



TIFT COUNTY BOARD OF COMMISSIONERS

Charles Kent Administration Building, Room 207
225 Tift Avenue, Tifton, Georgia 31794

WORKSHOP SESSION – JANUARY 3, 2023; 6:00 PM

COUNTY COMMISSIONERS

| | |
|----------------------------------|------------|
| Tony McBrayer, Chairman | District 7 |
| Donnie Hester, Commissioner | District 1 |
| Melissa Hughes, Commissioner | District 2 |
| Paul Webb, Vice Chairman | District 3 |
| Stan Stalnaker, Commissioner | District 4 |
| Fred "Buck" Rigdon, Commissioner | District 5 |
| Greg Wood, Commissioner | District 6 |

COUNTY STAFF

Jim Carter, County Manager
Mike Walker, Assistant County Manager
Miriam Jordan, County Clerk
Diane Kelly, Finance Director
Anthony Rowell, County Attorney

ADMINISTERING OF OATHS OF OFFICE – Probate Court Judge Suzanne Johnson

Commissioner Donnie Hester, District 1

Commissioner Paul Webb, District 3

Commissioner Stan Stalnaker, District 4 & Vice Chairperson for 2023

Commissioner Greg Wood, District 6

1. **INVOCATION**

2. **PUBLIC COMMENTS**

3. **APPOINTMENTS**

4. **PUBLIC HEARINGS**

5. **ITEMS TO BE DISCUSSED FOR REGULAR SESSION ON JANUARY 9, 2023**

- 5.1 Agreement for Funding of Prosecution Based VOCA Program (*Jodie Spooner, Victims Assistance Program Director*)
- 5.2 FY23 LMIG Resurfacing Project (*Jason Jordan, Public Works Director*)
- 5.3 Purchase of 10 AEDs (*Allen Owens, EMS Chief*)
- 5.4 Resolution No. 2022-22, Appointment to Board of Assessors (*Hayward Becton, Chief Tax Appraiser*)
- 5.5 Contract with Professional Court Services, Inc. for Misdemeanor Probation Services for State Court (*Jim Carter, County Manager*)
- 5.6 Contract with Professional Court Services, Inc. for Misdemeanor Probation Services for Superior Court (*Jim Carter, County Manager*)
- 5.7 Alcohol Beverage License Application Submitted by Ramesh Patel for Fastrac Tifton LLC Located at 11 Jordan Road (*Miriam Jordan, County Clerk*)

5.8 Alcohol Beverage License Application Submitted by Shardaben B Patel for A and N Food Mart Located at 3119 South Central Avenue (*Miriam Jordan, County Clerk*)

5.9 Appointments to Board of Health (*Miriam Jordan, County Clerk*)

6. **ITEMS FOR DISCUSSION ONLY**

6.1 Architectural Services for Courthouse Annex

7. **COUNTY MANAGER'S COMMENTS**

8. **COUNTY ATTORNEY'S COMMENTS**

9. **COMMISSIONER'S COMMENTS**

10. **EXECUTIVE SESSION**

OCGA 50-14-3[6], OCGA 50-14-2[1] & OCGA 50-14-13[4], if needed

11. **ADJOURN**