

City of St. Petersburg  
**Housing, Land Use, & Transportation Committee**  
February 8, 2024 – 8:00 AM  
City Hall, Room 100

---

Members: Committee Chair Richie Floyd, Council Member Brandi Gabbard,  
Council Vice-Chair Copley Gerdes & Council Member John  
Muhammad

Alternate: Council Member Gina Driscoll

Support Staff: Bryan Casañas-Scarsella – City Council Legislative Aide

**1) Call to Order**

**2) Approval of Agenda**

**3) Approval of the January 11, 2024 Minutes**

**4) Selection of Committee Chair and Vice-Chair**

**5) New Business – February 8, 2024**

- a) Reappointment of Derek Keys to the St. Petersburg Housing Authority Board of Commissioners – **Joshua Johnson, Housing & Community Development Director**
- b) Tenant Protections for City-Owned and City-Subsidized Housing – **Michael Dema, Assistant City Attorney, and Amy Foster, Housing and Neighborhood Services Administrator**
- c) Update on the Implementation of Affordable Housing Tax Relief Ordinance (Local Option Tax Abatement) – **Amy Foster, Housing and Neighborhood Services Administrator**

**Upcoming Meeting Dates & Tentative Agenda Items**

March 7, 2024 – TBD

**General Attachments:**

- Minutes of the January 11, 2024 HLUT Committee Meeting
- Pending and Continuing Referral List
- Agenda Item Support Material

**Informational Attachments:**

- 10-Year Housing Plan Multi Family (including outstanding commitments)
- Matrix of Accomplishments Over a 3-Year Period (FY '21-23)
- 2019-2023 Vacant and Boarded Report Comparison
- Consolidated Plan Budget to Actual (FY '22-23)

City of St. Petersburg  
**Housing, Land Use, & Transportation Committee**  
January 11, 2024 – 9:15AM  
Minutes

---

Members: Chair Richie Floyd, Vice Chair Gina Driscoll, Council Member Brandi Gabbard, Council Member John Muhammad

Alternate: Council Member Copley Gerdes

Also present: Rob Gerdes, City Administrator, Amy Foster, Housing and Neighborhood Services Administrator, Beatriz Zafra, Special Projects Coordinator, Joe Waugh, Codes Compliance Assistance Director, Michael Dema, Assistant City Attorney, Aaron Fisch, Real Estate and Property Management Director, and Stephanie Lampe, Senior Housing Development Coordinator.

Support Staff: Bryan Casañas-Scarsella– City Council Legislative Aide

**1) Call to Order**

**2) Approval of Agenda—CM Gabbard moved approval; all voted in favor.**

**3) Approval of the November 9, 2023 Minutes—CM Gabbard moved approval; all voted in favor.**

**4) New Business – January 11, 2024**

*Potential changes to the Affordable Housing Lot Disposition Program*

Ms. Zafra provided background and overview of the Affordable Housing Lot Disposition Program. She explained that it has been amended twice since its creation. She also went over the current process for the program as well as program results and project timelines and challenges, which were outlined in the backup. She outlined the proposal for a change to the request for qualifications (RFQ) process, which would allow staff to prequalify the developers upfront and offer available lots to the approved list with a quicker turnaround time, thus eliminating the need for committee meetings. The RFQ process would provide for a more detailed review of a developer's qualifications and experience with new residential construction, in lieu of the current self-attestation application process for qualifying developers. These changes would streamline process, reduce staff resources, and increase production of affordable homes. Additionally, another change being proposed was to allow for multi-unit construction due to changes in zoning since program's inception, which could allow for additional density (e.g., ADU, duplex), as well as allowing for one upfront flat fee instead of monthly rent payments, and finally changes to the closing process to allow the City to sell to developer, who then sells to the buyer. This, Ms. Zafra explained, will streamline the City's involvement in the sale by limiting the City's involvement to just the sale of the lot.

CM Driscoll asked about multi-family affordability for renters. Ms. Zafra responded that there could be a limit on the income of the potential renters but they wanted feedback from the Committee. CM Driscoll said that the affordability standards should be applied even in the case of units being rented. CM Driscoll then asked if any current lots are in the NTM-1 and Mr. Waugh said that there are three lots that would be coming over from the Neighborhood Stabilization Program (NSP) that would fall into that category. CM Driscoll expressed her support for these changes. She then asked how often they envisioned issuing the RFQ. Ms. Foster replied that they would likely have a library of developers and then update it annually and said that they envisioned 10 lots or so being released at a

time. CM Driscoll about changing the closing process if there is anything to be concerned about. Mr. Fisch then it allows the City to separate itself from the liability of the actual improvements that need to be made to a property and he explained that with the declaration of restrictions that the City would be protected.

CM Gabbard asked about the frequency that the City is giving extensions on the seven days to respond. Ms. Zafra said they are not tracking that. Ms. Foster said it was previously managed by the Housing Department and that they have since found discrepancies. The delay, Ms. Foster clarified, often comes in funding or permitting, not in the application process. CM Gabbard asked if the City is looking to have a more solid basis around those funds in the new process and Ms. Foster replied that is a part of what they would look at in the RFQ process. CM Gabbard then asked about the seven-year affordability standard and if they have seen any homeowners tried to resell the properties and Mr. Waugh then replied that they did not have that information. CM Gabbard then highlighted the concern that people could purchase the properties and then turn around and sell them but also said people are on average are staying in their properties longer. CM Gabbard then asked about monitoring once the properties are sold and what recourse the City has if the affordability standards are not met. Mr. Fisch responded that the recourse is in title so the declaration of restrictions would come up every time, including liquidated damages, which would be owed to the City. CM Gabbard emphasized the monitoring of these properties over time. CM Gabbard also echoed CM Driscoll's support for utilizing NTM-1 and expressed concern for the rental units meeting affordability standards.

CM Muhammad asked a question about the RFQ process and how many of the current parties would not make the cut. Mr. Waugh said that might be difficult to say at this point. CM Muhammad then asked about issues and disputes on the properties. Mr. Fisch said each property in the program is reviewed for encumbrances and some issues do come up from time to time that need to be remedied before these properties are conveyed, such as anything that prevents a clear title, or any easements required.

CM Gerdes asked how many homes on average are coming into the program and Ms. Foster said they have not had any come into the program in quite some time. He then asked how many partners the City actually used for the program. Ms. Zafra said the number was in the 20s and one partner completed 16 out of the 48 properties. CM Gerdes then asked how many applications are being received per lot. Ms. Zafra replied that it is about 10 to 15 each time. CM Gerdes echoed previous Council Members' sentiments about NTM-1 and renter affordability and voiced his support for using the NSP program and releasing the properties in waves and would encourage dividing them up as much as possible, which could be helpful due to constantly changing market conditions.

Council Chair Figgs-Sanders asked how many of the 79 developers are local. Ms. Zafra said she can get her that information. Council Chair Figgs-Sanders what happens if the developer is not successful and possibly incentivize a larger developer to assist the smaller developers. Ms. Foster replied that some of those referrals are in fact currently made and that is one of the great things about the program. She then asked if the lots can be awarded in bundles and Mr. Waugh replied that that is currently up to the committee and is not sure if that has occurred, but he will investigate that. Council Chair Figgs-Sanders then asked about the threshold for being removed as developer if a project is not completed. Mr. Waugh said in the current process it would be considered by the committee and they would still be able to submit an application for another lot.

Committee Chair Floyd then highlighted the higher average timeline of building homes locally compared to the national average. Committee Chair Floyd asked about any developers coming in and getting better over time. Mr. Waugh said some of it is hard to speak to since they just started managing the program recently but they could get back to him with more information. Committee Chair Floyd then asked if apprenticeships play a role in this program. Ms. Zafra said they do not but partners do get additional points on the scoring matrix if they commit to hiring contractors, subcontractors or other laborers located in the South St. Pete CRA. He then asked about the NSP. Ms. Lampe then provided background on the NSP, which she explained began during the housing crash and that there were two different rounds of it which helped the City to purchase properties and demolish those that could not be renovated and allowed for the construction of new homes. Some of the funding was used for nonprofits to acquire foreclosed rental developments, renovate those, and add an affordability period, and finally created a land bank system and those are being closed out.

Committee Chair Floyd then asked about increasing density when building affordable projects in single-family zoning. Mr. Dema said the ADU is about as much as can be done in single-family zoning. He then stated that he likes the changes of the program despite wishing that the City would not dispose of its land. He also asked about next steps. Mr. Waugh said they were wanting to bring the item to full Council after receiving the Committee's feedback, which Committee Members agreed to as well.

***The meeting adjourned at 10:18AM.***

| Housing, Land Use, & Transportation Committee<br>Pending & Continuing Referral List |  |             |                  |               |               | February 8, 2024                                |  |
|---|--|-------------|------------------|---------------|---------------|---|--|
|   | Topic  | Return Date | Date of Referral | Prior Meeting | Referred by   | Staff   | Notes  |
| 1   | Tenant protections for City-owned and City-subsidized housing.   | 2/8/24      | 2/1/24           |               | Floyd         | Michael Dema,<br>Benjamin James,<br>Mark Vanlue |  |
| 2   | Requirement that a percentage of rental units be reserved for voucher holders in City-subsidized housing | TBD         | 6/16/2022        |               | Floyd         | Amy Foster                                      |  |
| 3   | Parking requirements for multi-family dwellings in Downtown St. Petersburg.                              | TBD         | 2/10/2022        | 7/28/2022     | Montanari     | Liz Abernethy                                   | 1/29/2023–Referred from PSI on 1/19/23.<br>7/28/2022 – CM Montanari asked that the item remain on the referral list. |
| 4   | Percentage of required permeable green space for yards abutting streets.                                 | TBD         | 12/15/2022       | 5/11/2023     | Gerdes        | Liz Abernethy                                   | 6/20/2023–CM Gerdes plans to bring back this item.   |
| 5   | Implementation of a City maintained Landlord Registry  | TBD         | 10/6/2022        | 3/9/2023      | Figgs-Sanders | Amy Foster                                      |  |
| 6   | Creation of community eviction standards for City-owned housing and City-subsidized housing              | TBD         | 6/16/2022        | 2/9/2023      | Floyd         | Amy Foster                                      |  |
| 7   | Funding housing development projects through municipal bonds.  | TBD         | 8/3/2023         |               | Floyd         | TBD   |  |
| 8   | Discrimination City-wide, including in housing.  | TBD         | 8/3/2023         | 11/9/2023     | Floyd         | Amy Foster                                      |  |



**MEMORANDUM**

TO: The Honorable Richie Floyd, Chair, and Members of the Housing, Land Use and Transportation Committee

THRU: Amy E. Foster, Administrator, Housing & Neighborhood Services

FROM: Joshua A. Johnson, Director, Housing and Community Development Department *JAJ*

SUBJECT: Recommended Re-Appointment of Mr. Derek Keys to the SPHA Board of Commissioners for HLUT meeting of February 8, 2024

---

Mr. Derek Keys is eligible for re-appointment to the St. Petersburg Housing Authority Board of Commissioners and the City and SPHA are in agreement that Mr. Keys should be reappointed to the role. Please find the attached resolution approved by the Legal Department to be forwarded with a copy of his resume for your review and recommendation to full Council for approval.

Please include Mr. Keys recommendation for appointment to be scheduled on your agenda of the February 8, 2024, Housing Land Use and Transportation (HLUT) Committee meeting.

/jaj

Attachments: Resolution  
Resume

**RESOLUTION NO. 2024-\_\_\_\_\_**

**A RESOLUTION APPROVING THE  
MAYOR’S REAPPOINTMENT OF MR.  
DEREK KEYS TO THE OFFICE OF COM-  
MISSIONER OF THE HOUSING AUTHOR-  
ITY OF THE CITY OF ST. PETERSBURG,  
FLORIDA, FOR A FOUR-YEAR TERM  
AND PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, on November 9, 1937, the City Council of the City of St. Petersburg, Florida (the “**City Council**”), adopted resolution 155/33 for the purpose of authorizing the Housing Authority of the City of St. Petersburg, Florida (the “**Authority**”) to transact business and exercise its powers within the City of St. Petersburg, Florida; and

**WHEREAS**, the Authority is governed by a board of commissioners (each a “**Commissioner**”) appointed by the Mayor and approved by the City Council in accordance with Florida Statutes section 421.05(1); and

**WHEREAS**, on October 6, 2022, pursuant to City Council resolution 2022-511, City Council approved the Mayor’s appointment of Mr. Derek Keys to the office of Commissioner, to fill the unexpired term of Ms. Stephanie Owens, which was set to end on April 3, 2023; and

**WHEREAS**, pursuant to Florida Statutes section 421.05(1), although his current term was set to end on April 3, 2023, Mr. Keys remains in office at this time, pending reappointment or appointment of a successor; and

**WHEREAS**, subject to City Council approval pursuant to Florida Statutes section 421.05(1), Mayor Kenneth T. Welch has now reappointed Mr. Keys for a full four-year term as a Commissioner; and

**WHEREAS**, pursuant to City Council resolution 2019-49, City Council established that the Housing, Land Use and Transportation Committee (the “**Committee**”) is the appropriate entity to meet with each person reappointed to the office of Commissioner by the Mayor and to make a recommendation concerning approval of that person’s reappointment by City Council; and

**WHEREAS**, following the appearance of Mr. Keys before the Committee on February 8, 2024, the Committee voted to recommend that City Council approve the Mayor’s reappointment of Mr. Keys to the office of Commissioner; and

**WHEREAS**, City Council agrees with the Committee’s recommendation and desires to approve the Mayor’s reappointment of Mr. Keys to the office of Commissioner.

**NOW, THEREFORE, BE IT RESOLVED** that, pursuant to Florida Statutes section 421.05(1), City Council hereby approves the Mayor’s reappointment of Mr. Derek Keys to the office of Commissioner for a four-year term running from April 4, 2023, through April 3, 2027.

**BE IT FURTHER RESOLVED** that City Council hereby requests (i) that Administration file a certificate with the City Clerk to document the reappointment approved by this resolution in accordance with Florida Statutes section 425.01(1); (ii) that the City Clerk place that certificate in the records of the City and transmit a copy to the secretary and executive director of the Authority; and (iii) that the secretary and executive director of the Authority make arrangements for Mr. Keys to be sworn into the office of Commissioner at his earliest possible convenience.

This resolution will become effective immediately upon adoption.

LEGAL:



ADMINISTRATION:



# Tenant Protections

Housing, Land Use, & Transportation Committee-2.08.24





## History

- In 2023, HB1417 was passed and does not allow for any local “interference” in landlord tenant law
- The City repealed it’s Tenant Bill of Rights because of this pre-emption.
- CM Floyd began the discussion with legal about our ability to provide these protections through our contracting process whenever the city provides funding to an affordable housing project



## Contract Language

- Covers discrimination including source of income
- Covers requirement to provide notice for late fees
- Covers rent increases
- Can include section 5 on month to month tenancies but CM Floyd wanted Committee to discuss
- Does not provide for penalties and Committee would need to discuss
- Legal can discuss mechanisms/Council/Administration authority

# DISCUSSION

---



Proposed Amendments to  
Ordinance 561-H  
Local Option Tax Abatement





# Background

- 561-H Local Option Property Tax Abatement was adopted on November 2<sup>nd</sup>, 2023
- Application
  - For new construction projects in which all units are eligible- 100% exemption from city property tax
  - For new construction projects in which not all units are eligible- 75% exemption
  - For existing projects with 2 of 3 special circumstances- 50% exemption for eligible units
- Current Status
  - The city application is live online
  - The city process is established for evaluating and approving applications
  - Five projects have completed applications for abatement to date
- Issues
  - The original definition of new construction and requirements for existing project special conditions prevents 2–3-year-old projects from qualifying as either
  - Need clarifying language that the addition of 15 years of affordability is additive to the remaining affordability period currently in place, not to exceed 99 years in total
  - Need clarifying language that the 50% increase in insurance cost over 3 years should be for substantially equal coverage



# Proposed Amendments

- Revise the definition of new construction to mean any project substantially completed within 5 years before first application for exemption
- Change the wording to ensure the addition of 15 years affordability is additive to any current remaining affordability period , not to exceed 99 years in total
- Change the wording to ensure a 50% increase in insurance costs is not caused by substantive changes in coverage

# DISCUSSION

---



---

## *Exhibit "T" – Tenant Protections*

### **1. Definitions**

For the purpose of this Exhibit only, the following words shall have the following meanings:

*Developer* means the entity contracting with the City, including but not limited to anyone providing applicable services on behalf of such entity, such as a subsidiary or manager. A Developer may also be a Landlord (as defined herein).

*Discriminatory Classification* means a classification based in part or in whole on race, color, religion, sex, national origin, age, marital status, familial status, disability, sexual orientation, pregnancy, gender identity or expression, source of income, or veteran or service member status.

*Landlord* means a person or entity who owns a Rental Unit (as defined herein), enters into a Rental Agreement (as defined herein) with a Renter (as defined herein), or is a "landlord," as defined in F.S. § 83.43, as amended from time to time. A Landlord may also be a Developer.

*Late Fee* means a charge of any kind, levied against a Renter (as defined herein), associated with the time or date on which a Renter (as defined herein), pays their Rent (as defined herein), pursuant to a Rental Agreement (as defined herein).

*Notice of Rights* shall mean a printed, paper copy of the rights and services available to Renters (as defined herein) in the City, in the form as attached as Exhibit "T-1".

*Rent* means consideration given in exchange for any non-permanent possession of a Rental Unit (as defined herein), or is "rent," as defined in F.S. § 83.43, as amended from time to time.

*Renters* means those who occupy or that seeks to occupy a residential property, which they do not own, in exchange for consideration and by virtue of a Rental Agreement (as defined herein) with the owner of such residential property, or are a "tenant" as defined in F.S. § 83.43, as amended from time to time.

*Rental Unit* means a residential housing unit that is occupied by a Renter, or is a "dwelling unit," as defined in F.S. § 83.43, as amended from time to time.

*Rental Agreement* means an agreement, either written or oral, by which a renter is entitled to possess a Rental Unit in exchange for consideration, or is a "rental agreement," as defined in F.S. § 83.43, as amended from time to time.

*Source of Income* means the manner in which a renter acquires money to pay their Rent, including the method in which it is paid to the Landlord. Source of Income shall include income that originates from a government or government-mandated program, including, but not limited to; housing choice vouchers, veterans benefits, social security, and other such government-assistance programs.

### **2. Discrimination**

2.1 Developer shall not: (i) refuse to rent after the making of a bona fide offer, to refuse to negotiate for the rental of, or otherwise to make unavailable or deny, a Rental Unit to any person because of a Discriminatory Classification, (ii) discriminate against any person in the terms, conditions, or

---

privileges of the rental of a Rental Unit, or in the provision of services or facilities in connection therewith, because of a Discriminatory Classification, (iii) represent to any person because of a Discriminatory Classification that any dwelling is not available for inspection or rental when such Rental Unit is in fact so available, (iv) make, print, or publish, or cause to be made, printed, or published, any notice, statement, or advertisement with respect to the rental of a Rental Unit that indicates any preference, limitation, or discrimination based on a Discriminatory Classification, or an intention to make any such preference, limitation, or discrimination, (v) induce or attempt to induce, for profit, any person to rent any Rental Unit by a representation regarding the entry or prospective entry into the neighborhood of a person or persons distinguished by a Discriminatory Classification, (vi) use a financial or income standard in assessing a renter's eligibility for a Rental Unit based on a total dollar amount that is greater than the portion of the Rent to be paid directly by the Renter in instances where a lawful Source of Income will be used to pay for the remainder of the Rent for the Rental Unit. This sub-paragraph shall not be construed as requiring a Landlord to reduce the amount of Rent normally charged for a Rental Unit or waive any security deposit, fee or similar charge required from all Renters renting Rental Units from that Landlord, (vii) refuse to accept move-in costs originating from a government or government-mandated program, including, but not limited to, housing choice vouchers, veterans' benefits, social security, and other such government-assistance programs. For purposes of this subsection, "move-in costs" shall mean non-recurring payments made upon commencement of a Rental Agreement.

2.2 It shall not be a violation of subsection (vi) for a Landlord to deny a Rental Unit to a Renter who intends to pay with a lawful Source of Income based solely on the amount of Rent the Renter is able to pay, the Renter's rental history, or other such qualifications that apply to all Renters regardless of how they intend to pay Rent, nor shall this section be interpreted to require a Landlord to alter a Rental Unit to meet any requirement specific to a government program if such alteration is not otherwise required by laws applicable to the rental of such unit. It shall further not be a violation of this section if a Landlord can provide substantial, competent evidence, in writing, demonstrating that an inspection required by a government program was requested by the Landlord or Renter, in writing, and was not performed within ten (10) business days from such request by no fault of the Landlord.

### **3. Notice of Late Fees**

3.1 Developer shall not assess any Late Fee against a renter without first providing written notice to the Renter(s) as set forth in this section (such written notice is hereinafter defined as, "Notice of Late Fees"). Only one Notice of Late Fees shall be required if the same Late Fee continues to accrue after delivery of such notice.

3.2 A Notice of Late Fees shall include a statement informing the renter that: (i) a Late Fee has been incurred, (ii) the justification for the Late Fee, (iii) the amount of the Late Fee which is due at the time of the notice, and if Late Fees will continue to accrue, a statement explaining the rate at which such fees will continue to accrue; and (iv) a reference to the language in the applicable Rental Agreement which establishes the amount in which Late Fees are determined.

3.3 A Notice of Late Fees may be delivered via: (i) an email to an email address provided by a renter on a Rental Agreement or subsequent written agreement for receiving notices, (ii) on paper, and delivered via certified mail to an address provided by a renter on a Rental Agreement; (iii) on

---

paper, and posted securely on the front door of the Rental Unit subject to the Late Fee; or (iv) on paper, and hand delivered to the Renter.

#### **4. Required Disclosures in Housing**

4.1 Developer shall not allow a Renter to occupy a Rental Unit under said person's control or authority, without first providing the renter with a copy of the Notice of Rights.

4.2 Developer may not increase rent in an amount more than five percent higher than the amount of rent charged to the same renter for the previous term without first providing Renter with a written notice of rent increase sixty (60) days prior to the effective date of such new rental rate (such written notice is hereinafter defined as, "Notice of Rent Increase).

4.2.1 A Notice of Rent Increase is not required to be separate from any notice required to be provided for in a Rental Agreement for the same purpose but shall be an independent requirement for each time an increase in rent is to be charged.

4.2.2 A Notice of Rent Increase shall be in writing and for purposes of this section may be delivered: (i) in an email to an email address provided by a renter on a Rental Agreement or subsequent written agreement for receiving notices; or (ii) on paper, and delivered via certified mail to an address provided by a renter on a Rental Agreement; or (iii) on paper and posted securely on the front door of the Rental Unit that is subject to the increase in rent.

4.3 A Landlord may comply with this section by producing (i) an affidavit, signed by the Renter, stating that the Renter has received the notice(s) required by this section; (ii) copy of an email, with the required information set forth above, sent in an email to an email address provided by a renter on a Rental Agreement or subsequent written agreement for receiving notices; or (iii) copy of a written and dated letter, with the required information set forth above, and either: (a) a dated certification from the USPS of delivery of the letter to an address for the Renter that is provided for as a contact method in that renter's written Rental Agreement, or (b) a time-stamped photograph of the letter clearly posted on the front door of the Rental Unit subject to the increase in Rent. For purposes of this section, if a Renter has consented to receiving and signing documents via electronic means, then the Notice of Rent Increase may be provided to the renter in electronic form instead of as a printed, paper copy.

#### **5. No month-to-month residential tenancies.**

Developer shall not be permitted to lease a Rental Unit on a month-to-month basis except if specifically authorized by the City pursuant to a written agreement.

Funding Sources

| Line No.                       | Approved Projects   | Program Goals H-Household P-Parsons L-Loans | Fiscal Year to date Accomplishments | Total Budget         | CDBG              | CDBG-CV#1        | CDBG-CV#3        | HOME              | HOME-ARP    | ARPA                | ESG              | NSP               | ERA         | SHIP              | SSCRA             | CHTF               | HCP                 | Penny for Pinellas | AHF              | GEN FUND    | Total Expended      | Amount Remaining     | Commitments/Under Contract | Total Funds Available to Commit |              |
|--------------------------------|---|---|-------------------------------------|----------------------|-------------------|------------------|------------------|-------------------|-------------|---------------------|------------------|-------------------|-------------|-------------------|-------------------|--------------------|---------------------|--------------------|------------------|-------------|---------------------|----------------------|----------------------------|---------------------------------|--------------|
| <b>Housing Programs</b>        |   |   |                                     |                      |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     |                      |                            |                                 |              |
| 1                              | Rehabilitation Assistance Program (RAP) - S/F, O/O, <120% MFI                                   | 66 H  | 18                                  | 3,666,927.84         |                   |                  |                  | 0.00              |             |                     |                  |                   |             | 454,195.85        | 0.00              |                    |                     |                    |                  |             | 454,195.85          | 3,212,731.99         | 743,759.00                 | 2,468,972.99                    |              |
| 2                              | Housing Accessibility Program: S/F, O/O, <120% MFI  | 26 H  | 0                                   | 272,784.00           |                   |                  |                  |                   |             |                     |                  |                   |             | 29,969.00         | 0.00              |                    |                     |                    |                  |             | 29,969.00           | 242,815.00           | 33,031.00                  | 209,784.00                      |              |
| 3                              | Purchase Assistance: S/F, H/B, <140% MFI  | 23 H  | 15                                  | 2,147,534.69         |                   |                  |                  | 180,000.00        |             |                     |                  |                   |             | 351,100.00        | 414,100.00        |                    |                     |                    |                  |             | 945,200.00          | 1,202,334.69         | 53,000.00                  | 1,149,334.69                    |              |
| 4                              | Multi-Family Housing Development Program  | 65 H  |                                     | 2,237,134.33         |                   |                  |                  | 0.00              |             |                     |                  |                   |             | 0.00              |                   |                    |                     |                    | 0.00             |             | 0.00                | 2,237,134.33         | 0.00                       | 2,237,134.33                    |              |
| 5                              | Construction Warranty Program: S/F, O/O <120% MFI   |   |                                     | 24,954.73            |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    | 14,172.50           |                    |                  |             | 14,172.50           | 10,782.23            | 0.00                       | 10,782.23                       |              |
| 6                              | Lead-Based Paint Testing/Abatement  |   |                                     | 13,395.27            |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    | 0.00                |                    |                  |             | 0.00                | 13,395.27            | 0.00                       | 13,395.27                       |              |
| 7                              | Affordable Housing Property Acquisition and Site Preparation                                    | 220 H                                       |                                     | 9,465,142.78         |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    | 1,590.00            | 0.00               |                  |             | 1,590.00            | 9,463,552.78         | 0.00                       | 9,463,552.78                    |              |
| 8                              | Affordable Single-Family Façade Improvement Program   | 10 H  | 5                                   | 178,580.41           |                   |                  |                  |                   |             |                     |                  |                   |             |                   | 17,915.00         |                    |                     |                    |                  |             | 17,915.00           | 160,665.41           | 21,667.00                  | 138,998.41                      |              |
| 9                              | Affordable/Workforce Housing  |   |                                     | 9,986,841.29         |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    | 1,020,845.66        |                    |                  |             | 1,020,845.66        | 8,965,995.63         | 0.00                       | 8,965,995.63                    |              |
| 10                             | Homeownership Counseling / Foreclosure Prevention Counseling                                    | 125 P                                       | 42                                  | 141,340.00           |                   |                  |                  |                   |             |                     |                  |                   |             | 9,635.00          | 0.00              |                    |                     |                    |                  |             | 9,635.00            | 131,705.00           | 0.00                       | 131,705.00                      |              |
| 11                             | Community Development Housing Organization (CHDO) - Bright Community Trust                      | 1 H   |                                     | 888,520.01           |                   |                  |                  | 35,049.40         |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 35,049.40            | 853,470.61                 | 633,720.61                      | 219,750.00   |
| 12                             | Community Development Housing Organization (CHDO) - Pinellas Affordable Living Founders Point   | 15 H  |                                     | 320,817.00           |                   |                  |                  | 0.00              |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 320,817.00           | 0.00                       | 320,817.00                      |              |
| 13                             | Community Development Housing Organization (CHDO) - Pinellas Affordable Living Whispering Pines | 20 H  |                                     | 557,605.88           |                   |                  |                  | 39,659.64         |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 39,659.64            | 517,946.24                 | 517,946.24                      | 0.00         |
| 14                             | Community Development Housing Organizations (CHDO) - NHS (proceeds account only)                |   |                                     | 0.00                 |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 0.00                 | 0.00                       | 0.00                            |              |
| 15                             | Habitat for Humanity  |   |                                     | 260,000.00           |                   |                  |                  | 0.00              |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 260,000.00           | 0.00                       | 260,000.00                      |              |
| 16                             | NSP Housing Programs  |   |                                     | 440,327.56           |                   |                  |                  |                   |             |                     |                  | 188,532.33        |             |                   |                   |                    |                     |                    |                  |             | 188,532.33          | 251,795.23           | 251,795.23                 | 0.00                            |              |
| 17                             | All Hsg GAP Financing-FY 21   |   |                                     | 3,500,000.00         |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    | 1,167,846.35        |                    |                  |             | 1,167,846.35        | 2,332,153.65         | 0.00                       | 2,332,153.65                    |              |
| 18                             | Pinellas MT Housing   |   |                                     | 305,000.00           |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    | 0.00                |                    |                  |             | 0.00                | 305,000.00           | 0.00                       | 305,000.00                      |              |
| 19                             | Palm Lake Urban Sanctuary   | 86 H  |                                     | 305,000.00           |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    | 0.00                |                    |                  |             | 0.00                | 305,000.00           | 0.00                       | 305,000.00                      |              |
| 20                             | Bear Creek Commons  | 85 H  |                                     | 500,000.00           |                   |                  |                  |                   |             | 500,000.00          |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 500,000.00           | 0.00                       | 0.00                            |              |
| 21                             | Burlington Post II  | 75 H  |                                     | 5,137,220.94         |                   |                  |                  |                   |             | 0.00                |                  |                   | 0.00        |                   |                   |                    |                     |                    |                  |             | 0.00                | 5,137,220.94         | 0.00                       | 5,137,220.94                    |              |
| 22                             | Skyway Lofts I  | 65 H  |                                     | 6,500,000.00         |                   |                  |                  |                   |             | 0.00                |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 6,500,000.00         | 0.00                       | 6,500,000.00                    |              |
| 23                             | Innovare  | 51 H  |                                     | 1,394,504.22         |                   |                  |                  |                   |             | 565,568.81          |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 565,568.81           | 828,935.41                 | 828,935.41                      | 0.00         |
| 24                             | Ed White Senior Apts  | 70 H  |                                     | 5,938,214.00         |                   |                  |                  |                   |             | 659,881.97          |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 659,881.97           | 5,278,332.03               | 0.00                            | 5,278,332.03 |
| 25                             | Vincentian Village  | 73 H  |                                     | 1,000,000.00         |                   |                  |                  |                   |             | 0.00                |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 1,000,000.00         | 0.00                       | 1,000,000.00                    |              |
| 26                             | Residential Rehab Rebates Program   |   |                                     | 250,000.00           |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    | 4,314.00         |             | 4,314.00            | 245,686.00           | 0.00                       | 245,686.00                      |              |
| 27                             | Employee Rental Assistance  |   | 21                                  | 1,157,891.88         |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 75,613.74           | 1,082,278.14         | 0.00                       | 1,082,278.14                    |              |
| 28                             | FY 23/24 Lead Housing Reduction   |   |                                     | 2,500,000.00         |                   |                  |                  |                   |             |                     |                  |                   | 0.00        |                   |                   |                    |                     |                    |                  |             | 0.00                | 2,500,000.00         | 0.00                       | 2,500,000.00                    |              |
| 29                             | Bayou Court Apartments  | 14 H  |                                     | 2,740,000.00         |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  | 0.00        | 0.00                | 2,740,000.00         | 0.00                       | 2,740,000.00                    |              |
| 30                             | Hurricane Idalia Housing Recovery Program   |   |                                     | 606,000.00           |                   |                  |                  |                   |             |                     |                  |                   |             | 0.00              |                   |                    |                     |                    |                  |             | 0.00                | 606,000.00           | 0.00                       | 606,000.00                      |              |
| 31                             | <b>Total Housing Programs</b>   |   |                                     | <b>62,435,736.83</b> | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>      | <b>254,709.04</b> | <b>0.00</b> | <b>1,724,690.78</b> | <b>0.00</b>      | <b>188,532.33</b> | <b>0.00</b> | <b>844,899.85</b> | <b>432,015.00</b> | <b>-290,000.00</b> | <b>2,204,454.51</b> | <b>0.00</b>        | <b>79,927.74</b> | <b>0.00</b> | <b>5,729,189.25</b> | <b>56,706,547.58</b> | <b>3,215,959.48</b>        | <b>53,490,588.00</b>            |              |
| <b>Subrecipient Projects *</b> |   |   |                                     |                      |                   |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     |                      |                            |                                 |              |
| 32                             | Abundant Life Ministries Fellowship (carry forward)   |   |                                     | 29,908.90            | 0.00              |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 29,908.90            | 29,908.90                  | 0.00                            |              |
| 33                             | Bay Area Legal Services (carry forward)   |   | 10                                  | 75,926.25            |                   | 6,615.00         | 0.00             |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 6,615.00            | 69,311.25            | 69,311.25                  | 0.00                            |              |
| 34                             | Boley Centers - Safe Haven  | 25 P  | 26                                  | 50,000.00            | 12,284.38         |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 12,284.38            | 37,715.62                  | 37,715.62                       | 0.00         |
| 35                             | Boley Centers - Dome District Apartments  | 18 P  | 18                                  | 66,501.00            | 0.00              |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 66,501.00            | 0.00                       | 66,501.00                       |              |
| 36                             | Boley Centers - Lake Wilds Apartments   | 14 H  |                                     | 52,301.00            | 0.00              |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 52,301.00            | 0.00                       | 52,301.00                       |              |
| 37                             | Boley Centers - TBRA  | 20 P  | 12                                  | 772,406.10           |                   |                  |                  | 51,202.00         |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 51,202.00           | 721,204.10           | 238,391.10                 | 482,813.00                      |              |
| 38                             | Boley Centers - Case Management (carry forward)   |   | 10                                  | 644,662.49           |                   |                  |                  |                   |             | 62,003.58           |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 62,003.58            | 582,658.91                 | 582,658.91                      | 0.00         |
| 39                             | Boley Centers   | 160 P                                       |                                     | 75,000.00            |                   |                  |                  |                   |             |                     |                  |                   | 0.00        |                   |                   |                    |                     |                    |                  |             | 0.00                | 75,000.00            | 0.00                       | 75,000.00                       |              |
| 40                             | Brookwood Florida   | 100 P                                       | 22                                  | 84,000.00            | 0.00              |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 84,000.00            | 0.00                       | 84,000.00                       |              |
| 41                             | Catholic Charities - Pinellas HOPE  | 600 P                                       | 799                                 | 453,434.50           | 7,548.47          | 0.00             | 0.00             |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 7,548.47            | 445,886.03           | 445,886.03                 | 0.00                            |              |
| 42                             | Community Action Steps Abuse (CASA) - scattered site  | 20 H  | 0                                   | 150,000.00           |                   |                  |                  |                   |             |                     |                  |                   | 0.00        |                   |                   |                    |                     |                    |                  |             | 0.00                | 150,000.00           | 0.00                       | 150,000.00                      |              |
| 43                             | Community Action Steps Abuse (CASA) - Shelter   | 650P  | 221                                 | 50,000.00            | 0.00              |                  |                  |                   |             |                     | 4,225.46         |                   |             |                   |                   |                    |                     |                    |                  |             | 4,225.46            | 45,774.54            | 45,774.54                  | 0.00                            |              |
| 44                             | Community Action Steps Abuse (CASA) - FJC (current & carry forward)                             | 1280 P*                                     | 277                                 | 308,023.50           | 0.00              |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 308,023.50           | 8,023.50                   | 300,000.00                      |              |
| 45                             | Community Action Steps Abuse (CASA) - Parking   | "same"                                      | -                                   | 78,750.00            | 0.00              |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 78,750.00            | 0.00                       | 78,750.00                       |              |
| 46                             | Community Law Program (carry forward)   |   | 0                                   | 9,674.83             |                   |                  | 6,619.53         |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 6,619.53            | 3,055.30             | 3,055.30                   | 0.00                            |              |
| 47                             | Coastal Legal Services (carry forward)  |   | 0                                   | 74,603.72            |                   |                  | 362.85           |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 362.85               | 74,240.88                  | 74,240.88                       | 0.00         |
| 48                             | New Frontiers   | 50 P  | 33                                  | 10,000.00            | 2,879.08          |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 2,879.08            | 7,120.92             | 7,120.92                   | 0.00                            |              |
| 49                             | Pinellas Affordable Living - Owls Nest  | 11 H  |                                     | 79,898.00            | 0.00              |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 79,898.00            | 0.00                       | 79,898.00                       |              |
| 50                             | PARC - Bert Muller Home (current & carry forward)   | 48 P  | 45                                  | 617,822.90           |                   | 270,451.80       |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 270,451.80           | 347,371.10                 | 26,933.10                       | 320,438.00   |
| 51                             | PARC - Cottages (carry forward)   |   | 15                                  | 113,649.45           | 102,762.00        |                  |                  |                   |             |                     |                  |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 102,762.00           | 10,887.45                  | 10,887.45                       | 0.00         |
| 52                             | Pinellas County Homeless Leadership Alliance (HLA) (current & carry forward)                    |   | 6                                   | 216,071.29           |                   | 13,431.14        | 22,107.83        |                   |             |                     | 10,737.30        |                   |             |                   |                   |                    |                     |                    |                  |             | 46,276.36           | 169,794.93           | 169,794.93                 | 0.00                            |              |
| 53                             | St. Pete Housing Authority  | 50  | 13                                  | 100,000.00           |                   |                  |                  |                   |             |                     |                  |                   | 11,624.65   |                   |                   |                    |                     |                    |                  |             | 11,624.65           | 88,375.35            | 88,375.35                  | 0.00                            |              |
| 54                             | St. Vincent dePaul - shelter  | 250 H                                       | 143                                 | 97,199.29            | 0.00              |                  |                  |                   |             |                     | 20,055.69        |                   |             |                   |                   |                    |                     |                    |                  |             |                     | 20,055.69            | 77,143.60                  | 77,143.60                       | 0.00         |
| 55                             | Westcare-Transitional Housing (current & carry forward)   |   | 71 H                                | 384,745.25           | 0.00              |                  |                  |                   |             |                     | 0.00             |                   |             |                   |                   |                    |                     |                    |                  |             | 0.00                | 384,745.25           | 0.00                       | 384,745.25                      |              |
| 56                             | Westcare-Turning Point (current & carry forward)  | 800 P                                       | 153                                 | 319,720.47           | 81,499.30         |                  |                  |                   |             |                     | 0.00             |                   |             |                   |                   |                    |                     |                    |                  |             | 81,499.30           | 238,221.17           | 238,221.17                 | 0.00                            |              |
| 57                             | <b>Total Subrecipients</b>  |   |                                     | <b>4,914,298.94</b>  | <b>477,425.03</b> | <b>20,046.14</b> | <b>29,090.19</b> | <b>51,202.00</b>  | <b>0.00</b> | <b>62,003.58</b>    | <b>35,018.54</b> | <b>0.00</b>       | <           |                   |                   |                    |                     |                    |                  |             |                     |                      |                            |                                 |              |

Funding Sources

| Line No. | Approved Projects                                 | Program Goals<br>H-Household<br>P-Parsons<br>L-Loans | Fiscal Year to date<br>Accomplishments | Total Budget      | CDBG            | CDBG-CV#1   | CDBG-CV#3   | HOME        | HOME-ARP    | ARPA        | ESG         | NSP         | ERA         | SHIP        | SSCRA       | CHTF        | HCIP        | Penny for Pinellas | AHF         | GEN FUND    | Total Expended  | Amount Remaining  | Commitments/Under<br>Contract | Total Funds<br>Available to<br>Commit |
|----------|---|--|--|-------------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------------|-------------|-------------|-----------------|-------------------|-------------------------------|---------------------------------------|
| 58       | Jordan Park Elementary - HVAC (Lutheran Services) | 182 P  | 25                                     | 140,700.00        | 1,340.38        |             |             |             |             |             |             |             |             |             |             |             |             |                    |             |             | 1,340.38        | 139,359.62        | 139,359.62                    | 0.00                                  |
| 60       | <b>Total Economic Development</b>                 |  |  | <b>140,700.00</b> | <b>1,340.38</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>        | <b>0.00</b> | <b>0.00</b> | <b>1,340.38</b> | <b>139,359.62</b> | <b>139,359.62</b>             | <b>0.00</b>                           |

Notes

Funding Sources

| Line No.                           | Approved Projects   | Program Goals<br>H-Household<br>P-Parsons<br>L-Loans | Fiscal Year to date<br>Accomplishments | Total Budget         | CDBG                | CDBG-CV#1         | CDBG-CV#3         | HOME                | HOME-ARP            | ARPA                 | ESG               | NSP               | ERA                 | SHIP                | SSCRA             | CHTF               | HCP                  | Penny for Pinellas  | AHF                 | GEN FUND            | Total Expended        | Amount Remaining     | Commitments/Under<br>Contract | Total Funds<br>Available to<br>Commit |
|------------------------------------|---|--|--|----------------------|---------------------|-------------------|-------------------|---------------------|---------------------|----------------------|-------------------|-------------------|---------------------|---------------------|-------------------|--------------------|----------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|-------------------------------|---------------------------------------|
| <b>Support Services</b>            |   |  |  |                      |                     |                   |                   |                     |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     |                       |                      |                               |                                       |
| 61                                 | CHDO Operations - PAL   |  |  | 30,000.00            |                     |                   |                   | 0.00                |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     | 0.00                  | 30,000.00            | 0.00                          | 30,000.00                             |
| 62                                 | Administration  |  |  | 4,065,289.04         | 136,489.21          | 620.68            | 3,326.02          | 17,799.97           | 0.00                | 22,843.52            | 10,903.03         | 562.08            | 27,959.96           | 34,059.01           |                   |                    |                      |                     |                     | 383,943.81          | 638,501.29            | 3,426,787.75         | 1,949,979.44                  | 1,477,808.31                          |
| 63                                 | TBRA Voucher Program Administration                               |  |  | 29,600.00            |                     |                   |                   | 1,600.00            |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     | 1,600.00              | 28,000.00            | 10,000.00                     | 10,000.00                             |
| 64                                 | Legal Administration  |  |  | 33,459.97            |                     |                   |                   |                     |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     | 231.00                | 33,228.97            | 0.00                          | 33,228.97                             |
| 65                                 | Program Delivery Costs  |  |  | 375,000.00           | 184,635.90          |                   |                   | 0.00                |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     |                       | 184,635.90           | 190,364.10                    | 190,364.10                            |
| 66                                 | <b>Total Support Services</b>                                     |  |  | <b>4,533,389.01</b>  | <b>321,125.11</b>   | <b>620.68</b>     | <b>3,326.02</b>   | <b>19,399.97</b>    | <b>0.00</b>         | <b>22,843.52</b>     | <b>10,903.03</b>  | <b>562.08</b>     | <b>27,959.96</b>    | <b>34,059.01</b>    | <b>0.00</b>       | <b>0.00</b>        | <b>231.00</b>        | <b>0.00</b>         | <b>0.00</b>         | <b>383,943.81</b>   | <b>824,968.19</b>     | <b>3,708,420.82</b>  | <b>2,157,343.54</b>           | <b>1,551,077.28</b>                   |
| <b>Total All Approved Projects</b> |   |  |  | <b>72,024,124.78</b> | <b>799,990.52</b>   | <b>20,666.82</b>  | <b>32,416.21</b>  | <b>325,308.01</b>   | <b>0.00</b>         | <b>1,909,497.88</b>  | <b>45,921.57</b>  | <b>169,094.41</b> | <b>39,581.61</b>    | <b>878,958.86</b>   | <b>432,015.00</b> | <b>-290,000.00</b> | <b>2,204,685.51</b>  | <b>0.00</b>         | <b>79,927.74</b>    | <b>383,943.81</b>   | <b>7,241,907.95</b>   | <b>64,782,216.83</b> | <b>8,355,348.46</b>           | <b>56,426,868.37</b>                  |
| <b>Funding to be Reprogrammed</b>  |   |  |  |                      |                     |                   |                   |                     |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     |                       |                      |                               |                                       |
| 67                                 | Funding to be reprogrammed  |  |  | 6,793,357.49         | 741,792.32          | 0.00              | 60,519.83         | 0.00                | 2,581,160.15        | 0.00                 |                   |                   | 3,181,707.16        | 0.00                |                   | 228,178.03         | 0.00                 |                     |                     |                     |                       | 6,793,357.49         | 0.00                          | 6,793,357.49                          |
| 68                                 | Old HUD (Program Ended) Funding at City                           |  |  | 26,906.08            | 26,906.08           |                   |                   |                     |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     |                       | 26,906.08            | 0.00                          | 26,906.08                             |
| 69                                 | HCP Designated for Housing Units from Developers                  |  |  | 0.00                 |                     |                   |                   |                     |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     |                       | 0.00                 | 0.00                          | 0.00                                  |
| 70                                 | Available CRA funding for BIF, Rehab, PA, Counseling not assigned |  |  | 0.00                 |                     |                   |                   |                     |                     |                      |                   |                   |                     | 0.00                |                   |                    |                      |                     |                     |                     |                       | 0.00                 | 0.00                          | 0.00                                  |
| 71                                 | <b>Total Funding to be Reprogrammed</b>                           |  |  | <b>6,820,263.57</b>  | <b>768,698.40</b>   | <b>0.00</b>       | <b>60,519.83</b>  | <b>0.00</b>         | <b>2,581,160.15</b> | <b>0.00</b>          | <b>0.00</b>       | <b>0.00</b>       | <b>3,181,707.16</b> | <b>0.00</b>         | <b>0.00</b>       | <b>228,178.03</b>  | <b>0.00</b>          | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>           | <b>6,820,263.57</b>  | <b>0.00</b>                   | <b>6,820,263.57</b>                   |
| <b>Sources</b>                     |   |  |  |                      |                     |                   |                   |                     |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     |                       |                      |                               |                                       |
| 72                                 | FY Grants / City Funds / CV Funds                                 |  |  | 17,658,331.00        | 1,837,382.00        |                   |                   | 941,636.98          |                     |                      | 162,794.00        |                   | 2,500,000.00        | 3,634,294.00        | 120,000.00        | 228,178.03         | 2,470,737.99         | 1,750,000.00        | 2,740,000.00        | 1,273,308.00        |                       |                      |                               |                                       |
| 73                                 | B-05B-06 Reprogrammed Award 81573                                 |  |  | 14,437.70            | 14,437.70           |                   |                   |                     |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     |                       |                      |                               |                                       |
| 74                                 | Carry Forward Funds from Previous FY                              |  |  | 57,824,644.97        | 1,822,754.65        | 560,626.15        | 696,392.33        | 3,701,933.96        | 3,015,927.42        | 19,309,852.40        | 3.29              | 443,035.63        | 5,950,516.42        | 2,595,995.39        | 585,881.41        | 0.00               | 13,418,891.26        | 3,415,142.78        | 2,407,891.88        |                     |                       |                      |                               |                                       |
| 75                                 | Fiscal Year Program Income-Housing                                |  |  | 3,220,068.59         | 251,575.66          |                   |                   | 127,678.98          |                     |                      |                   |                   |                     | 261,551.74          |                   | 0.00               | 2,579,262.01         |                     |                     |                     |                       |                      |                               |                                       |
| 76                                 | Per HUD-Must be used for Low Mod Housing                          |  |  | 26,906.08            | 26,906.08           |                   |                   |                     |                     |                      |                   |                   |                     |                     |                   |                    |                      |                     |                     |                     |                       |                      |                               |                                       |
| 77                                 | <b>Total Sources</b>  |  |  | <b>78,844,388.34</b> | <b>3,953,056.29</b> | <b>560,626.15</b> | <b>696,392.33</b> | <b>4,771,249.92</b> | <b>3,015,927.42</b> | <b>19,309,852.40</b> | <b>162,797.29</b> | <b>443,035.63</b> | <b>8,450,516.42</b> | <b>6,491,841.13</b> | <b>705,881.41</b> | <b>228,178.03</b>  | <b>18,468,691.26</b> | <b>5,165,142.78</b> | <b>5,147,891.88</b> | <b>1,273,308.00</b> | <b>0.00</b>           | <b>0.00</b>          | <b>0.00</b>                   | <b>0.00</b>                           |
| 78                                 | <b>Total Funding by Funding Source Remaining</b>                  |  |  | <b>(0.00)</b>        | <b>3,153,165.77</b> | <b>539,859.33</b> | <b>683,976.12</b> | <b>4,445,941.91</b> | <b>3,015,927.42</b> | <b>17,500,354.52</b> | <b>116,875.72</b> | <b>253,941.22</b> | <b>8,410,934.81</b> | <b>5,612,882.27</b> | <b>273,866.41</b> | <b>518,178.03</b>  | <b>16,264,005.75</b> | <b>5,165,142.78</b> | <b>5,067,864.14</b> | <b>889,364.19</b>   | <b>(7,241,907.95)</b> | <b>71,602,480.40</b> | <b>8,355,348.46</b>           | <b>63,247,131.94</b>                  |

Spent of budget  
10.05%

1.70

\* Subrecipient Notes:  
Line Note(s):

CDBG Timeliness  
Ratio

0.00

| Funding Source | Commitments -<br>Contracts | Funds Available to Commit | Total                |
|----------------|----------------------------|---------------------------|----------------------|
| CDBG           | 2,625,892.99               | 1,731,208.23              | 4,357,101.22         |
| HOME           | 1,762,683.62               | 2,683,258.29              | 4,445,941.91         |
| HOME ARP       | 434,767.27                 | 2,581,160.15              | 3,015,927.42         |
| ARPA           | 1,411,594.32               | 16,088,760.20             | 17,500,354.52        |
| ESG            | 116,875.72                 | 0.00                      | 116,875.72           |
| SHIP           | 1,361,349.97               | 4,251,532.30              | 5,612,882.27         |
| CRA            | 74,868.00                  | 199,998.41                | 273,866.41           |
| ERA            | 313,375.35                 | 8,097,559.46              | 8,410,934.81         |
| NSP 1 and 3    | 253,941.22                 | 0.00                      | 253,941.22           |
| CHTF           | 0.00                       | 228,178.03                | 228,178.03           |
| HCP            | 0.00                       | 16,264,005.75             | 16,264,005.75        |
| Penny          | 0.00                       | 5,165,142.78              | 5,165,142.78         |
| AHF            | 0.00                       | 5,067,864.14              | 5,067,864.14         |
| GEN FUND       | 0.00                       | 889,364.19                | 889,364.19           |
| <b>Total</b>   | <b>8,355,348.46</b>        | <b>63,247,131.94</b>      | <b>71,602,480.40</b> |

**AWARDS, EXPENDITURES AND ACCOMPLISHMENTS OVER A THREE YEAR PERIOD  
CDBG, CDBG-CV, ESG, ESG-CV, HOME, NSP, SHIP, SSCRA**

|   |  | FY 2024          |                                 |            |  | FY 2023          |                                   |            |  | FY 2022          |                                   |            |  | GRAND TOTAL       |                   |                               |
|---|--|------------------|---------------------------------|------------|--|------------------|-----------------------------------|------------|--|------------------|-----------------------------------|------------|--|-------------------|-------------------|-------------------------------|
| Title/Strategy  | Description  | Approved Budget  | Expended as of January 31, 2024 | Goals      | Accomplishments as of January 31, 2024 | Approved Budget  | Expended as of September 30, 2023 | Goals      | Accomplishments as of September 30, 2023 | Approved Budget  | Expended as of September 30, 2022 | Goals      | Accomplishments as of September 30, 2022 | Total Awarded     | Total Expended    | Total Goals / Accomplishments |
| NSP New Construction  | Construction of new homes - Bright Community Trust, St. Jude Great Commission CDC and East Tampa Business & Civic Association  | 0                | 0                               | 0          | 0                                      | 0                | 0                                 | 0          | 0  | 0                | 0                                 | 0          | 0  | 0                 | 0                 | 0                             |
| Habitat for Humanity *  | City assisted Habitat to purchase lots for housing   | 0                | 0                               | 0          | 0                                      | 0                | 0                                 | 0          | 0  | 100,000          | 14,000                            | 5          | 1  | 100,000           | 14,000            | 1                             |
| Housing Counseling - Multiple Agencies                                | Homebuyer education and foreclosure prevention city-wide   | 75,000           | 4,345                           | 125        | 19                                     | 75,000           | 31,440                            | 125        | 222                                      | 50,000           | 27,020                            | 100        | 241                                      | 200,000           | 62,805            | 482                           |
| Purchase Assistance *   | Down payment and closing cost assistance city-wide   | 938,552          | 885,200                         | 23         | 15                                     | 1,575,000        | 3,291,680                         | 54         | 58                                       | 980,841          | 1,311,314                         | 62         | 34                                       | 3,494,393         | 5,488,194         | 107                           |
| Housing Accessibility *   | Disabled Retrofit city-wide  | 150,000          | 14,969                          | 26         | 0                                      | 150,000          | 62,616                            | 10         | 1  | 150,000          | 19,427                            | 20         | 0  | 450,000           | 97,012            | 1                             |
| Rehabilitation Assistance *   | Repair Code citable items city-wide  | 2,234,830        | 376,107                         | 66         | 18                                     | 916,851          | 1,863,586                         | 51         | 41                                       | 1,002,922        | 1,108,623                         | 31         | 39                                       | 4,154,603         | 3,348,316         | 98                            |
| Façade Improvements - SSCRA *   | Façade improvements - ext painting, re-siding/cleaning, masonry/stucco repair/replacement, replace/repair awnings/shutters, repair doors/windows, repair/restructure front porch/stoops, ext code violations, repair/replace fencing, repair/replace accessibility ramps | 100,000          | 7,915                           | 10         | 5                                      | 400,000          | 116,058                           | 50         | 7  | 200,000          | 227,408                           | 21         | 25                                       | 700,000           | 351,381           | 37                            |
| Multi-Family  | New Construction/Preservation  | 959,266          | 0                               | 64         | 0                                      | 979,275          | 0                                 | 65         | 0  | 0                | 0                                 | 0          | 0  | 1,938,541         | 0                 | 0                             |
| Community Housing Development Organization - PAL                      | Acquisition of property for construction of 20 units of affordable rental housing at 2655 54th Avenue South (Whispering Pines)   | 0                | 0                               | 0          | 0                                      | 0                | 352,394                           | 20         | 0  | 0                | 0                                 | 0          | 0  | 0                 | 352,394           | 0                             |
| Community Housing Development Organization - Bright Community Trust * | Develop 2 homes on NSP lots and other vacant land to be sold to first-time homebuyers at or below 80% mfi  | 219,750          | 35,049                          | 1          | 0                                      | 237,711          | 0                                 | 1          | 0  | 0                | 0                                 | 0          | 0  | 457,461           | 35,049            | 0                             |
| Community Housing Development Organization - PAL                      | Construction of affordable housing at 2901 31st Street South (Founders Point)  | 320,817          | 0                               | 15         | 0                                      |                  |                                   |            |  |                  |                                   |            |  |                   |                   |                               |
| Boley Centers *   | Rental vouchers for homeless persons city-wide   | 539,040          | 51,202                          | 20         | 12                                     | 287,400          | 49,240                            | 25         | 148                                      | 287,400          | 233,981                           | 25         | 19                                       | 1,113,840         | 334,423           | 179                           |
| Boley Centers   | Rental assistance to households at-risk of becoming homeless   | 0                | 0                               | 0          | 0                                      | 0                | 0                                 | 0          | 0  | 0                | 0                                 | 0          | 0  | 0                 | 0                 | 0                             |
| Catholic Charities *  | Rental assistance to households at-risk of becoming homeless   | 0                | 0                               | 0          | 0                                      | 40,000           | 0                                 | 20         | 0  | 40,000           | 20,600                            | 20         | 12                                       | 80,000            | 20,600            | 12                            |
| Tetra Tech  | Rental assistance to households at-risk of becoming homeless   | 0                | 0                               | 0          | 0                                      | 0                | 0                                 | 0          | 0  | 0                | 6,492,092                         | 0          | 1,148                                    | 0                 | 6,492,092         | 1,148                         |
| <b>TOTAL HOUSING</b>  |  | <b>5,537,255</b> | <b>1,374,787</b>                | <b>350</b> | <b>69</b>                              | <b>4,661,237</b> | <b>5,767,014</b>                  | <b>421</b> | <b>477</b>                               | <b>2,811,163</b> | <b>2,962,373</b>                  | <b>284</b> | <b>1,519</b>                             | <b>13,009,655</b> | <b>10,104,174</b> | <b>2,065</b>                  |

\* Approved budget reflects new funding only, prior year(s) funding is also being utilized

**CITY OF ST. PETERSBURG, HOUSING AND COMMUNITY DEVELOPMENT  
AWARDS, EXPENDITURES AND ACCOMPLISHMENTS OVER A THREE YEAR PERIOD  
ARPA, CDBG, CDBG-CV, ESG and ESG-CV**

|                                 |  | FY 2024         |                                 |       |  | FY 2023         |                                   |       |  | FY 2022         |                                   |       |  | GRAND TOTAL   |                |                       |
|---------------------------------|--|-----------------|---------------------------------|-------|--|-----------------|-----------------------------------|-------|--|-----------------|-----------------------------------|-------|--|---------------|----------------|-----------------------|
| Title/Strategy                  | Description  | Approved Budget | Expended as of January 31, 2024 | Goals | Accomplishments as of January 31, 2024 | Approved Budget | Expended as of September 30, 2023 | Goals | Accomplishments as of September 30, 2023 | Approved Budget | Expended as of September 30, 2022 | Goals | Accomplishments as of September 30, 2022 | Total Awarded | Total Expended | Total Accomplishments |
| <b>PUBLIC SERVICE</b>           |  |                 |                                 |       |  |                 |                                   |       |  |                 |                                   |       |  |               |                |                       |
| Bay Area Legal Services         | Provide legal aide services to households facing eviction  | 0               | 6,615                           | 0     | 10                                     | 0               | 31,424                            | 0     | 0  | 135,000         | 20,441                            | 200   | 28                                       | 135,000       | 58,480         | 38                    |
| Boley Centers - Case Management | Case management and wrap around services for permanent supportive housing  | 0               | 62,004                          | 0     | 10                                     | 0               | 254,479                           | 75    | 13                                       | 1,000,000       | 16,249                            | 75    | 13                                       | 1,000,000     | 332,732        | 36                    |
| Boley Centers                   | Operating support for safe haven - 555 31st Street South   | 50,000          | 7,252                           | 25    | 26                                     | 46,300          | 95,333                            | 25    | 53                                       | 58,577          | 58,577                            | 25    | 48                                       | 154,877       | 161,162        | 127                   |
| Boley - scattered site          | Provide rental assistance in response to COVID-19  | 75,000          | 0                               | 160   | 0                                      | 0               | 0                                 | 0     | 0  | 0               | 0                                 | 0     | 0  | 75,000        | 0              | 0                     |
| Catholic Charities              | Operating support for Pinellas HOPE - 5726 126th Avenue North  | 30,000          | 0                               | 600   | 799                                    | 30,149          | 30,149                            | 760   | 24                                       | 38,573          | 38,573                            | 1000  | 1,303                                    | 98,722        | 68,722         | 2,126                 |
| Catholic Charities *            | Rapid re-housing assistance to homeless persons city-wide over a 12 months                                       | 0               | 0                               | 0     | 0                                      | 0               | 0                                 | 0     | 0  | 0               | 12,322                            | 0     | 1  | 0             | 12,322         | 1                     |
| CASA                            | Operating support for emergency shelter confidential location  | 50,000          | 4,225                           | 550   | 221                                    | 41,859          | 31,715                            | 428   | 2788                                     | 61,995          | 47,428                            | 479   | 576                                      | 153,854       | 83,368         | 3,585                 |
| CASA                            | Provide rental assistance in response to COVID-19  | 150,000         | 0                               | 20    | 0                                      | 0               | 0                                 | 0     | 0  | 0               | 0                                 | 0     | 0  | 150,000       | 0              | 0                     |
| Community Law Program           | Provide legal aide services to households facing eviction  |                 | 6,620                           | 0     | 0                                      | 0               | 86,877                            | 0     | 1186                                     | 0               | 144,630                           | 0     | 192                                      | 0             | 238,126        | 1,378                 |
| Directions for Living           | Rapid re-housing assistance to homeless persons city-wide over a 12 months                                       | 0               | 0                               | 0     | 0                                      | 0               | 0                                 | 0     | 0  | 0               | 219,188                           | 0     | 7  | 0             | 219,188        | 7                     |
| Directions for Living           | Temporary hotel/motel vouchers where no appropriate emergency shelter beds are available                         | 0               | 0                               | 0     | 0                                      | 0               | 0                                 | 0     | 0  | 150,000         | 38,708                            | 12    | 95                                       | 150,000       | 38,708         | 95                    |
| Gulfcoast Legal Services        | Provide legal aide services to households facing eviction  | 0               | 363                             | 0     | 0                                      | 0               | 104,968                           | 0     | 81                                       | 0               | 18,382                            | 0     | 19                                       | 0             | 123,712        | 100                   |
| Homeless Leadership Alliance    | Operating support for HMIS Information Network   | 70,003          | 10,737                          | -     | -                                      | 59,503          | 59,503                            | 0     | 561                                      | 60,220          | 60,220                            | 0     | 0  | 189,726       | 130,460        | #VALUE!               |
| Homeless Leadership Alliance    | Provide services to prevent a divert households from becoming homeless.  | 0               | 22,108                          | 0     | 3                                      | 0               | 48,410                            | 0     | 13                                       | 0               | 58,383                            | 0     | 20                                       | 0             | 128,901        | 36                    |
| Homeless Leadership Alliance    | Provide assistance to prevent homelessness   | 0               | 13,431                          | 0     | 2                                      | 0               | 104,544                           | 0     | 39                                       | 160,302         | 9,930                             | 55    | 1  | 160,302       | 127,905        | 42                    |
| Hope Villages of America        | Deliver food to locations where the impact of COVID has imposed a food insecurity .                              | 0               | 0                               | 0     | 0                                      | 0               | 39,225                            | 0     | 1,841                                    | 0               | 46,304                            | 0     | 4,409                                    | 0             | 85,530         | 6,250                 |
| Housing Authority               | Provide security deposits in response to COVID-19  | 100,000         | 11,625                          | 50    | 13                                     | 0               | 0                                 | 0     | 0  | 0               | 0                                 | 0     | 0  | 100,000       | 11,625         | 13                    |
| New Frontiers                   | Operating support for 12 step program for recovering alcoholics and substance abuse - 440 Roser Park Drive South | 10,000          | 2,879                           | 50    | 33                                     | 5,148           | (183)                             | 35    | 0  | 5,000           | 5,000                             | 50    | 56                                       | 20,148        | 7,697          | 89                    |
| Pinellas Opportunity Council    | Assist the elderly with house cleaning and yard work city-wide   | 0               | 0                               | 0     | 0                                      | 39,721          | 264,036                           | 45    | 613                                      | 40,573          | 40,573                            | 47    | 75                                       | 80,294        | 304,609        | 688                   |

**CITY OF ST. PETERSBURG, HOUSING AND COMMUNITY DEVELOPMENT  
AWARDS, EXPENDITURES AND ACCOMPLISHMENTS OVER A THREE YEAR PERIOD  
ARPA, CDBG, CDBG-CV, ESG and ESG-CV**

|                                 |  | FY 2024         |                                 |              |  | FY 2023         |                                   |              |  | FY 2022          |                                   |              |  | GRAND TOTAL      |                  |                       |
|---------------------------------|--|-----------------|---------------------------------|--------------|--|-----------------|-----------------------------------|--------------|--|------------------|-----------------------------------|--------------|--|------------------|------------------|-----------------------|
| Title/Strategy                  | Description  | Approved Budget | Expended as of January 31, 2024 | Goals        | Accomplishments as of January 31, 2024 | Approved Budget | Expended as of September 30, 2023 | Goals        | Accomplishments as of September 30, 2023 | Approved Budget  | Expended as of September 30, 2022 | Goals        | Accomplishments as of September 30, 2022 | Total Awarded    | Total Expended   | Total Accomplishments |
| Salvation Army                  | Create a one-stop center for providing job and resource services to homeless residents, clients and overall low/mod persons at 1400 4th Street South | 0               | 0                               | 0            | 0                                      | 25,148          | (389)                             | 756          | 0  | 0                | 0                                 | 0            | 0  | 25,148           | (389)            | 0                     |
| St. Petersburg Pregnancy Center | Provide medical, wellness and program services to pregnant and parenting women and their partners and families.                                      | 0               | 0                               | 0            | 0                                      | 0               | 0                                 | 0            | 0  | 0                | 12,363                            | 0            | 539                                      | 0                | 12,363           | 539                   |
| St. Vincent dePaul              | Provide funding to pay night shelter staff salary and benefits - 401 15th Street North   | 56,131          | 2,666                           | 250          | 143                                    | 59,344          | 59,344                            | 272          | 425                                      | 68,914           | 68,914                            | 467          | see above                                | 184,389          | 130,924          | #VALUE!               |
| St. Vincent dePaul              | Rapid re-housing assistance to homeless persons city-wide over a 12 months   | 0               | 0                               | 0            | 0                                      | 0               | 1,004,812                         | 0            | 67                                       | 0                | 273,935                           | 0            | 53                                       | 0                | 1,278,747        | 120                   |
| St. Vincent dePaul              | Temporary hotel/motel vouchers where no appropriate emergency shelter beds are available   | 0               | 0                               | 0            | 0                                      | 0               | 174,422                           | 0            | 52                                       | 0                | 155,604                           | 0            | 70                                       | 0                | 330,026          | 122                   |
| Westcare                        | Operating support for transitional housing - 1735 Dr ML King Jr. Street South  | 35,472          | 0                               | 71           | 35                                     | 29,858          | 29,858                            | 100          | 544                                      | 32,427           | 32,427                            | 250          | 109                                      | 97,757           | 62,285           | 688                   |
| Westcare                        | Operating support for inebriate receiving center (Turning Point) - 1801 5th Avenue North, including COVID funding                                    | 52,000          | 0                               | 800          | 153                                    | 29,858          | 29,858                            | 800          | 107                                      | 32,427           | 32,427                            | 950          | 518                                      | 114,285          | 62,285           | 778                   |
| <b>TOTAL PUBLIC SERVICE</b>     |  | <b>353,606</b>  | <b>76,896</b>                   | <b>2,576</b> | <b>1,448</b>                           | <b>341,740</b>  | <b>2,194,293</b>                  | <b>3,296</b> | <b>8,407</b>                             | <b>1,844,008</b> | <b>1,410,579</b>                  | <b>3,610</b> | <b>8,132</b>                             | <b>2,539,354</b> | <b>3,681,768</b> | <b>17,987</b>         |

FY 2024 not all agreements have been executed as of the date of this report

**CAPITAL PROJECTS**

|                                     |  |        |   |     |    |        |        |     |    |           |           |      |    |         |        |    |
|-------------------------------------|--|--------|---|-----|----|--------|--------|-----|----|-----------|-----------|------|----|---------|--------|----|
| Abundant Life Ministries Fellowship | Complete the construction of the multi-purpose outreach building   | 0      | 0 | 0   | 0  | 0      | 0      | 0   | 0  | 55,600.00 | 8,167.60  | 1500 | 0  | 55,600  | 8,168  | 0  |
| Boley - Hays Facility               | Replace flooring at 445 31st Street North  | 0      | 0 | 0   | 0  | 49,240 | 46,300 | 200 | 50 | 0.00      | 0.00      | 0    |    | 49,240  | 46,300 | 50 |
| Boley - Lake Winds Apartments       | Replace roof and re-paint the buildings at 836/40 36th Avenue South  | 52,301 | 0 | 14  | 0  |        |        |     |    |           |           |      |    |         |        |    |
| Brookwood Florida                   | Upgrade HVAC systems (FY 18); upgrade/remodel 7; restrooms (FY 19); and renovate laundry room and re-seal parking lots (FY 20), Install two double insulated/hurricane doors and a wood deck (FY 24) at 901 7th Avenue South | 84,000 | 0 | 100 | 22 | 0      | 0      | 0   | 0  | 20,726.00 | 16,975.80 | 100  | 76 | 104,726 | 16,976 | 98 |

**CITY OF ST. PETERSBURG, HOUSING AND COMMUNITY DEVELOPMENT  
AWARDS, EXPENDITURES AND ACCOMPLISHMENTS OVER A THREE YEAR PERIOD  
ARPA, CDBG, CDBG-CV, ESG and ESG-CV**

|  |  | FY 2024         |                                 |       |  | FY 2023         |                                   |       |  | FY 2022         |                                   |       |  | GRAND TOTAL   |                |                       |
|--|--|-----------------|---------------------------------|-------|--|-----------------|-----------------------------------|-------|--|-----------------|-----------------------------------|-------|--|---------------|----------------|-----------------------|
| Title/Strategy                                 | Description  | Approved Budget | Expended as of January 31, 2024 | Goals | Accomplishments as of January 31, 2024 | Approved Budget | Expended as of September 30, 2023 | Goals | Accomplishments as of September 30, 2023 | Approved Budget | Expended as of September 30, 2022 | Goals | Accomplishments as of September 30, 2022 | Total Awarded | Total Expended | Total Accomplishments |
| CASA *   | Replace HVAC ( FY 19) and replace flooring (FY 20), parking lot paving (FY 21), modernize elevator and roof replacement (FY 22), architectural design for roof replacement (FY 23), roof replacement (FY 24) at 1011 1st Avenue North                                      | 300,000         | 0                               | 1,280 | 277                                    | 25,000          | 16,977                            | 2,300 | 565                                      | 149,500.00      | 75,095.30                         | 500   | 1,324                                    | 474,500       | 92,072         | 2,166                 |
| Catholic Charities                             | Install ultraviolet lights in A/C to filter the air and kill bacteria, viruses, and pathogens at 425 13th Avenue South and 5726 126th Avenue North   | 0               | 0                               | 0     | 0                                      | 0               | 0                                 | 0     | 0  | 0.00            | 8,156.00                          | 0     | 645                                      | 0             | 8,156          | 645                   |
| Catholic Charities                             | Construction of bathroom/showers at 5726 126th Avenue North as a result of COVID   | 0               | 0                               | 0     | 0                                      | 425,000         | 1,566                             | 760   | 0  | 0.00            | 0.00                              | 0     | 0  | 425,000       | 1,566          | 0                     |
| Boley - Dome District Apartments               | Replace sliding glass doors and entry doors at 1029 Burlington Avenue North  | 66,501          | 0                               | 18    | 18                                     | 0               | 0                                 | 0     | 0  | 49,970.00       | 48,035.50                         | 18    | 18                                       | 116,471       | 48,036         | 36                    |
| Jordan Park Elementary School (Plan Amendment) | Renovations to the property - 2392 9th Avenue South  | 140,700         | 1,340                           | 182   | 25                                     | 0               | 128,063                           | 0     | 0  | 0.00            | 576,414.16                        | 0     | 114                                      | 140,700       | 705,818        | 139                   |
| Louise Graham                                  | Installation of autmoatic hand dryers and the purchase of supplies to prevent the spread of COVID at 2301 3rd Avenue South and 2355 28th Street South  | 0               | 0                               | 0     | 0                                      | 0               | 0                                 | 0     | 0  | 0.00            | 10,325.00                         | 0     | 81                                       | 0             | 10,325         | 81                    |
| Lutheran Services/Jordan School                | Rehabilitation (FY 2019); install ultraviolet lights in A/C to filter the air and kill bacteria, viruses, and pathogens at 2390 9th Avenue South, and purchase of items to prevent the spread of COVID (FY 2020)   | 0               | 0                               | 0     | 0                                      | 0               | 0                                 | 0     | 0  | 0.00            | 97,244.55                         | 0     | see above                                | 0             | 97,245         | see above             |
| Pinellas Affordable Living - Owls Nest         | Replace roof, paint buildings, and replace staircase railings at 1147-1205 16th Street North   | 79,898          | 0                               | 11    | 0                                      | 0               | 0                                 | 0     | 0  | 0.00            | 0.00                              | 0     | 0  | 79,898        | 0              | 0                     |
| Sanderlin Center                               | Repairs and painting of th exterior (FY 18); and create additional parking from existing green space (FY 20)   | 0               | 0                               | 0     | 0                                      | 0               | 0                                 | 0     | 0  | 94,857.00       | 66,400.00                         | 200   | 434                                      | 94,857        | 66,400         | 434                   |
| PARC - Cottages *                              | Replace fencing and playground safe surface (FY 18); purchase/install a permanent generate (FY 19); renovate 2 bathrooms, re-texture ceilings, replace light fixtures (FY 20); renovate two bathrooms (FY 21); and renovated two bathroomns (FY 22) at 3025 76th Way North | 0               | 102,762                         | 0     | 15                                     | 114,180         | 531                               | 16    | 48                                       | 70,000.00       | 953.00                            | 16    | 48                                       | 184,180       | 104,246        | 111                   |

**CITY OF ST. PETERSBURG, HOUSING AND COMMUNITY DEVELOPMENT  
AWARDS, EXPENDITURES AND ACCOMPLISHMENTS OVER A THREE YEAR PERIOD  
ARPA, CDBG, CDBG-CV, ESG and ESG-CV**

|   |  | FY 2024          |                                 |              |  | FY 2023          |                                   |              |  | FY 2022          |                                   |              |  | GRAND TOTAL      |                  |                       |
|---|--|------------------|---------------------------------|--------------|--|------------------|-----------------------------------|--------------|--|------------------|-----------------------------------|--------------|--|------------------|------------------|-----------------------|
| Title/Strategy  | Description  | Approved Budget  | Expended as of January 31, 2024 | Goals        | Accomplishments as of January 31, 2024 | Approved Budget  | Expended as of September 30, 2023 | Goals        | Accomplishments as of September 30, 2023 | Approved Budget  | Expended as of September 30, 2022 | Goals        | Accomplishments as of September 30, 2022 | Total Awarded    | Total Expended   | Total Accomplishments |
| PARC - Bert Muller Home *                                       | Repave two parking lots, replacement of playground equipment, and security camera upgrades (FY 20); renovate 24 bathrooms (FY 21); and renovate 24 bathrooms (FY 22); phase 3 completion of bathroom renovations (FY 24) at 3190 75th Street North   | 320,438          | 270,452                         | 48           | 45                                     | 298,508          | 1,123                             | 48           | 0  | 219,596.00       | 855.10                            | 48           | 48                                       | 838,542          | 272,430          | 93                    |
| PARC - Life-Long Learning Center                                | Renovate 8 bathrooms and replace windows with hurricane rated (FY 20); Replacement of HVAC system at 3100 75th Street North (FY 21)  | 0                | 0                               | 0            | 0                                      | 0                | 0                                 | 0            | 0  | 0.00             | 37,780.50                         | 0            | 265                                      | 0                | 37,781           | 265                   |
| 22nd Street South Corridor/Deuces Live Main Street Improvements | Improvements to include: construct a public park/plaza 22nd Street and 9th Avenue South, construct a public park/plaza 22nd Street and 5th Avenue South, convert 22nd Street between 9th & 11th Avenues, to a flush street-adding brick pavers, widening sidewalks, and adding enhanced streetscape. | 0                | 0                               | 0            | 0                                      | 0                | 0                                 | 0            | Low/Mod Census                           | 0.00             | 1,666,110.99                      | 0            | Low/Mod Census                           | 0                | 1,666,111        | Low/Mod Census        |
| Westcare - Turning Point *                                      | Purchase and installation of an emergency generator, replace windows, and bathroom/shower renovations (FY 21); and installation of new lighting ceiling tiles, insulation and flooring (FY 22) at 1801 5th Avenue North  | 0                | 81,499                          | see above    | see above                              | 58,658           | 101,883                           | see above    | see above                                | 207,234.00       | 35.50                             | 0            | see above                                | 265,892          | 183,418          | see above             |
| Westcare - Davis/Bradley *                                      | Renove restrooms replace flooring in common areas and replace kitchen tile (FY 21); and replace flooring in hallways and residential rooms (FY 22) at 1735 Dr ML King Jr Street South  | 0                | 0                               | see above    | see above                              | 60,409           | 0                                 | see above    | see above                                | 191,575.00       | 35.50                             | 0            | see above                                | 251,984          | 36               | see above             |
| <b>TOTAL CAPITAL PROJECTS</b>                                   |  | <b>1,043,838</b> | <b>456,053</b>                  | <b>1,628</b> | <b>402</b>                             | <b>1,030,995</b> | <b>296,443</b>                    | <b>2,564</b> | <b>663</b>                               | <b>1,059,058</b> | <b>2,612,585</b>                  | <b>2,382</b> | <b>3,053</b>                             | <b>3,133,891</b> | <b>3,365,081</b> | <b>4,118</b>          |
| <b>GRAND TOTAL OF PUBLIC SERVICE AND CAPITAL PROJECTS</b>       |  | <b>1,397,444</b> | <b>532,950</b>                  | <b>4,204</b> | <b>1,850</b>                           | <b>1,372,735</b> | <b>2,490,736</b>                  | <b>5,860</b> | <b>9,070</b>                             | <b>2,903,066</b> | <b>4,023,164</b>                  | <b>5,992</b> | <b>11,185</b>                            | <b>5,673,245</b> | <b>7,046,849</b> | <b>22,105</b>         |

\* Approved budget reflects new funding only, prior year(s) funding is also being utilized

Ten-Yr Housing Plan Multi-family (includes outstanding Commitments)

| Name of Development  | Address   | Total Number of Units | 0-30% AMI (& 33% AMI) UNITS | <50% AMI Units             | <60% AMI Units | <80% AMI Units | 80-120% AMI Units | Funding Req. From City     | HOME               | SHIP             | LHAF                         | Other City (CRA/HCIIP) | City Penny         | Econ Stab or ARPA*  | Other - Non City Funding Assistance | Current Status   | Type of Units                 |
|--|---|-----------------------|-----------------------------|----------------------------|----------------|----------------|-------------------|----------------------------|--------------------|------------------|------------------------------|------------------------|--------------------|---------------------|-------------------------------------|--|-------------------------------|
| Burlington Place   | 3155 Burlington Ave N                             | 53                    |                             | 53                         |                |                |                   | \$90,000                   |                    | \$90,000         |                              |                        |                    |                     | \$12,339,117                        | Complete -CO 2017  | New                           |
| Burlington Post  | Burl. Ave & 32nd St N                             | 90                    |                             | 8                          | 78             |                | 4                 | \$90,000                   |                    | \$90,000         |                              |                        |                    |                     | \$17,754,470                        | Complete 2018  | New                           |
| The Preserves at Clam Bayou Phases I & II                  | 4110 34th Ave S                                   | 16                    |                             | 16                         |                |                |                   | \$970,590                  | \$970,590          |                  |                              |                        |                    |                     | \$1,818,000                         | Complete 2019  | New                           |
| The Preserves at Clam Bayou 3                              | 4146 34th Ave S                                   | 8                     |                             | 8                          |                |                |                   | \$481,093                  | \$481,093          |                  |                              |                        |                    |                     | \$962,186                           | CO issued 6/24/20  | New                           |
| Skyway Lofts (aka Avery Commons)                           | 3319 39th Ave. South                              | 65                    | 10                          |                            | 42             | 13             |                   | \$90,000                   |                    |                  | \$90,000                     |                        |                    |                     | \$15,434,149                        | Complete - CO 2/28/2022  | New                           |
| Delmar Terrace   | 745 Delmar Terrace South                          | 65                    | 33                          |                            | 32             |                |                   | \$334,000                  |                    |                  |                              | \$334,000              |                    |                     | \$22,031,984                        | Complete-CO issued 1/28/22   | New                           |
| Butterfly Grove  | 506 Grove St North                                | 20                    |                             | 20                         |                |                |                   | \$75,000                   |                    |                  |                              | \$75,000               |                    |                     | \$5,164,600                         | Complete - CO 3/23/2022  | Demo & New Construction       |
| The Shores Apt   | 26th Ave S and 31st St. S                         | 51                    | 5                           |                            | 46             |                |                   | \$567,500                  |                    |                  |                              | \$567,500              |                    |                     | \$11,057,703                        | Complete- CO issued 8/12/22  | New                           |
| VOA's Innovare   | 846 5th Av S                                      | 51                    | 4                           | 8                          | 39             |                |                   | \$75,000                   |                    |                  |                              | \$75,000               |                    | \$3,426,166         | \$15,239,643                        | <b>Under Construction - *ARPA inflation funding approved 10/20/22&amp; closed 2/7/23</b>   | New                           |
| Bayou Pass   | 3201 6th Street South                             | 10                    |                             | 10                         |                |                |                   |                            | \$111,000          |                  |                              |                        |                    |                     |                                     | CC approved preservation 1/07/2021   | Preservation thru 1/01/2031   |
| CHAF   | 1825 13th S/S, 1861 13th S/S, 936 23rd A/S        | 6                     |                             |                            |                |                | 6                 |                            |                    |                  |                              | \$60,000               |                    |                     |                                     | Complete 9/21/21   | New                           |
| Whispering Pines   | 2655 54th Ave S                                   | 20                    |                             | 20                         |                |                |                   | \$910,000                  | \$910,000          |                  |                              |                        |                    |                     | \$4,796,585                         | 3/27/23 closing. <b>Under construction</b>   | New                           |
| Founders Point   | 2901 31st Street South                            | 15                    | 3                           | 12                         |                |                |                   | \$395,817                  | \$320,817          |                  |                              | \$75,000               |                    |                     | \$5,089,191                         | FHFC awarded additional 1.12M funding 5/2023. Agreement Pending for <b>estimated 3/2024 closing.</b>   | New                           |
| Arya New NE  | 5475- 3rd Lane North                              | 415                   |                             |                            |                | 59             | 66                | \$1,000,000                |                    |                  |                              |                        |                    | \$1,000,000         | \$97,000,000                        | Council approved 7/15/21. <b>Under construction</b>  | New                           |
| Jordan Park  | 1245 Jordan Park Strret South                     | 266                   | 40                          |                            | 226            |                |                   |                            |                    |                  |                              | \$2,000,000            |                    |                     | \$91,600,725                        | <b>Complete.</b>   | 60 New/ 206 rehab             |
| Bear Creek- elderly  | 635-64th Street South                             | 85                    | 18                          |                            | 42             | 25             |                   |                            |                    |                  | \$290,000                    | \$320,000              | \$1,950,000        | \$4,000,000         | \$18,884,568                        | <b>Under construction.</b> (City Penny Land Acquisition closed 7/21/22- <b>*ARPA</b> inflation funding approved 10/20/22, loan <b>closed 5/31/23. 6/05/23</b> groundbreaking). | New- Elderly                  |
| Sixteenth Square   | 1600 block of Dr. Martin Luther King Jr. S. South | 11                    |                             |                            |                |                | 11                |                            |                    |                  |                              | \$286,000              |                    |                     | \$2,314,000                         | <b>Complete.</b> Ribbon cutting Jan 2024.  | New townhomes                 |
| Russell Street   | 1701, 1715, 1729 Russell St. S                    | 12                    |                             |                            | 12             |                |                   |                            |                    |                  |                              |                        |                    | \$750,000           |                                     | Rehab complete.  | Preservation through 2/4/2052 |
| Shell Dash   | 12th Avenue & 16th St. South                      | 10                    |                             |                            |                | 10             |                   |                            |                    |                  |                              | \$1,075,000            |                    |                     |                                     | CC approved Assignment to Habitat on 9/7/23  | New                           |
| Orange Station   | 1300 1st Ave N                                    | 42                    |                             |                            |                |                | 42                |                            |                    |                  |                              |                        |                    |                     |                                     | CDA Development Agreement for former police station site 8/27/20, 2nd Amendment signed 06/11/21. Third Amendment approved by CC on 8/3/2023.                                   | New                           |
| Fairfield Apartments                                       | 3200 Fairfield Avenue South                       | 264                   |                             | 53                         |                | 67             | 144               |                            |                    |                  |                              | \$9,700,000            |                    |                     | \$87,800,000                        | <b>Revised funding request approved- BCC 10/31/23 and 11/9/23 CC mtg.</b>  | New                           |
| Citrus Grove   | 731 15th St. S                                    | 84                    |                             |                            | 84             |                |                   |                            |                    |                  |                              | \$1,420,708            |                    |                     |                                     | CRA 7/05/22 - CC 8/18/22. Renovation completion pending.   | Preservation                  |
| Skyway Lofts II  | 3800 34th St S                                    | 66                    | 15                          | 0                          | 39             | 12             |                   |                            |                    |                  |                              |                        |                    | \$6,500,000         | \$20,488,083                        | CC-approved ARPA 10/20/22 - <b>awarded additional FHFC funding, new est. for financial closing 2/06/24.</b>  | New                           |
| Archway Flats on 4th                                       | 106th Ave & 4th St. N.                            | 80                    | 8                           |                            | 72             | 0              |                   |                            |                    |                  |                              | 610,000-expired        |                    |                     | \$32,437,550                        | Selected for FHFC SAIL funding 8/23/23, <b>revised City request pending</b>  | New-Elderly                   |
| SPHA- Ed White   | 2331 9th Ave N                                    | 71                    |                             |                            | 71             |                |                   |                            |                    |                  |                              |                        | \$3,000,000        | \$5,938,214         | \$28,118,192                        | CC approved ARPA 10/20/22-financial closing pending.   | New                           |
| Vincentian Village   | 401 15th St N                                     | 73                    | 4                           | 11                         | 58             |                |                   |                            |                    |                  |                              |                        |                    | \$1,000,000         | \$30,178,162                        | CC approved 10/20/22 - FHFC awarded additional funds 5/2023- <b>2/20/24 closing set</b>  | New                           |
| Burlington Post II   | 3100 Burlington Ave. N.                           | 75                    | 12                          | 0                          | 39             | 24             |                   |                            |                    |                  |                              | \$2,886,453            |                    | \$2,939,125         | \$21,700,313                        | CC approved ARPA 10/20/22 - CRA approval 11/10 CC. Awarded SAIL 1/27/22- switch ERA2 for CRA to CC 8/03/23. Est. <b>March 2024 closing</b>                                     | New                           |
| Palm Lake Urban Sanctuary                                  | 5401 22nd Ave N                                   | 86                    | 13                          | 14                         | 42             | 17             |                   |                            |                    |                  |                              | \$305,000              |                    |                     | \$29,497,829                        | CC approved 8/17/2023. FHFC funds awarded. <b>Revise city funding request received. Possible 3rd qtr closing.</b>  | New                           |
| Habitat Townhomes  | 1800 blk 18th Ave S                               | 12                    |                             |                            | 12             |                |                   |                            |                    |                  |                              | \$1,425,000            |                    |                     |                                     | Council approval 9/07/23.  | New                           |
| Habitat Townhomes  | 2100 blk 18th Ave S                               | 36                    |                             |                            |                | 36             |                   |                            |                    |                  |                              | \$725,000              |                    |                     |                                     | Council approved 8/3/2023  | New                           |
| <b>Total approved &amp; pending (includes some market)</b> | <b>COMBINE APPROVED &amp; PENDING</b>             | <b>2158</b>           | <b>165</b>                  | <b>233</b>                 | <b>934</b>     | <b>263</b>     | <b>273</b>        | <b>\$5,079,000</b>         | <b>\$2,793,500</b> | <b>\$180,000</b> | <b>\$380,000</b>             | <b>\$21,329,661</b>    | <b>\$4,950,000</b> | <b>\$25,553,505</b> | <b>\$571,707,050</b>                |  |                               |
|  |   | <b>2,158</b>          | <b>1,595</b>                | <b>at or below 80% AMI</b> |                |                | <b>273</b>        | <b>at or below 120%AMI</b> |                    | <b>1,868</b>     | <b>combined Aff &amp; WF</b> |                        |                    |                     |                                     |  |                               |

Revised 2/2/2024 \* ARPA projects approved October 20, 2022  
 Approved by City Council; loan or funding agreement not yet signed (coordinating with construction funding timelines)

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address/Pin</u>                         | <u>Location ID</u> | <u>Owner's Name/Address</u>  |    |
|-----------------|----------------------|---------------|---|--------------------|--|----|
| 19 7546         | 19/03/25             | Z15           | 2136 BONITA WAY S<br>01 32 16 49428 076 0020        | 113687             | HUNDLEY, DAVID A<br>5141 14TH AVE N<br>ST PETERSBURG<br>337106024                    | FL |
| 23 13377        | 23/07/20             | Z10           | 1642 BURLINGTON AVE N<br>24 31 16 29718 007 0060    | 89091              | DEVMAR SKY ST PETE LLC<br>360 CENTRAL AVE STE 800<br>ST PETERSBURG<br>337013984      | FL |
| 23 17009        | 23/09/11             | Z10           | 1648 BURLINGTON AVE N<br>24 31 16 29718 007 0070    | 89093              | DEVMAR SKY ST PETE LLC<br>360 CENTRAL AVE STE 800<br>ST PETERSBURG<br>337013984      | FL |
| 23 13378        | 23/07/20             | Z10           | 1662 BURLINGTON AVE N<br>24 31 16 29718 007 0080    | 89095              | DEVMAR SKY ST PETE LLC<br>360 CENTRAL AVE STE 800<br>ST PETERSBURG<br>337013984      | FL |
| 16 20737        | 16/09/16             | Z10           | 807 CALLA TERR N<br>19 31 17 74664 000 0070         | 182603             | AGANA ST PETE 7777777 LLC<br>4830 KENNEDY BLVD STE 600<br>TAMPA<br>336092584         | FL |
| 23 19653        | 23/10/18             | Z15           | 5340 CAROLONA WAY S<br>01 32 16 49248 002 0080      | 112795             | INVESTWORKS SOLUTIONS LLC<br>5340 CAROLONA WAY S<br>ST PETERSBURG<br>337124932       | FL |
| 20 8193         | 20/04/06             | ERH           | 7705 DR. ML KING JR ST N<br>30 30 17 75605 001 0010 | 142657             | BURGER KING COMPANY LLC<br>5707 BLUE LAGOON DR<br>MIAMI<br>331262015                 | FL |
| 23 13382        | 23/07/20             | ERH           | 9001 DR. ML KING JR ST N<br>19 30 17 30690 000 0460 | 136235             | BIZLIFT LLC<br>6836 WILD LAKE TER<br>BRADENTON<br>342123299                          | FL |
| 15 23204        | 15/10/05             | JAR           | 927 DR. ML KING JR ST S<br>25 31 16 00648 000 0010  | 90649              | R E M PROPERTIES IV INC<br>307 62ND AVE N<br>ST PETERSBURG<br>337027537              | FL |
| 10 4014         | 10/03/17             | JAR           | 1900 FAIRFIELD AVE S<br>24 31 16 59454 001 0011     | 90053              | HOUSE OF GOD CHURCH WHICH IS T<br>1900 FAIRFIELD AVE S<br>ST PETERSBURG<br>337121773 | FL |
| 22 24448        | 22/11/15             | MW            | 3926 INDIANAPOLIS ST NE<br>04 31 17 81522 028 0040  | 154877             | CHAMPERY REAL ESTATE 2015<br>2015 MANHATTAN BEACH BLVD STE<br>REDONDO BEACH          | CA |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address/Pin</u>                    | <u>Location ID</u> | <u>Owner's Name/Address</u>  |    |
|-----------------|----------------------|---------------|--|--------------------|--|----|
|                 |                      |               |  |                    | 902781230  |    |
| 23 18099        | 23/09/28             | GF            | 4716 IRIS ST N<br>01 31 16 37080 004 0030      | 16525              | VEGA, KARLA VANESSA OROZCO<br>4716 IRIS ST N<br>ST PETERSBURG<br>337143246     | FL |
| 15 29210        | 15/12/11             | JAR           | 1417 JAMES AVE S<br>25 31 16 17694 000 0140    | 91399              | DAVIS, JAMES A<br>1417 JAMES AVE S<br>ST PETERSBURG<br>337052244               | FL |
| 2 15235         | 2/06/10              | Z04           | 6010 MAGNOLIA ST N<br>31 30 17 61146 091 0440  | 147895             | WHITAKER, DAVID<br>6031 DR MARTIN LUTHER KING JR<br>ST PETERSBURG<br>337031139 | FL |
| 23 12393        | 23/07/06             | Z15           | 4085 NEPTUNE DR SE<br>06 32 17 51444 012 0170  | 193717             | ZOE BELLA PROPERTIES LLC<br>17576 SCARSDALE WAY<br>BOCA RATON<br>334961301     | FL |
| 19 29045        | 19/10/30             | JAR           | 1056 QUEEN ST S<br>25 31 16 50976 002 0160     | 93727              | ALLEN, BOBBY L<br>1036 QUEEN ST S<br>ST PETERSBURG<br>337122424                | FL |
| 23 1222         | 23/01/20             | Z15           | 3695 SEAROBIN DR SE<br>32 31 17 18036 041 0140 | 189739             | SMITH, JEAN EST<br>3695 SEAROBIN DR SE<br>ST PETERSBURG<br>337054034           | FL |
| 23 6230         | 23/04/06             | CBG           | 1908 UNION ST S<br>25 31 16 79722 000 0200     | 95171              | THAI, TRINH<br>1908 UNION ST S<br>ST PETERSBURG<br>337123138                   | FL |
| 21 11746        | 21/05/18             | Z10           | 2520 1ST AVE N<br>23 31 16 35082 019 0030      | 86029              | STARKE, CHRISTOPHER<br>1326 60TH ST S<br>ST PETERSBURG<br>337073209            | FL |
| 23 1224         | 23/01/20             | RTH           | 651 10TH AVE S<br>30 31 17 77004 000 0040      | 185639             | ALBANO INVESTMENTS GROUP INC<br>PO BOX 1064<br>ST PETERSBURG<br>337311064      | FL |
| 19 20440        | 19/08/07             | JAR           | 1151 10TH AVE S<br>25 31 16 80208 000 0060     | 95227              | LEE, TIMOTHY<br>1151 10TH AVE S<br>ST PETERSBURG<br>337052116                  | FL |
| 19 3126         | 19/02/07             | JAR           | 1246 10TH AVE S                                | 91277              | JDRP ENTERPRISES LLC   |    |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address/Pin</u>                 | <u>Location ID</u> | <u>Owner's Name/Address</u>  |    |
|-----------------|----------------------|---------------|---|--------------------|--|----|
|                 |                      |               | 25 31 16 17658 002 0060                     |                    | 14502 N DALE MABRY HWY STE 200<br>TAMPA<br>336182075                           | FL |
| 18 32971        | 18/12/28             | ERH           | 1201 102ND AVE N<br>13 30 16 78381 000 0010 | 5393               | FL INT IMP FUND TRE<br>ATTN: ST PETE REG COMM CNTR<br>TALLAHASSEE<br>323996575 | FL |
| 22 19033        | 22/09/07             | JAR           | 1002 13TH AVE S<br>25 31 16 15012 000 0150  | 91075              | FEINMAN DANIEL TRE<br>PO BOX 447<br>ODESSA<br>335560447                        | FL |
| 20 22553        | 20/09/17             | PM            | 2181 13TH AVE S<br>25 31 16 22320 000 0090  | 91727              | WILLIAMS, RAY E EST<br>PO BOX 35097<br>ST PETERSBURG<br>337050502              | FL |
| 21 11741        | 21/05/18             | ZM            | 3445 13TH AVE S<br>27 31 16 59652 000 0070  | 102527             | HARRIS, JERALEEN<br>3023 RUSSET PASS<br>LAKELAND<br>338125117                  | FL |
| 18 32970        | 18/12/28             | ZM            | 4029 13TH AVE S<br>27 31 16 53532 000 0060  | 102227             | RERFF1 LLC<br>9912 BOSQUE CREEK CIR UNIT 302<br>TAMPA<br>336195160             | FL |
| 20 7706         | 20/03/30             | JAR           | 1363 14TH ST S<br>25 31 16 10656 000 0050   | 90813              | BEACHUM, BEATRICE W<br>935 POST AVE<br>ROCHESTER<br>146192313                  | NY |
| 21 4675         | 21/03/04             | JAR           | 1421 14TH ST S<br>25 31 16 51138 000 0030   | 93737              | SMITH, CARRIE<br>1428 14TH ST S<br>ST PETERSBURG<br>337052412                  | FL |
| 18 21620        | 18/08/15             | JAR           | 1661 14TH ST S<br>25 31 16 26442 000 0080   | 91923              | COPELAND, GERALDINE C<br>118 MIDDLE RD N<br>LEESBURG<br>317633700              | GA |
| 23 9234         | 23/05/23             | CBG           | 2018 14TH ST S<br>25 31 16 26298 000 0400   | 91887              | LT TEAM LLC<br>333 3RD AVE N STE 417<br>ST PETERSBURG<br>337013899             | FL |
| 23 14363        | 23/07/31             | RTH           | 762 15TH AVE S<br>30 31 17 12708 000 1230   | 184185             | LOTUS INVESTMENTS INC<br>282 HERMOSITA DR<br>ST PETE BEACH<br>337062802        | FL |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address/Pin</u>                | <u>Location ID</u> | <u>Owner's Name/Address</u>   |    |
|-----------------|----------------------|---------------|--|--------------------|---|----|
| 22 5212         | 22/03/04             | PM            | 3017 15TH AVE S<br>26 31 16 89694 003 0170 | 99495              | CLARK, BONNIE J<br>3017 15TH AVE S<br>ST PETERSBURG<br>337121941                          | FL |
| 14 23118        | 14/11/03             | ZM            | 3465 15TH AVE S<br>27 31 16 13860 000 0050 | 100685             | COLEMAN, KOBIE<br>931 MILL STONE DR<br>MARIETTA<br>300623859                              | GA |
| 23 4573         | 23/03/13             | GF            | 3643 15TH ST N<br>12 31 16 41598 002 0210  | 43315              | DANESE HOMES LLC<br>907 JONES ST<br>CLEARWATER<br>337554424                               | FL |
| 18 27379        | 18/10/12             | RTH           | 524 16TH AVE S<br>30 31 17 46404 005 0040  | 185291             | SECURED INVESTMENT HIGH YIELD<br>7545 CENTURION PKWY STE 103<br>JACKSONVILLE<br>322564118 | FL |
| 23 4872         | 23/03/17             | GF            | 4100 16TH ST N<br>01 31 16 53442 000 0040  | 17139              | 4100 16TH ST MAIN LLC<br>4222 INTERLAKE DR<br>TAMPA<br>336242349                          | FL |
| 23 9232         | 23/05/23             | RTH           | 864 17TH AVE S<br>30 31 17 43038 000 0250  | 185055             | SILLS, ANNIE L EST<br>864 17TH AVE S<br>ST PETERSBURG<br>337015716                        | FL |
| 23 13379        | 23/07/20             | Z10           | 200 17TH ST N<br>24 31 16 29718 008 0160   | 89129              | ST PETERSBURG FL 102 LLC<br>835 129TH ST NE<br>BRADENTON<br>342122803                     | FL |
| 23 13381        | 23/07/20             | CBG           | 2930 18TH AVE S<br>26 31 16 89640 005 0030 | 99113              | INVESTMENT LLC TRE<br>2900 18TH AVE S<br>ST PETERSBURG<br>337122552                       | FL |
| 22 13568        | 22/06/27             | ZM            | 4100 18TH AVE S<br>27 31 16 87156 001 0030 | 104035             | FAHLMAN, JAMES CLARENCE<br>4100 18TH AVE S<br>ST PETERSBURG<br>337112704                  | FL |
| 23 8158         | 23/05/05             | RTH           | 250 19TH AVE S<br>30 31 17 77184 012 0150  | 186081             | COURSON FAMILY TRUST<br>7548 S US HIGHWAY 1 STE 216<br>PORT ST LUCIE<br>349521450         | FL |
| 18 33059        | 18/12/28             | CBG           | 3000 19TH AVE S<br>26 31 16 00432 002 0010 | 96313              | MBBS FLIP FUND LLC<br>125 NE 32ND ST APT 1703<br>MIAMI                                    | FL |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address/Pin</u>                | <u>Location ID</u> | <u>Owner's Name/Address</u>   |    |
|-----------------|----------------------|---------------|--|--------------------|---|----|
|                 |                      |               |  |                    | 331374354   |    |
| 20 19144        | 20/08/18             | CBG           | 3022 19TH AVE S<br>26 31 16 00432 002 0020 | 96315              | 660 62ND AVE SOUTH LLC<br>2250 ROY HANNA DR S<br>ST PETERSBURG<br>337125347             | FL |
| 19 10299        | 19/04/23             | JAR           | 1118 19TH ST S<br>25 31 16 20232 002 0190  | 91655              | JORDAN, VANETTE BYNUM<br>2758 HILLVALE COVE WAY<br>LITHONIA<br>300581827                | GA |
| 22 20329        | 22/09/23             | JAR           | 1217 19TH ST S<br>25 31 16 28908 000 0190  | 92091              | GT INVESTMENTS OF FLORIDA LLC<br>242 S WASHINGTON BLVD STE 340<br>SARASOTA<br>342366943 | FL |
| 18 19693        | 18/07/30             | RLH           | 3434 2ND AVE S<br>22 31 16 96228 006 0040  | 84147              | WELLS, KEVIN<br>4905 34TH ST S UNIT 115<br>ST PETERSBURG<br>337114511                   | FL |
| 14 8195         | 14/05/09             | CBG           | 3021 21ST AVE S<br>26 31 16 00432 003 0220 | 96403              | EDWARDS, BETTYE A<br>6699 22ND WAY S<br>ST PETERSBURG<br>337125851                      | FL |
| 22 19030        | 22/09/07             | GF            | 3128 21ST ST N<br>12 31 16 91566 000 0670  | 45759              | 3105 WISMER LLC<br>1840 DERHAKE RD<br>FLORISSANT<br>630336432                           | MO |
| 16 6854         | 16/04/15             | CBG           | 2165 22ND AVE S<br>25 31 16 14220 000 0030 | 90921              | NIBLACK, PATRICIA<br>3888 40TH WAY S<br>ST PETERSBURG<br>337114218                      | FL |
| 23 6225         | 23/04/06             | RTH           | 625 25TH AVE S<br>31 31 17 36684 000 1080  | 187547             | N & J DREAMS LLC<br>2655 6TH AVE S<br>ST PETERSBURG<br>337121653                        | FL |
| 21 14631        | 21/06/17             | KL            | 1666 27TH AVE N<br>12 31 16 69102 016 0090 | 44677              | RAD DIVERSIFIED REIT INC<br>256 EAGLEVIEW BLVD # 154<br>EXTON<br>193411157              | PA |
| 22 2970         | 22/02/04             | PM            | 1411 28TH ST S<br>26 31 16 72846 000 0100  | 98019              | DEO GRATIAS HOLDINGS LLC<br>2247 BONITA WAY S<br>ST PETERSBURG<br>337124238             | FL |
| 22 13128        | 22/06/21             | RTH           | 657 29TH AVE S                             | 188421             | ALTRUISTIC LOVING CARE INC  |    |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address/Pin</u>               | <u>Location ID</u> | <u>Owner's Name/Address</u>  |    |
|-----------------|----------------------|---------------|---|--------------------|--|----|
|                 |                      |               | 31 31 17 62460 000 0590                   |                    | 3822 N 52ND ST<br>TAMPA<br>336191006   | FL |
| 23 6226         | 23/04/06             | PM            | 1338 29TH ST S<br>26 31 16 72846 000 0180 | 98031              | THOMAS, NATHANIEL JR<br>PO BOX 13610<br>ST PETERSBURG<br>337333610             | FL |
| 20 25633        | 20/10/20             | CBG           | 2239 29TH ST S<br>35 31 16 37854 001 0100 | 109153             | TRU COAT ENTERPRISES INC<br>2239 29TH ST S<br>ST PETERSBURG<br>337123329       | FL |
| 20 19268        | 20/08/19             | CBG           | 2437 33RD ST S<br>35 31 16 39276 000 1040 | 109255             | GREENE, REGINA SPENCER<br>3257 VERDANT DR SW UNIT 1406<br>ATLANTA<br>303313085 | GA |
| 23 9233         | 23/05/23             | RSH           | 4824 4TH AVE S<br>21 31 16 35244 042 0030 | 79123              | NGUYEN, THUAN TRONG TRE<br>3295 KLOETZEL LN<br>SAN JOSE<br>951484390           | CA |
| 20 25639        | 20/10/20             | Z04           | 5720 4TH ST N<br>31 30 17 61146 058 0010  | 146761             | OH MYUNG, KUN<br>2300 61ST LN N<br>ST PETERSBURG<br>337104134                  | FL |
| 22 24447        | 22/11/15             | ERH           | 7230 4TH ST N<br>30 30 17 00000 330 0100  | 140605             | HOLLYWOOD SP MHC LLC<br>8800 N BRONX AVE 2ND FLR<br>SKOKIE<br>600771804        | IL |
| 23 6573         | 23/04/12             | ERH           | 7491 4TH ST N<br>30 30 17 91243 001 0020  | 143715             | JEM INVESTMENTS LTD<br>501 N MORGAN ST STE 202<br>TAMPA<br>336023906           | FL |
| 21 24246        | 21/10/06             | ERH           | 8210 4TH ST N<br>30 30 17 75546 004 0120  | 142259             | JANI, JAYANTILAL J EST<br>8210 4TH ST N<br>ST PETERSBURG<br>337023606          | FL |
| 23 16689        | 23/09/06             | SCL           | 1112 46TH ST S<br>27 31 16 55890 000 0020 | 102291             | HARRIS, MICHAEL E<br>205 MEDLEY DR<br>MADISON<br>270257816                     | NC |
| 10 14376        | 10/07/29             | Z10           | 136 5TH AVE N<br>19 31 17 74466 003 0050  | 181213             | PLDD 5TH AVENUE LLC<br>3060 ALT 19 N<br>PALM HARBOR<br>346831929               | FL |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address/Pin</u>               | <u>Location ID</u> | <u>Owner's Name/Address</u>   |    |
|-----------------|----------------------|---------------|---|--------------------|---|----|
| 11 1738         | 11/02/02             | Z10           | 116 5TH ST S<br>19 31 17 74466 038 0110   | 181789             | FLORIDA FAIR HOUSING CORP<br>PO BOX 330537<br>MIAMI<br>332330537                | FL |
| 23 17521        | 23/09/20             | RTH           | 2222 5TH ST S<br>31 31 17 36684 000 0380  | 187439             | MOTEN, LORRIN<br>2822 54TH AVE S LOT 230<br>ST PETERSBURG<br>337124610          | FL |
| 23 13383        | 23/07/20             | Z04           | 372 51ST AVE N<br>06 31 17 36702 008 0070 | 161879             | NOVUS REAL ESTATE 9 LLC<br>6303 BLUE LAGOON DR STE 320<br>MIAMI<br>331266005    | FL |
| 23 12493        | 23/07/10             | ZM            | 3604 6TH AVE S<br>22 31 16 96174 021 0010 | 83963              | MANNING, SUSAN<br>3604 6TH AVE S<br>ST PETERSBURG<br>337111716                  | FL |
| 21 17570        | 21/07/26             | RTH           | 2502 6TH ST S<br>31 31 17 36684 000 0760  | 187487             | A & H REAL PROPERTIES LLC<br>4852 LOST COLONY CT<br>STONE MOUNTAIN<br>300883524 | GA |
| 10 2294         | 10/02/10             | RTH           | 2711 6TH ST S<br>31 31 17 62460 000 0290  | 188373             | AL-DILEAMY, FOUZIAH H<br>122 17TH AVE SE<br>ST PETERSBURG<br>337015908          | FL |
| 17 16833        | 17/07/10             | Z15           | 4015 7TH ST S<br>06 32 17 49752 001 0140  | 193281             | MILLER, KIRSTEN<br>PO BOX 971007<br>MIAMI<br>331971007                          | FL |
| 23 522          | 23/01/10             | Z10           | 2311 8TH AVE N<br>14 31 16 12492 000 0220 | 51153              | FLIPIT2U LLC<br>12011 FOX HILL CIR<br>BOYNTON BEACH<br>334737833                | FL |
| 17 27416        | 17/10/30             | JAR           | 1000 8TH AVE S<br>25 31 16 63612 000 0190 | 94427              | WALKER, ROSIE L<br>11401 S BELL AVE<br>CHICAGO<br>606434123                     | IL |
| 23 6503         | 23/04/07             | JAR           | 1224 8TH AVE S<br>25 31 16 33786 000 0330 | 92815              | MOTEN, LORRIN<br>2822 54TH AVE S LOT 230<br>ST PETERSBURG<br>337124610          | FL |
| 23 13643        | 23/07/24             | RSH           | 4434 9TH AVE N<br>15 31 16 45828 004 0120 | 56761              | HOANG, DAVID<br>1801 75TH ST N<br>ST PETERSBURG                                 | FL |

City of St. Petersburg, FL  
Codes Compliance Assistance Division  
St. Petersburg Vacant & Boarded Properties

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address/Pin</u>               | <u>Location ID</u> | <u>Owner's Name/Address</u>  |    |
|-----------------|----------------------|---------------|---|--------------------|--|----|
|                 |                      |               |   |                    | 337103839  |    |
| 22 7157         | 22/03/30             | JAR           | 1757 9TH AVE S<br>25 31 16 78750 000 0220 | 95027              | D&D CONSTRUCTION MGMT LLC<br>PO BOX 1248<br>PINELLAS PARK<br>337801248 | FL |
| 22 21654        | 22/10/25             | ZM            | 3735 9TH AVE S<br>27 31 16 76806 000 0150 | 103533             | YOUNG, TYRONICA<br>3735 9TH AVE S<br>ST PETERSBURG<br>337112106        | FL |
| 22 13126        | 22/06/21             | ERH           | 419 92ND AVE N<br>19 30 17 03348 002 0230 | 135771             | STARKE, CHRISTOPHER<br>1326 60TH ST S<br>ST PETERSBURG<br>337073209    | FL |

78 Cases selected for report.

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address</u> | <u>Owner's Name/Address</u>   | <u>Location Id</u> |
|-----------------|----------------------|---------------|-------------------------|---|--------------------|
| 21 11741        | 21/05/18             | ZM            | 3445 13TH AVE S         | SERMONS, ERNESTINE<br>3445 13TH AVE S<br><br>SAINT PETERSBURG FL<br>337112214             | 102527             |
| 18 32970        | 18/12/28             | ZM            | 4029 13TH AVE S         | MERAI, NAZIEH<br>1894 MICHIGAN AVE NE<br><br>SAINT PETERSBURG FL<br>337033332             | 102227             |
| 14 23118        | 14/11/03             | ZM            | 3465 15TH AVE S         | JENNINGS, MICHAEL POA<br>23 ANONDALE DR<br><br>HUNTINGTON NY<br>11743                     | 100685             |
| 22 13568        | 22/06/27             | ZM            | 4100 18TH AVE S         | COMMUNITY HOUSING FUND<br>800 W AIRPORT FWY<br>STE-197, LB 6099<br>IRVING TX<br>750626207 | 104035             |
| 23 16689        | 23/09/06             | SCL           | 1112 46TH ST S          | PRYOR, WILLIE C *<br>3326 20TH AVE S<br><br>SAINT PETERSBURG FL<br>337122908              | 102291             |
| 23 12493        | 23/07/10             | ZM            | 3604 6TH AVE S          | ROBINSON, MATTIE R<br>3604 6TH AVE S<br><br>SAINT PETERSBURG FL<br>337111716              | 83963              |
| 22 21654        | 22/10/25             | ZM            | 3735 9TH AVE S          | YOUNG, ED W<br>3735 9TH AVE S<br><br>SAINT PETERSBURG FL<br>337112106                     | 103533             |

7 Cases selected for report.

City of St. Petersburg, FL  
Codes Compliance Assistance Department  
Midtown Vacant & Boarded Properties

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address</u> | <u>Owner's Name/Address</u>  | <u>Location Id</u> |
|-----------------|----------------------|---------------|-------------------------|--|--------------------|
| 15 23204        | 15/10/05             | JAR           | 927 DR. ML KING JR ST S | MARTIN, RICHARD E<br>307 62ND AVE N<br><br>SAINT PETERSBURG FL<br>337027537                  | 90649              |
| 10 4014         | 10/03/17             | JAR           | 1900 FAIRFIELD AVE S    | HOUSE OF GOD CH LIVING GOD *<br>1900 FAIRFIELD AVE S<br><br>SAINT PETERSBURG FL<br>337121773 | 90053              |
| 15 29210        | 15/12/11             | JAR           | 1417 JAMES AVE S        | DAVIS, JAMES A *<br>1417 JAMES AVE S<br><br>SAINT PETERSBURG FL<br>337052244                 | 91399              |
| 19 29045        | 19/10/30             | JAR           | 1056 QUEEN ST S         | ALLEN, BOBBY L<br>1036 QUEEN ST S<br><br>SAINT PETERSBURG FL<br>337122424                    | 93727              |
| 23 6230         | 23/04/06             | CBG           | 1908 UNION ST S         | GOMEZ, LENORE<br>2839 IVANHOE WAY S<br><br>SAINT PETERSBURG FL<br>337053602                  | 95171              |
| 21 11746        | 21/05/18             | Z10           | 2520 1ST AVE N          | VALENTIN, ISABELINO<br>10 S MAIN ST #B<br><br>NEW MILFORD CT<br>06776                        | 86029              |
| 23 1224         | 23/01/20             | RTH           | 651 10TH AVE S          | MOSLEY, DONALD F<br>PO BOX 2072<br><br>SAINT PETERSBURG FL<br>337312072                      | 185639             |
| 19 20440        | 19/08/07             | JAR           | 1151 10TH AVE S         | LEE, ANNIE L EST<br>1151 10TH AVE S<br><br>SAINT PETERSBURG FL<br>337052116                  | 95227              |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address</u> | <u>Owner's Name/Address</u>   | <u>Location Id</u> |
|-----------------|----------------------|---------------|-------------------------|---|--------------------|
| 19 3126         | 19/02/07             | JAR           | 1246 10TH AVE S         | LOVETT, DELORES<br>1246 10TH AVE S<br><br>SAINT PETERSBURG FL<br>337052119          | 91277              |
| 22 19033        | 22/09/07             | JAR           | 1002 13TH AVE S         | BLOSSOM, SAMUEL L<br>2641 15TH AVE S<br><br>SAINT PETERSBURG FL<br>337122057        | 91075              |
| 20 22553        | 20/09/17             | PM            | 2181 13TH AVE S         | ROBINSON, FLORENCE W *<br>128 YOUNG ST<br><br>TALLAHASSEE FL<br>323015436           | 91727              |
| 20 7706         | 20/03/30             | JAR           | 1363 14TH ST S          | BEACHUM, BEATRICE W<br>1363 14TH ST S<br><br>SAINT PETERSBURG FL<br>337052326       | 90813              |
| 21 4675         | 21/03/04             | JAR           | 1421 14TH ST S          | SMITH, CARRIE<br>1428 14TH ST S<br><br>SAINT PETERSBURG FL<br>337052412             | 93737              |
| 18 21620        | 18/08/15             | JAR           | 1661 14TH ST S          | COPELAND, GERALDINE C<br>1661 14TH ST S<br><br>SAINT PETERSBURG FL<br>337052523     | 91923              |
| 23 9234         | 23/05/23             | CBG           | 2018 14TH ST S          | EQUICREDIT CORP OF AMER<br>10401 DEERWOOD PARK BLVD<br><br>JACKSONVILLE FL<br>32256 | 91887              |
| 23 14363        | 23/07/31             | RTH           | 762 15TH AVE S          | LOTUS INVESTMENTS INC<br>282 HERMOSITA DR<br><br>ST PETE BEACH FL<br>337062802      | 184185             |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address</u> | <u>Owner's Name/Address</u>   | <u>Location Id</u> |
|-----------------|----------------------|---------------|-------------------------|---|--------------------|
| 22 5212         | 22/03/04             | PM            | 3017 15TH AVE S         | CLARK, BONNIE J *<br>3017 15TH AVE S<br><br>SAINT PETERSBURG FL<br>337121941    | 99495              |
| 18 27379        | 18/10/12             | RTH           | 524 16TH AVE S          | BECKFORD, VIRGIL<br>524 16TH AVE S<br><br>SAINT PETERSBURG FL<br>337015440      | 185291             |
| 23 9232         | 23/05/23             | RTH           | 864 17TH AVE S          | SILLS, ANNIE L<br>864 17TH AVE S<br><br>SAINT PETERSBURG FL<br>337015716        | 185055             |
| 23 13379        | 23/07/20             | Z10           | 200 17TH ST N           | LICHTENWALNER, HELEN<br>200 17TH ST N<br><br>SAINT PETERSBURG FL<br>337138921   | 89129              |
| 23 13381        | 23/07/20             | CBG           | 2930 18TH AVE S         | DANDRIDGE, NOVELLA<br>2930 18TH AVE S<br><br>SAINT PETERSBURG FL<br>337122552   | 99113              |
| 18 33059        | 18/12/28             | CBG           | 3000 19TH AVE S         | FAIRBANKS CAPITAL CORP<br>338 S WARMINSTER RD<br><br>HATBORO PA<br>19040        | 96313              |
| 20 19144        | 20/08/18             | CBG           | 3022 19TH AVE S         | SWEAT, ALBERT L SR *<br>3022 19TH AVE S<br><br>SAINT PETERSBURG FL<br>337122919 | 96315              |
| 19 10299        | 19/04/23             | JAR           | 1118 19TH ST S          | BYNUM, INEZ<br>1118 19TH ST S<br><br>SAINT PETERSBURG FL<br>337122343           | 91655              |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address</u> | <u>Owner's Name/Address</u>   | <u>Location Id</u> |
|-----------------|----------------------|---------------|-------------------------|---|--------------------|
| 22 20329        | 22/09/23             | JAR           | 1217 19TH ST S          | BROWN-KEYS, HELEN V TRE<br>4245 BEACH DR SE<br><br>SAINT PETERSBURG FL<br>337054129 | 92091              |
| 14 8195         | 14/05/09             | CBG           | 3021 21ST AVE S         | JONES, IDELL *<br>3021 21ST AVE S<br><br>SAINT PETERSBURG FL<br>337122922           | 96403              |
| 16 6854         | 16/04/15             | CBG           | 2165 22ND AVE S         | BRADLEY, MARY EST *<br>1435 PRESCOTT ST S<br><br>SAINT PETERSBURG FL<br>337122442   | 90921              |
| 23 6225         | 23/04/06             | RTH           | 625 25TH AVE S          | USA HOUSING & URBAN DEV *<br>3280 POINTE PKWY STE 1000<br><br>NORCROSS GA<br>30092  | 187547             |
| 22 2970         | 22/02/04             | PM            | 1411 28TH ST S          | REED, RUDOLPH *<br>2941 22ND AVE S<br><br>SAINT PETERSBURG FL<br>337122926          | 98019              |
| 22 13128        | 22/06/21             | RTH           | 657 29TH AVE S          | STRANDBERG, ERNEST *<br>4621 23RD AVE S<br><br>SAINT PETERSBURG FL<br>337113303     | 188421             |
| 23 6226         | 23/04/06             | PM            | 1338 29TH ST S          | THOMAS, NATHANIEL JR<br>PO BOX 13457<br><br>SAINT PETERSBURG FL<br>337333457        | 98031              |
| 20 25633        | 20/10/20             | CBG           | 2239 29TH ST S          | DAVIS, JACQUELINE L *<br>2239 29TH ST S<br><br>SAINT PETERSBURG FL<br>337123329     | 109153             |

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address</u> | <u>Owner's Name/Address</u>  | <u>Location Id</u> |
|-----------------|----------------------|---------------|-------------------------|--|--------------------|
| 20 19268        | 20/08/19             | CBG           | 2437 33RD ST S          | SPENCER, ELLA M<br>2437 33RD ST S<br><br>SAINT PETERSBURG FL<br>337123314      | 109255             |
| 11 1738         | 11/02/02             | Z10           | 116 5TH ST S            | 5TH STREET HOLDING CO INC<br>3637 4TH ST N<br><br>SAINT PETERSBURG FL<br>33704 | 181789             |
| 23 17521        | 23/09/20             | RTH           | 2222 5TH ST S           | BOYKIN, HILDA<br>2222 5TH ST S<br><br>SAINT PETERSBURG FL<br>337053130         | 187439             |
| 21 17570        | 21/07/26             | RTH           | 2502 6TH ST S           | KINGZETT, JAMES M *<br>310 FOOTHILL RD<br><br>GARDNERVILLE NV<br>894106525     | 187487             |
| 10 2294         | 10/02/10             | RTH           | 2711 6TH ST S           | ROGAK, MICHAEL<br>11634 FOX CREEK DR<br><br>TAMPA FL<br>33635                  | 188373             |
| 17 27416        | 17/10/30             | JAR           | 1000 8TH AVE S          | WALKER, ROSIE L<br>6914 S JUSTINE ST<br><br>CHICAGO IL<br>606363921            | 94427              |
| 23 6503         | 23/04/07             | JAR           | 1224 8TH AVE S          | DANIELS, AUSTELS<br>1224 8TH AVE S<br><br>SAINT PETERSBURG FL<br>337051919     | 92815              |
| 22 7157         | 22/03/30             | JAR           | 1757 9TH AVE S          | CLARK, ELLA M<br>2450 13TH AVE S<br><br>SAINT PETERSBURG FL<br>337122133       | 95027              |

2/01/24 6:00:03  
131 CCMSEC1AR

City of St. Petersburg, FL  
Codes Compliance Assistance Department  
Midtown Vacant & Boarded Properties

| <u>Case No.</u> | <u>Case Reported</u> | <u>Invstg</u> | <u>Location Address</u> | <u>Owner's Name/Address</u> | <u>Location Id</u> |
|-----------------|----------------------|---------------|-------------------------|-----------------------------|--------------------|
|-----------------|----------------------|---------------|-------------------------|-----------------------------|--------------------|

40 Cases selected for report.

## 2020- 2024 Vacant & Boarded Report Comparison

|       | Citywide |      |      |      |      | Midtown |      |      |      |      | Childs Park |      |      |      |      |
|-------|----------|------|------|------|------|---------|------|------|------|------|-------------|------|------|------|------|
| Month | 2020     | 2021 | 2022 | 2023 | 2024 | 2020    | 2021 | 2022 | 2023 | 2024 | 2020        | 2021 | 2022 | 2023 | 2024 |
| JAN   | 162      | 137  | 106  | 71   | 80   | 75      | 73   | 49   | 37   | 40   | 27          | 18   | 16   | 9    | 7    |
| FEB   | 151      | 138  | 100  | 75   | 78   | 74      | 74   | 47   | 38   | 40   | 20          | 19   | 16   | 10   | 7    |
| MAR   | 143      | 125  | 93   | 72   |      | 70      | 68   | 46   | 37   |      | 18          | 18   | 16   | 9    |      |
| APR   | 142      | 123  | 98   | 74   |      | 72      | 64   | 47   | 36   |      | 18          | 18   | 17   | 8    |      |
| MAY   | 133      | 118  | 87   | 79   |      | 72      | 58   | 40   | 40   |      | 18          | 18   | 15   | 8    |      |
| JUNE  | 134      | 120  | 75   | 79   |      | 74      | 60   | 36   | 40   |      | 16          | 18   | 12   | 8    |      |
| JULY  | 132      | 123  | 77   | 78   |      | 73      | 60   | 38   | 40   |      | 17          | 19   | 11   | 7    |      |
| AUG   | 132      | 121  | 75   | 84   |      | 72      | 61   | 36   | 43   |      | 17          | 18   | 11   | 7    |      |
| SEPT  | 135      | 114  | 70   | 82   |      | 78      | 57   | 35   | 42   |      | 17          | 15   | 9    | 7    |      |
| OCT   | 136      | 107  | 72   | 85   |      | 79      | 54   | 37   | 42   |      | 18          | 15   | 9    | 8    |      |
| NOV   | 137      | 107  | 71   | 85   |      | 77      | 52   | 37   | 41   |      | 18          | 15   | 9    | 7    |      |
| DEC   | 134      | 109  | 69   | 82   |      | 75      | 52   | 36   | 41   |      | 18          | 16   | 9    | 7    |      |