



TIFT COUNTY BOARD OF COMMISSIONERS

Charles Kent Administration Building, Room 207
225 Tift Avenue, Tifton, Georgia 31794

WORKSHOP SESSION – FEBRUARY 8, 2022; 6:00 PM

COUNTY COMMISSIONERS

Tony McBrayer, Chairman	District 7
Donnie Hester, Commissioner	District 1
Melissa Hughes, Commissioner	District 2
Paul Webb, Vice Chairman	District 3
Stan Stalnaker, Commissioner	District 4
Fred "Buck" Rigdon, Commissioner	District 5
Greg Wood, Commissioner	District 6

COUNTY STAFF

Jim Carter, County Manager
Mike Walker, Assistant County Manager
Miriam Jordan, County Clerk
Diane Kelly, Finance Director
Anthony Rowell, County Attorney

1. **INVOCATION**

2. **PUBLIC COMMENTS**

3. **APPOINTMENTS**

4. **PUBLIC HEARINGS**

5. **ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON FEBRUARY 14, 2022**

- 5.1 Purchase of Copier for District Attorney's Office (*Al Stephenson, IT Director*)
- 5.2 Resurfacing Baldwin Drive Swimming Pool (*Tim Petrea, Assistant Recreation Director*)
- 5.3 Engage Timber Consultant/Agent to Cruise Timber at Public Works Facility and EB Hamilton Park (*Jason Jordan, Public Works Director and Jim Carter, County Manager*)
- 5.4 Repair of Sidewalk on the West Side of the Administration Building (*Jason Jordan, Public Works Director and Jim Carter, County Manager*)
- 5.5 Phase 1 Facility Upgrades EB Hamilton Park (*Jim Carter, County Manager*)
- 5.6 Authorize Chairman to Execute Quitclaim Deed for Property at E. B. Hamilton Park (*Jim Carter, County Manager*)
- 5.7 Authorize Chairman to Execute Quitclaim Deed for Property on Tift Avenue Across from Administration Building (*Jim Carter, County Manager*)
- 5.8 Authorize Chairman to Execute Quitclaim Deed for Property at the Jail (*Jim Carter, County Manager*)
- 5.9 Change of March Work Session Date (*Miriam Jordan, County Clerk*)
- 5.10 Resolution No. 2022-05, Qualifying Fees (*Miriam Jordan, County Clerk*)

6. **ITEMS FOR DISCUSSION ONLY**

6.1 American Rescue Plan Act (ARPA) Update

6.2 Reapportionment Update

6.3 Demolition of MidStep Building

6.4 Paul Webb as Vice Chairman

7. **COUNTY MANAGER'S COMMENTS**

8. **COUNTY ATTORNEY'S COMMENTS**

9. **COMMISSIONER'S COMMENTS**

10. **EXECUTIVE SESSION**

OCGA 50-14-3[6], OCGA 50-14-2[1] & OCGA 50-14-13[4], if needed

11. **ADJOURN**