

**REGULAR SESSION
TIFT COUNTY BOARD OF COMMISSIONERS
MONDAY, JUNE 13, 2022 (6:00 PM)**

The scheduled Regular Session of the Tift County Board of Commissioners was called to order by Vice Chairman Paul Webb on Monday, June 13, 2022 at 6:00 pm in Room 207 of the Charles Kent Administration Building. Members of the Commission present in addition to Vice Chairman Webb were Commissioners Greg Wood, Donnie Hester, Fred "Buck" Rigdon and Stan Stalnaker. Chairman Tony McBrayer and Commissioner Melissa Hughes were present via phone.

Commissioner Donnie Hester offered an invocation and led in the Pledge of Allegiance to the United States Flag.

PUBLIC COMMENTS

There were none to report.

APPOINTMENTS

There were none to report.

ITEMS TO BE ADDED TO THE AGENDA

- 4.1 Purchase of Van for Extension Service – Commissioner Greg Wood made a motion to add this item to the Regular Agenda. Motion seconded by Commissioner Fred "Buck" Rigdon. Motion carried 6-0.

MINUTES

Commissioner Donnie Hester made a motion to approve the following minutes: (1) Work Session – May 3, 2022; (2) Regular Session – May 9, 2022; and (3) Executive Session – May 9, 2022. Motion was seconded by Commissioner Greg Wood. Motion carried 6-0.

PUBLIC HEARINGS

- 6.1 Multi-Jurisdictional Hazard Mitigation Plan Update

Mike Talley with Flint River Consulting was present to answer questions regarding this plan update.

County Attorney Anthony Rowell opened the public hearing.

There being no comments, Attorney Rowell closed the public hearing.

CONSENT AGENDA:

- 7.1 Motion to Approve Resolution No. 2022-12, Levy and Collection of an Annual Tax for General Obligation Bond for Tift County Board of Education

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- 7.2 Motion to Approve CJCC Grant Award and DATE Fund Request of \$25,000 for Tift County DUI-Drug Court
- 7.3 Motion to Approve CJCC Grant Award and DATE Fund Request of \$25,000 for Adult Felony Drug Court
- 7.4 Motion to Approve Agreement with Southern Georgia Regional Commission for Comprehensive Plan Update
- 7.5 Motion to Approve the Purchase of a Ford Ranger 4x4 for EMS from Wade Ford in the Amount of \$29,921 to be funded from General Fund
- 7.6 Motion to Approve the Purchase of a Ford F-150 for the Fire Department from Wade Ford in the Amount of \$39,975 to be funded from the Fire District Fund
- 7.7 Motion to Approve the Purchase of a Purpose Built Side Arm Mower for Public Works from Reynolds-Warren Equipment Co in the Amount of \$213,306.92 to be funded from Insurance Proceeds and TSPLOST
- 7.8 Motion to Approve the Purchase of Two (2) Flex Wing Mowers for Public Works from Flint Equipment Co. in the Amount of \$53,495.22 to be funded from TSPLOST
- 7.9 Motion to Approve the Lease Renewal with State Properties Commission for the Department of Driver Services Located at 3057 US Highway 41 South
- 7.10 Motion to Approve the Lease Renewal with State Properties Commission for the Georgia Public Defender Council Located at 225 Tift Avenue N, Building C, Suite 2
- 7.11 Motion to Approve the Lease Renewal with State Properties Commission for Juvenile Justice Located on the First Floor of the Charles Kent Administration Building
- 7.12 Motion to Approve the Agreement with the Georgia Public Defenders Council and the Circuit Public Defender of the Tifton Judicial Circuit for Indigent Defense Services
- 7.13 Motion to Approve the Renewal of Property and Liability Insurance with ACCG for July 1, 2022 through July 1, 2023
- 7.14 Motion to Accept the Bid from Frank Jefferson in the Amount of \$3,500 for Surplus Property on Wilton Avenue – Parcel T060 077
- 7.15 Motion to Approve Alcohol Beverage License Application submitted by Chetankumar Patel for a Retail Malt Beverage Package and Retail Wine Package License for Jiya and Niya LLC Located at 2473 US Highway 82 E, Brookfield

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- 7.16 Motion to Approve Resolution No. 2022-11, Surplus Vehicles
- 7.17 Motion to Deobligate \$250,000 of ARPA funds for the Purchase of a Contraband X-Ray for the Sheriff's Office and Obligate \$75,000 for marketing and branding and \$20,000 for the Purchase of a Van for Extension
- 7.18 Approval of Indemnification and Right of Entry Agreement with Norfolk Southern Railway Co for Paving on Zion Hope Road

Commissioner Fred "Buck" Rigdon made a motion to approve the Consent Agenda as read by the Vice Chairman. Motion was seconded by Commissioner Donnie Hester. Motion carried 6-0.

REGULAR AGENDA:

- 8.1 **Adoption of Hazard Mitigation Plan Update:** Commissioner Donnie Hester made a motion to approve the Hazard Mitigation Plan Update as presented. Motion seconded by Commissioner Greg Wood. Motion carried 6-0.
- 8.2 **Ordinance No. 2022-03, Transporting Solid Waste and Litter:** Commissioner Greg Wood made a motion to table this item until the July meeting. Motion seconded by Commissioner Stan Stalnaker. Motion carried 6-0.
- 8.3 **Appointments to the Athletic Advisory Committee:** Commissioner Fred "Buck" Rigdon made a motion to table this item until the July meeting to allow time for the AAC to make a recommendation on the applications received. Motion seconded by Greg Wood. Motion carried 6-0.
- 8.4 **Appointments to Family & Children Services Board:** Vice Chairman Paul Webb opened the floor for nominations. Commissioner Greg Wood nominated Hal Baxley, Greg Crumley and Rodney Griffin. There being no other names brought forth, Vice Chairman Webb closed the nominations.

Commissioner Greg Wood made a motion to appoint Hal Baxley, Greg Crumley and Rodney Griffin to the Family & Children Services Board for five (5) year terms. Motion seconded by Commissioner Fred "Buck" Rigdon. Motion carried 6-0.

- 8.5 **Appointment to Dangerous Dog Board:** Vice Chairman Paul Webb opened the floor for nominations. Commissioner Greg Wood nominated Elizabeth Daniel. There being no other names brought forth, Vice Chairman Webb closed the nominations.

Commissioner Greg Wood made a motion to appoint Elizabeth Daniel to the Dangerous Dog Board as an alternate for a three (3) year term. Motion seconded by Commissioner Fred "Buck" Rigdon. Motion carried 6-0.

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- 8.6 **Appointment to Board of Elections:** Vice Chairman Paul Webb opened the floor for nominations. Commissioner Greg Wood nominated Patricia Robinson. There being no other names brought forth, Vice Chairman Webb closed the nominations.

Commissioner Greg Wood made a motion to appoint Patricia Robinson to the Board of Elections and Registration for a four (4) year term. Motion seconded by Commissioner Stan Stalnaker. Motion carried 6-0.

- 8.7 **Appointment to Keep Tift Beautiful:** Vice Chairman Paul Webb opened the floor for nominations. Commissioner Donnie Hester nominated Jennifer Vieth. There being no other names brought forth, Vice Chairman Webb closed the nominations.

Commissioner Donnie Hester made a motion to appoint Jennifer Vieth to Keep Tift Beautiful for a four (4) year term. Motion seconded by Commissioner Greg Wood. Motion carried 6-0.

- 8.8 **Appointment to Library Board:** Vice Chairman Paul Webb opened the floor for nominations. Commissioner Greg Wood nominated Dr. Franzelle Mathis-Pertilla. There being no other names brought forth, Vice Chairman Webb closed the nominations.

Commissioner Greg Wood made a motion to appoint Dr. Franzelle Mathis-Pertilla to the Library Board for a three (3) year term. Motion seconded by Commissioner Donnie Hester. Motion carried 6-0.

- 8.9 **Purchase of Van for Extension Service:** County Manager Jim Carter stated the Extension Service is need of a 15 passenger van. Wade Ford quoted the state contract price of \$49,432 with delivery in 6-8 months. This would be funded by General Fund and ARPA. Commissioner Greg Wood made a motion to purchase a 15-passenger van from Wade Ford in the amount of \$49,432. Motion seconded by Commissioner Fred "Buck" Rigdon. Motion carried 6-0.

COUNTY MANAGER'S COMMENTS:

County Manager Jim Carter stated that an Executive Session is needed for legal.

COUNTY ATTORNEY'S COMMENTS:

There were none to report.

COMMISSIONER'S COMMENTS:

Commissioner Melissa Hughes asked if state prisoners can be used for roadside litter pickup.

Vice Chairman Paul Webb stated that the food drive ended up collecting 6,000 lbs of food and it was delivered to the Soup Kitchen.

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EXECUTIVE SESSION:

Commissioner Stan Stalnaker made a motion to enter into Executive Session for legal. Motion seconded by Commissioner Greg Wood. Motion carried 6-0.

Commissioner Fred "Buck" Rigdon made a motion to adjourn Executive Session. Motion seconded by Commissioner Greg Wood. Motion carried 6-0.

ADJOURN: There being no further discussion, Commissioner Greg Wood made a motion to adjourn the meeting. Motion was seconded by Commissioner Donnie Hester. Motion carried 6-0.



Chairman Tony McBrayer, District 7



Commissioner Stan Stalnaker, District 4



Commissioner Donnie Hester, District 1



Commissioner Fred "Buck" Rigdon, District 5



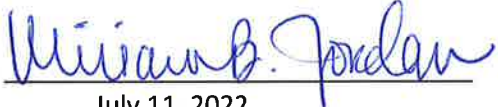
Commissioner Melissa Hughes, District 2



Commissioner Greg Wood, District 6



Vice Chairman Paul Webb, District 3

ATTEST: 

July 11, 2022