



Tift County Board of Commissioners

AGENDA

WORKSHOP SESSION – October 8, 2019 (6:00 p.m.)

REGULAR SESSION – October 14, 2019 (6:00 p.m.)

Grady Thompson, Chairman

Tony McBrayer, Commissioner, District 3
Melissa Hughes, Commissioner, District 2
Buck Rigdon, Commissioner, District 5

Donnie Hester, Commissioner, District 1
Stan Stalnaker, Commissioner, District 4
Greg Wood, Vice Chairperson, District 6

Jim Carter, County Manager

Anthony Rowell, County Attorney

I. CALL TO ORDER/INVOCATION/PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENTS

III. ITEMS TO BE ADDED TO THE AGENDA

IV. MINUTES

- A. September 3, 2019 – Workshop Session
- B. September 9, 2019 – Regular Session

V. PUBLIC HEARINGS

- A. TC-ZA-19-04 – Petition made by Anna Jenson Massey, Owner, and Kim Brownlee Meeks, Agent, to rezone a portion of Tax Map 0057 Parcel 038 from AG (Agriculture) to CC (Community Commercial). A portion of the proposed tract (1.04 acres) is zoned CC and the petitioners are wanting to rezone an additional 3.616 acres to create a 4.656 acre tract of land that would be zoned CC.
- B. TC-ZA-19-03 – Petition made by Bruce and Ester Payne, Owner, to rezone a 12.33 acre tract of land located on Rutland Road from R-1 to R-12 which would allow for a smaller lot size and lot width, Tax Map 0032 Parcel 040

VI. APPOINTMENTS

VII. CONSENT AGENDA

- A. Motion to Approve Lease of Two (2) Copiers from Ashley's in the Amount of \$1,900.08 per year per machine for Four (4) Years for the EOC/911 and Finance Departments to be paid from General Fund
- B. Motion to Approve Memorandum of Understanding with GEMA/Homeland Security for Use of the Grants Website and Portal
- C. Motion to Approve the Purchase of Two Mowers for the Recreation Department from Chris' Mower Clinic in the Amount of \$18,164 Plus Cost of Canopies to be paid from SPLOST VI
- D. Motion to Approve Agreement with Watkins & Associates, L.L.C. for Engineering Services

- F. Motion to Approve Alcohol Beverage License Application Submitted by Naeem Khan for Retail Malt Beverage Package and Retail Wine Package at Expressway Food Mart, Inc. Located at 3336 US Highway 41 North, Chula
- G. Motion to Approve Agreement with U.S. Census Bureau for Use of 2020 Census Logo
- H. Motion to Approve Contracts with Eaton for Maintenance of the County's 93PM UPS and UPS 9PX System for the Total Amount of \$5,977.48 to be paid from General Fund

VIII. REGULAR AGENDA

- E. Tift County Juvenile Court Clerk Appointment – Redirection of Supplement

IX. COUNTY MANAGER'S COMMENTS

X. COMMISSIONERS' COMMENTS

XI. EXECUTIVE SESSION - OCGA 50-14-3[6], OCGA 50-14-2[1], & OCGA 50-14-13[4], if needed

XII. ADJOURN