

*Steven Green
Mayor*

*Sandra Whitehead
Mayor Pro-Tem*

*Kathy Clark
Commissioner*



*Rolf Hechler
Commissioner*

*Paul Baca
Commissioner*

*Juan A. Fuentes
City Manager*

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REGULAR MEETING

THE REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO, IS TO BE HELD IN THE COMMISSION CHAMBERS, 405 W. 3RD ST., ON WEDNESDAY, MAY 9, 2018; TO START AT 9:00 A.M.

A. CALL TO ORDER

B. INTRODUCTION

1. ROLL CALL

Hon. Steve Green, Mayor
Hon. Sandra Whitehead, Mayor Pro-Tem
Hon. Rolf Hechler, Commissioner
Hon. Kathy Clark, Commissioner
Hon. Paul Baca, Commissioner

2. SILENT MEDITATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

C. COMMENTS FROM THE PUBLIC (3 Minute Rule Applies)

D. RESPONSE TO PUBLIC COMMENTS

E. PRESENTATIONS

1. Proclamation naming May Poppies Month
2. Proclamation naming May 7th -11th as Municipal Clerk's Week
3. Proclamation naming May 13th – 19th as Law Enforcement Appreciation Week
4. Presentation related to the Muncipal Pool. Tammy Gardner, Pool Manager
5. Presentation related to an update on the Public Works Departments. Don Armijo, Public Works Director; David Johnson, Facilities Manager; and Orrin Hechler, Parks Supervisor

F. CONSENT CALENDAR

1. City Commission Regular Minutes, April 11, 2018
2. Accounts Payable, April 2018
3. Lodger's Tax Third Quarterly Reports and Second Quarter Reports for Elephant Butte Lake State Park; Sierra County Arts Council; and T or C Veterans Memorial.
4. Subrecipient Third Quarter Reports

G. ORDINANCES/RESOLUTIONS/ZONING

1. Discussion/Action: Ordinance No. 693 for publication amending Section 8-38 of the Municipal Code for unlawful carrying of a concealed weapon. Mike Apodaca, Police Chief and Jay Rubin, City Attorney
2. Discussion/Action: Ordinance No. 695 for publication adding Section 8-53 to the Municipal Code for prohibited use of weapons and firearms. Jay Rubin, City Attorney
3. Discussion/Action: Resolution No. 31 17/18 confirming the City of Truth or Consequences to participate in the Bureau of Reclamation Watersmart "Water and Energy Efficiency Grants" for Fiscal Year 2018 Program. Traci Burnette, Grant/Projects Coordinator
4. Discussion/Action: Resolution No. 32 17/18 approving the Juvenile Adjudication Grant for Teen Court. Bobbie Sanders, Municipal Judge

H. NEW BUSINESS

1. Discussion/Action: Naming rights for Field B to include field improvement project with private funding. Friends of Dr. Rick Felts, Gary Whitehead, Presenter
2. Discussion/Action: Consideration to propose an ordinance to authorize the operation of Recreational Off-Highway Vehicles on maintained streets owned by the City. Paul Baca, Commissioner
3. Discussion/Action: Golf Course Management and Operations. Juan Fuentes, City Manager

I. REPORTS

1. City Manager
2. City Attorney
3. City Commission

J. EXECUTIVE SESSION

1. Acquisition of Real Property (612 E. 2nd St. and Bank of the Southwest Annex Building) *Pursuant to 10-15-1(H.8)*

K. ACTION ON ITEMS DISCUSSED DURING EXECUTIVE SESSION, if any.

L. ADJOURNMENT

NEXT CITY COMMISSION MEETING MAY 23, 2018