

**REGULAR SESSION  
TIFT COUNTY BOARD OF COMMISSIONERS  
MONDAY, OCTOBER 12, 2020 (6:00 PM)**

The scheduled Regular Session of the Tift County Board of Commissioners was called to order by Vice Chairman Donnie Hester on Monday, October 12, 2020 at 6:00 pm in Room 204 of the Charles Kent Administration Building. Members of the Commission present in addition to Vice Chairman Hester were Commissioners Paul Webb, Greg Wood and Stan Stalnaker. Chairman Grady Thompson and Commissioners Melissa Hughes and Fred "Buck" Rigdon were present via teleconference.

Due to social distancing recommendations during the COVID-19 pandemic, the meeting was also available via teleconference. Notice of this meeting was given to the Tifton Gazette (legal organ), WALB News, Fun Channel, Grapevine, posted on the County's Website and Facebook page and posted at the Charles Kent Administration Building. The notice contained direction and opportunity for any citizens desiring to attend the meeting by phone.

Vice Chairman Donnie Hester offered an invocation and led in the Pledge of Allegiance to the United States Flag.

**PUBLIC COMMENTS**

There were none to report.

**APPOINTMENTS**

- A. Vice Chairman Donnie Hester presented the Go Light Your World Day Proclamation to Lillie McEntyre with the Tift County Council on Children & Youth.
- B. Jeff Fussell with the Georgia Recreation and Parks Association (GRPA) presented Recreation Director Craig Sowell with an award for being inducted into the GRPA Hall of Fame.

**ITEMS TO BE ADDED TO THE AGENDA**

There were none to report.

**MINUTES**

Commissioner Greg Wood made a motion to approve the following minutes: (1) Workshop Session – September 8, 2020; and (2) Regular Session – September 14, 2020. Motion was seconded by Commissioner Paul Webb. Motion carried 6-0.

**PUBLIC HEARINGS**

There were none to report.

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**CONSENT AGENDA:**

- C. Motion to Approve Resolution 2020-18, Appointment of Local Governmental Agent for Abandoned Mobile Home Act
- D. Motion to Acknowledge and Express No Objection to the Annexation Notice from Wilmot & Powell for Land Lot 265, 6<sup>th</sup> Land District: New River Church Road

Commissioner Greg Wood made a motion to approve the Consent Agenda as read by the County Clerk. Motion was seconded by Commissioner Stan Stalnaker. Motion carried 6-0.

**REGULAR AGENDA:**

- A. **Releasing of Right-of-Way on Expressway Drive:** County Attorney Nick Kinsley advised the Board that they are still waiting on a survey of the property from the County Engineer. Commissioner Greg Wood made a motion to table the releasing of right-of-way on Expressway Drive. Motion seconded by Commissioner Paul Webb. Motion carried 6-0.
- B. **Resolution No. 2020-17, Regulations Regarding Wearing Masks in County Buildings:** County Attorney Nick Kinsley stated that some concern had been expressed about there not being a sunset clause in the resolution. After some discussion, the Commissioners asked that the County Attorney add the date of the first meeting in January (January 11, 2021) as the sunset date for the resolution. Commissioner Greg Wood made a motion to approve Resolution No. 2020-17 with the addition of January 11, 2021 being the sunset date. Motion seconded by Commissioner Paul Webb. Motion carried 6-0.

**COUNTY MANAGER'S COMMENTS:**

County Manager Jim Carter thanked the Department Heads for carrying on the work of the County during his absence.

**COMMISSIONER'S COMMENTS:**

Chairman Grady Thompson thanked everyone for carrying on while he has been out due to illness.

**EXECUTIVE SESSION:**

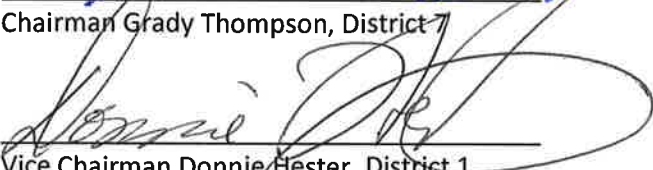
There was none to report.

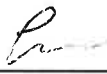
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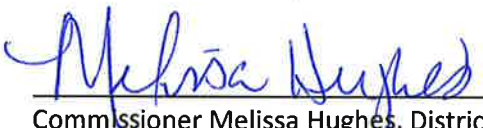
**ADJOURN:** There being no further discussion, Commissioner Greg Wood made a motion to adjourn the meeting. Motion was seconded by Commissioner Paul Webb. Motion carried 6-0.

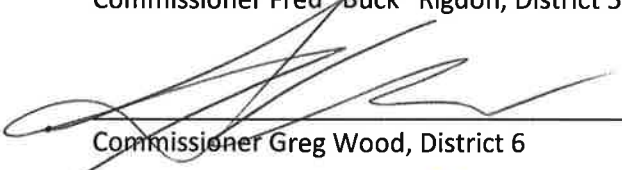
  
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Chairman Grady Thompson, District 7


  
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Commissioner Stan Stalnaker, District 4


  
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Vice Chairman Donnie Hester, District 1

  
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Commissioner Fred "Buck" Rigdon, District 5

  
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Commissioner Melissa Hughes, District 2

  
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Commissioner Greg Wood, District 6

  
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Commissioner Paul Webb, District 3

ATTEST:   
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November 9, 2020