



TIFT COUNTY BOARD OF COMMISSIONERS

AGENDA

WORKSHOP SESSION – June 2, 2020 (6:00 pm)

REGULAR SESSION – June 8, 2020 (6:00 pm)

Grady Thompson, Chairman

Vacant, Commissioner, District 3

Melissa Hughes, Commissioner, District 2

Buck Rigdon, Vice Chairman, District 5

Donnie Hester, Vice Chairman, District 1

Stan Stalnaker, Commissioner, District 4

Greg Wood, Commissioner, District 6

Jim Carter, County Manager

• Anthony Rowell, County Attorney

• Miriam Jordan, County Clerk

Due to social distancing requirements, only the Commissioners and limited staff will be in attendance. All others may attend via teleconference using the following: ~~Dial In – (866) 899-4679, Access Code – 966-793-565~~

I. PUBLIC COMMENTS

Dial In - (872) 240-3212, Access Code - 681-537-181

II. APPOINTMENTS

III. PUBLIC HEARINGS

- A. **TC-ZA-20-01:** Application is being made by owner Brett Ray for rezoning of 2.39 acres of property located on the northwest corner of Tifton-Eldorado Road and Oakridge Church Road – Tax Map 0073 Parcel 020A. The current zoning of this property is AG (Agriculture Use) and WLI (Wholesale Light Industrial) and the requested zoning is R8M (Medium to High Residential) which would allow for HUD approved manufactured housing.

IV. ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON JUNE 8, 2020

- A. Emergency Repairs to Air Conditioning at Jail and Sheriff's Office (Col. Ray Merritt, Sheriff's Office)
- B. Purchase of Three (3) Vehicles for the Sheriff's Department (Col. Ray Merritt, Sheriff's Office)
- C. Microsoft Software Licensing Agreement (Al Stephenson, IT Department)
- D. Lease Agreement with South Georgia Community Service Board for 334 Tifton Eldorado Road (Jim Carter, County Manager)
- E. Alcohol Beverage License Application Submitted by Kavish Patel for a Retail Malt Beverage License for Evans 522, LLC located at 104 Chula Brookfield Road, Chula (Miriam Jordan, County Clerk)
- F. Resolution No. 2020-09 – Surplus Vehicles (Miriam Jordan, County Clerk)
- G. Appointments to the Athletic Advisory Committee (Craig Sowell, Recreation Department)

V. COUNTY MANAGER'S COMMENTS

VI. COUNTY ATTORNEY'S COMMENTS

VII. COMMISSIONERS' COMMENTS

VIII. EXECUTIVE SESSION - OCGA 50-14-3[b] & OCGA 50-14-2[1], if needed

IX. ADJOURN