



AGENDA
CITY OF TIFTON
COUNCIL WORKSHOP
Monday, March 2, 2020
5:30 PM
Council Chambers, 130 E. 1st Street

PUBLIC HEARINGS

1. Public Hearing for Application PP20-0001, Annexation of 16.449 Acres Located on N. US Hwy 125, Map & Parcel Number 0058 014, Submitted by David Deloach
2. Public Hearing for Application PP20-0002, Requesting Rezone of 16.449 Acres Located on N. US Hwy 125, Map & Parcel Number 0058 014, from AG (Agricultural) to R-12 (Residential), Submitted by David Deloach

PRESENTATIONS

3. Proclamation Proclaiming March 1 thru 7, 2020 as Peace Corps Week

OLD BUSINESS

4. Discussion of Proposed Design Standards for Commerical and Residential Properties
(*Danny Wallace/Pete Pyrzenski*)

NEW BUSINESS

5. Discussion of Proposed Changes to the Land Development Code to allow for Conditional Zoning and Uses
(*Danny Wallace*)
6. Discussion of Proposed Changes to the Fire Prevention Ordinance for Fire Alarm Credentialing
(*Danny Wallace*)
7. Review of Proposed Service Agreement with Charles Abbott Associates, Inc. for Building Inspection and Plan Review Services
(*Pete Pyrzenski*)
8. Appointment of Committee to Review Thrift Stores
(*Pete Pyrzenski*)
9. FY2021 Budget Calendar
(*Dana Chancey/Pete Pyrzenski*)
10. Discussion of Project Closeout for EB Hamilton Road
(*Pete Pyrzenski*)

RESOLUTIONS

11. Resolution Approving the Submittal of a 2020 Roadside Enhancement and Beautification Grant (REBC)
(*Jeff West*)

12. Resolution Authorizing Execution of the GEFA Loan Agreement for up to \$2,000,000 for Improvements at the Wastewater Treatment Plant
(Pete Pyrzenski)
13. Resolution Designating the Downtown Spring Fling as a Festival Pursuant to the Festival Ordinance
(Abbey McLaren/Jessica White)
14. Resolution Providing for a New Alcohol Beverage License for Nita's Food Store Located at 1520 S. Central Ave
(Jessica White)

ORDINANCES

15. Ordinances Providing for Annexation and Rezone of 16.449 Acres Located on N. US Hwy 125, Map & Parcel Number 0058 014, Submitted by David Deloach (PP20-0001 and PP20-0002)
(Danny Wallace)

OTHER BUSINESS

16. Board Report
17. City Manager Report
18. Mayor & Council Comments

EXECUTIVE SESSION FOR LEGAL/PERSONNEL/REAL ESTATE *(If Needed)*