



Tift County Board of Commissioners

AGENDA

WORKSHOP SESSION – December 3, 2019 (6:00 p.m.)

REGULAR SESSION – December 9, 2019 (6:00 p.m.)

Grady Thompson, Chairman

Tony McBrayer, Commissioner, District 3
Melissa Hughes, Commissioner, District 2
Buck Rigdon, Commissioner, District 5

Donnie Hester, Commissioner, District 1
Stan Stalnaker, Commissioner, District 4
Greg Wood, Vice Chairperson, District 6

Jim Carter, County Manager

Anthony Rowell, County Attorney

I. CALL TO ORDER/INVOCATION/PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENTS

III. APPOINTMENTS

- A. Thad Wright, US Census Bureau

IV. ITEMS TO BE ADDED TO THE AGENDA

- A. Reimbursement Program Agreement Amendment for Tire Amnesty Event

V. MINUTES

- A. November 1, 2019 – Called Session
- B. November 1, 2019 – Executive Session
- C. November 5, 2019 – Workshop Session
- D. November 11, 2019 – Regular Session
- E. November 11, 2019 – Executive Session

VI. PUBLIC HEARINGS

- A. TC-ZA-19-05: Application is being made by Bruce and Ester Payne, owners, for Tax Map 0032 Parcel 040. The current zoning classification is R-1 (Medium Density Residential). This 12.33 acre tract of land is located on Rutland Road. The applicants are requesting approval to rezone property from R-1 (Medium Density Residential) to R-21 (Medium Density Residential) which allows for a ½ acre lot with a 100 foot minimum lot width at setback line with smaller minimum lot width and size than R-1.

VII. APPOINTMENTS

VIII. CONSENT AGENDA

- A. Motion to Approve the Statewide Mutual Aid and Assistance Agreement with GEMA/HS
- B. Motion to Approve the LMIG Application for 2019-2020

- C. Motion to Approve Resolution No. 2019-10 Authorizing the Chairman to Sign an Agreement with GDOT for TIA Projects
- D. Motion to Approve Agreement with the City of Tifton for the Use of the Fire Training Center
- E. Motion to Approve the Upgrade of the Security Electronic Lock Control System at the Jail to be Paid from the Jail Construction Fund
- F. Motion to Approve the Memorandum of Understanding with the Board of Regents for the Provision of Cooperative Extension Services and Personnel
- I. Motion to Approve Resolution No. 2019-12 Supporting Locally-Established Building Design Standards for Residential Dwellings
- J. Motion to Approve Master Plan Study for the Courthouse Annex for a Cost of \$8,500 to be Paid from SPLOST VI
- K. Motion to Approve Alcohol Beverage License Renewals for 2020
- L. Motion to Appoint Anthony Rowell as County Attorney
- M. Motion to Appoint Miriam Jordan as County Clerk

IX. REGULAR AGENDA

- G. Request by Charlie Hand to Reduce Property Taxes at Casey's Court
- H. Resolution No. 2019-13 – Hotel/Motel Tax Increase

X. COUNTY MANAGER'S COMMENTS

XI. COMMISSIONERS' COMMENTS

XII. EXECUTIVE SESSION - OCGA 50-14-3[6], OCGA 50-14-2[1], & OCGA 50-14-13[4], if needed

XIII. ADJOURN