



TIFT COUNTY BOARD OF COMMISSIONERS

AGENDA

WORKSHOP SESSION – June 8, 2021 (6:00 p.m.)

REGULAR SESSION – June 14, 2021 (6:00 p.m.)

Tony McBrayer, Chairman

Donnie Hester, Commissioner, District 1
Melissa Hughes, Vice Chairperson, District 2
Paul Webb, Commissioner, District 3

Stan Stalnaker, Commissioner, District 4
Buck Rigdon, Commissioner, District 5
Greg Wood, Commissioner, District 6

Jim Carter, County Manager • Anthony Rowell, County Attorney • Miriam Jordan, County Clerk

I. CALL TO ORDER/INVOCATION/PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENTS

III. APPOINTMENTS

IV. ITEMS TO BE ADDED TO THE AGENDA

V. MINUTES

- A. May 4, 2021 – Workshop Session
- B. May 10, 2021 – Regular Session

VI. PUBLIC HEARINGS

- A. Hazard Mitigation Plan
- B. **TC-ZA-21-01 (TABLED 05.10.21)** - Petition is being made by Randy Barnes, owner, for rezoning of .29 acres of property located at 48 Pecan Street – Tax Map T047 Parcel 020. The current zoning is R-8 (Medium to High Density Residential) and the requested zoning is R-8M (Medium to High Density Residential) which would allow for an HUD approved manufactured house.
- C. **TC-ZA-21-02** - Petition is being made by Melvin Mathis, owner, for 50.18 acres of property located at and around 298 Highway 125 South – Tax Map 0061, Parcel 103. The current zoning is WLI (Wholesale Light Industrial) and RR1 (Rural Single Family Residential) and the requested zoning is AG (Agriculture) which would allow for a RV park.

VII. CONSENT AGENDA

- A. Motion to Approve the FY2022 Grant Award for the Adult Felony Drug Court in the Amount of \$270,487 and Approve the Allocation of \$25,0000 from DATE Funds for this Court
- B. Motion to Approve the FY2022 Grant Award for the DUI Court in the Amount of \$114,445 and Approve the Allocation of \$25,000 from DATE Funds for this Court
- C. Motion to Approve the Notice of Award and Contract Agreement with The Scruggs Company in the Amount of \$2,070,922.08 for the LMIG Resurfacing Project and Central Avenue Project and to Approve the

Resurfacing of Carpenter Road from Zion Hope Road to the City Limits in the Amount of \$47,268 with all be Paid from LMIG and SPLOST VI

- D. Motion to Approve the Notice of Award and Contract Agreement with Sumner Construction in the Amount of \$101,493.65 for the Highway 41/Southern Avenue Intersection Improvements Project to be Paid from SPLOST VI
- E. Motion to Approve Relocation of Utilities on Bowen Road by Colquitt EMC in the Amount of \$9,926.21 to be Paid from SPLOST VI
- F. Motion to Approve S2 Software Maintenance Agreement in the Amount of \$6,747.54 for the Door Locking System in County Buildings
- G. Motion to Approve Lease Renewal with the State Properties Commission for 3057 Highway 41 South to be Utilized by the Department of Driver Services
- H. Motion to Approve Lease Renewal with the State Properties Commission for Space in the Charles Kent Administration Building to be Utilized by the Department of Juvenile Justice
- I. Motion to Approve the First Amendment and Lease Renewal with the State Properties Commission for 225 Tift Avenue North, Building C, Suite 2 to be Utilized by the Georgia Public Defenders Council
- J. Motion to Approve Resolution No. 2021-10 Designating Northeast Middle School as a Courthouse Annex and Approve the Agreement with the Tift County Board of Education for Use of this School Campus
- K. Motion to Approve the Chairman to Execute the Necessary Documents for the American Rescue Plan Act Funding
- L. Motion to Approve Lease Agreement with Walker Aviation
- M. Motion to Approve Resolution 2021-08, Surplus Vehicles
- N. Motion to Approve Renewal of Property and Liability Insurance with ACCG for FY22

VIII. REGULAR AGENDA

- A. Resolution No. 2021-09, Adoption of FY22 Budget
- B. Golden Waste Solid Waste Collection Agreement Renewal
- C. Alcohol Beverage License Application Submitted by Roshni Patel for a Retail Malt Beverage Package and Retail Wine Package License for Pennywise located at 607 Short Street
- D. Appointment to Board of Elections
- E. Appointment to Library Board

IX. COUNTY MANAGER'S COMMENTS

X. COMMISSIONERS' COMMENTS

XI. EXECUTIVE SESSION - OCGA 50-14-3[b] & OCGA 50-14-2[1], if needed

XII. ADJOURN