

**WORKSHOP SESSION
TIFT COUNTY BOARD OF COMMISSIONERS
TUESDAY, JULY 5, 2022**

The scheduled Workshop Session of the Tift County Board of Commissioners was called to order by Chairman Tony McBrayer on Tuesday, July 5, 2022 at 6:00 pm in the Commissioner's Meeting Room of the Charles Kent Administration Building. Members of the Commission present in addition to Chairman McBrayer were Commissioners Paul Webb, Donnie Hester, Fred "Buck" Rigdon and Melissa Hughes. Commissioners Greg Wood and Stan Stalnaker were absent.

Commissioner Melissa Hughes led in Prayer.

PUBLIC COMMENTS:

There were none to report.

APPOINTMENTS:

There were none to report.

PUBLIC HEARINGS:

- 4.1 **TC-ZA-2205:** Petition is being made by Hodnett Rentals & Properties, LLC for rezoning of a .51-acre tract located at the corner of TC Gordon and Palmetta Roads – Tax Map 0047E Parcel 035. The current zoning is R-12 (Medium Density Residential) and the requested zoning is R-8 (Medium to High Density Residential) to allow the lot to be split and make two (2) building lots

Development Support Services Director Chris Davis stated that the Planning Commission met on June 9, 2022 to consider the application. After the zoning criteria was reviewed, the Planning Commission voted to recommend approval. Mr. Davis stated that there were a couple of citizens present who spoke in opposition of the application.

ITEMS TO BE DISCUSSED AT REGULAR SESSION, JULY 11, 2022 MEETING:

- 5.1 **Agreement with Southern Georgia Regional Commission for GIS Services:** Development Support Services Director Chris Davis stated that DSS, Fire and Elections all use this mapping service. The cost is \$1,000 per year. The Board indicated its desire to place this item on the Consent Agenda.
- 5.2 **Watkins & Associates, L.L.C. Contract Addendum for Adams Road Culvert Improvements:** Public Works Director Jason Jordan stated that Adams Road currently has a hazardous dip in the road caused by corroding pipes under the road. This addendum would allow for the engineer to prepare a bid package for two (2) different options for repair. The Board indicated its desire to place this item on the Consent Agenda.
- 5.3 **Copier Lease for Elections and Animal Control:** IT Director Al Stephenson stated that Elections and Animal Control both currently use Ricoh copiers which are no longer supported. This lease would allow for new Canon copiers to be utilized in these departments. This is a budgeted item. The Board indicated its desire to place this item on the Consent Agenda.

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- 5.4 **Resolution No. 2022-14, Adoption of Comp Plan Amendment to Include a Broadband Element:** County Clerk Miriam Jordan stated that the Georgia Department of Community Affairs has approved the County's Comp Plan Amendment to include a broadband element. This resolution is required to officially adopt the change. The Board indicated its desire to place this item on the Consent Agenda.
- 5.5 **CJCC Grant Award for Purchase of Contraband X-Ray Scanner for Jail:** County Clerk Miriam Jordan stated that acceptance of this award is necessary to get the funds to purchase this equipment for the jail. No match is required. The Board indicated its desire to place this item on the Consent Agenda.
- 5.6 **Appointments to the Athletic Advisory Committee:** Recreation Director Tim Petrea stated that the ACC had recommended the following for appointment to this committee – Jeremy Campbell, David Dixon, Jonathan Judy, Priscilla Bishop and Kristin Dixon. There are five (5) vacancies and six (6) applications were received. The Board indicated its desire to place this item on the Regular Agenda.

ITEMS FOR DISCUSSION ONLY:

There were none to report.

COUNTY MANAGER'S COMMENTS:

There were none to report.

COUNTY ATTORNEY'S COMMENTS:

There were none to report.

COMMISSIONERS' COMMENTS:

Commissioner Paul Webb asked County Attorney Anthony Rowell to look into regulations for a golf cart community in Brookfield.

Commissioner Melissa Hughes also expressed concerns regarding golf carts. She also stated that she would like for Development Support Services to have safety vests.

EXECUTIVE SESSION:

There was none to report.

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ADJOURN:

There being no further discussion, the Work Session was adjourned.



Chairman Tony McBrayer, District 7



Commissioner Stan Stalnaker, District 4



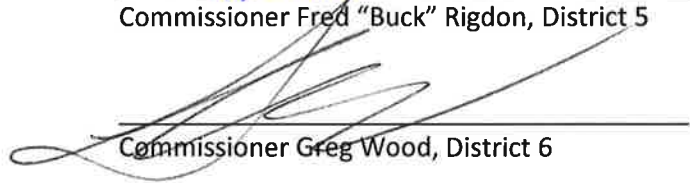
Commissioner Donnie Hester, District 1



Commissioner Fred "Buck" Rigdon, District 5



Commissioner Melissa Hughes, District 2



Commissioner Greg Wood, District 6



Vice Chairman Paul Webb, District 3

ATTEST: 
August 8, 2022