



Tift County Board of Commissioners

AGENDA

WORKSHOP SESSION – October 8, 2019 (6:00 p.m.)

REGULAR SESSION – October 14, 2019 (6:00 p.m.)

Grady Thompson, Chairman

Tony McBrayer, Commissioner, District 3
Melissa Hughes, Commissioner, District 2
Buck Rigdon, Vice Chairman, District 5

Donnie Hester, Commissioner, District 1
Stan Stalnaker, Commissioner, District 4
Greg Wood, Vice Chairman, District 6

Jim Carter, County Manager

Anthony Rowell, County Attorney

I. PUBLIC COMMENTS

II. APPOINTMENTS

- A. Proclamation for Go Light Up Your World Day – October 23, 2019

III. PUBLIC HEARINGS

- A. TC-ZA-19-04 – Petition made by Anna Jenson Massey, owner, and Kim Brownlee Meeks, agent, to rezone a portion of Tax Map 0057 Parcel 038 from AG (Agriculture) to CC (Community Commercial). A portion of the proposed tract (1.04 acres) is zoned CC and the petitioners are wanting to rezone an additional 3.616 acres to create a 4.656 acre tract of land that would be zoned CC.
- B. TC-ZA-19-03 – Petition made by Bruce and Ester Payne, owner, to rezone a 12.33 acre tract of land located on Rutland Road from R-1 to R-12 which would allow for a smaller lot size and lot width, Tax Map 0032 Parcel 040

IV. ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON OCTOBER 14, 2019

- A. Replacement Copiers for EOC/E911 and Finance Departments Al Stephenson
- B. Memorandum of Understanding for GEMA Grants Website Vickie Hickman
- C. Purchase of Two (2) Mowers for Recreation Department Craig Sowell
- D. Agreement with Watkins & Associates, L.L.C. for General Engineering Services Jim Carter
- E. Tift County Juvenile Court Clerk Appointment – Redirection of Supplement Jim Carter
- F. Alcohol Beverage License Application Submitted by Naeem Khan for Retail Malt Beverage Package and Retail Wine Package at Expressway Food Mart, Inc. Located At 3336 US Highway 41 North, Chula Miriam Jordan
- G. Agreement with US Census Bureau for Use of Census Logo Miriam Jordan

V. COUNTY MANAGER'S COMMENTS

VI. COUNTY ATTORNEY'S COMMENTS

VII. COMMISSIONERS' COMMENTS

VIII. EXECUTIVE SESSION - OCGA 50-14-3[6], OCGA 50-14-2[1], & OCGA 50-14-13[4], if needed

IX. ADJOURN