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**AGENDA**  
**TOWN COUNCIL OF THE TOWN OF TARBORO, NC**  
**REGULAR MEETING HELD AT 7:00 PM, MONDAY, MARCH 13, 2023**  
**IN THE COUNCIL ROOM, TOWN HALL, TARBORO, NC**

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**1. MEETING CALLED TO ORDER BY THE MAYOR**

**PLEASE TURN CELL PHONES OFF**

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVAL OF AGENDA BY COUNCIL**

**5. PRESENTATION BY COUNCIL**

- (1) Cerebral Palsy Proclamation

**6. REQUESTS AND PETITIONS OF CITIZENS**

(Five minute time limit per person)

**7. TOWN MANAGERS RECOMMENDATIONS**

**Consent Items**

- (1) Approve minutes of the February 13, 2023 regular meeting.
- (2) Tax Collector's Report
- (3) Budget Transfers
- (4) 2022 Tax Levy Adjustment

**Action Items**

- (5) Withdrawal of Dedication
- (6) Special Event - OkTarborofest - Request for Co-Sponsorship
- (7) Appointment for March - Historic District Commission

**8. OTHER REPORTS**

- A. Town Manager
- B. Town Attorney
- C. Council Members

**9. ADJOURNMENT**



# PROCLAMATION

## NATIONAL CEREBRAL PALSY AWARENESS DAY

March 25, 2023

**W** **HEREAS**, Cerebral Palsy is the most common motor disability in childhood, and children with Cerebral Palsy and their families need support; and

**W** **HEREAS**, Cerebral Palsy is a group of disorders that affect a person's ability to move and maintain balance and posture and is mostly caused by brain damage before or during birth; and

**W** **HEREAS**, Cerebral Palsy awareness was first started in 2006 to bring greater attention to the organization and its research; and

**W** **HEREAS**, The United States Senate (112<sup>th</sup> Congress) has designated March 25<sup>th</sup> as National Cerebral Palsy Awareness Day and the entire month has now been designated as National Cerebral Palsy Awareness Month; and

**W** **HEREAS**, The color green was chosen to reflect youthfulness and new growth, as well as hope for advancements in treatment and acceptance;

**N** **OW, THEREFORE**, I, Tate Mayo, Mayor of The Town of Tarboro, North Carolina, do hereby proclaim the month of March "Cerebral Palsy Awareness Month" and March 25, 2023 as Cerebral Palsy Awareness Day. We further will urge all citizens to recognize and participate in wearing green on this day to show we are a community that cares.

Witnessed this 13th day of March, 2023



  
Tate Mayo, Mayor

**MINUTES OF A REGULAR MEETING OF THE TOWN COUNCIL OF THE  
TOWN OF TARBORO, HELD AT 7:00 PM ON MONDAY, FEBRUARY 13, 2023 IN  
THE COUNCIL ROOM, TOWN HALL, TARBORO, NORTH CAROLINA**

**MEMBERS PRESENT**

Mayor Mayo  
Councilman Woodard  
Councilman Taylor  
Councilman Burnette  
Councilman Brown  
Councilman Jenkins  
Councilmember Jordan  
Councilmember Bynum  
Councilman Braxton

**MEMBERS ABSENT**

**ALSO PRESENT**

Troy Lewis, Town Manager  
Leslie Lunsford, Town Clerk  
Chad Hinton, Town Attorney

**1. MEETING CALLED TO ORDER BY THE MAYOR**

**2. INVOCATION**

Councilman Taylor.

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVAL OF AGENDA BY COUNCIL**

Agenda approved as presented.

John Jenkins made a motion, which was seconded by Sabrina Bynum and Passed, Motion.

**5. PRESENTATION BY COUNCIL**

**(1) National FFA Week Proclamation**

The Mayor proclaimed February 18th - February 25th as National FFA Week. He presented the Proclamation to the members of the North East Carolina Preparatory FFA Chapter.

**6. REQUESTS AND PETITIONS OF CITIZENS**

Robin Tant - 2302 Summerfield Drive, Tarboro - runs an animal rescue and would like for the Town to require that dogs and cats must be spayed or neutered before adoption from the animal shelter.

Larry Crossett - 601 Saint Patrick Street, Tarboro - interested in investing in Tarboro but concerned about excessive garbage and poor landscaping around the town.

William Livesay - 600 Saint Patrick Street, Tarboro - concern about the property at 508 Saint Patrick Street, the owner no longer takes care of the property and it needs attention.

Liam Gilroy, 204 E Park Avenue, Tarboro - excited for the future of Tarboro. He has investors interested in the area.

Lewis Ridgeway, 1009 Saint Andrew Street, Tarboro - expressed concerns for the Pender House at the Blount Bridgers House.

## **7. REPORTS OF BOARDS AND COMMISSIONS**

- (1) Presentation of 2021-2022 Audit Report by Mr. Keith Joyce from Joyce and Company, CPA

Keith Joyce from Joyce and Company, CPA presented the 2021-2022 Audit Report and answered questions.

## **8. TOWN MANAGERS RECOMMENDATIONS**

### **Consent Items**

Consent Items approved as presented.

John Jenkins made a motion, which was seconded by Alfred Braxton and Passed, Motion.

- (1) Approve minutes of the January 9, 2023 regular meeting.
- (2) Budget Transfers
- (3) Tax Collector's Report

### **Action Items**

- (4) **NCDOT - SpringFest & ECU Health Edgecombe Hospital's Blue Ribbon Kidz Day Event**

Council adopted Ordinance 23-01 declaring the closure of N. Main Street from Pitt Street to Park Avenue and the closure of Wilson Street from Trade Street to St. Andrew Street from 8:00 am to 5:00 pm.

Ordinance 23-01

AN ORDINANCE DECLARING A ROAD CLOSURE FOR A  
SPRINGFEST & ECU HEALTH EDGECOMBE HOSPITAL'S BLUE RIBBON  
KIDZ DAY EVENT

Alfred Braxton made a motion, which was seconded by Deborah Jordan and Passed, Motion.

- (5) **Princeville Founders' Celebration Resolution & Parade Ordinance**

Council adopted a resolution, read by Town Manager, Troy Lewis, showing support for

the Founders' Celebration.

Celebration plans were amended, no longer requesting road closures.

John Jenkins made a motion, which was seconded by Deborah Jordan and Passed, Motion.

**(6) Budget Amendment - Electric Reimbursements**

Council approved the Electric Reimbursements budget amendment.

Alfred Braxton made a motion, which was seconded by Leo Taylor and Passed, Motion.

**(7) Budget Amendment - Law Enforcement Grant**

Council approved the Law Enforcement Grant budget amendment to appropriate the grant funds for the purchase of a new police canine.

Deborah Jordan made a motion, which was seconded by Sabrina Bynum and Passed, Motion.

**(8) Resolution of Intent for Annexation**

Council approved the Resolution of Intent for Annexation.

Alfred Braxton made a motion, which was seconded by John Jenkins and Passed, Motion.

**(9) Appointment for February - Historic District Commission**

No action taken at this time.

**9. OTHER REPORTS**

A. Town Manager

The Town Manager invited Council to the Cheers, Beers, and Bites event sponsored by the Tarboro Development Corporation on Tuesday, March 7, 2023. He also reminded Council of the Princeville celebration, Springfest, the Town State Dinner and the Council Retreat.

B. Town Attorney

None.

C. Council Members

Councilman Woodard - appreciates the new investors interest in Tarboro.

Councilman Taylor - would like to discuss the downtown concerns and code enforcement at the Council Retreat. He would also like the Town to follow up on animal shelter funds.

Councilman Burnette - none.

Councilman Brown - congratulated the New Police Chief, Rick Mann. Councilman Brown also made a motion to hold the Council Retreat on the first weekend of March every year, motion died due to not having a second. Council will discuss at the Council Retreat.

Councilman Jenkins - congratulated Police Chief Rick Mann and Anne Mann on an overall

successful audit.

Councilmember Jordan - would like to follow up on Mr. Crossett's comment about landscaping, would like flowers in the downtown areas around the tree bases.

Councilmember Bynum - concerned about increased violence, would like to increase the number of cameras installed all over town. Councilmember Bynum also requested an update on the splash pad at Clark Park. She also expressed concerns about a current threat in the East Tarboro area.

Councilman Braxton - agrees with the concerns of the Town's appearance, but would like to focus on the entire town, not just the downtown area.

## **10. CLOSED SESSION**

Councilman Jenkins made a motion, which was seconded by Councilmember Jordan, and passed unanimously that Council enter into Closed Session per NCGS § 143-318.11(a)(5).

Councilman Jenkins made a motion, which was seconded by Councilman Braxton, and passed unanimously that Council resume Open Session.

(1) NCGS § 143-318.11(a)(5)

Council adopted the resolution to accept the donation and conveyance of land to the Town of Tarboro from Johnelle Hunt LLC.

Othar Woodard made a motion, which was seconded by John Jenkins and Passed, Motion.

## **11. ADJOURNMENT**

Meeting adjourned.

Steve Burnette made a motion, which was seconded by Sabrina Bynum and Passed, Motion.

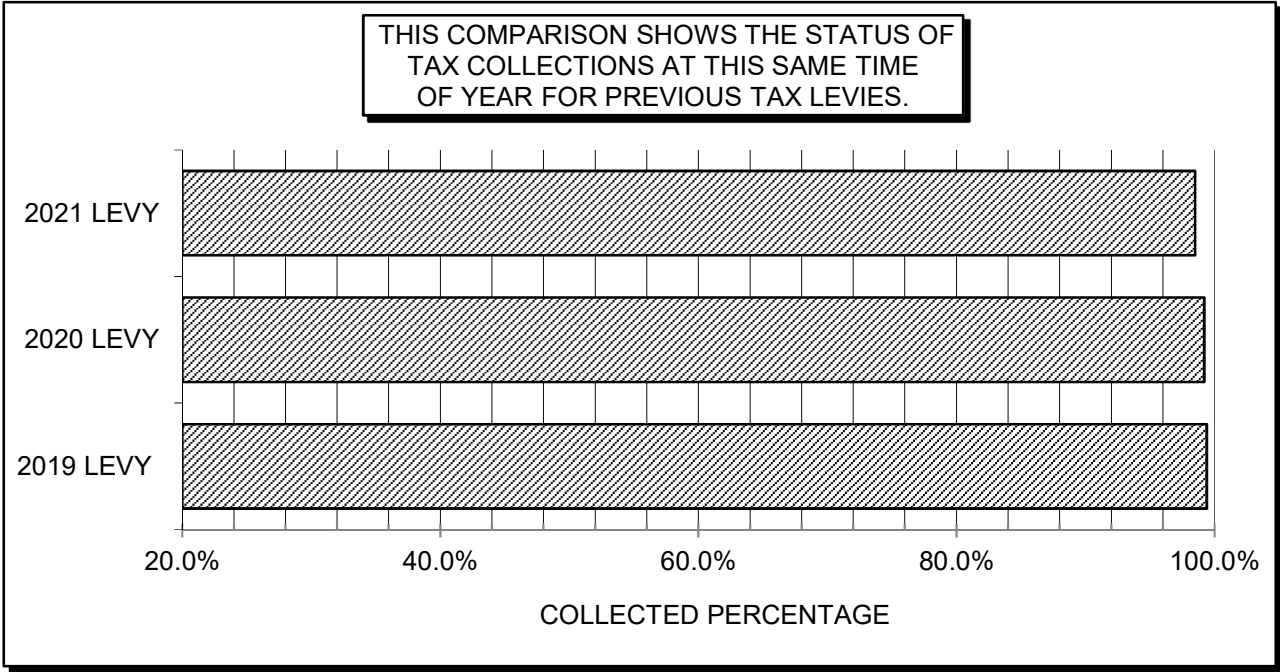
# TOWN OF TARBORO, NORTH CAROLINA

## TAX COLLECTOR'S REPORT

### For the Year Ended February 28, 2023

Levy Year	Current Fiscal Year Charges	COLLECTIONS		Uncollected Balance	Collected Percentage
		This Month	Fiscal Year-To-Date		
2022	3,392,157.84	112,958.25	3,179,221.32	212,936.52	93.72%
2021	3,331,503.65	4,031.13	3,213,431.78	118,071.87	98.60%
2020	93,955.89	1,578.07	53,022.23	40,933.66	98.77%
2019	107,185.89	486.48	81,366.96	25,818.93	99.21%
2018	53,197.48	148.54	37,728.30	15,469.18	99.53%
2017	23,861.41	0.00	11,240.33	12,621.08	99.61%
2016	19,318.84	0.00	6,708.05	12,610.79	99.62%
2015	15,540.44	0.00	5,347.69	10,192.75	99.70%
2014	12,033.85	0.00	4,032.28	8,001.57	99.76%
2013	9,279.68	0.00	1,881.03	7,398.65	99.79%
2012	7,909.33	0.00	1,380.67	6,528.66	99.82%
Prior	15,881.61	0.00	1,609.26	14,272.35	-
Subtotal	7,081,825.91	119,202.47	6,596,969.90	484,856.01	
		3,338.20	11,798.50	<== Interest on Taxes	
Net Tax Collections ==>		122,540.67	6,608,768.40		
		0.00	420.00	<== Beer & Wine Licenses	
TOTAL COLLECTED ==>		122,540.67	6,609,188.40		

*prepared by: Leslie M. Lunsford, Collector of Revenue*



**To:** Troy Lewis, Town Manager

**From:** Anne Mann, Finance Director

**Date:** March 8, 2023

**Re:** Reallocation of Departmental Appropriations



In accordance with Section 8 of the FY 2022-2023 Budget Ordinance of the Town of Tarboro, in your capacity as the Budget Officer, you have approved certain reallocations of departmental appropriations. Such transfers are required to be reported to Town Council within sixty (60) days.

Also, in accordance with Section 8 of the FY 2022-2023 Budget Ordinance of the Town of Tarboro, in your capacity as the Budget Officer, you have approved certain transfers between departments within the same fund. Such transfers shall be reported to Town Council at its next regular meeting and entered in the minutes.

These reallocations and transfers are summarized on the following pages for presentation to Town Council.





Town of Tarboro

# Budget Adjustment Register

## Adjustment Detail

Packet: GLPKT09743 - Budget Transfers - 3-13-23 Council Meeting

Adjustment Number	Budget Code	Description	Adjustment Date
BA0000153	Adopted by Council	Budget Transfers	1/20/2023

### Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">10-4250-1400</a>	Travel and Training	Budget Transfers	2,000.00	-1,500.00	500.00
July: -125.00	October: -125.00	January: -125.00	April: -125.00		
August: -125.00	November: -125.00	February: -125.00	May: -125.00		
September: -125.00	December: -125.00	March: -125.00	June: -125.00		
<a href="#">10-4250-3300</a>	Department Supplies And Mat	Budget Transfer	15,500.00	1,500.00	17,000.00
July: 125.00	October: 125.00	January: 125.00	April: 125.00		
August: 125.00	November: 125.00	February: 125.00	May: 125.00		
September: 125.00	December: 125.00	March: 125.00	June: 125.00		
<a href="#">10-4260-1100</a>	Salaries and Wages	Budget Transfers	293,500.00	-4,000.00	289,500.00
July: -333.33	October: -333.33	January: -333.33	April: -333.33		
August: -333.33	November: -333.33	February: -333.33	May: -333.33		
September: -333.33	December: -333.33	March: -333.33	June: -333.37		
<a href="#">10-4260-4500</a>	Contracted Services	Budget Transfers	4,000.00	4,000.00	8,000.00
July: 333.33	October: 333.33	January: 333.33	April: 333.33		
August: 333.33	November: 333.33	February: 333.33	May: 333.33		
September: 333.33	December: 333.33	March: 333.33	June: 333.37		

Adjustment Number	Budget Code	Description	Adjustment Date
BA0000154	Adopted by Council	Budget Transfers	2/21/2023

### Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">10-4260-1100</a>	Salaries and Wages	Budget Transfers	293,500.00	-8,500.00	285,000.00
July: -708.33	October: -708.33	January: -708.33	April: -708.33		
August: -708.33	November: -708.33	February: -708.33	May: -708.33		
September: -708.33	December: -708.33	March: -708.33	June: -708.37		
<a href="#">10-4260-4500</a>	Contracted Services	Budget Transfers	4,000.00	8,500.00	12,500.00
July: 708.33	October: 708.33	January: 708.33	April: 708.33		
August: 708.33	November: 708.33	February: 708.33	May: 708.33		
September: 708.33	December: 708.33	March: 708.33	June: 708.37		

Adjustment Number	Budget Code	Description	Adjustment Date
BA0000155	Adopted by Council	Budget Transfers	2/21/2023

### Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">31-7130-1600</a>	Maintenance & Repair Equipm	Budget Transfers	175,000.00	-4,000.00	171,000.00
July: -333.33	October: -333.33	January: -333.33	April: -333.33		
August: -333.33	November: -333.33	February: -333.33	May: -333.33		
September: -333.33	December: -333.33	March: -333.33	June: -333.37		
<a href="#">31-7130-7400</a>	Capital Outlay - Equipment	Budget Transfers	16,000.00	4,000.00	20,000.00
July: 333.33	October: 333.33	January: 333.33	April: 333.33		
August: 333.33	November: 333.33	February: 333.33	May: 333.33		
September: 333.33	December: 333.33	March: 333.33	June: 333.37		

Adjustment Number	Budget Code	Description	Adjustment Date
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**Budget Adjustment Register**

Packet: GLPKT09743 - Budget Transfers - 3-13-23 Council Meeting

BA0000156 Adopted by Council Budget Transfers 2/2/2023

**Summary Description:**

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">33-7300-3100</a>	Auto Supplies	Budget Transfers	65,000.00	4,000.00	69,000.00
July: 333.33	October: 333.33	January: 333.33	April: 333.33		
August: 333.33	November: 333.33	February: 333.33	May: 333.33		
September: 333.33	December: 333.33	March: 333.33	June: 333.37		
<a href="#">33-7300-3300</a>	Department Supplies And Mat	Budget Transfers	12,000.00	-4,000.00	8,000.00
July: -333.33	October: -333.33	January: -333.33	April: -333.33		
August: -333.33	November: -333.33	February: -333.33	May: -333.33		
September: -333.33	December: -333.33	March: -333.33	June: -333.37		

**Adjustment Number**      **Budget Code**      **Description**      **Adjustment Date**

BA0000157      Adopted by Council      Budget Transfers      2/21/2023

**Summary Description:**

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">33-7300-3100</a>	Auto Supplies	Budget Transfers	65,000.00	5,000.00	70,000.00
July: 416.67	October: 416.67	January: 416.67	April: 416.67		
August: 416.67	November: 416.67	February: 416.67	May: 416.67		
September: 416.67	December: 416.67	March: 416.67	June: 416.63		
<a href="#">33-7300-7300</a>	Capital Outlay - Improvements	Budget Transfers	137,000.00	-5,000.00	132,000.00
July: -416.67	October: -416.67	January: -416.67	April: -416.67		
August: -416.67	November: -416.67	February: -416.67	May: -416.67		
September: -416.67	December: -416.67	March: -416.67	June: -416.63		

**Adjustment Number**      **Budget Code**      **Description**      **Adjustment Date**

BA0000158      Adopted by Council      Budget Transfers      2/21/2023

**Summary Description:**

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">30-7200-5300</a>	Dues And Subscriptions	Budget Transfers	20,000.00	20,000.00	40,000.00
July: 1,666.67	October: 1,666.67	January: 1,666.67	April: 1,666.67		
August: 1,666.67	November: 1,666.67	February: 1,666.67	May: 1,666.67		
September: 1,666.67	December: 1,666.67	March: 1,666.67	June: 1,666.63		
<a href="#">30-7230-4800</a>	Purchased Power - Wholesale	Budget Transfers	16,620,000.00	-20,000.00	16,600,000.00
July: -1,666.67	October: -1,666.67	January: -1,666.67	April: -1,666.67		
August: -1,666.67	November: -1,666.67	February: -1,666.67	May: -1,666.67		
September: -1,666.67	December: -1,666.67	March: -1,666.67	June: -1,666.63		

**Adjustment Number**      **Budget Code**      **Description**      **Adjustment Date**

BA0000159      Adopted by Council      Budget Transfers      2/13/2023

**Summary Description:**

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">10-4310-1900</a>	PIN Rental	Budget Transfers	5,000.00	300.00	5,300.00
July: 25.00	October: 25.00	January: 25.00	April: 25.00		
August: 25.00	November: 25.00	February: 25.00	May: 25.00		
September: 25.00	December: 25.00	March: 25.00	June: 25.00		
<a href="#">10-4310-4550</a>	Computer Support Services	Budget Transfers	11,000.00	-300.00	10,700.00
July: -25.00	October: -25.00	January: -25.00	April: -25.00		
August: -25.00	November: -25.00	February: -25.00	May: -25.00		
September: -25.00	December: -25.00	March: -25.00	June: -25.00		

## Budget Code Summary

Budget	Budget Description	Account	Account Description	Before	Adjustment	After
As Adopted	Adopted by Council	<a href="#">10-4250-1400</a>	Travel and Training	2,000.00	-1,500.00	500.00
		<a href="#">10-4250-3300</a>	Department Supplies And Materia	15,500.00	1,500.00	17,000.00
		<a href="#">10-4260-1100</a>	Salaries and Wages	293,500.00	-12,500.00	281,000.00
		<a href="#">10-4260-4500</a>	Contracted Services	4,000.00	12,500.00	16,500.00
		<a href="#">10-4310-1900</a>	PIN Rental	5,000.00	300.00	5,300.00
		<a href="#">10-4310-4550</a>	Computer Support Services	11,000.00	-300.00	10,700.00
		<a href="#">30-7200-5300</a>	Dues And Subscriptions	20,000.00	20,000.00	40,000.00
		<a href="#">30-7230-4800</a>	Purchased Power - Wholesale	16,620,000.00	-20,000.00	16,600,000.00
		<a href="#">31-7130-1600</a>	Maintenance & Repair Equipment	175,000.00	-4,000.00	171,000.00
		<a href="#">31-7130-7400</a>	Capital Outlay - Equipment	16,000.00	4,000.00	20,000.00
		<a href="#">33-7300-3100</a>	Auto Supplies	65,000.00	9,000.00	74,000.00
		<a href="#">33-7300-3300</a>	Department Supplies And Materia	12,000.00	-4,000.00	8,000.00
		<a href="#">33-7300-7300</a>	Capital Outlay - Improvements	137,000.00	-5,000.00	132,000.00
As Adopted Total:				17,376,000.00	0.00	17,376,000.00
Grand Total:				17,376,000.00	0.00	17,376,000.00

Fund Summary

Fund	Before	Adjustment	After
Budget Code:As Adopted - Adopted by Council Fiscal: 2022-2023			
10	331,000.00	0.00	331,000.00
30	16,640,000.00	0.00	16,640,000.00
31	191,000.00	0.00	191,000.00
33	214,000.00	0.00	214,000.00
Budget Code As Adopted Total:	17,376,000.00	0.00	17,376,000.00
Grand Total:	17,376,000.00	0.00	17,376,000.00



## ***Town of Tarboro, North Carolina Mayor and Council Communication***

**Subject:** 2022 Tax Levy Adjustment

**Date:** 3/13/2023

**Memo Number:** 23-10

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The Schedule of 2022 Tax Levy Adjusted as of March 13, 2023, attached hereto, lists the valuation and tax amount of two (2) releases. The releases have been approved by Edgecombe County Tax Assessor's Office.

It is recommended that Council:

1. Enter into the minutes 2022 Tax Levy release numbers 12 & 13 in the amount of \$37.18, and
2. Approve the Schedule of the 2022 Tax Levy Adjusted as of March 13, 2023, in the amount of \$3,580,800.52.

**ATTACHMENTS:**

Description	Upload Date	Type
2022 Tax Levy Adjustment	3/8/2023	Cover Memo

**TOWN OF TARBORO, NORTH CAROLINA**  
**SCHEDULE OF 2022 TAX LEVY**  
**March 13, 2023**

**VALUATIONS**

	Real	Personal	Public Service Companies	Total
Billing January 9, 2023	601,801,648	227,736,779	42,451,847	871,990,274
After list:	0	0	0	0
Less Releases: 12 & 13	0	(8,245)	0	(8,245)
Balance as of March 13, 2023	<u>601,801,648</u>	<u>227,728,534</u>	<u>42,451,847</u>	<u>871,982,029</u>

**TAX CALCULATIONS**

	Real, Personal, & Pub. Ser. Co.	Late Listing Penalty	Auto Tax	Total
Billing January 9, 2023	3,575,161.03	5,676.67	0.00	3,580,837.70
After list:	0.00	0.00	0.00	0.00
Less Releases: 12 & 13	(33.80)	(3.38)	0.00	(37.18)
Balance as of March 13, 2023	<u>3,575,127.23</u>	<u>5,673.29</u>	<u>0.00</u>	<u>3,580,800.52</u>

**ITEMIZED RELEASES**

Rel. No.	Name/Description	Acct. No.	Real, Personal & Pub. Ser. Co.	Late Listing Penalty	Auto Tax	Total
12	Curtis Jacobs listed in error	PP6542	32.57	3.26	0.00	35.83
13	Monica Speight listed in error	PP170642	1.23	0.12	0.00	1.35
Total Releases			<u>33.80</u>	<u>3.38</u>	<u>0.00</u>	<u>37.18</u>



## ***Town of Tarboro, North Carolina Mayor and Council Communication***

**Subject:** Withdrawal of Dedication

**Date:** 3/13/2023

**Memo Number:** 23-11

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The Town of Tarboro has been requested to adopt a resolution that the portion of Cowper Street located off of Sherwood Avenue, and is not a future street shown on the Town's street plan, be withdrawn from dedication of public streets.

It is recommended that Council approve the resolution as presented.

### **ATTACHMENTS:**

Description	Upload Date	Type
Resolution for Withdrawal of Dedication	3/8/2023	Resolution Letter

## RESOLUTION OF THE TOWN OF TARBORO

### WITNESSETH:

**WHEREAS**, Austin Heirs, Inc. recorded a subdivision map of a subdivision in Edgecombe County known as Stafford Forest, Section 3-A, in PC 1-167-A, Edgecombe County Registry "Recorded Map"; and

**WHEREAS**, on the Recorded Map Austin Heirs, Inc. dedicated to the public a road labeled "Cowper Street"; and

**WHEREAS**, a portion of Cowper Street has not been constructed; and

**WHEREAS**, this portion of Cowper Street has not been used by the public, nor has its dedication to the public been accepted by the appropriate governmental authorities, and thus all public rights in said property have been abandoned; and

**WHEREAS**, the owners of the property bordering Cowper Street. desire, pursuant to N.C. Gen. Stat. § 136-96, to file a Declaration to Withdraw that portion of the land labeled "Cowper Street" on the Recorded Map that is located on Sherwood Avenue; and

**WHEREAS**, pursuant to N.C. Gen. Stat. § 136-96, the Town has been requested to adopt a resolution that the unopened portion of the land labeled "Cowper Street" on the Recorded Map is not a future street shown on the Town of Tarboro's street plan adopted pursuant to N.C. Gen. Stat. § 136-66.2.

**NOW, THEREFORE**, the undersigned certifies, that the Town of Tarboro, acting through the Town Council at its regularly scheduled Town Council Meeting on March 13, 2023, resolved that that portion of land labeled "Cowper Street" on the Recorded Map that is located on Sherwood Avenue is not a future street shown on the Town of Tarboro's street plan adopted pursuant to N.C. Gen. Stat. § 136-66.2.

Adopted this the 13<sup>th</sup> day of March, 2023.

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Tate Mayo, Mayor

ATTEST:

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Town Clerk





## ***Town of Tarboro, North Carolina Mayor and Council Communication***

**Subject:** Special Event - OkTarborofest - Request for Co-Sponsorship

**Date:** 3/13/2023

**Memo Number:** 23-12

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Tarboro Brewing Company (TBC) will be holding its 2nd Annual OkTarborofest event on October 1, 2023 from 1:00pm to 5:00pm. The event will feature a 28 piece German Band, food trucks, and beer from local breweries. TBC is requesting that the Town of Tarboro again co-sponsor the event by providing the stage, tables, trash cans, trash pickup afterwards, portable toilets, handwashing stations, security, and the closure of St John Street. The event is estimated to bring over 500 attendees to Downtown Tarboro.

It is recommended that Council agree to co-sponsor the 2nd Annual OkTarborofest Event scheduled for October 1st, 2023 from 1:00 pm to 5:00 pm by providing in-kind services and equipment as listed above.



## ***Town of Tarboro, North Carolina Mayor and Council Communication***

**Subject:** Appointment for March - Historic District Commission

**Date:** 3/13/2023

**Memo Number:** 23-13

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The 4-year term for John Walker will expire in March 2023 for the Historic District Commission. Mr. Walker is interested in serving another term and his application is attached.

It is recommended that Council appoint an individual to fill the expiring term at the March Council meeting.

### **ATTACHMENTS:**

Description	Upload Date	Type
John Walker Application	3/6/2023	Cover Memo





# Town of Tarboro

## Application for Boards and Commissions

Please print or type the following information:

Name: JOHN H. WALKER Daytime Telephone: 252-565-2154  
Address: 1303 N. Main Ward: 5 Zip Code: 27886  
Email: john.walkerne@yahoo.com

Length of Residence in Tarboro: 9 (local property owner for 10 1/2)

Please indicate which board, commission, or committee on which you would like to serve:

Historic District (reappointment)

Why would you like to serve? I would like to continue the work we have been doing on the commission. Continuity and stability is a key to the appearance of the district and adds to the community quality of life

Please describe how your education, work experience, and community activities are relevant to your selections: \_\_\_\_\_

Community Activities: President, Tarboro Edgecombe Golden Seniors; board member, Salvation Army; community volunteer

Employment History: 57-year newspaper veteran (reporter, editor & publisher) I currently write for Welcome to Tarboro magazine, RN Telegram & Eastern NC Living mag

Education: Delta State University, Southern Methodist University & West Virginia Tech University.

Are you currently a member of any state, federal, or local board, commission, or committee? If so, please list below: NO

All information contained on this application is subject to public disclosure and will be reviewed by public officials. Attach any additional supporting documentation that is relevant to your qualifications to serve, i.e. resume, bio, etc.

Signature of Applicant: [Signature] Date: 1/19/23

All information contained on this application is subject to public disclosure and will be reviewed by public officials. Attach any additional supporting documentation that is relevant to your qualifications to serve, i.e. resume, bio, etc.

Submit Application by Mail to: Town of Tarboro  
Attn: Town Manager  
P.O. Box 220  
Tarboro, NC 27886

or Fax to: 252-641-4254