

**REGULAR SESSION  
TIFT COUNTY BOARD OF COMMISSIONERS  
MONDAY, JULY 11, 2022 (6:00 PM)**

The scheduled Regular Session of the Tift County Board of Commissioners was called to order by Chairman Tony McBrayer on Monday, July 11, 2022 at 6:00 pm in Room 207 of the Charles Kent Administration Building. Members of the Commission present in addition to Chairman McBrayer were Commissioners Paul Webb, Greg Wood, Donnie Hester, Fred "Buck" Rigdon, Stan Stalnaker and Melissa Hughes.

Chairman Tony McBrayer offered an invocation and led in the Pledge of Allegiance to the United States Flag. Chairman McBrayer moved the Appointments to the beginning of the meeting.

**APPOINTMENTS**

- 3.2 Chairman Tony McBrayer and Recreation Director Tim Petrea recognized the Tift County 10U All Stars Boys Baseball Team for placing 3<sup>rd</sup> in the State Championship Tournament.
- 3.1 Chairman Tony McBrayer recognized Jaycee Dillard who has been crowned Ms. Georgia Forestry. Ms. Dillard presented the County with a street sign in her honor. The sign will be installed on Moore Highway.

**PUBLIC COMMENTS**

Aleta Larger, 15 Quay Court, spoke regarding concerns she has about a home occupation operating out of 29 Plantation Drive. Ms. Larger provided photographs.

Karen Ireland, 8 Quay Court, spoke regarding safety concerns caused by the residents at 29 Plantation Drive.

Laura Roberts, 44 Plantation Drive, spoke regarding safety concerns caused by the residents at 29 Plantation Drive.

**ITEMS TO BE ADDED TO THE AGENDA**

There were none to report.

**MINUTES**

Commissioner Paul Webb made a motion to approve the following minutes: (1) Work Session – June 7, 2022; (2) Public Hearing – June 13, 2022; (3) Regular Session – June 13, 2022; (4) Executive Session – June 13, 2022; (5) Called Session – June 21, 2022; and (6) Executive Session – June 21, 2022. Motion was seconded by Commissioner Melissa Hughes. Motion carried 6-0.

**PUBLIC HEARINGS**

- 6.1 **TC-ZA-22-05:** Petition is being made by Hodnett Rentals & Properties, LLC for rezoning of a .51-acre tract located at the corner of TC Gordon and Palmetta Roads – Tax Map 0047E Parcel 035.

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The current zoning is R-12 (Medium Density Residential) and the requested zoning is R-8 (Medium to High Density Residential) to allow the lot to be split and make two (2) building lots

Development Support Services Director Chris Davis stated that the Planning Commission met on June 9, 2022 to consider this application. After the zoning criteria was reviewed, the Planning Commission voted to recommend approval. Mr. Davis stated that there were a couple of citizens present at the Planning Commission Meeting who spoke in opposition of the application.

County Attorney Anthony Rowell opened the public hearing.

There being no comments, Attorney Rowell closed the public hearing.

County Attorney Anthony Rowell asked the Board of Commissioners if any of them, personally, a family member or business relationship has any interest in the property to be considered for rezoning that needs to be declared so there will not be any conflict of interest. Mr. Rowell asked that the record reflect there were no affirmative responses.

Commissioner Donnie Hester made a motion to approve TC-ZA-22-05. Motion was seconded by Commissioner Paul Webb. Motion carried 5-1 with Commissioner Melissa Hughes voting in opposition.

**CONSENT AGENDA:**

- 7.1 Motion to Approve Southern Georgia Regional Commission Requisition for Geographic Information System Services for a Cost of \$1,000
- 7.2 Motion to Approve Addendum to Watkins & Associates, LLC Contract for Adams Road Culvert Improvements in the Amount of \$37,989.54 to be funded from LMIG
- 7.3 Motion to Approve Lease with AMJ, LLC for Canon Copiers for Elections and Animal Control
- 7.4 Motion to Approve Resolution No. 2022-14, Adoption of Comp Plan Amendment to Include a Broadband Element
- 7.5 Motion to Approve CJCC Grant Award for the Purchase of a Contraband X-Ray Scanner for the Jail

Commissioner Greg Wood made a motion to approve the Consent Agenda as read by the Chairman. Motion was seconded by Commissioner Stan Stalnaker. Motion carried 6-0.

**REGULAR AGENDA:**

- 8.1 **Appointments to the Athletic Advisory Committee:** County Manager Jim Carter asked that the Board table this action until the next meeting to allow time for further evaluation.

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Commissioner Paul Webb made a motion to table these appointments until the next meeting. Motion seconded by Commissioner Greg Wood. Motion carried 6-0.

**COUNTY MANAGER'S COMMENTS:**

County Manager Jim Carter spoke briefly on the concerns voiced by Ms. Larger.

**COUNTY ATTORNEY'S COMMENTS:**

County Attorney Anthony Rowell stated that he needed an Executive Session for a legal matter.

**COMMISSIONER'S COMMENTS:**

Commissioner Paul Webb asked for an update on the amendment to the trash ordinance regarding trash being hauled to the landfill.

Commissioner Greg Wood also expressed some trash concerns.

Commissioner Fred "Buck" Rigdon stated that he had received an email regarding problems someone had with the rental of the Neighborhood Service Center.

Commissioner Melissa Hughes stated she had a personnel matter that she would like to talk to the County Manager about.

**EXECUTIVE SESSION:**

Commissioner Fred "Buck" Rigdon made a motion to enter into Executive Session for legal. Motion seconded by Commissioner Greg Wood. Motion carried 6-0.

Commissioner Fred "Buck" Rigdon made a motion to adjourn Executive Session. Motion seconded by Commissioner Paul Webb. Motion carried 6-0.

County Attorney Anthony Rowell stated that there was additional business that the Board needed to consider.

Commissioner Donnie Hester made a motion to commit the Chairman to execute a demand letter/offer to resolve LOST and the lawsuit with the City of Tifton which outlines discussions in Executive Session. Motion seconded by Commissioner Greg Wood. Motion carried 6-0.

**ADJOURN:** There being no further discussion, Commissioner Paul Webb made a motion to adjourn the meeting. Motion was seconded by Commissioner Donnie Hester. Motion carried 6-0.


**[SIGANTURES TO FOLLOW ON THE NEXT PAGE]**

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Chairman Tony McBrayer, District 7

  
Commissioner Stan Stalnaker, District 4


  
Commissioner Donnie Hester, District 1

  
Commissioner Fred "Buck" Rigdon, District 5

  
Commissioner Melissa Hughes, District 2

  
Commissioner Greg Wood, District 6

  
Vice Chairman Paul Webb, District 3

ATTEST:   
August 8, 2022