

**WORKSHOP SESSION
TIFT COUNTY BOARD OF COMMISSIONERS
TUESDAY, OCTOBER 3, 2017**

The scheduled Workshop Session of the Tift County Board of Commissioners was called to order by Chairman Grady Thompson on Tuesday, October 3, 2017 at 6:00 pm in the Commissioner's Meeting Room of the Charles Kent Administration Building. Members of the Commission present in addition to Chairman Thompson were Vice Chairman Robert Setters and Commissioners Greg Wood, Donnie Hester, Fred "Buck" Rigdon, Stan Stalnaker and Melissa Hughes.

PUBLIC COMMENTS:

There were none to report.

APPOINTMENTS:

There were none to report.

PUBLIC HEARINGS:

There were none to report.

ITEMS TO BE DISCUSSED AT REGULAR SESSION, OCTOBER 9, 2017:

- A. **Resolution No. 2017-07 – Call for November Referendum for SPLOST VI:** County Manager Jim Carter read the heading to the Resolution. The Board indicated its desire to place item "A" on the Consent Agenda.

- B. **Agreement with Traylor Business Services, Inc. for Property Verification Program:** Tax Assessor Teresa Lupo stated that the Tift County Board of Assessors contracts with Traylor Business Services for personal property (business equipment, furniture/fixtures/machinery, inventory) audits. This program assures uniformity in taxation and accurate information so taxpayers pay only the correct amount. The Board indicated its desire to place item "B" on the Consent Agenda.

- C. **Memorandum of Understanding for Mid-South Narcotics Task Force:** Colonel Larry Taylor stated that the Tift County Sheriff's Department has been partners with Crisp and Turner Counties for the past 10 years operating as the Mid-South Narcotics Task Force. Crisp County applies for an annual DOJ Grant that helps supplement the funding. The annual monetary funding required from Tift County is \$8,000 and is a budgeted item. The Sheriff's Department has three (3) drug agents dedicated to working drug activities in our community. With this task force, the number of agents available to work in our community increases to six (6). The Board indicated its desire to place item "C" on the Consent Agenda.

Acceptance of U.S. Department of Justice Grant Award for Body-Worn Cameras for the Sheriff's Department and Authorize Chairman to Sign Documents: Colonel Larry Taylor asked that the Board to consider adding Item "G" to the agenda to consider the Grant Award from the U.S. Department of Justice for the purchase of body-worn cameras. This would be for the purchase of 47 body-worn

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cameras which will outfit all uniformed officers as well as investigators and drug agents. The Board indicated its desire to place this as Item "G" on the Regular Agenda.

- D. **Bid Award for Full Depth Reclamation of Windy Hill & Oak Ridge Church Road:** County Manager Jim Carter distributed a letter from the Georgia Department of Transportation (GDOT) regarding funding awarded for this project. The lowest bidder was from The Scruggs Company in the amount of \$730,839.89. GDOT will pay 70% of this project through the LMIG program. The Board indicated its desire to place item "D" on the Consent Agenda.
- E. **Appointments to the Keep Tift Beautiful Board:** County Clerk Miriam Jordan stated that there are two (2) County vacancies on the Keep Tift Beautiful Board. Two applications have been received and Houston Shultz has stated that both the individuals attend their board meetings and would be an asset to the board. The Board indicated its desire to place item "E" on the Regular Agenda.
- F. **Proclamation – Go Light Your World Day on October 25, 2017 for Tift County Commission on Children and Youth:** County Clerk Miriam Jordan stated that Ms. Lillie McEntyre with the Tift County Commission on Children and Youth contacted the County asking that this Proclamation be presented to this organization. The Board indicated its desire to place item "F" under Appointments.

COUNTY MANAGER'S COMMENTS:

There were none to report.

COUNTY CLERK'S COMMENTS:

County Clerk Miriam Jordan reminded everyone of the Groundbreaking Ceremony for the Tift Community Health Center Expansion Project on Monday, October 16, 2017 at 10am.

COMMISSIONERS' COMMENTS:

There were none to report.

ADJOURN:

There being no further discussion, the meeting was adjourned.

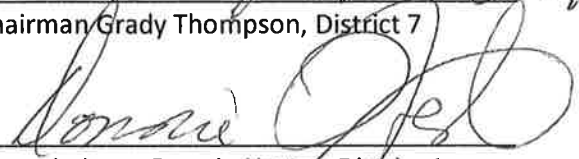
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Chairman Grady Thompson, District 7



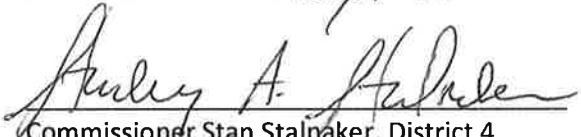
Vice Chairman Robert Setters, District 3



Commissioner Donnie Hester, District 1



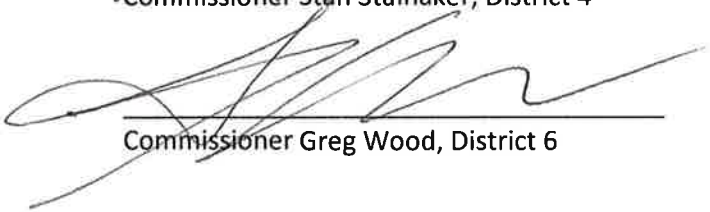
Commissioner Melissa Hughes, District 2



Commissioner Stan Stalnaker, District 4



Commissioner Fred "Buck" Rigdon, District 5



Commissioner Greg Wood, District 6

ATTEST: 

November 13, 2017