



TIFT COUNTY BOARD OF COMMISSIONERS

Charles Kent Administration Building, Room 207
225 Tift Avenue, Tifton, Georgia 31794

WORKSHOP SESSION – AUGUST 2, 2022; 6:00 PM

COUNTY COMMISSIONERS

Tony McBrayer, Chairman	District 7
Donnie Hester, Commissioner	District 1
Melissa Hughes, Commissioner	District 2
Paul Webb, Vice Chairman	District 3
Stan Stalnaker, Commissioner	District 4
Fred “Buck” Rigdon, Commissioner	District 5
Greg Wood, Commissioner	District 6

COUNTY STAFF

Jim Carter, County Manager
Mike Walker, Assistant County Manager
Miriam Jordan, County Clerk
Diane Kelly, Finance Director
Anthony Rowell, County Attorney

1. **INVOCATION**

2. **PUBLIC COMMENTS**

3. **APPOINTMENTS**

4. **PUBLIC HEARINGS**

5. **ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON AUGUST 8, 2022**

- 5.1 Copier Leases for Adult Felony Drug Court, Sheriff and Clerk of Court (*Al Stephenson, IT Director*)
- 5.2 Contract for Concession Services for Recreation Activities (*Tim Petra, Recreation Director*)
- 5.3 Lease of Backhoes for Public Works Department (*Jason Jordan, Public Works Director*)
- 5.4 Revised Addendum to Watkins & Associates, LLC Contract for Old Ocilla Rd Turn Lane Modifications to Include Bowen Road Improvements (*Jason Jordan, Public Works Director*)
- 5.5 Notice to Proceed & Approval of Contract Agreement with Sumner Construction for Old Ocilla Rd Turn Lane Modifications and Bowen Rd Improvements (*Jason Jordan, Public Works Director*)
- 5.6 Safety Discount Verification Forms (*Miriam Jordan, County Clerk*)
- 5.7 Resolution No. 2022-16, Surplus Vehicle (*Miriam Jordan, County Clerk*)
- 5.8 Appointments to the Athletic Advisory Committee – TABLED 06.13.22 & 07.11.22 (*Tim Petrea, Recreation Director*)
- 5.9 Appointments to Planning Commission (*Chris Davis, Development Support Services Director*)
- 5.10 Appointments to Zoning Board of Appeals (*Chris Davis, Development Support Services Director*)
- 5.11 Appointments to Keep Tift Beautiful (*Miriam Jordan, County Clerk*)

6. **ITEMS FOR DISCUSSION ONLY**

7. **COUNTY MANAGER'S COMMENTS**

8. **COUNTY ATTORNEY'S COMMENTS**

9. **COMMISSIONER'S COMMENTS**

10. **EXECUTIVE SESSION**

OCGA 50-14-3[6], OCGA 50-14-2[1] & OCGA 50-14-13[4], if needed

11. **ADJOURN**