904-44615 | 162.75 |
| DESERT GRAPHICS INC. | 5548 | 01/11/2019 | ECCO Reflex Ser. 11" Mini LED L | .505-3904-44615 | 199.95 |
| CITY OF LAS CRUCES | 61202 | 01/11/2019 | Solid Waste Disposal Transport | .505-3904-34601 | 25,717.77 |
| CITY UTILITIES | 011119 | 01/18/2019 | CITY LANDFILL BILLS - OPEN PO | .505-3904-34601 | 22,607.28 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 505-3904-41226 | 345.20 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 505-3904-41226 | 347.84 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 505-3904-41226 | 347.84 |
| XEROX CORP. | 095631132 | 01/18/2019 | LA6-283718 Meter Usage | 505-3904-44810 | 23.44 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 505-3904-41226 | 347.84 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 505-3904-41226 | 347,84 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 505-3904-41226 | 347,84 |
| NM RETIREE HEALTH CARE | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 505-3904-41226 | 347.84 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 505-3904-41226 | 347.84 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 505-3904-41226 | 347.84 |
| B & H OIL CO. | 46852/46598 | 01/18/2019 | Unleaded Fuel - Open PO FY 18 | | 263.05 |
| B & H OIL CO. | 46852/46598 | 01/18/2019 | Diesel Fuel - Open PO FY 18/19 | 505-3904-43317 | 2,496.20 |
| WHITEHEAD CHEVROLET, LLC | 84384 | 01/18/2019 | key-cut key for G99772 | 505-3904-47420 | 26.04 |
| WHITEHEAD CHEVROLET, LLC | 84384 | 01/18/2019 | key for G-99772 | 505-3904-47420 | 19.20 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 505-3904-43316 | 85.00 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | | 168.23 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 505-3904-47420 | 63.22 |
| CHERRILL'S WESTERN | 572879 | 01/25/2019 | Work Shirts/Jeremiah Easley | 505-3904-42620 | 137.94 |
| CHERRILL'S WESTERN | 572879 | 01/25/2019 | Work Shirts/Martin Gonzales | 505-3904-42620 | 137.94 |
| CHERRILL'S WESTERN | 572879 | 01/25/2019 | · · · · · · · · · · · · · · · · · · · | | |
| CHERRILL'S WESTERN | 572879 | 01/25/2019 | Wrangler Jeans/Jeremiah Easley | | 143.94 |
| | | · . · . | Coveralis/Ryan Vallejos | 505-3904-42620 | 89.00 |
| CHERRILL'S WESTERN | 572879 | 01/25/2019 | Wrangler Jeans/Martin Gonzales | | 143.94 |
| CHERRILL'S WESTERN | 572879 | 01/25/2019 | Jacket/Ryan Vallejos | 505-3904-42620 | 65.00 |
| MESILLA VALLEY COMMERCIAL | | 01/25/2019 | 11R22.5 VIRGIN CASINGS | 505-3904-47420 | 150.00 |
| MESILLA VALLEY COMMERCIAL | | 01/25/2019 | 11R22.5 MICHELIN RETREAD A | | 725.00 |
| BORDER INTERNATIONAL, LLP | R400007407 | 01/25/2019 | diagnostics on right side windo | | 120.00 |
| BORDER INTERNATIONAL, LLP | R400007407 | 01/25/2019 | Shop Charge | 505-3904-47420 | 13.20 |
| | | | | Fund 505 - Solid Waste Total: | 80,459.47 |
| Fund: 506 - WWTP | | | | | |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | 506-4005-43775 | 98.38 |
| CITY UTILITIES | 010219 | 01/04/2019 | CITY UTILITIES CYCLE C&D/OPEN. | .506-4005-43780 | 9,148.05 |
| NM WATER & WASTEWATER A. | 010319 | 01/04/2019 | Registration Fee- Patrick Loveall | 506-4005-42720 | 300.00 |
| NM WATER & WASTEWATER A. | 010319 | 01/04/2019 | Registration Fee- Tim Hanna | 506-4005-42720 | 300.00 |
| NM WATER & WASTEWATER A. | 010319 | 01/04/2019 | 2019 NMWWA Dues- Patrick Lo | .506-4005-43770 | 45.00 |
| NM WATER & WASTEWATER A. | 010319 | 01/04/2019 | 2019 NMWWA Dues-Tim Hanna | 506-4005-43770 | 45.00 |
| CITY UTILITIES | 121818 | 01/04/2019 | CITY LANDFILL BILLS - OPEN PO | .506-4005-43780 | 28.44 |
| GRAINGER, INC. | 9036113307 | 01/04/2019 | Grainger Lantern, LED | 506-4005-44607 | 52.71 |
| GRAINGER, INC. | 9036113307 | 01/04/2019 | Dewalt 20V Max Cordles Combi | 506-4005-44607 | 495.00 |
| GRAINGER, INC. | 9036113307 | 01/04/2019 | Dewalt Flexvolt Battery Charger | .506-4005-44607 | 645.02 |
| GRAINGER, INC. | 9036113307 | 01/04/2019 | Milwaukee 95 Pc Drill/ Driver Bit. | | 74.97 |
| GRAINGER, INC. | 9036113307 | 01/04/2019 | Dewalt 1/2" Cordless Impact W | | 120.84 |
| GRAINGER, INC. | 9036113307 | 01/04/2019 | Milwaukee Redlithium Battery | | 235.15 |
| GRAINGER, INC. | 9036113307 | 01/04/2019 | Duracell Lantern Battery | 506-4005-44607 | 11.25 |
| GRAINGER, INC. | 9036113307 | 01/04/2019 | Dewalt14- pc. Twist Drill Bit Set | | 14.84 |
| SIERRA AUTO/CARQUEST | ID-240266 | 01/04/2019 | Air Filters-HD | 506-4005-47425 | 465.00 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY | | 110.30 |
| NEW MEXICO GAS COMPANY, I | | 01/11/2019 | | 506-4005-43780 | 23.50 |
| MESILLA VALLEY FOOT CARE PH | | 01/11/2019 | Therapeutic Prescription ST Boo | | 184.00 |
| | | | | | 107.00 |

| EOM AP Report | Payment Dates: 01/01/2019 - 01/31/2019 |
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|----------------------------------|------------------------------|------------|-----------------------------------|------------------|-----------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| SUN VALLEY, INC. | 142720/6 | 01/11/2019 | Home Pak- 714186 Anchors | 506-4005-44607 | 5.29 |
| SUN VALLEY, INC. | 142720/6 | 01/11/2019 | Paint Tape 1.89 x 60 yd | 506-4005-44607 | 13.98 |
| SUN VALLEY, INC. | 142720/6 | 01/11/2019 | 7 pc Masonry Bit Set | 506-4005-44607 | 27.99 |
| SUN VALLEY, INC. | 142720/6 | 01/11/2019 | Kilz G/P Int Ltx Primer | 506-4005-44607 | 74.99 |
| SUN VALLEY, INC. | 142720/6 | 01/11/2019 | ECS Gal Pastel Base | 506-4005-44607 | 155.60 |
| INTERLAB | 22606 | 01/11/2019 | Chloride | 506-4005-44605 | 19.90 |
| INTERLAB | 22606 | 01/11/2019 | TKN | 506-4005-44605 | 40.00 |
| INTERLAB | 22606 | 01/11/2019 | TDS | 506-4005-44605 | 15.00 |
| INTERLAB | 22606 | 01/11/2019 | NO3N (Nitrate) | 506-4005-44605 | 15.00 |
| AQUA ENVIRONMENTAL TESTI | 5089 | 01/11/2019 | WeeklyTesting- E-Coli (June27-J | | 291.00 |
| AQUA ENVIRONMENTAL TESTI | 5089 | 01/11/2019 | TAX | 506-4005-44605 | 19.64 |
| CHERRILL'S WESTERN | 572877 | 01/11/2019 | Jacket- Leo Martinez | 506-4005-42620 | 69.00 |
| CHERRILL'S WESTERN | 572877 | 01/11/2019 | Jacket- Jesus Navarro | 506-4005-42620 | 69.00 |
| CITY UTILITIES | 011119 | 01/18/2019 | CITY LANDFILL BILLS - OPEN PO | . 506-4005-43780 | 84,44 |
| VILLAGE OF WILLIAMSBURG | 011519 | 01/18/2019 | SEWER RECEIPTS 12/18 | 506-4005-48798 | 3,631.53 |
| CITY UTILITIES | 011719 | 01/18/2019 | CITY UTILITIES CYCLE A&B/OPEN. | .506-4005-43780 | 248.41 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 506-4005-41226 | 130.73 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 506-4005-41226 | 130.73 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 506-4005-41226 | 130.73 |
| XEROX CORP. | 095710651 | 01/18/2019 | Meter Usage -For Printing | 506-4005-44810 | 113.25 |
| JDA | 100 | 01/18/2019 | CONSULTANT SERVICES AT WW | .506-4005-48598 | 2,571.45 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 506-4005-41226 | 137.38 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 506-4005-41226 | 137.38 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 506-4005-41226 | 137.38 |
| NM RETIREE HEALTH CARE | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 506-4005-41226 | 137.38 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 506-4005-41226 | 137.38 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 506-4005-41226 | 137.38 |
| JAMES, COOKE & HOBSON, INC. | 228698 | 01/18/2019 | Rental Control Panel,460/3/60 | 506-4005-43416 | 1,576.88 |
| CERTIFIED LABORATORIES | 3402909 | 01/18/2019 | Aqua Sol- Food Grade Degreaser. | .506-4005-47425 | 500.00 |
| B & H OIL CO. | 46856 | 01/18/2019 | Unleaded Fuel | 506-4005-43316 | 598.41 |
| B & H OIL CO. | 46856 | 01/18/2019 | Diesel Fuei | 506-4005-43317 | 40.11 |
| DPC INDUSTRIES, INC. | DE74000914-18 | 01/18/2019 | Demurrage/Rental of Chlorine | 506-4005-44607 | 50.00 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 506-4005-43316 | 55.00 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | 506-4005-43775 | 100.47 |
| INTERNAL SERVICE FUND | 012319 | 01/25/2019 | OIL-MAINT-SAFETY 12/18 | 506-4005-47420 | 5.00 |
| PATRICK LOVEALL | 012719 | 01/25/2019 | ADVANCED PER DIEM/LAS CRU | 506-4005-42310 | 340.00 |
| INTERLAB | 22602 | 01/25/2019 | TSS-Effluent | 506-4005-44605 | 60.00 |
| INTERLAB | 22602 | 01/25/2019 | Bod-Effluent | 506-4005-44605 | 140.00 |
| INTERLAB | 22602 | 01/25/2019 | Bod-Influent | 506-4005-44605 | 140.00 |
| INTERLAB | 22602 | 01/25/2019 | Cadmium | 506-4005-44605 | 300.00 |
| INTERLAB | 22602 | 01/25/2019 | Acrylonitrile | 506-4005-44605 | 840.00 |
| INTERLAB | 22602 | 01/25/2019 | TSS-Influent | 506-4005-44605 | 188.00 |
| | | | | Fund 506 - | WWTP Total: 26,013.26 |
| Fund: 507 - Solid Waste Transfer | r Station | | | | |
| BANK OF AMERICA | 679053 | 01/04/2019 | Impact Wrench1/2"1 battery ch | 507-4203-44607 | 199.99 |
| | 01005618.003 - 01005618.00-5 | | Gordon Environmental PSC Landfi. | | 2,155.19 |
| SUN VALLEY, INC. | 142805/6 | 01/11/2019 | 4X4 Plain Steel Hinge for recycle | | 20.97 |
| SUN VALLEY, INC. | 142805/6 | 01/11/2019 | 24" Comm Push Broom to swee | | 71.13 |
| O'REILLY AUTO PARTS, INC. | 2162-381525 | 01/11/2019 | Diesel fuel Treatment for Bulk t | | 118.93 |
| O'REILLY AUTO PARTS, INC. | 2162-381525 | 01/11/2019 | Fuel Filters for Bulk tank | 507-4203-47420 | 23.01 |
| XEROX CORP. | 095631132 | 01/18/2019 | E1B-082733 Base Charge/Meter | | 96.34 |
| GORDON ENVIRONMENTAL/PSC | | 01/25/2019 | Gordon Environmental PSC Landfi | | 1,464.55 |
| QUILL CORPORATION | 3426099 | 01/25/2019 | INFORGUEARD CROSSCUT SHR | | 44.99 |
| QUILL CORPORATION | 3426099 | 01/25/2019 | STANLEY BOSTICH HEAVY DUTY | | 11.68 |
| QUILL CORPORATION | 3426099 | 01/25/2019 | 2 DRAWER LATERAL FILE CABIN | | 335.99 |
| QUILL CORPORATION | 3426099 | 01/25/2019 | HP OFFICE PAPER 4 | 507-4203-44606 | 233.96 |
| QUILL CORPORATION | 3426099 | 01/25/2019 | STEELMASTER CASH DRAWER | 507-4203-44606 | 139.04 |
| QUILL CORPORATION | 3426099 | 01/25/2019 | | 507-4203-44606 | 13.04 |
| QUILL CORPORATION | 3426099 | 01/25/2019 | | 507-4203-44606 | 109.99 |
| QUILL CORPORATION | 3426099 | 01/25/2019 | | 507-4203-44606 | 35.29 |
| | | | | | ****** |

Payment Dates: 01/01/2019 - 01/31/2019

| • | | | | , | |
|-----------------------------|----------------|------------|-----------------------------------|------------------------------------|------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| QUILL CORPORATION | 3426099 | 01/25/2019 | GREEN HANGING FOLDERS | 507-4203-44606 | 25.98 |
| QUILL CORPORATION | 3426099 | 01/25/2019 | MONITOR STAND/ DESK ORGAN | 1., 507-4203-44606 | 17.09 |
| | | | Fund 507 - Sc | olid Waste Transfer Station Total: | 5,117.16 |
| Fund: 508 - Golf Course | | | | | |
| CITY UTILITIES | 011719 | 01/18/2019 | CITY UTILITIES CYCLE A&B/OPEN | 509-4303-43780 | 356.64 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | | 175,62 |
| ORRIN J. HECHLER | 012419 | 01/25/2019 | OPEN NEW CASH DRAW/GOLF | | 100.00 |
| TERRY TAYLOR | 144 | 01/25/2019 | Golf Course Management Servi | | 14,456,30 |
| | -71 | 41/23/2013 | oon course management servi. | Fund 508 - Golf Course Total: | 15,098.56 |
| | | | | | 13,030,30 |
| Fund: 509 - Muni Airport | | | | | |
| WINDSTREAM CORPORATION | 010219 | 01/04/2019 | PHONE BILLS - OPEN PO FY 18/ | | 387.98 |
| SIERRA ELECTRIC CO-OP, INC. | 010219 | 01/04/2019 | AIRPORT FUELING STATON | 509-4403-43780 | 1,138.08 |
| SIERRA ÉLECTRIC CO-OP, INC. | 010219 | 01/04/2019 | AIRPORT FIRE STATION | 509-4403-43780 | 167.95 |
| VERIZON WIRELESS | 010419 | 01/11/2019 | CELL PHONE BILLS/OPEN PO FY . | | 55.15 |
| AQUA ENVIRONMENTAL TESTI | | 01/11/2019 | (Bac-T) for drinking water E-Coli | | 51.24 |
| NM RETIREE HEALTH CARE | 083118 | 01/18/2019 | BENEFIT PR ENDING 08/31/18 | 509-4403-41226 | 29.86 |
| NM RETIREE HEALTH CARE | 091418 | 01/18/2019 | BENEFIT PR ENDING 09/14/18 | 509-4403-41226 | 29.86 |
| NM RETIREE HEALTH CARE | 092818 | 01/18/2019 | BENEFIT PR ENDING 09/28/18 | 509-4403-41226 | 29.86 |
| NM RETIREE HEALTH CARE | 101218 | 01/18/2019 | BENEFIT PR ENDING 10/12/18 | 509-4403-41226 | 29.86 |
| NM RETIREE HEALTH CARE | 102618 | 01/18/2019 | BENEFIT PR ENDING 10/26/18 | 509-4403-41226 | 29.86 |
| NM RETIREE HEALTH CARE | 110918 | 01/18/2019 | BENEFIT PR ENDING 11/09/18 | 509-4403-41226 | 29.86 |
| NM RETIREE HEALTH CARE | 112318 | 01/18/2019 | BENEFIT PR ENDING 11/23/18 | 509-4403-41226 | 29.86 |
| NM RETIREE HEALTH CARE | 120718 | 01/18/2019 | BENEFIT PR ENDING 12/07/18 | 509-4403-41226 | 29.86 |
| NM RETIREE HEALTH CARE | 122118 | 01/18/2019 | BENEFIT PR ENDING 12/21/18 | 509-4403-41226 | 29.86 |
| SIERRA ELECTRIC CO-OP, INC. | 012219 | 01/25/2019 | AIRPORT FIRE STATION | 509-4403-43780 | 226.02 |
| SIERRA ELECTRIC CO-OP, INC. | 012219 | 01/25/2019 | AIRPORT FUELING STATON | 509-4403-43780 | 1,061.94 |
| WINDSTREAM CORPORATION | 012319 | 01/25/2019 | PHONE BILLS - OPEN PO FY 18/ | . 509-4403-43775 | 395.35 |
| | | | | Fund 509 - Muni Airport Total: | 3,752.45 |
| Fund: 600 - Internal Serv | | | | | |
| SIERRA AUTO/CARQUEST | ID-239840 | 01/04/2019 | 85W140 Gear Oil | 600-7003-43316 | 127,48 |
| SIERRA AUTO/CARQUEST | ID-240117 | 01/04/2019 | Air brake conditioner/antifreeze | 600-7003-47420 | 54.80 |
| WEST FLEET/SANDIA FLEET | 715756 | 01/11/2019 | BF7903 Fuel Filter | 600-7003-47420 | 3.16 |
| WEST FLEET/SANDIA FLEET | 715756 | 01/11/2019 | PA4177 Air Filter | 600-7003-47420 | 6.82 |
| WEST FLEET/SANDIA FLEET | 715756 | 01/11/2019 | BT237 Oil Filter | 600-7003-47420 | 20.56 |
| WEST FLEET/SANDIA FLEET | 715756 | 01/11/2019 | PA4433 Air Filter | 600-7003-47420 | 56.56 |
| WEST FLEET/SANDIA FLEET | 715756 | 01/11/2019 | RS5783 Ait Filter | 600-7003-47420 | 35.10 |
| WEST FLEET/SANDIA FLEET | 715756 | 01/11/2019 | PF7812 Fuel Filter Kit | 600-7003-47420 | 33.70 |
| WEST FLEET/SANDIA FLEET | 715756 | 01/11/2019 | B1438 Oil Filter | 600-7003-47420 | 7.52 |
| WEST FLEET/SANDIA FLEET | 715756 | 01/11/2019 | PA2257 Air Filter | 600-7003-47420 | 11.76 |
| WEST FLEET/SANDIA FLEET | 715978 | 01/11/2019 | 159 oil filter | 600-7003-47420 | 36.12 |
| WEST FLEET/SANDIA FLEET | 715978 | 01/11/2019 | PA10068 air filter | 600-7003-47420 | 27.49 |
| WEST FLEET/SANDIA FLEET | 715978 | 01/11/2019 | B7449 oil filter | 600-7003-47420 | 17.88 |
| WEST FLEET/SANDIA FLEET | 715978 | 01/11/2019 | PA4323 air filter | 600-7003-47420 | 66.72 |
| WEST FLEET/SANDIA FLEET | 715978 | 01/11/2019 | PA4321 air filter | 600-7003-47420 | 37.02 |
| | | | | Fund 600 - Internal Serv Total: | 542.69 |
| | | | | | |
| | | | | Grand Total: | 854,550.91 |
| | | | | | |

Report Summary

Fund Summary

| Fund | | Payment Amount |
|------------------------------------|--------------|----------------|
| 101 - General | | 132,715.37 |
| 201 - Corrections | | 2,790.00 |
| 209 - Fire | | 2,930.58 |
| 211 - Law Enforce Prot | | 1,275.08 |
| 214 - Lodgers Tax | | 17,013.42 |
| 216 - Muni Street | | 18,043.19 |
| 294 - State Library | | 4,638.17 |
| 295 - Muni Pool | | 7,366.08 |
| 302 - Elec Construction | | 10,781.13 |
| 303 - Vet Wall | | 291.65 |
| 305 - CI Gen | | 584.65 |
| 306 - Ci Jt Uti | | 52,670.79 |
| 309 - USDA WWTP | | 5,663.44 |
| 312 - R&R Airport | | 87,193.36 |
| 501 - Cernetary | | 198.93 |
| 502 - Util Office - Pool | | 10,071.70 |
| 503 - Electric | | 321,100.98 |
| 504 - Water | | 48,238.80 |
| 505 - Solid Waste | | 80,459.47 |
| 506 - WWTP | | 26,013.26 |
| 507 - Solid Waste Transfer Station | | 5,117.16 |
| 508 - Golf Course | | 15,098.56 |
| 509 - Muni Airport | | 3,752.45 |
| 600 - Internal Serv | | 542.69 |
| | Grand Total: | 854,550.91 |
| | | |

| Account Number | Account Name | Payment Amount |
|----------------|--------------------------|----------------|
| 101-1000-43597 | ATTORNEY FEES-GOVERN | 3,857.25 |
| 101-1000-60725 | GRANTS TO SUB-RECIPIE | 2,800.00 |
| 101-1001-41226 | RETIREE INSURANCE-OFF | 909.52 |
| 101-1001-43740 | PRINTING/PUBLISHING | 470.50 |
| 101-1001-43770 | SUBSCRIPTION & DUES | 150.00 |
| 101-1001-43775 | TELEPHONE | 1,065.20 |
| 101-1001-44607 | FIELD SUPPLIES (ELECTION | 3,400.00 |
| 101-1001-44810 | EQUIPMENT & MACHINE | 347.22 |
| 101-1002-41226 | RETIREE INSURANCE-MUN | 695.97 |
| 101-1002-42305 | MILEAGE REIMBURSEME | 183.04 |
| 101-1002-42310 | PER DIEM-MUNI COURT | 147.00 |
| 101-1002-43775 | TELEPHONE | 191.54 |
| 101-1002-48599 | PROFESSIONAL SERVICES | 1,410.50 |
| 101-1002-60576 | Grant Expenses/JAF GRA | 398.12 |
| 101-1002-60840 | OTHER CAP PUR/AOC/JID | 232.41 |
| 101-1003-41226 | RETIREE INSURANCE-OFF | 587.21 |
| 101-1003-43316 | GAS & OIL | 41.01 |
| 101-1003-43740 | PRINTING/PUBLISHING | 141.05 |
| 101-1003-43775 | TELEPHONE | 1,229.06 |
| 101-1003-44606 | OFFICE SUPPLIES | 74.95 |
| 101-1003-44810 | EQUIPMENT & MACHINE | 276.09 |
| 101-1004-41226 | RETIREE INSURANCE-ADM | 2,255.75 |
| 101-1004-42720 | EMPLOYEE TRAINING-AD | 200.00 |
| 101-1004-43740 | PRINTING/PUBLISHING | 165.74 |
| 101-1004-43775 | TELEPHONE | 1,170.29 |
| 101-1004-44810 | EQUIPMENT & MACHINE | 226.70 |
| 101-1004-48596 | AUDIT CONTRACT-ADMIN | 517.80 |
| 101-1007-41226 | RETIREE INSURANCE-POLI | 8,465.31 |
| 101-1007-43316 | GAS & OIL | 2,178.92 |
| | | |

| Account Number | Account Summary Account Name | Payment Amount |
|----------------------------------|--|-----------------|
| 101-1007-43770 | SUBSCRIPTION & DUES | 50.00 |
| 101-1007-43775 | TELEPHONE | 1,135.12 |
| 101-1007-44606 | OFFICE SUPPLIES | 862.08 |
| 101-1007-44607 | FIELD SUPPLIES | 310.68 |
| 101-1007-44615 | SAFETY EQUIPMENT | 79.40 |
| 101-1007-44810 | EQUIPMENT & MACHINE | 213.80 |
| 101-1007-46732 | GENERAL LIABILITY INSUR | 105.18 |
| 101-1007-47420 | MAINTENANCE VEHICLE/ | 242.29 |
| 101-1007-48598 | PROFESSIONAL SERVICES | 374.28 |
| 101-1007-48599 | OTHER CONTRACTUAL SE | 24,134.25 |
| 101-1008-41226 | RETIREE INSURANCE-COD | 1,668.15 |
| 101-1008-42310 | PER DIEM-CODE ENF/AN | 182.00 |
| 101-1008-42620 | UNIFORMS LINEN-CODE | 261.49 |
| 101-1008-42720 | EMPLOYEE TRAINING-CO | 550.00 |
| 101-1008-43316 | GAS & OIL | 418.68 |
| 101-1008-43740 | PRINTING/PUBLISHING | 70.52 |
| 101-1008-43770 | SUBSCRIPTION & DUES | 41.75 |
| 101-1008-43775 | TELEPHONE | 290.73 |
| 101-1008-44606 | OFFICE SUPPLIES | 421.13 |
| 101-1008-44607 | FIELD SUPP-CODE ENF/AN | 2,662.89 |
| 101-1008-44615 | SAFETY EQUIPMENT | 79.40 |
| 101-1008-48599 | OTHER CONTRACTUAL SE | 1,435.78 |
| 101-1009-41226 | RETIREE INSURANCE-MUN | 1,059.66 |
| 101-1009-42620 | UNIFORMS/LINEN-MUNI | 292,00 |
| 101-1009-43316 | GAS & OIL | 363.90 |
| 101-1009-43317 | DIESEL-RECREATION | 10.35 |
| 101-1009-43775 | TELEPHONE | 519.79 |
| 101-1009-44607 101-1009-44615 | FIELD SUPPLIES-MUNI RE | 1,466.54 |
| 101-1009-47410 | SAFETY EQUIPMENT Maintenance Contracts | 175.00 |
| 101-1009-47410 | MAINTENANCE VEHICLE/ | 800.00 |
| 101-1009-48599 | OTHER CONTRACTUAL SE | 34.72 900.00 |
| 101-1010-41226 | RETIREE INSURANCE-BUIL | 490.39 |
| 101-1010-43740 | PRINTING/PUBLISHING | 108.50 |
| 101-1010-43775 | TELEPHONE | 1,090.38 |
| 101-1010-44606 | OFFICE SUPPLIES | 62.75 |
| 101-1010-48555 | CLEAN UP & DEMOLITION | 2,500.00 |
| 101-1011-41226 | RETIREE INSURANCE-STRE | 2,184.06 |
| 101-1011-43775 | TELEPHONE | 103.83 |
| 101-1011-44606 | OFFICE SUPPLIES | 67.82 |
| 101-1012-41226 | RETIREE INSURANCE-FLEE | 629.64 |
| 101-1012-43316 | GAS & OIL | 28.05 |
| 101-1012-43775 | TELEPHONE | 419.44 |
| 101-1012-44606 | OFFICE SUPPLIES | 176.41 |
| 101-1012-44615 | SAFETY EQUIPMENT | 99.98 |
| 101-1014-41226 | RETIREE INSURANCE-FACI | 2,204.49 |
| 101-1014-43316 | GAS & OIL | 575.60 |
| 101-1014-43403 | REGULAR BUILDING MAI | 3,247.46 |
| 101-1014-43407 | SEASONAL DECORATIONS | 295.52 |
| 101-1014-43775 | TELEPHONE | 704.48 |
| 101-1014-44607 | FIELD SUPPLIES-FACILITY | 2,176.05 |
| 101-1014-44615 | SAFETY EQUIPMENT | 277.80 |
| 101-1014-44810 | EQUIPMENT & MACHINE | 11.40 |
| 101-1014-47410 | MAINTENANCE CONTRAC | 53.94 |
| 101-1014-47420 | MAINTENANCE-VEHICLE/ | 14.28 |
| 101-1016-41226 | RETIREE INSURANCE-LIBR | 1,336.10 |
| 101-1017-48599 | OTHER CONTRACTUAL SE | 21,574.50 |
| 101-1018-43780 | UTILITIES | 15,983.64 |

| Account Number | Account Summary Account Name | Payment Amount |
|----------------------------------|--|------------------|
| 101-1018-46732 | GENERAL LIABILITY INSUR | 1,299.15 |
| 201-1903-44805 | AUTO/LAB/DWI/JUD ED | 320,00 |
| 201-1903-48710 | CARE OF PRISONERS-COR | 2,470.00 |
| 209-1603-43316 | GAS & OIL | 142.26 |
| 209-1603-43770 | SUBSCRIPTION & DUES | 366.03 |
| 209-1603-43775 | TELEPHONE | 235.24 |
| 209-1603-43780 | UTILITIES | 1,079.53 |
| 209-1603-47405 | MAINTENANCE-BUILDING | 1,038.23 |
| 209-1603-47420 | MAINTENANCE VEHICLE/ | 69.29 |
| 211-2003-42535 | EMPLOYEE TRAINING | 490.90 |
| 211-2003-44573 | UNIFORM & EQUIPMENT | 784.18 |
| 214-2503-44810 | EQUIPMENT & MACHINE | 950.73 |
| 214-2503-47406 | PROMOTIONAL/ADVERTIS | 2,933.69 |
| 214-2503-47597 | 9% ADVERTISING/MARKET | 2,562.34 |
| 214-2503-48591 | MAIN STREET CONTRACT | 8,750.00 |
| 214-2503-48811 | SERV CONTRACT(FRIENDS | 250.00 |
| 214-2503-48815 | SERVICE CONTRACTS-LO | 1,566.66 |
| 216-4503-32840 | ROADWAYS-LGRF | 4,105.84 |
| 216-4503-43316 | GAS & OIL | 171.83 |
| 216-4503-43317 | DIESEL FUEL-STREET MAI | 963.86 |
| 216-4503-43550 | ROADWAY MAINTENANCE | 9,799.04 |
| 216-4503-44615 | SAFETY EQUIPMENT | 690.95 |
| 216-4503-47420 | MAINT.VEHICLE/FURN/E | 1,244.79 |
| 216-4503-48598 | PROFESSIONAL SERVICES | 1,066.88 |
| 294-5003-43775 | TELEPHONE | 163.14 |
| 294-5003-48599 | OTHER CONTRACTUAL SE | 18.58 |
| 294-5003-48830 | LIBRARY ACQUISITION (B | 108.45 |
| 294-5003-60834 295-4803-41226 | STATE LIBRARY GRANT-ST | 4,348.00 |
| 295-4803-41226 | RETIREE INSURANCE-MUN | 783.19 |
| 295-4803-42310 | MILEAGE REIMBURSEME PER DIEM-MUNI POOL | 131.12 |
| 295-4803-42620 | UNIFORMS-LIFEGUARDS | 182.00 347.75 |
| 295-4803-43780 | UTILITIES-MUNI POOL | 4,337.75 |
| 295-4803-44607 | FIELD SUPPLIES-MUNI PO | 1,576.41 |
| 295-4803-44615 | SAFETY EQUIPMENT | 7.86 |
| 302-4603-12906 | CWPA TORC 6 OPERATING | 7.50 9,914.21 |
| 302-4603-80845 | CONSTRUCTION COSTS-G | 866.92 |
| 303-4703-43775 | TELEPHONE | 291.65 |
| 305-6003-43815 | SOFTWARE LIC/SOFTWAR | 584.65 |
| 306-6103-12902 | CWPA TORC 2 OPERATING | 10,022.32 |
| 306-6103-12918 | CWPA TORC 18 OPERATI | 690.58 |
| 306-6103-12919 | CWPA TORC 19 OPERATI | 7,598.71 |
| 306-6103-80840 | WATER RIGHTS-CI JOINT | 450.00 |
| 306-6103-90905 | DEBT SERVICE PRINCIPAL | 30,127.87 |
| 306-6103-90910 | DEBT SERVICE INTEREST | 3,781.31 |
| 309-6403-60810 | USDA GRANT | 5,663.44 |
| 312-8403-60403 | TAXIWAY A PAVEMENT | 14,080.35 |
| 312-8403-60599 | AIRPORT FUEL FARM GR. | 73,113.01 |
| 501-1803-43780 | UTILITIES | 198.93 |
| 502-3601-41226 | RETIREE INSURANCE-UTIL | 1,929.03 |
| 502-3601-43316 | GAS & OIL | 465.06 |
| 502-3601-43740 | PRINTING/PUBLISHING | 19.00 |
| 502-3601-43770 | SUBSCRIPTIONS & DUES | 499.95 |
| 502-3601-43775 | TELEPHONE | 1,304.82 |
| 502-3601-43780 | UTILITIES | 296.00 |
| 502-3601-44606 | OFFICE SUPPLIES | 1,909.69 |
| 502-3601-44615 | SAFETY EQUIPMENT | 99.00 |
| 502-3601-44810 | EQUIPMENT & MACHINE | 479.14 |

| , | account Summary | |
|----------------|--------------------------|----------------|
| Account Number | Account Name | Payment Amount |
| 502-3601-47410 | MAINTENANCE CONTRAC | 3,036.81 |
| 502-3601-47420 | MAINT. FURNITURE/FIX/ | 33.20 |
| 503-3702-41226 | RETIREE INSURANCE-ELEC | 2,705.75 |
| 503-3702-43316 | GAS & OIL | 363.03 |
| 503-3702-43317 | DIESEL FUEL-ELECTRIC DIV | 508.76 |
| 503-3702-43775 | TELEPHONE | 140.48 |
| 503-3702-43780 | UTILITIES | 5,967.05 |
| 503-3702-44810 | EQUIPMENT/MACHINERY | 39.21 |
| 503-3702-47415 | MAINTENANCE/GROUNDS | 12,653.82 |
| 503-3702-47420 | MAINTENANCE-VEHICLE/ | 850.53 |
| 503-3702-48599 | OTHER CONTRACTUAL SE | 1,815.69 |
| 503-3702-50795 | WHOLESALE POWER COS | 280,525.34 |
| 503-3702-80845 | OTHER CAPITAL PURCHAS | 15,531.32 |
| 504-3803-41226 | RETIREE INSURANCE-WAT | 2,054.97 |
| 504-3803-42305 | MILEAGE REIMBURSEME | 131.12 |
| 504-3803-42310 | PER DIEM-WATER DIVISI | 437.00 |
| 504-3803-43316 | GAS & OIL | 313.19 |
| 504-3803-43317 | DIESEL-WATER DIVISION | 139.65 |
| 504-3803-43740 | PRINTING/PUBLISHING | 31.42 |
| 504-3803-43775 | TELEPHONE | 187.92 |
| 504-3803-43780 | UTILITIES | 9,090.08 |
| 504-3803-43797 | WATER CONSERVATION | 838.56 |
| 504-3803-44606 | OFFICE SUPPLIES | 506.32 |
| 504-3803-44607 | FIELD SUPPLIES-WATER D | 3,554.10 |
| 504-3803-44615 | SAFETY EQUIPMENT | 99.00 |
| 504-3803-46733 | VEHICLE INSURANCE | 508.00 |
| 504-3803-47415 | MAINTENANCE-GROUNDS | 6,210.47 |
| 504-3803-80810 | CAPITAL EQUIPMENT/MA | 24,137.00 |
| 505-3904-34601 | WASTE DISPOSAL | 70,145.85 |
| 505-3904-41226 | RETIREE INSURANCE-SOLI | 3,127.92 |
| 505-3904-42620 | UNIFORM/LINEN-SOLID | 717.76 |
| 505-3904-43316 | GAS & OIL | 348.05 |
| 505-3904-43317 | DIESEL FUEL-SOLID WASTE | 2,496.20 |
| 505-3904-43740 | PRINTING/PUBLISHING | 43.12 |
| 505-3904-43775 | TELEPHONE | 387.68 |
| 505-3904-43780 | UTILITIES | 700.90 |
| 505-3904-44615 | SAFETY EQUIPMENT | 392.69 |
| 505-3904-44810 | EQUIPMENT & MACHINE | 23.44 |
| 505-3904-47420 | MAINTENANCE-VEHICLE/ | 2,075.86 |
| 506-4005-41226 | RETIREE INSURANCE-WAS | 1,216.47 |
| 506-4005-42310 | PER DIEM-WASTEWATER | 340.00 |
| 506-4005-42620 | UNIFORM/LINEN-WASTE | 138.00 |
| 506-4005-42720 | EMPLOYEE TRAINING-WA | 600,00 |
| 506-4005-43316 | GAS & OIL | 653.41 |
| 506-4005-43317 | DIESEL FUEL-WASTEWAT | 40.11 |
| 506-4005-43416 | O & M PURCHASES-WAST | 1,576.88 |
| 506-4005-43770 | SUBSCRIPTION & DUES | 90.00 |
| 506-4005-43775 | TELEPHONE | 309.15 |
| 506-4005-43780 | UTILITIES | 9,532.84 |
| 506-4005-44605 | CHEMICALS/LABORATORY | 2,068.54 |
| 506-4005-44607 | FIELD SUPPLIES-WASTEW | 1,977.63 |
| 506-4005-44615 | SAFETY EQUIPMENT | 184,00 |
| 506-4005-44810 | EQUIPMENT & MACHINE | 113.25 |
| 506-4005-47420 | MAINTENANCE-VEHICLE/ | 5.00 |
| 506-4005-47425 | OTHER MAINTENANCE-W | 965.00 |
| 506-4005-48598 | PROFESSIONAL SERVICES | 2,571.45 |
| 506-4005-48798 | VILLAGE OF WILLIAMSBU | 3,631.53 |
| 507-4203-44606 | OFFICE SUPPLIES | 967.05 |
| | | |

| Account Number | Account Name | Payment Amount |
|----------------|-----------------------|----------------|
| 507-4203-44607 | FIELD SUPPLIES | 292.09 |
| 507-4203-44810 | EQUIPMENT & MACHINE | 96.34 |
| 507-4203-47420 | MAINTENANCE VEHICLE/ | 141.94 |
| 507-4203-80845 | CAPITAL PURCHASES(LAN | 3,619.74 |
| 508-4303-12118 | Change Fund | 100.00 |
| 508-4303-43775 | TELEPHONE | 175.62 |
| 508-4303-43780 | UTILITIES | 356.64 |
| 508-4303-48599 | OTHER CONTRACTUAL SE | 14,466.30 |
| 509-4403-41226 | RETIREE INSURANCE-AIR | 268.74 |
| 509-4403-43775 | TELEPHONE | 838.48 |
| 509-4403-43780 | UTILITIES | 2,593.99 |
| 509-4403-44605 | CHEMICALS/LABORATORY | 51.24 |
| 600-7003-43316 | GAS & OIL | 127.48 |
| 600-7003-47420 | MAINTENANCE-VEHICLE/ | 415.21 |
| | Grand Total: | 854,550.91 |
| | | |

Project Account Summary

| Project Account Key | | Payment Amount |
|---------------------|--------------|----------------|
| **None** | | 854,550.91 |
| | Grand Total: | 854,550,91 |



ITEM:

Re-Appointment of Daniel Mena to the Housing Authority Board.

BACKGROUND:

The Housing Authority Board of Commissioners has recommended the Commission consider re-appointing Daniel Mena. He has also earned the NAHRO Certification which is a benefit to this board.

STAFF RECOMMENDATION:

The Housing Authority Board recommendation is to consider appointing Daniel Mena

SUPPORT INFORMATION:

Application & recommendation letter.



December 13, 2018

The Honorable Steve Green
Mayor
City of Truth or Consequences
505 Sims Street
Truth or Consequences, NM 87901

RE: Appointment to Housing Authority Board of Commissioners

Dear Mayor Green:

The Board of Commissioners of the Truth or Consequences Housing Authority requests the reappointment of Mr. Daniel Mena to the Housing Authority Board.

He has been an exemplary commissioner through his active participation in the community, the Housing Commission meetings and his involvement and concern with our family, senior and disabled residents. In addition, Mr. Mena has shown his dedication and willingness to represent and contribute to our organization by attending Housing Commissioner trainings and national organization meetings.

Mr. Mena has recently completed sufficient training to earn the NCC (NAHRO Commissioner Certification) designation for Board Commissioners by the National Association of Housing and Redevelopment Officials. The Board is unanimous in their request for the reappointment of Daniel Mena. We thank you in advance for your favorable consideration.

Respectfully

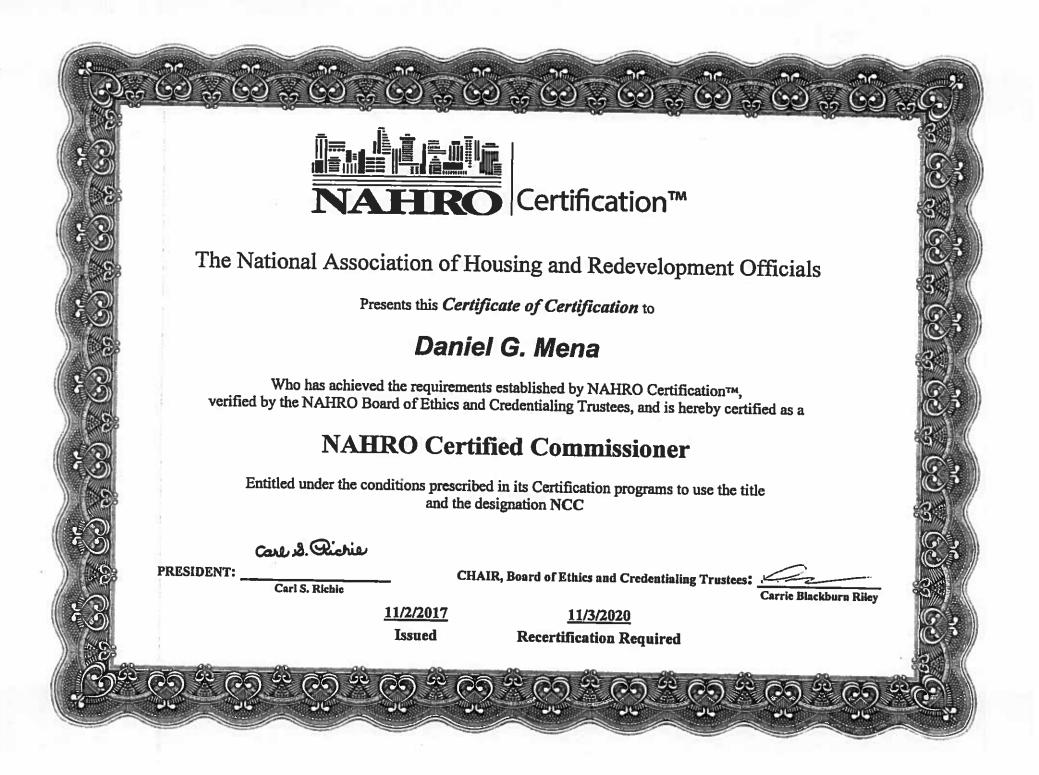
Greg D'Amour

Chair, Housing Authority Board of Commissioners

Cc:

City Commission City Manager City Clerk







ITEM:

Appointment of John (Jack) Noel to the Library Advisory Board.

BACKGROUND:

The Library Advisory Board has recommended the Commission consider appointing John (Jack) Noel to fill the vacancy. There are no additional requirements for Members of this board.

STAFF RECOMMENDATION:

The Library Advisory Board recommendation is to consider appointing John (Jack) Noel to the Library Advisory Board.

SUPPORT INFORMATION:

Application.



City of Truth or Consequences City Board Application

| Name: | DHN NOCL (Jack) | |
|---------------------------------------|---|-------------|
| Address: | 601 BROAdway N | |
| | Tor C, NM 87901 | |
| Phone: | 575-571-5817 | |
| | | |
| I am intereste | d in serving as a member of <u>LIBRARY</u> | Board |
| | | |
| My qualification | ons are: | *** |
| IREa | a College educated interested | lu |
| Servin | 3. Participating and giving | back |
| to the | d College educated interested g. Participating and giving community | |
| | <u> </u> | |
| | | |
| · · · · · · · · · · · · · · · · · · · | | |
| | ou are interested in serving on this Board: | |
| See al | rove | |
| | | |
| | | |
| Additional Con | nments: | |
| | | |
| | <u> </u> | |
| | | |
| | | |
| Signature: 💆 | Mud (ev) | |



ITEM:

Appointment of Claudia Raines and Janice Gray to the Golf Course Advisory Board

BACKGROUND:

The Golf Course Advisory Board has recommended the Commission consider appointing Claudia Raines and Janice Gray to fill the two vacancies. One of the requirements of the board is that two of the members will be women, and the board currently consists of all men.

STAFF RECOMMENDATION:

The Golf Course Advisory Board recommendation is to consider appointing Claudia Raines and Janice Gray to fill the two vacancies.

SUPPORT INFORMATION:

Applications.

Name: JANICE A. Gray

Address: 402 Main St. T. DRC N.M 87901

Phone: 575 - 740 - 6051

I am interested in serving as a member of the Golf Course Advisory Board.

My qualifications are as follows:

45 years Book Keeping 2010-2011 Past President Elephant Butte Chamber of Commerce 13 years Real Estate Broker / Owner Adobe Hacienda Real Estal Served One Zyr term Lodgers Tax Board - Elephant Butte Served two Zyr terms Lodgers Tax Board - Time C.

Reason why you are interested in serving on this Board?

To work with the city to improve & Sustain the

Comments:

Signature: Janue F. Hray



ITEM:

Appoint Gina Kelley to serve as a Tourist Service Representative on the Lodger's Tax Advisory Board.

BACKGROUND:

Ms. Kelley served as the Tourism Director in Truth or Consequences from 2011-2018. She has extensive knowledge of Lodger's Tax and the Lodger's Tax Advisory Board currently only has three members and needs two additional members with Tourist Service experience.

STAFF RECOMMENDATION:

The Lodger's Tax Advisory Board recommendation is to consider appointing Gina Kelley to one of the vacant positions.

SUPPORT INFORMATION:

Application.



City of Truth or Consequences City Board Application

Name: Gina L. Kelley Business Name: Hot Springs Marketing

Address: 740 W. 4th Avenue, Truth or Consequences NM 87901

Phone: <u>575-740-3902</u>

Email: gina@hotspringsmarketingnm.com

I am interested in serving as a member of the <u>Lodgers Tax Advisory</u> Board.

My qualifications are: <u>Having served as the Director of Tourism in Truth or Consequences from 2007-2011 and in Ruidoso from 2011-2018, and as a member of the Lodger's Tax work group for the New Mexico Hospitality Association from 2015-2018, I have extensive knowledge of the New Mexico lodger's tax statute.</u>

Reason why I am interested in serving on this board: I believe that my knowledge will be an asset to the board in determining the most effective use of lodger's tax revenues to increase tourism in Truth or Consequences.

Additional comments:

Signature: Fillie



CITY OF TRUTH OR CONSEQUENCES COMMISSION ACTION FORM

ITEM:

2020 local Government Road Fund ie LGRF

BACKGROUND:

Make recommendation for yearly request for LGRF to start first steps to participate in LGRF. Pick one of the following Street recommendations for 2020 LGRF:

- 1. Golf Club Dr
- 2. Veater, Iron to Arroyo (completed)
- 3. Veater, Hyde to Arroyo (already approved on this year's funding)
- 4. City Street, dead end to Myrtle
- 5. City Street, Myrtle to Henson
- 6. City Street, Henson to Radium
- 7. Marshal, Platinum to Tin
- 8. Marshal, Tin to Coal
- 9. River Road, Tin to bottom of Hill
- 10. West Riverside, Wyona to Daniels
- 11.Kruger, 8th to 7th
- 12. East 8th, Coleman to Tingley (already approved on this year's funding)
- 13.Locust, 6^{th} to 7^{th}
- 14.Locust, 6th to 5th
- 15.Locust, 5th to 4th
- 16.Glenn from Rodeo Arena Rd to dead end (Used Millings needs chip seal)

Just as a reminder we usually receive around \$51,000.00 to \$53,000.00 depending on funding from the state. So about 1 blocks per year.

STAFF RECOMMENDATION:

Pick one of the above Street recommendations for 2020 LGRF

SUPPORT INFORMATION:

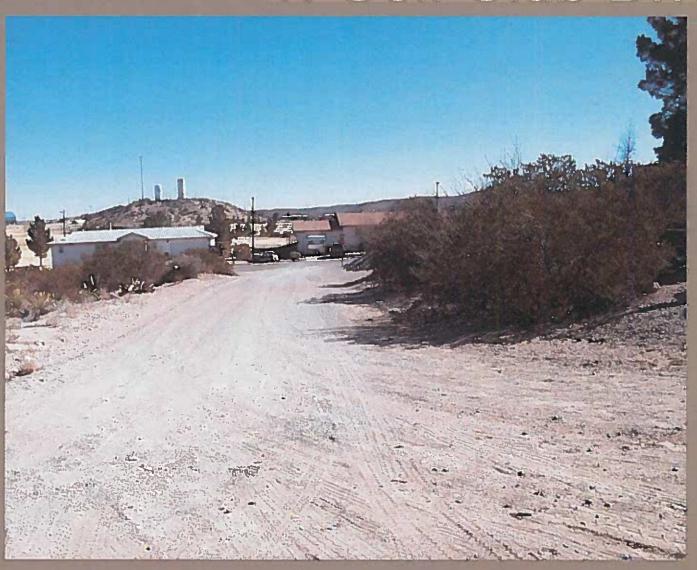
PowerPoint containing price estimate sheets and pictures of the streets.

| " | | |
|-----------------------------|---------------------|--------------------------|
| Submitted by: Benny Fuentes | Department: Streets | Meeting date: 02-13-2019 |

2018 LGRF

List of City Streets for Consideration

1. Golf Club Drive



1. Golf Club Drive

- This is a continuation of the 2015 Lgrf
- Curb and Gutter, sidewalk and hot mix
- The area is 230 ft. long and 30 ft. wide
- Cost estimate \$19,000.00

2. Veater, Iron to Arroyo



2. Veater, Iron to Arroyo

This area would consist of base course and chip seal.

Area is 600 ft. long x 30 ft. wide.

Cost estimate is \$16,800.00.

This street receives heavy traffic and would help with a ist in the windy season.

To add side walk and curb and gutter would add \$14,520

3. Veater, Hyde to Arroyo



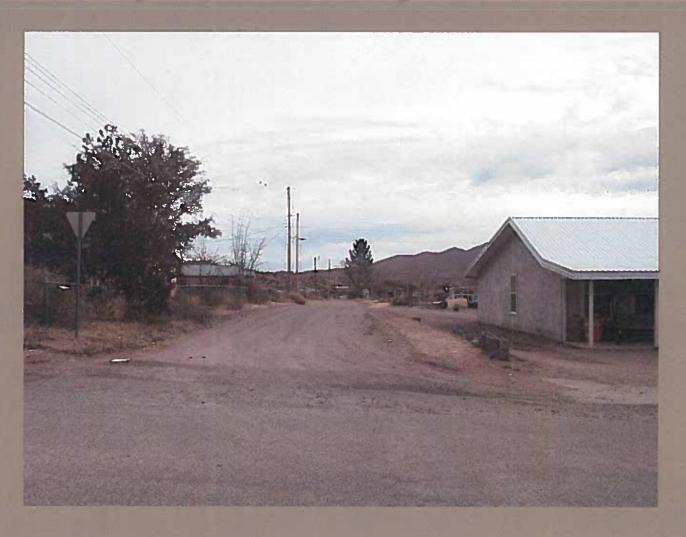
4. City Street, dead end to Myrtle



4. City Street, dead end to Myrtle

- This area would consist of curb and gutter and side walk on one side of the road and hot mix.
- Area is 240 ft. long x 23 ft. wide.
- Cost estimate is \$19,500.00.
- This street serves 2 house's but owners always ask to be included on the list.

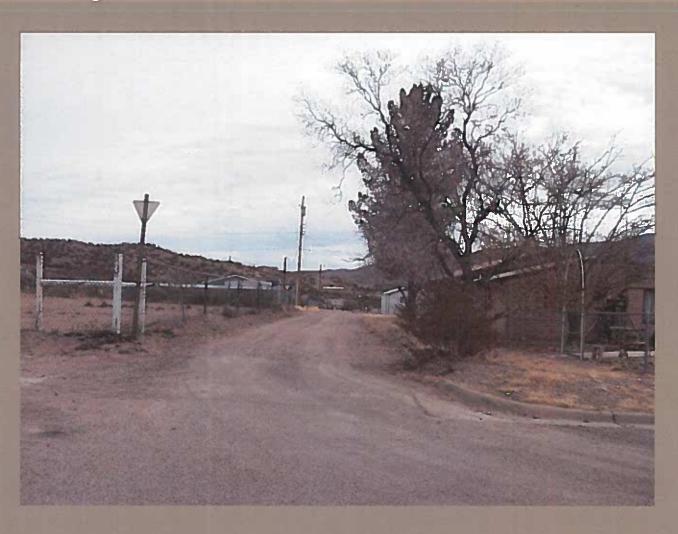
5. City Street, Myrtle to Henson



5. City Street, Myrtle to Henson

- This area would consist of curb and gutter and side walk on one side of the road and hot mix.
- Area is 316 ft. long x 23 ft. wide.
- Cost estimate is \$35,620.00.
- This street could be included with street 4 and 6

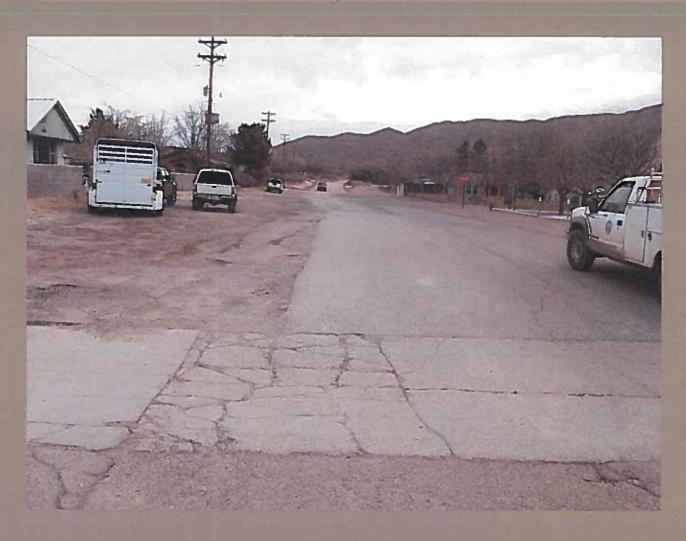
6. City Street, Henson to Radium



6. City Street, Henson to Radium

- This area would consist of curb and gutter and side walk on one side of the road and hot mix.
- Area is 322 ft. long x 23 ft. wide.
- Cost estimate is \$36,000.00.
- This street could be included with street 4 and 5 for total of \$91,120.00

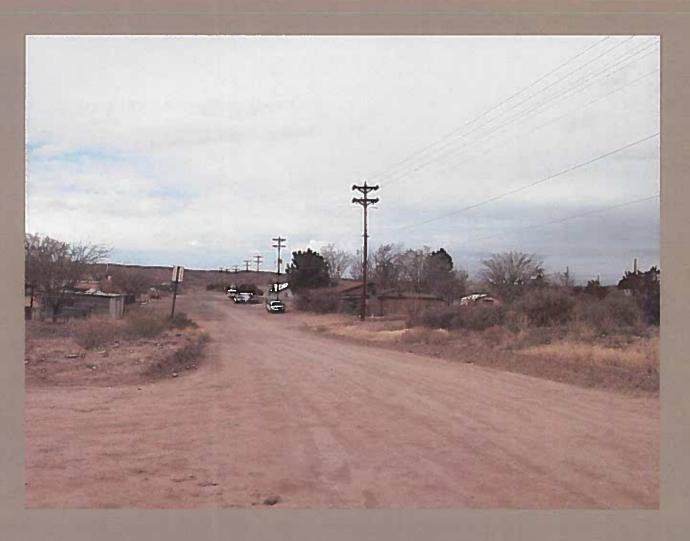
7. Marshal, Platinum to Tin



7. Marshal, Platinum to Tin

- This area would consist of tight blade and chipseal.
- Area is 205 ft. long x 36 ft. wide.
- Cost estimate is \$9,900.00.
- This street would start the ground work for river road

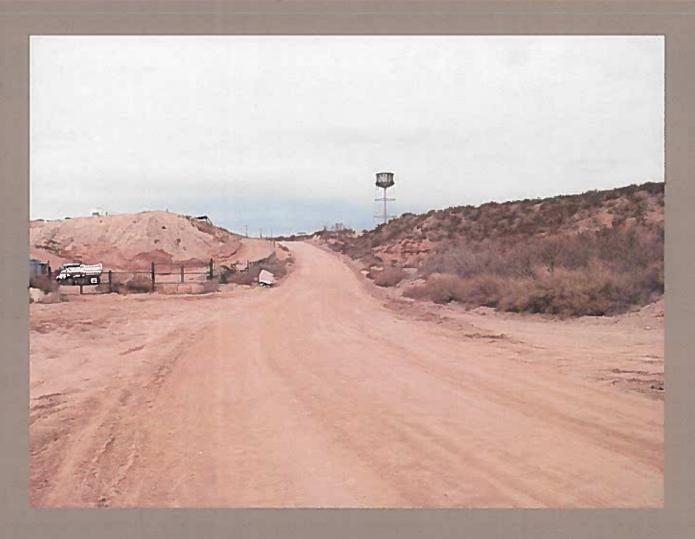
8. Marshal, Tin to Coal



8. Marshal, Tin to Coal

- This area would consist of tight blade and chip seal.
- Area is 350 ft. long x 36 ft. wide.
- Cost estimate is \$13,500.00.
- This street would start the ground work for river road and go along with 7

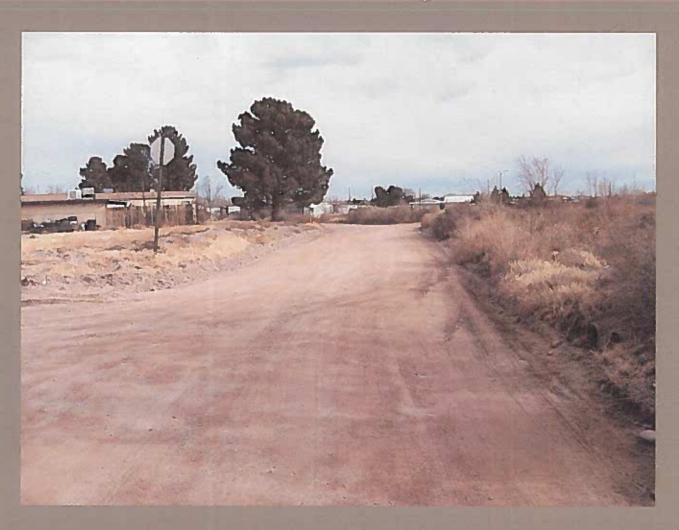
9. River Road, Tin to bottom of Hill



9. River road, Tin to Bottom of hill

- This area would consist of new base and chip seal.
- Area is 1,800 ft. long x 36 ft. wide.
- Cost estimate is \$53,400.00.
- This street would start the ground work for river road and go along with 7 and 8 for around \$76,800.00

10. West Riverside, Wyona to Daniels



10. W. Riverside, Wyona to Daniels

- This area would consist of new base and chip seal.
- Area is 545 ft. long x 22 ft. wide.
- Cost estimate is \$13,500.00.
- This street would start the river road from the north side and help with dust from river road

11. Kruger, 8th to 7th



11. Kruger, 8th to 7th

- This area would consist of curb and gutter, sidewalk, and hot mix.
- Area is 360 ft. long x 34 ft. wide.
- Cost estimate is \$36,000.00.
- This street would help with dust control and heavy traffic and complete Kruger

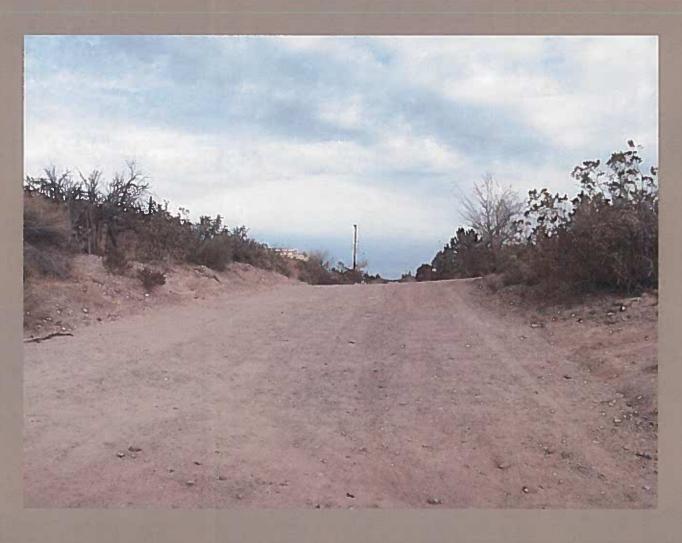
12. East 8th, Coleman to Tingley



12. East 8th, Coleman to Tingley

- This area would consist of curb and gutter, sidewalk, and hot mix.
- Area is 360 ft. long x 34 ft. wide.
- Cost estimate is \$36,000.00.
- This street would help with dust control and heavy traffic

13. Locust, 6th to 7th



13. Locust, 6th to 7th

- This area would consist of curb and gutter, sidewalk, and hot mix.
- Area is 310 ft. long x 32 ft. wide.
- Cost estimate is \$31,100.00.

14. Locust, 6th to 5th



14. Locust, 6th to 5th

- This area would consist of curb and gutter, sidewalk, and hot mix.
- Area is 310 ft. long x 32 ft. wide.
- Cost estimate is \$31,100.00 and go along with 15. \$62,200.00

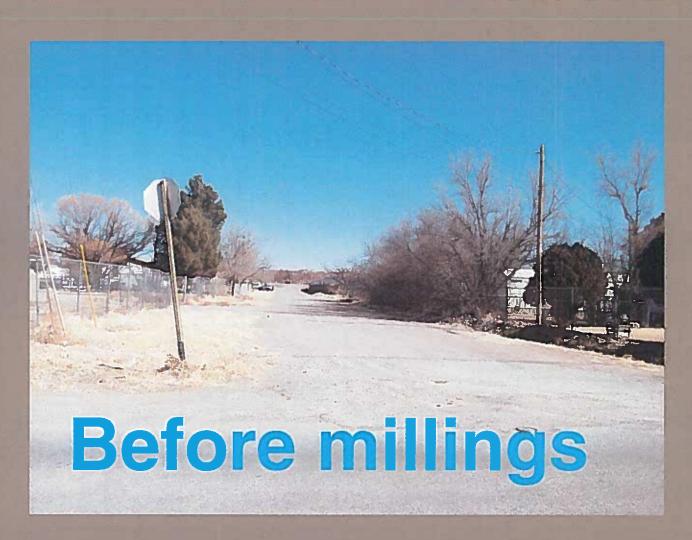
15. Locust, 5th to 4th



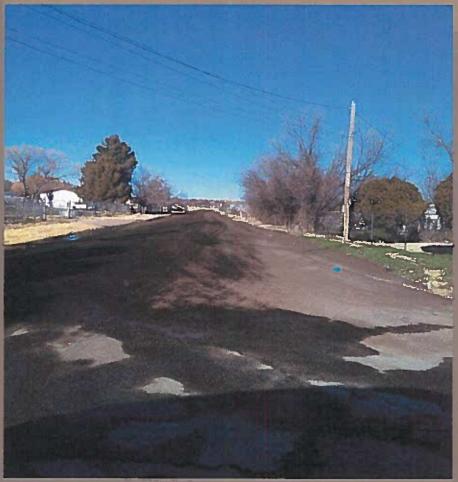
15. Locust, 5th to 4th

- This area would consist of curb and gutter, sidewalk, and hot mix.
- Area is 360 ft. long x 32 ft. wide.
- Cost estimate is \$35,700.00

16. Glenn from Rodeo Arena Rd to dead end



16. Glenn from Rodeo Arena Rd to dead end



After millings

16. Glenn from Rodeo Arena Rd to dead end

- Already laid millings
- This area would need 2 layers of chip seal
- This would be an estimated \$20,000.00



CITY OF TRUTH OR CONSEQUENCES COMMISSION ACTION FORM

ITEM:

Discussion/Action: Appointments to additional External Boards & Committees to replace Steve Green. Renee Cantin, City Clerk-Treasurer

- a. Southwest Area Workforce Development Board
- b. Region IV, Chief Elected Officials Board.
- c. South Central Regional Transit District (SCRTD)

BACKGROUND:

a. Southwest Area Workforce Development Board

Steve Green and Kathy Clark currently serve on this board. The Commission will need to appoint a member to fill the vacancy for Steve Green.

b. Region IV, Chief Elected Officials Board

The Mayor generally serves on this board, so we are recommending Mayor Whitehead be officially appointed. And an alternate would need to be selected and approved.

c. South Central Regional Transit District (SCRTD)

Steve Green currently serves on the SCRTD Board. The made a presentation at the March 14, 2018 Commission meeting for further information.

This board consists of the following member organizations:

2 Counties:

Doña Ana and Sierra

8 Municipalities:

Las Cruces, Hatch, Mesilla, Sunland Park, Elephant Butte, T or C,

Williamsburg and Alamogordo.

The Commission will need to appoint a member to fill the vacancy for Steve Green.

STAFF RECOMMENDATION:

Appoint a Board Member to serve on the vacancy for Steve Green each of the Boards. We recommend a separate motion for each board.

| Name of Drafter: Renee Cantin, City Clerk | Meeting date: 02/13/2019 |
|--|----------------------------|
| Name of Digitor, Delice Callin, City Cierk | I Meening date: 02/13/2019 |



CITY OF TRUTH OR CONSEQUENCES COMMISSION ACTION FORM

ITEM:

Respectfully request approval for the police department's annual submission to receive *Law Enforcement Protection Funds* (LEPF) for the upcoming FY 2019-2020 time-frame.

BACKGROUND:

LEPF distributions are made annually by the Department of Finance and Administration (DFA), Local Government Division (LGD), based on an application process. DFA/LGD mails out application packets to past applicants by mid-February and applications are due back to LGD no later than March 31st.

Class 1 departments (population of 0 to 20,000) are entitled to a base amount of \$20,000. Additionally, we will receive \$600.00 per certified Officer.

Eligible use of such funds include: 1. The repair and purchase of law enforcement apparatus and equipment; 2. expenses associated with advanced law enforcement planning and training; 3. complying with match or contribution requirements for the receipt of federal funds relating to criminal justice programs; 4. no more than fifty percent of the replacement salaries of municipal and county law enforcement personnel of municipalities and counties rated as Class 1 participating in basic law enforcement training.

STAFF RECOMMENDATION:

Highly recommend that this application be approved and signed by Mayor Sandra Whitehead then be provided back to the undersigned for submission to the Department of Finance and Administration (DFA).

SUPPORT INFORMATION:

Such funding is imperative for our department to acquire state-of-the-art equipment and training. Funded equipment and training insures that our Officers, staff, city administration, and those we serve are safe and protected.

APPLICATION FOR LAW ENFORCEMENT PROTECTION FUNDS FOR CLASS 1 MUNICIPALITIES AND COUNTIES FURSUANT TO CHAPTER 29, ARTICLE 13 NMSA 1978 FOR THE JULY 1, 2019 - JUNE 30, 2020 FISCAL YEAR

| I. | Municipality or County: City of Truth or Consequences | |
|----------------------------|---|---|
| II. | Computation of Proposed Distribution: | |
| | A. Class 1 (Population per 2010 Census = 0 to 20,000) | \$20,000 |
| | B. Total Number of Full-Time Certified Police Officers or Sheriff Deputies (*) multiplied by \$600(**): 13 X \$600 = | _\$7,800 |
| Mexico pursua must b | ch officer or Deputy listed on Supplemental Schedule (page 2) <u>must be</u> Police Academy pursuant to Section 29-7-8 NMSA or authorized as a New nt to Section 29-1-11 NMSA. <u>Certification status of officers for whom to</u> e current on the March 31, 2018 DPS Registry or officers must be enrol. Academy with an anticipated graduation date prior to or on July 1, 201 | Mexico Peace Officer the award is requested led in the New Mexico |
| | C. Total Requested Distribution** (A + B) | 27,800 |
| III. | Amounts distributed from the Law Enforcement Protecti expended only for the purposes allowed by Section 29 Itemize the proposed use of these funds below: | |
| А. | Repair and purchase of law enforcement apparatus and equipment (itemized schedule, page 3, must be completed) which meet minimum nationally recognized standards. (Please Note: regular maintenance on vehicles and police equipment; office furniture and supplies; or operating expenses are not allowable expenses) Rule 2 NMAC 110.3 | 17,000 |
| В. | Expenses associated with advanced law enforcement planning and training. | 10,800 |
| c. | Complying with match or contribution requirements for the receipt of federal funds relating to criminal justice programs. | 0 |
| D. | No more than fifty percent (50%) of the replacement salaries of law enforcement personnel participating in basic law enforcement training. | 0 |
| E. | New Mexico Finance Authority Loan Intercept Agreement. | 0 |
| F. | TOTAL REQUESTED EXPENDITURES** | \$27,800 |
| **Tota | 1 Requested Expenditures (Section III) must equal Total Requested Distr | |
| IV. | CERTIFICATION: Under penalty of law, we hereby certify of our knowledge and belief, the information contained in is correct, and that all expenditures of Law Enforcement monies will be made in accordance with Sections 29-13-7 1978 as well as Rule 2 NMAC 110.3 | this application Protection Fund |
| | Mayor/Chairman Police Chief of Sheriff | 1-29-19 Date |

Pertains only to municipalities with a population of 1500 or less and universities.

| wnurciba | ality/C | County: | ruth or Consequ | 1ences | | | |
|----------|---------|---------|-----------------|---------|-----------|--------------------|--|
| Contact | Name: | Randall | Aragon | Contact | Title: | Police Chief | |
| Contact | Phone | Number: | 575-894-1204 | Contac | ct Email: | raragon@torcnm.org | |

APPLICATION FOR LAW ENFORCEMENT PROTECTION FUNDS FOR MUNICIPALITIES AND COUNTIES PURSUANT TO CHAPTER 29, ARTICLE 13 NMSA 1978 FOR THE JULY 1, 2019 - JUNE 30, 2020 FISCAL YEAR

SUPPLEMENTAL SCHEDULE

Instructions: List the name, certificate number, and date of certification of all full-time police officers and sheriff deputies certified by the Department of Public Safety (DPS), New Mexico Police Academy pursuant to Section 29-7-8 NMSA 1978 or authorized to act as a New Mexico peace officer pursuant to Section 29-1-11 NMSA 1978. Please photocopy this form if additional space is needed.

| | Name of Full-Time Certified Police Officers and Sheriff Deputies | Certificate Number | Cert. Date |
|-----|---|-----------------------|---------------|
| 1) | Apodaca, Michael | 87-0292-P | 12/11/87 |
| 2) | Baker, Erica | 07-0257-P | 12/14/07 |
| 3) | Blomquist, Jaffee | 18-0067-P | 05/15/18 |
| 4) | Maldonado, Sergio | 0009-16-A | 06/15/16 |
| 5) | Marin, Raphael | 17-0079-P | 05/18/17 |
| 6) | Ontiveros, Teodoro | 06-0047-P | 05/26/06 |
| 7) | Peru, Alfadiva | 15-0234-P | 06/18/15 |
| 8) | Sokolow, Matthew | 16-0303-P | 11/16/16 |
| 9) | Venable, Donald | 12-0241-P | 10/12/12 |
| 10) | Zagorski, Anthony | 13-0377 - P | 10/31/13 |
| 11) | Peterson, Mark | 17-0022-P | 03/17/17 |
| 12) | Acero, Abel | 15-0249-P | 11/05/15 |
| 13) | Aragon, Randall | 18-0291-P | 11/09/18 |
| 14) | | | |
| 15) | | | |
| 16) | | | |
| 17) | | | |
| 18) | | | |
| 19) | | | |
| 20) | | | |
| 21) | | | |
| 22) | | | |

NOTE: Please use name as reported to DPS, e.g. If an officer has changed his/her last name and change has not been reported to DPS.



CITY OF TRUTH OR CONSEQUENCES COMMISSION ACTION FORM

ITEM:

Assessment of Police Department Operations

BACKGROUND:

During 2018 Chief Aragon conducted a comprehensive assessment of the police department's operations. The assessment resulted in identifying its strengths and weaknesses and also action plans and/or activities that are recommended to address concerns noted. City Manager Morris Madrid reviewed the assessment packet and provided his commentary and/or approval of this assessment package and suggested that Chief Aragon provide a verbal synopsis of this assessment to the City Commission.

STAFF RECOMMENDATION:

Highly recommend that this assessment be communicated to the City Commission which should not exceed 10-15 minutes.

SUPPORT INFORMATION:

Briefings to City Commissions/Councils relating to the findings and recommendations of departmental assessments, by Chiefs of Police, are customary throughout our nation. Chief Aragon has provided such briefings throughout his career.