



Tift County Board of Commissioners

AGENDA

WORKSHOP SESSION – December 3, 2019 (6:00 p.m.)

REGULAR SESSION – December 9, 2019 (6:00 p.m.)

Grady Thompson, Chairman

Tony McBrayer, Commissioner, District 3
Melissa Hughes, Commissioner, District 2
Buck Rigdon, Vice Chairman, District 5

Donnie Hester, Commissioner, District 1
Stan Stalnaker, Commissioner, District 4
Greg Wood, Vice Chairman, District 6

Jim Carter, County Manager

Anthony Rowell, County Attorney

I. PUBLIC COMMENTS

II. APPOINTMENTS

- A. Al Potts, Georgia Forestry Commission
- B. Lynn Lovett, Update of Ruth's Cottage

III. PUBLIC HEARINGS

- A. **TC-ZA-19-05:** Application is being made by Bruce and Ester Payne, owners, for Tax Map 0032 Parcel 040. The current zoning classification is R-1 (Medium Density Residential). This 12.33 acre tract of land is located on Rutland Road. The applicants are requesting approval to rezone property from R-1 (Medium Density Residential) to R-21 (Medium Density Residential) which allows for a ½ acre lot with a 100 foot minimum lot width at setback line with smaller minimum lot width and size than R-1.

IV. ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON DECEMBER 9, 2019

- A. Statewide Mutual Aid and Assistance Agreement with GEMA/HS Vickie Hickman
- B. GDOT Local Maintenance Improvement Grant Application (LMIG) Jason Jordan
- C. Resolution No. 2019-10 – GDOT Agreement for TIA Projects Jason Jordan
- D. Agreement with City of Tifton for Use of Fire Training Center Joey Fowler
- E. Upgrade of Security Electronic Lock Control System at the Jail Danny Torres
- F. Memorandum of Understanding with Board of Regents for the Provision of Cooperative Extension Services and Personnel Scott Utley/Jim Carter
- G. Request by Charlie Hand to Reduce Property Taxes at Casey's Court Anthony Rowell
- H. Resolution No. 2019-13 – Hotel/Motel Tax Increase Anthony Rowell
- I. Resolution No. 2012 – Building Design Standards Jim Carter

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| J. Master Plan Study for Tift County Courthouse Annex | Jim Carter |
| K. Alcohol Beverage License Renewals for 2020 | Miriam Jordan |
| L. Appointment of County Attorney | Jim Carter |
| M. Appointment to County Clerk | Jim Carter |

V. COUNTY MANAGER'S COMMENTS

VI. COUNTY ATTORNEY'S COMMENTS

VII. COMMISSIONERS' COMMENTS

VIII. EXECUTIVE SESSION - OCGA 50-14-3[6], OCGA 50-14-2[1], & OCGA 50-14-13[4], if needed

IX. ADJOURN