



TIFT COUNTY BOARD OF COMMISSIONERS

Charles Kent Administration Building, Room 207
225 Tift Avenue, Tifton, Georgia 31794

WORKSHOP SESSION – OCTOBER 4, 2022; 6:00 PM

COUNTY COMMISSIONERS

Tony McBrayer, Chairman	District 7
Donnie Hester, Commissioner	District 1
Melissa Hughes, Commissioner	District 2
Paul Webb, Vice Chairman	District 3
Stan Stalnaker, Commissioner	District 4
Fred “Buck” Rigdon, Commissioner	District 5
Greg Wood, Commissioner	District 6

COUNTY STAFF

Jim Carter, County Manager
Mike Walker, Assistant County Manager
Miriam Jordan, County Clerk
Diane Kelly, Finance Director
Anthony Rowell, County Attorney

1. **INVOCATION**

2. **PUBLIC COMMENTS**

3. **APPOINTMENTS**

- 3.1 Lillie McIntyre, Go Light You World Proclamation
- 3.2 Mike Beatty, Community Champion Initiative

4. **PUBLIC HEARINGS**

5. **ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON OCTOBER 10, 2022**

- 5.1 Security Systems Support Agreement (*Al Stephenson, IT Director*)
- 5.2 Obligation of Remaining ARPA Fund for Recreation (*Jim Carter, County Manager*)
- 5.3 Purchase of a Tractor with Attachments for Recreation Department (*Tim Petrea, Recreation Director*)
- 5.4 Purchase of Trimax Mower for Recreation Department (*Tim Petrea, Recreation Director*)
- 5.5 Amendment to Schedule D-2 of the Administrative Services Agreement with Respect to the ACCG Deferred Compensation & Defined Contribution Plans (*Mike Walker, Assistant County Manager*)
- 5.6 Appointment to the Hospital Authority (*Commissioner Fred “Buck” Rigdon*)
- 5.7 Addendum to Contract with Watkins & Associates, L.L.C. for the Brookfield Well Abandonment Project (*Jim Carter, County Manager*)
- 5.8 Georgia Department of Public Safety Aviation Hangar (*Jim Carter, County Manager*)

- 5.9 Alcohol Beverage License Application Submitted by Kassie Lane Gaskin for a Retail Malt Beverage Package and Retail Wine Package License for Hwy 82 East, LLC dba Big Daddy Food Mart to be Located at 1103 US Hwy 82 East (*Miriam Jordan, County Clerk*)
- 5.10 Reappointments to Athletic Advisory Committee (*Tim Petrea, Recreation Director*)

6. **ITEMS FOR DISCUSSION ONLY**

7. **COUNTY MANAGER'S COMMENTS**

8. **COUNTY ATTORNEY'S COMMENTS**

9. **COMMISSIONER'S COMMENTS**

10. **EXECUTIVE SESSION**

OCGA 50-14-3[6], OCGA 50-14-2[1] & OCGA 50-14-13[4], if needed

11. **ADJOURN**