



## **TIFF COUNTY BOARD OF COMMISSIONERS**

Charles Kent Administration Building, Room 207  
225 Tift Avenue, Tifton, Georgia 31794

**REGULAR SESSION – JANUARY 9, 2023; 6:00 PM**

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### **COUNTY COMMISSIONERS**

Tony McBrayer, Chairman	District 7
Donnie Hester, Commissioner	District 1
Melissa Hughes, Commissioner	District 2
Paul Webb, Vice Chairman	District 3
Stan Stalnaker, Commissioner	District 4
Fred "Buck" Rigdon, Commissioner	District 5
Greg Wood, Commissioner	District 6

### **COUNTY STAFF**

Jim Carter, County Manager  
Mike Walker, Assistant County Manager  
Miriam Jordan, County Clerk  
Diane Kelly, Finance Director  
Anthony Rowell, County Attorney

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1. **CALL TO ORDER/INVOCATION/PLEDGE OF ALLEGIANCE**

2. **PUBLIC COMMENTS**

3. **APPOINTMENTS**

4. **ITEMS TO BE ADDED TO THE AGENDA**

4.1 Letter of Support to Senator Carden Summers for Opposing Any Increases in the Maximum Allowable Weight of Trucks on our Roads

5. **MINUTES**

5.1 Workshop Session – December 6, 2022

5.2 Executive Session – December 6, 2022

5.3 Regular Session – December 12, 2022

5.4 Executive Session – December 12, 2022

5.5 Called Session – December 19, 2022

6. **PUBLIC HEARINGS**

7. **CONSENT AGENDA**

7.1 Motion to Approve Agreement for Funding of Prosecution Based VOCA Program and Authorize the Chairman to Execute All Necessary Documents

7.2 Motion to Approve the Resurfacing of Chula Whiddon Mill Road and Jack Bankston for the FY23 LMIG Program

7.3 Motion to Approve the Purchase of 10 AEDs for the Amount of \$22,421 from Stryker to be Funded from General Fund

7.4 Motion to Approve Resolution No. 2023-01, Appointment of Jeff Gibbs to Tift County Board of Tax Assessors

- 7.5 Motion to Approve Contract with Professional Court Services, Inc. for Misdemeanor Probation Services for State Court
- 7.6 Motion to Approve Contract with Professional Court Services, Inc. For Misdemeanor Probation Services for Superior Court
- 7.7 Motion to Approve Alcohol Beverage License Application Submitted by Ramesh Patel for a Retail Malt Beverage Package and Retail Wine Package License for Fastrac Tifton LLC Located at 11 Jordan Road
- 7.8 Motion to Approval Alcohol Beverage License Application Submitted by Shardaben B Patel for a Retail Malt Beverage Package and Retail Wine Package License for A and N Food Mart Located at 3119 South Central Avenue

8. **REGULAR AGENDA**

- 8.1 Appointment to Board of Health

9. **COUNTY MANAGER'S COMMENTS**

10. **COUNTY ATTORNEY'S COMMENTS**

11. **COMMISSIONER'S COMMENTS**

12. **EXECUTIVE SESSION**

OCGA 50-14-3[6], OCGA 50-14-2[1] & OCGA 50-14-13[4], if needed

13. **ADJOURN**