



# TIFT COUNTY BOARD OF COMMISSIONERS

## AGENDA

**WORKSHOP SESSION – September 8, 2020 (6:00 pm)**

**REGULAR SESSION – September 14, 2020 (6:00 pm)**

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Grady Thompson, Chairman

Paul Webb, Commissioner, District 3

Donnie Hester, Vice Chairman, District 1

Melissa Hughes, Commissioner, District 2

Stan Stalnaker, Commissioner, District 4

Buck Rigdon, Vice Chairman, District 5

Greg Wood, Commissioner, District 6

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Jim Carter, County Manager

• Anthony Rowell, County Attorney

• Miriam Jordan, County Clerk

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For those who wish to attend via teleconference due to the COVID-19 pandemic, you may join by dialing (877) 309-2073 and entering access code 903-863-197.

**I. PUBLIC COMMENTS**

**II. APPOINTMENTS**

**III. PUBLIC HEARINGS**

**IV. ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON SEPTEMBER 14, 2020**

- A. Contract with Traylor Business Services, Inc. for Personal Property Audit Services (*Hayward Becton, Chief Appraiser*)
- B. Repairs needed on Press Boxes at the EB Hamilton Complex (*Craig Sowell, Recreation Director*)
- C. VMware Maintenance Agreement (*Al Stephenson, IT Director*)
- D. Releasing of Right-of-Way on Expressway Drive (*Chris Davis, Development Support Services Director*)
- E. Replacement of Roof at Neighborhood Service Center (*Jason Jordan, Public Works Director*)
- F. Painting and Flooring at the Tift County Health Department (*Jason Jordan, Public Works Director*)
- G. Exterior Maintenance to Administration Building (*Jason Jordan, Public Works Director*)
- H. Purchase of Two (2) Lawn Mowers for Buildings & Grounds (*Jason Jordan, Public Works Director*)
- I. Acceptance of Bids for Curb & Gutter on Oak Ridge Church Road (*Jason Jordan, Public Works Director*)
- J. First Amendment to the Rental Agreement with the State Properties Commission for 225 Tift Avenue North, Building C, Suite 2 utilized by Georgia Public Defender Council and for Renewal of the Agreement for another One Year Term (*Jim Carter, County Manager*)
- K. Appointment of Safety Coordinator (*Jim Carter, County Manager*)
- L. Resolution No. 2020-15 – Declaration of Taking for Highway 41 and Southern Avenue (*Jim Carter, County Manager*)

- M. Resolution No. 2020-16 – Support of GA Bioscience Research, Inc. to Secure a Medical Marijuana License from the State of Georgia (*Jim Carter, County Manager*)
- N. Acceptance of Bid for Removal of Structure at 221 Chesnut Avenue (*Miriam Jordan, County Clerk*)
- O. Designation of Voting Delegate for ACCG 2020 Business Session (*Miriam Jordan, County Clerk*)
- P. Consideration of Service Delivery Strategy Form 2s and Related Agreements (*Jim Carter, County Manager*)
- Q. Consideration of Regulations Regarding Wearing Masks (*Jim Carter, County Manager*)
- R. Appointment to Hospital Authority (*Commissioner Fred “Buck” Rigdon*)
- S. Appointments to Dangerous Dog Board (*Miriam Jordan, County Clerk*)
- T. Appointments to Development Authority (*Miriam Jordan, County Clerk*)

**V. COUNTY MANAGER’S COMMENTS**

**VI. COUNTY ATTORNEY’S COMMENTS**

**VII. COMMISSIONERS’ COMMENTS**

**VIII. EXECUTIVE SESSION - OCGA 50-14-3[b] & OCGA 50-14-2[1], if needed**

**IX. ADJOURN**