

**CALLED SESSION  
TIFT COUNTY BOARD OF COMMISSIONERS  
MONDAY, DECEMBER 19, 2022 at 5 PM**

The Called Session of the Tift County Board of Commissioners was called to order by Chairman Tony McBrayer on Monday, December 19, 2022 at 5:00 pm in the Commission Meeting Room of the Charles Kent Administration Building. Members of the Commission present in addition to Chairman McBrayer were Commissioners Paul Webb, Greg Wood, Donnie Hester, Fred "Buck" Rigdon, Stan Stalnaker and Melissa Hughes.


**Resolution No. 2022-21, LOST Certificate of Distribution:** County Manager Jim Carter stated the LOST Certificate of Distribution has been prepared and reflects the same percentages of distributions as the previous LOST. Commissioner Donnie Hester made a motion to approve Resolution No. 2022-21, LOST Certificate of Distribution. Motion was seconded by Commissioner Paul Webb. Motion carried 5-0 with Commissioner Melissa Hughes voting in opposition.

**Deobligation of ARPA Funds:** County Clerk Miriam Jordan stated that in the December Regular Session, the Board voted to deobligate \$144,732 from the Hydrology Study Project. That amount should have been \$168,486.25. (Information was correct on the agenda item but listed incorrectly on the consent agenda). Staff is asking that \$23,754.25 to be deobligated from the Hydrology Study Project which will also require \$268 be deobligated from the Phillipsburg/Unionville Drainage Project. Commissioner Melissa Hughes made a motion to deobligate the ARPA funds as requested. Motion seconded by Commissioner Greg Wood. Motion carried 6-0.

**ADJOURN:** There being no further discussion, Commissioner Melissa Hughes made a motion to adjourn the meeting. Motion seconded by Commissioner Fred "Buck" Rigdon. Motion carried 6-0.

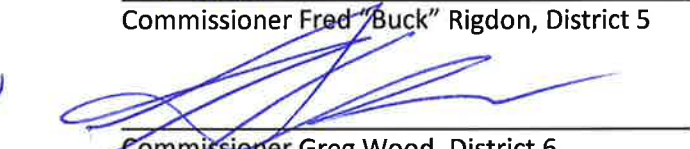
  
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Chairman Tony McBrayer, District 7

  
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Vice Chairman Stan Stalnaker, District 4

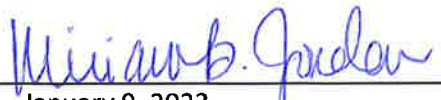
  
\_\_\_\_\_  
Commissioner Donnie Hester, District 1

Absent  
\_\_\_\_\_  
Commissioner Fred "Buck" Rigdon, District 5

  
\_\_\_\_\_  
Commissioner Melissa Hughes, District 2

  
\_\_\_\_\_  
Commissioner Greg Wood, District 6

  
\_\_\_\_\_  
Commissioner Paul Webb, District 3

ATTEST:   
\_\_\_\_\_  
January 9, 2023