



TIFT COUNTY BOARD OF COMMISSIONERS

AGENDA

WORKSHOP SESSION – March 2, 2021 (6:00 pm)

REGULAR SESSION – Monday 8, 2021 (6:00 pm)

Tony McBrayer, Chairman

Donnie Hester, Commissioner, District 1
Melissa Hughes, Vice Chairperson, District 2
Paul Webb, Commissioner, District 3

Stan Stalnaker, Commissioner, District 4
Fred “Buck” Rigdon, Commissioner, District 5
Greg Wood, Commissioner, District 6

Jim Carter, County Manager • Anthony Rowell, County Attorney • Miriam Jordan, County Clerk

For those who wish to attend via teleconference due to the COVID-19 pandemic, you may join by dialing (877) 309-2073 and entering access code 452-289-837.

I. PRAYER

II. PUBLIC COMMENTS

III. APPOINTMENTS

IV. PUBLIC HEARINGS

A. Hazardous Mitigation Plan Update

V. ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON MARCH 8, 2020

- A. DISCUSSION ONLY – Tift County Recreation Spring Sports and Facility Use as it Relates to COVID-19 (*Jeff Howard, Interim Recreation Director and Jim Carter, County Manager*)
- B. DISCUSSION ONLY – Commemorative/Honorary Naming of County Roads (*Jim Carter, County Manager*)
- C. Postage Machine Lease for Administration Building (*Al Stephenson, IT Director*)
- D. Watkins & Associates Addendum for Southern Avenue/Highway 41 Improvements (*Jason Jordan, Public Works Director*)
- E. Watkins & Associates Addendum for FY2021 LMIG Resurfacing Project (*Jason Jordan, Public Works Director*)
- F. Fleet Truck Purchase – Road Department (*Jim Carter, County Manager*)
- G. Purchase of Six (6) 2021 Ford Explorers for Sheriff’s Department (*Jim Carter, County Manager*)
- H. Agricultural Lease Agreement with City of Tifton and Jamie Thompson (*Jim Carter, County Manager*)
- I. Resolution No. 2021-06, Surplus Vehicle (*Miriam Jordan, County Clerk*)
- J. Alcohol Beverage License Application Submitted by Shamir Hooda for a Retail Malt Beverage Package and Retail Wine Package for Dixie Food Mart Located at 5070 GA Highway 125 North, Chula (*Miriam Jordan, County Clerk*)
- K. Appointment to Zoning Board of Appeals (*Miriam Jordan, County Clerk*)

VI. COUNTY MANAGER'S COMMENTS

VII. COUNTY ATTORNEY'S COMMENTS

VIII. COMMISSIONERS' COMMENTS

IX. EXECUTIVE SESSION - OCGA 50-14-3[b] & OCGA 50-14-2[1] – If needed

X. ADJOURN