



TIFT COUNTY BOARD OF COMMISSIONERS

Charles Kent Administration Building, Room 207
225 Tift Avenue, Tifton, Georgia 31794

WORKSHOP SESSION – SEPTEMBER 6, 2022; 6:00 PM

COUNTY COMMISSIONERS

Tony McBrayer, Chairman	District 7
Donnie Hester, Commissioner	District 1
Melissa Hughes, Commissioner	District 2
Paul Webb, Vice Chairman	District 3
Stan Stalnaker, Commissioner	District 4
Fred "Buck" Rigdon, Commissioner	District 5
Greg Wood, Commissioner	District 6

COUNTY STAFF

Jim Carter, County Manager
Mike Walker, Assistant County Manager
Miriam Jordan, County Clerk
Diane Kelly, Finance Director
Anthony Rowell, County Attorney

1. INVOCATION

2. PUBLIC COMMENTS

3. APPOINTMENTS

- 3.1 Proclamation for Sickle Cell Disease (SCD) Awareness Month
- 3.2 Recreation Director Tim Petrea, School Based Recreation Programming

4. PUBLIC HEARINGS

5. ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON SEPTEMBER 12, 2022

- 5.1 Sophos Anti-Virus Software Upgrade (*Al Stephenson, IT Director*)
- 5.2 Tift County DUI-Drug Court – MAT Grant Award (*Michelle Calhoun, DUI-Drug Court Coordinator*)
- 5.3 Approval of Nulla Bonos (*Chad Alexander, Tax Commissioner*)
- 5.4 Agreement with Traylor Business Services for Personal Property Audit Services (*Hayward Becton, Chief Tax Appraiser*)
- 5.5 Ordinance No. 2022-04, Transporting Litter and Solid Waste (*Chris Davis, Development Support Services Director*)
- 5.6 Resolution No. 2022-17, Adoption of Hazard Mitigation Plan (*Joey Fowler, Fire Rescue Director*)
- 5.7 Roofing of Juvenile Justice Offices (*Jason Jordan, Public Works Director*)
- 5.8 Replacement of Flooring on 2nd Floor of Administration Building (*Jason Jordan, Public Works Director*)
- 5.9 Resolution No. 2022-18, Supporting Operation Green Light for Veterans (*Miriam Jordan, County Clerk*)
- 5.10 Resolution No. 2022-19, Surplus Property (*Miriam Jordan, County Clerk*)

- 5.11 Acceptance of Property from James Newton (*Miriam Jordan, County Clerk*)
- 5.12 Acceptance of Bid for Building Demolition Services and Issuance of Notice to Proceed (*Miriam Jordan, County Clerk*)
- 5.13 Appointments to the Athletic Advisory Committee – TABLED 06.13.22, 07.11.22 & 08.08.22 (*Tim Petrea, Recreation Director*)

6. **ITEMS FOR DISCUSSION ONLY**

7. **COUNTY MANAGER’S COMMENTS**

8. **COUNTY ATTORNEY’S COMMENTS**

9. **COMMISSIONER’S COMMENTS**

10. **EXECUTIVE SESSION**

OCGA 50-14-3[6], OCGA 50-14-2[1] & OCGA 50-14-13[4], if needed

11. **ADJOURN**