



TIFT COUNTY BOARD OF COMMISSIONERS

AGENDA

WORKSHOP SESSION – April 6, 2021 (6:00 pm)

REGULAR SESSION – April 12, 2021 (6:00 pm)

Tony McBrayer, Chairman

Donnie Hester, Commissioner, District 1
Melissa Hughes, Vice Chairperson, District 2
Paul Webb, Commissioner, District 3

Stan Stalnaker, Commissioner, District 4
Fred "Buck" Rigdon, Commissioner, District 5
Greg Wood, Commissioner, District 6

Jim Carter, County Manager • Anthony Rowell, County Attorney • Miriam Jordan, County Clerk

For those who wish to attend via teleconference due to the COVID-19 pandemic, you may join by dialing (877) 309-2073 and entering access code 439-885-509.

I. PRAYER

II. PUBLIC COMMENTS

III. APPOINTMENTS

A. Victoria Horst, Library Week Proclamation

IV. PUBLIC HEARINGS

V. ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON APRIL 12, 2021

A. FY2021 LMIG Safety Action Plan (*Jason Jordan, Public Works Director*)

B. Purchase of Trucks for Public Works Department (*Jason Jordan, Public Works Director*)

C. Purchase of Litter Picker for Public Works Department (*Jason Jordan, Public Works Director*)

D. Memorandum of Condemnation Settlement Approval – Daltel, LLC - Carpenter Road (*Jim Carter, County Manager*)

E. Memorandum of Condemnation Settlement Approval – Squire Brown - Carpenter Road (*Jim Carter, County Manager*)

F. Application for Commemorative/Honorary Road Naming Submitted by Joan Poole Cobb (*Jim Carter, County Manager and Miriam Jordan, County Clerk*)

G. Lease Amendment with USDA for 1468 Carpenter Road (*Miriam Jordan, County Clerk*)

H. Alcohol Beverage License Application Submitted by Kinzal Patel for a Retail Malt Beverage Package and a Retail Wine Package License for Verai Tifton, Inc. located at 367 GA Highway 125 South (*Miriam Jordan, County Clerk*)

- I. Appointment to South Georgia Community Service Board (*Miriam Jordan, County Clerk*)
- J. Appointment to Planning & Zoning Board (*Miriam Jordan, County Clerk*)
- K. Report from Solid Waste Collection Committee
- L. Consideration of Termination of Resolution No. 2020-17 Requiring Masks in County Buildings (*Jim Carter, County Manager*)

VI. COUNTY MANAGER'S COMMENTS

VII. COUNTY ATTORNEY'S COMMENTS

VIII. COMMISSIONERS' COMMENTS

IX. EXECUTIVE SESSION - OCGA 50-14-3[b] & OCGA 50-14-2[1] – If needed

X. ADJOURN