



# Tift County Board of Commissioners

## AGENDA

WORKSHOP SESSION – June 11, 2019 (6:00 p.m.)

**REGULAR SESSION – June 18, 2019 (6:00 p.m.)**

Grady Thompson, Chairman

Tony McBrayer, Commissioner, District 3  
Melissa Hughes, Commissioner, District 2  
Buck Rigdon, Commissioner, District 5

Donnie Hester, Commissioner, District 1  
Stan Stalnaker, Commissioner, District 4  
Greg Wood, Vice Chairperson, District 6

Jim Carter, County Manager

Anthony Rowell, County Attorney

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### I. CALL TO ORDER/INVOCATION/PLEDGE OF ALLEGIANCE

### II. PUBLIC COMMENTS

### III. ITEMS TO BE ADDED TO THE AGENDA

A. Service Delivery Strategy Submittal

### IV. MINUTES

- A. May 7, 2019 – Workshop Session
- B. May 7, 2019 – Executive Session
- C. May 13, 2019 – Regular Session
- D. May 30, 2019 – Budget Workshop

### V. PUBLIC HEARINGS

### VI. APPOINTMENTS

### VII. CONSENT AGENDA

- A. Motion to Approve Purchase of Five (5) Dump Trucks from Rush Truck Centers for the Public Works Department in the Amount of \$684,563.10 to be Paid From SPLOST VI and TSPLOST
- B. Motion to Approve the Seal Coat and Re-Striping of the Parking Lots at the Sheriff's Department and Administration Building in the Amount of \$19,100 to be Paid From SPLOST V
- C. Motion to Approve the Georgia Environmental Protection Division Grant Application for a Tire Amnesty Event
- D. Motion to Approve Georgia Emergency Management Agency Generator Grant Application to Purchase Three (3) Generators with a Match of \$4,521.45 to be Paid from Contingency and with Annual Maintenance of \$1,125 to be Paid From General Fund Budget
- E. Motion to Approved Proposed Building and Development Rate Structure

- F. Motion to Accept FY20 Grant Award for Adult Felony Drug Court with a Contribution from DATE Funds of \$25,000
- G. Motion to Accept FY20 Grant Award for Tift County DUI Court with a Contribution from DATE funds of \$25,000
- H. Approve Agreement with City of Tifton and Tift County Tax Commissioner for Municipal Tax Collections – Agreement to Replace Document Approved March 2019
- I. Motion to Approve Tax Bill Write-Offs of Ten Properties for a Total Amount of \$829.19
- J. Motion to Approve Alcohol Beverage Application for a Malt Beverage and Wine Package License for 2710 US Highway 41 South Submitted by Mitalben B. Patel
- M. Motion to Award Bid for Construction of New Adult Victims Assistance Shelter to Harper & Company Builders, Inc. for the Base Bid Amount of \$1,594,000
- O. Motion to Approve Agreement with Georgia Public Defenders Council for FY20 in the Amount of \$276,604.92
- P. Motion to Approve ACCG-IRMA Property & Liability Insurance Renewal for FY20
- Q. Motion to Approve Lease Terms with the State Properties Commission for 3,100 Square Feet in the Charles Kent Administration Building for the Department of Juvenile Justice and Authorize the Chairman to Execute the Lease Agreement with these Lease Terms

**VIII. REGULAR AGENDA**

- K. Resolution No. 2019-05, Adoption of FY20 Budget
- L. Setting of Tentative Millage Rate
- N. Agreement for Construction of New Adult Victims Assistance Shelter

**IX. COUNTY MANAGER’S COMMENTS**

**X. COMMISSIONERS’ COMMENTS**

**XI. EXECUTIVE SESSION - OCGA 50-14-3[6], OCGA 50-14-2[1], & OCGA 50-14-13[4], if needed**

**XII. ADJOURN**