



TIFT COUNTY BOARD OF COMMISSIONERS

AGENDA

WORKSHOP SESSION – August 3, 2021 (6:00 pm)

REGULAR SESSION – August 9, 2021 (6:00 pm)

Tony McBrayer, Chairman

Donnie Hester, Commissioner, District 1
Melissa Hughes, Vice Chairperson, District 2
Paul Webb, Commissioner, District 3

Stan Stalnaker, Commissioner, District 4
Fred “Buck” Rigdon, Commissioner, District 5
Greg Wood, Commissioner, District 6

Jim Carter, County Manager • Anthony Rowell, County Attorney • Miriam Jordan, County Clerk

I. PRAYER

II. PUBLIC COMMENTS

III. APPOINTMENTS

A. Al Potts, Georgia Forestry Commission Update

IV. PUBLIC HEARINGS

A. **TC-ZA-21-01 (TABLED 05.10.21, 06.14.21 & 07.06.21)** – Petition is being made by Randy Barnes, owner, for rezoning of .29 acres of property located at 48 Pecan Street – Tax Map 0061, Parcel 103. The current zoning is R-8 (Medium to High Density Residential) and the requested zoning is R-8M (Medium to High Density Residential) which would allow for an HUD approved manufactured house.

B. Petition for Special Street Light Tax District – Edgewater Subdivision

V. ITEMS TO BE DISCUSSED FOR REGULAR SESSION AUGUST 9, 2021

A. Purchase of 2019 John Deere 6120E Cab Tractor for Public Works Department (*Jason Jordan, Public Works Director*)

B. Purchase of Diamond Mower for Public Works Department (*Jason Jordan, Public Works Director*)

C. Purchase of Fleet Vehicle for Emergency Management Agency (*Joey Fowler, Emergency Management Agency Director*)

D. Purchase of Vehicle for E911 (*Tina Gay, E911 Director*)

E. Notice of Annexation from City of Tifton for Carrington Drexler Road (0057 060) (*Jim Carter, County Manager and Anthony Rowell, County Attorney*)

F. Notice of Annexation from City of Tifton for Carrington Drexler Road (0057 060) (*Jim Carter, County Manager and Anthony Rowell, County Attorney*)

G. ACCG Safety Discount Forms (*Miriam Jordan, County Clerk*)

- H. Alcohol Beverage License Application submitted by Roshni Patel for Retail Malt Beverage Package and Retail Wine Package for N&D Food Mart located at 607 Short Street (*Miriam Jordan, County Clerk*)
- I. Agreement with Georgia Department of Transportation to Transfer Section 5311 Vehicles from the County to Southern Georgia Regional Commission for Regional Transit Program (*Miriam Jordan, County Clerk*)
- J. Appointment to Tourism Board (*Jim Carter, County Manager*)

VI. COUNTY MANAGER'S COMMENTS

VII. COUNTY ATTORNEY'S COMMENTS

VIII. COMMISSIONERS' COMMENTS

IX. EXECUTIVE SESSION - OCGA 50-14-3[b] & OCGA 50-14-2[1] – If needed

X. ADJOURN