



TIFT COUNTY BOARD OF COMMISSIONERS

Charles Kent Administration Building, Room 207
225 Tift Avenue, Tifton, Georgia 31794

WORKSHOP SESSION – MARCH 7, 2023; 6:00 PM

COUNTY COMMISSIONERS

Tony McBrayer, Chairman	District 7
Donnie Hester, Commissioner	District 1
Melissa Hughes, Commissioner	District 2
Paul Webb, Vice Chairman	District 3
Stan Stalnaker, Commissioner	District 4
Fred “Buck” Rigdon, Commissioner	District 5
Greg Wood, Commissioner	District 6

COUNTY STAFF

Jim Carter, County Manager
Mike Walker, Assistant County Manager
Miriam Jordan, County Clerk
Diane Kelly, Finance Director
Anthony Rowell, County Attorney

1. INVOCATION

2. PUBLIC COMMENTS

3. APPOINTMENTS

4. PUBLIC HEARINGS

4.1 **TC-ZA-23-01:** Petition is being made by Mark Fletcher, owner, and Nick Stein, agent, for a Special Exception to allow a solar farm to be constructed at 4192 GA Hwy 125 N – Tax Map 0057 Parcel 008. The parcel is 26.5 acres and is zoned AG (Agriculture). **TABLED 02.13.23**

4.2 **TC-ZA-23-02:** Petition is being made by Thomas E. McDaniel, owner, and Jacob Owen, agent, for a Zoning Map Amendment of five (5) acres on Highway 82 East – Tax Map 0072 Parcel 069F. The property is currently zoned Agriculture (AG) and the requested zoning is General Business (GB) for the purpose of an used car lot.

5. ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON MARCH 13, 2023

5.1 Replacement of 15 Patrol Vehicle Mobile Data Units and Acceptance of Governor’s Office of Highway Safety Grant (*Colonel Ray Merritt*)

5.2 Renewal of Everbridge Contract (*Joey Fowler, Fire Rescue Chief*)

5.3 Installation of Air Conditioning System at the Recreation Multi-Purpose Facility (*Jason Jordan, Public Works Director*)

5.4 Lease Buy Out of Caterpillar Wheel Loader for Public Works (*Jason Jordan, Public Works Director*)

5.5 Consideration of Amending the County’s Holiday Schedule (*Jim Carter, County Manager*)

5.6 Landfill Expansion Permitting Process (*Jim Carter, County Manager*)

5.7 Landfill Expansion Feasibility Study (*Jim Carter, County Manger*)

5.8 Resolution No. 2023-02, Surplus Vehicles (*Miriam Jordan, County Clerk*)

6. **ITEMS FOR DISCUSSION ONLY**
7. **COUNTY MANAGER'S COMMENTS**
8. **COUNTY ATTORNEY'S COMMENTS**
9. **COMMISSIONER'S COMMENTS**
10. **EXECUTIVE SESSION** – OCGA 50-14-3[6], OCGA 50-14-2[1] & OCGA 50-14-13[4], if needed - Legal
11. **ADJOURN**