

FOR INFORMATIONAL PURPOSES ONLY  
Posted on Friday, March 4, 2022

Scituate Conservation Commission and Scituate Land Trust  
1315 Chopmist Hill Road, N. Scituate, 02857  
**Chopmist Hill Center**

**Tuesday, March 8, 2022**  
**Joint Meeting 7:00 pm**

**AGENDA**

- I. Conservation Commission (CC)/Land Trust (LT) Regular Meeting Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Welcome Guests
- V. Approval of Minutes: Executive/Closed Session Meeting January 11, 2022;  
Regular Joint Meeting February 8, 2022
- VI. American Rescue Plan Act funding proposals
  - A. Prioritize recommendations from previous list
  - B. Hope Septic/Sewer Feasibility Study
  - C. Sidewalks, Pathways, and Trails
- VII. Grant Awards and Requests: Discussion and/or action
  - A. DEM Recreational Trails Program Grant Award
  - B. Congressional Appropriations Grant Request
  - C. DEM Recreation Development Grant Application
  - D. Other
- VIII. Scituate Solar Ordinance: Discussion and/or action
- IX. Revised Stormwater, Soil Erosion and Sediment Control ordinance: Discussion and/or action
- X. Comprehensive Plan update
- XI. Annual Meeting: Discussion and/or action
- XII. Conservation Commission Business: Discussion and/or action
  - A. Purchasing
    1. Clerk Pay (Jan.-March 2022): \$250.00
    2. Zoom Tech Support: 1/11/22 \$105; 2/1/22 \$35 Total=\$140; CC pays \$70
    3. Weebly Annual Web Hosting: \$105.93
  - B. Lawton Farm Annual Bird Count update
  - C. Lawton Farm Mowing update
  - D. Arbor Day reminder: April 1 at Clayville School
  - E. Earth Day Projects
    1. Esek Hopkins Park, April 23
    2. Forestry Education Day for the Scituate Jr./Sr. High Environmental Club, April 26 at Esek Hopkins Park (Partnering with the Northern RI Conservation District): To include tree planting and deer protection installation
    3. Other? (Rotary Club activities/ invasive plant control)
  - F. Property Monitoring
- XIII. Land Trust Business: Discussion and/or action
  - A. Purchasing: Clerk Pay (Jan.-March 2022): \$250.00
  - B. Green Forest walk
  - C. Request for use of Brightman Farm
  - D. GIS and legislation update:  
Malcolm Drentell, AmeriCorps Land Stewardship Coordinator
- XIV. CC/LT Board Member comments/announcements
- XV. CC/LT Adjournment

INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE DEAF OR HARD OF HEARING MUST CALL 647-2822 SEVENTY TWO (72) HOURS IN ADVANCE OF THIS MEETING. TTY #1-800-745-5555.