



TIFT COUNTY BOARD OF COMMISSIONERS

Charles Kent Administration Building, Room 207
225 Tift Avenue, Tifton, Georgia 31794

REGULAR SESSION – JUNE 13, 2022; 6:00 PM

COUNTY COMMISSIONERS

| | |
|----------------------------------|------------|
| Tony McBrayer, Chairman | District 7 |
| Donnie Hester, Commissioner | District 1 |
| Melissa Hughes, Commissioner | District 2 |
| Paul Webb, Vice Chairman | District 3 |
| Stan Stalnaker, Commissioner | District 4 |
| Fred "Buck" Rigdon, Commissioner | District 5 |
| Greg Wood, Commissioner | District 6 |

COUNTY STAFF

Jim Carter, County Manager
Mike Walker, Assistant County Manager
Miriam Jordan, County Clerk
Diane Kelly, Finance Director
Anthony Rowell, County Attorney

1. **CALL TO ORDER/INVOCATION/PLEDGE OF ALLEGIANCE**

2. **PUBLIC COMMENTS**

3. **APPOINTMENTS**

4. **ITEMS TO BE ADDED TO THE AGENDA**

- 4.1 Purchase of Van for Extension Service
- 4.2 Purchase of Body Cams for the Sheriff's Department

5. **MINUTES**

- 5.1 Workshop Session – May 3, 2022
- 5.2 Regular Session – May 9, 2022
- 5.3 Executive Session – May 9, 2022

6. **PUBLIC HEARINGS**

- 6.1 Multi-Jurisdictional Hazard Mitigation Plan Update

7. **CONSENT AGENDA**

- 7.1 Motion to Approve Resolution No. 2022-12, Levy and Collection of an Annual Tax for General Obligation Bond for Tift County Board of Education
- 7.2 Motion to Approve CJCC Grant Award and DATE Fund Request of \$25,000 for Tift County DUI-Drug Court
- 7.3 Motion to Approve CJCC Grant Award and DATE Fund Request of \$25,000 for Adult Felony Drug Court
- 7.4 Motion to Approve Agreement with Southern Georgia Regional Commission for Comprehensive Plan Update
- 7.5 Motion to Approve the Purchase of a Ford Ranger 4x4 for EMS from Wade Ford in the Amount of \$29,921 to be funded from General Fund

- 7.6 Motion to Approve the Purchase of a Ford F-150 for the Fire Department from Wade Ford in the Amount of \$39,975 to be funded from the Fire District Fund
- 7.7 Motion to Approve the Purchase of a Purpose Built Side Arm Mower for Public Works from Reynolds-Warren Equipment Co in the Amount of \$213,306.92 to be funded from Insurance Proceeds and TSPLOST
- 7.8 Motion to Approve the Purchase of Two (2) Flex Wing Mowers for Public Works from Flint Equipment Co. in the Amount of \$53,495.22 to be funded from TSPLOST
- 7.9 Motion to Approve the Lease Renewal with State Properties Commission for the Department of Driver Services Located at 3057 US Highway 41 South
- 7.10 Motion to Approve the Lease Renewal with State Properties Commission for the Georgia Public Defender Council Located at 225 Tift Avenue N, Building C, Suite 2
- 7.11 Motion to Approve the Lease Renewal with State Properties Commission for Juvenile Justice Located on the First Floor of the Charles Kent Administration Building
- 7.12 Motion to Approve the Agreement with the Georgia Public Defenders Council and the Circuit Public Defender of the Tifton Judicial Circuit for Indigent Defense Services
- 7.13 Motion to Approve the Renewal of Property and Liability Insurance with ACCG for July 1, 2022 through July 1, 2023
- 7.14 Motion to Accept the Bid from Frank Jefferson in the Amount of \$3,500 for Surplus Property on Wilton Avenue – Parcel T060 077
- 7.15 Motion to Approve Alcohol Beverage License Application submitted by Chetankumar Patel for a Retail Malt Beverage Package and Retail Wine Package License for Jiya and Niya LLC Located at 2473 US Highway 82 E, Brookfield
- 7.16 Motion to Approve Resolution No. 2022-11, Surplus Vehicles
- 7.17 Motion to Deobligate \$250,000 of ARPA funds for the Purchase of a Contraband X-Ray for the Sheriff's Office and Obligate \$75,000 for marketing and branding and \$20,000 for the Purchase of a Van for Extension
- 7.18 Approval of Indemnification and Right of Entry Agreement with Norfolk Southern Railway Co for Paving on Zion Hope Road

8. **REGULAR AGENDA**

- 8.1 Adoption of Hazard Mitigation Plan Update
- 8.2 Ordinance No. 2022-03, Transporting Solid Waste and Litter
- 8.3 Appointments to Athletic Advisory Committee
- 8.4 Appointments to Family & Children Services Board
- 8.5 Appointment to Dangerous Dog Board
- 8.6 Appointment to Board of Elections
- 8.7 Appointment to Keep Tift Beautiful
- 8.8 Appointment to Library Board

9. **COUNTY MANAGER'S COMMENTS**

10. **COUNTY ATTORNEY'S COMMENTS**

11. **COMMISSIONER'S COMMENTS**

12. **EXECUTIVE SESSION**

OCGA 50-14-3[6], OCGA 50-14-2[1] & OCGA 50-14-13[4], if needed

13. **ADJOURN**