

**WORKSHOP SESSION  
TIFT COUNTY BOARD OF COMMISSIONERS  
TUESDAY, APRIL 3, 2018**

The scheduled Workshop Session of the Tift County Board of Commissioners was called to order by Chairman Grady Thompson on Tuesday, April 3, 2018 at 6:00 pm in the Commissioner's Meeting Room of the Charles Kent Administration Building. Members of the Commission present in addition to Chairman Thompson were Vice Chairman Stan Stalnaker and Commissioners Robert Setters, Greg Wood, Donnie Hester, Melissa Hughes and Fred "Buck" Rigdon.

**PUBLIC COMMENTS:**

Magnolia Martin Henderson stated that Greg Branch had cleaned up his lot next to her house. She thanked the County for getting this done.

**ITEMS TO BE DISCUSSED AT REGULAR SESSION, APRIL 9, 2018 MEETING:**

- A. **FY17 Emergency Management Performance Grant Agreement:** EMA Director Vickie Hickman stated that this grant is applied for annually. She stated that the award amount is lower than in the past because the State had altered the distribution formula. The Board indicated its desire to place item "A" on the Consent Agenda.
- B. **Resolution No. 2018-04 – Declaration of Surplus Vehicles/Equipment:** County Clerk Miriam Jordan stated there were numerous vehicles either not workable or not being used by the County that needs to be surplus and sold. The Board indicated its desire to place item "B" on the Consent Agenda.
- C. **Resolution No. 2018-05 – Environmental Health Fee Schedule:** Jill Reade, Environmental Health County Manager, stated that new fees have been adopted by the Board of Health. The Board indicated its desire to place item "C" on the Consent Agenda.
- D. **Ordinance No. 2018-01 – Environmental Health Rules and Regulations:** Jill Reade, Environmental Health County Manager, stated that the Board of Health has adopted amended rules and regulations. The Board indicated its desire to place item "D" on the Consent Agenda.
- E. **Appointments to the Tift County Road Committee:** Chairman Grady Thompson stated that he has not decided who he wants to serve on this committee. He will decide by Monday's meeting. Commissioner Melissa Hughes stated she would like to serve on the committee. The Board indicated its desire to place item "E" on the Regular Agenda.

**COUNTY MANAGER'S COMMENTS:**

County Manager Jim Carter asked the Commission to please review the memo he emailed to them regarding service delivery. He asked the members of that committee to give him dates they are available to meet.

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**COUNTY CLERK'S COMMENTS:**

There were none to report.

**COUNTY ATTORNEY'S COMMENTS:**

There were none to report.

**COMMISSIONERS' COMMENTS:**

Commissioner Melissa Hughes stated that she would like to see the County host an event for New Year's Eve. She would like to have a "gnat" drop for the event. She also invited everyone to the Arts in Black festival to be held on April 20-21, 2018.

**ADJOURN:**

There being no further discussion, the meeting was adjourned.



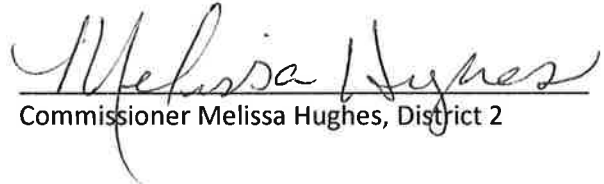
Chairman Grady Thompson, District 7



Vice Chairman Stan Stalnaker, District 4



Commissioner Donnie Hester, District 1



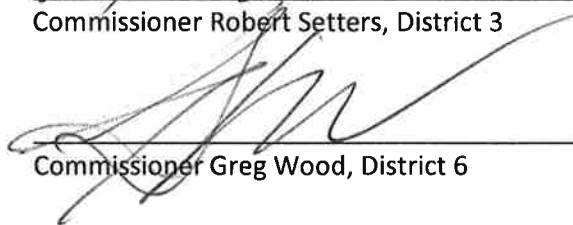
Commissioner Melissa Hughes, District 2




Commissioner Robert Setters, District 3



Commissioner Fred "Buck" Rigdon, District 5



Commissioner Greg Wood, District 6

ATTEST:   
May 14, 2018