



# Village of Seneca

340 N. Cash Street • Seneca, IL 61360

**phone.** 815.357.8771

**web.** [www.senecail.org](http://www.senecail.org)

**fax.** 815.357.8772

**email.** [clerk1@mailseneca.org](mailto:clerk1@mailseneca.org)

## **Village Council Meeting Seneca Village Hall May 18, 2021 6:00 p.m.**

- 1.)** Council Meeting Called to Order
- 2.)** Roll Call
- 3.)** Pledge of Allegiance to the Flag of the United States of America
- 4.)** Approval of May 4, 2021 Council Meeting Minutes
- 5.)** Treasurer's Report: Approval of March Treasurer's Report, Payroll and Payment of Bills
- 6.)** Seneca Business Spotlight Presentation
- 7.)** Communications, Petitions, Reports & Additional Agenda Items
  - A. Presentation by Kim Krueger regarding Recognize, Respond, Refer
  - B. Presentation by Christopher Maier
  - C. Safe Boating Week Proclamation
- 8.)** Old Business
  - A.** Commissioner Victor
  - B.** Commissioner Callahan
  - C.** Commissioner Weber
  - D.** Commissioner Higgins
  - E.** Mayor Olson

**9.) Commissioner's Reports & New Business**

**A. Public Property, Water & Sewer**

1. Approval of hiring summer help for Water and Sewer Department
2. Approval of expenditure to Spring Grove Nursery in the amount of \$4,370.00 for trees sponsored for Graves Park

**B. Accounts & Finance**

1. Approval of expenditure to Wex Bank in the amount of \$2,228.21 for fuel expenses
2. Approval of expenditure to First Midwest Bank Visa in the amount of \$2,526.31 for credit card expenses

**C. Street**

1. Approval of expenditure to Quaka Excavating in an amount not to exceed \$15,000.00 for I&M canal clean out project
2. Discussion regarding amending village code with regard to Sidewalk Construction
3. Approval of hiring summer help for Street Department
4. Discussion regarding Ordinance Amending Section 3 of Chapter 4 of Title 6 Pertaining to Parking Time Limit on Main Street

**D. Public Health & Safety**

**E. Public Affairs**

1. Discussion regarding Ordinance Adopting a Social Media Policy
2. Approval of donation to University of Illinois Extension (amount to be determined by council)

**10.) Public Comment**

**11.) Executive Session**

**12.) Council Meeting Adjourned**