

# SARTELL CITY COUNCIL AGENDA

Monday, October 23<sup>rd</sup>, 2023 Sartell City Hall 6:00 PM

- 1. PLEDGE OF ALLEGIANCE
- 2. AGENDA REVIEW AND ADOPTION
- 3. SPECIAL PRESENTATIONS
- **4. OPEN FORUM/PUBLIC COMMENT** (must sign up in advance, up to 5 speakers allowed for up to 3 minutes each no Council response or action is given to open forum comments other than referral to City Staff)

# 5. APPROVAL OF CITY COUNCIL MINUTES

- a. October 9<sup>th</sup> Regular Meeting Minutes
- b. October 9<sup>th</sup> Special Meeting Minutes

#### 6. CONSENT AGENDA

- a. Approval of Voucher Payments
- b. Approval of Governance Policy Proposal
- c. Approval of City Council Meeting Policy
- d. Approval of Donation Acceptance
- e. Approval of Gambling Permits
- f. Approval of Grant Application
- g. Approval of Stipulation Agreement

#### 7. NEW BUSINESS

- a. Solar Survey Results Presentation
- 8. OLD BUSINESS

#### 9. PUBLIC HEARINGS

- a. Solar Ordinance
- b. Sartell Baseball Association Revenue Bond

#### 10. DEPARTMENT REPORTS

- a. Administration
- Monthly Report
- b. Finance
- Monthly Report
- c. Community Development
- Monthly Report
- 11. CITY COMMISSION UPDATES
- 12. CITY COUNCIL COMMITTEE UPDATES & MISCELLANEOUS BUSINESS
- 13. ADJOURN

# SARTELL CITY COUNCIL MEETING MINUTES

Meeting Location: Sartell City Hall, Council Chambers

Meeting Date: October 9th, 2023

Pursuant to due call and notice thereof, a regular meeting of the Sartell City Council was held on October 9<sup>th</sup>, 2023, at Sartell City Hall. Mayor Ryan Fitzthum called the meeting to order at 6:00 p.m.

COUNCIL PRESENT: Mayor Fitzthum; Council Members Lewandowski, Smith, Elness, Meyer

**COUNCIL ABSENT: None** 

STAFF PRESENT: Brandon Silgjord, Police Chief; Rob Voshell, Finance Director; John

Kothenbeutel, Public Works Director; April Ryan, City Engineer; Peter Kedrowski, Fire Chief; Kari

Theisen, Project Supervisor.

#### **PLEDGE OF ALLEGIANCE**

#### **AGENDA REVIEW AND ADOPTION**

# **Direction/Action**

A motion was made by Lewandowski and seconded by Elness to approve the agenda as amended with the revised item 06c. The following voted:

Aye Votes: Fitzthum, Lewandowski, Smith, Elness, Meyer

Nay Votes: None Motion Carried.

#### **OPEN FORUM**

Alex Udermann, 2611 17<sup>th</sup> St N Sartell, was present to discuss his family farming operations in Sartell and surrounding townships and to request a partnership with the city's compost site.

# **SPECIAL PRESENTATIONS**

#### APPROVAL OF CITY COUNCIL MINUTES

September 25<sup>th</sup> – Regular Meeting

# **Direction/Action**

A motion was made by Elness and seconded by Smith to approve the minutes as presented.

The following voted:

Aye Votes: Fitzthum, Lewandowski, Smith, Elness, Meyer

Nay Votes: None Motion Carried.

#### **CONSENT AGENDA**

- a. Approval of Voucher Payments
- b. Approval of Police Personnel Items
- c. Approval of Police Vehicle Purchases (amended item)
- d. Approval of Leave of Absence

# **Direction/Action**

A motion was made by Smith and seconded by Elness to approve the Consent Agenda items A-D as presented with the 06c amended.

The following voted:

Aye Votes: Fitzthum, Lewandowski, Smith, Elness, Meyer

Nay Votes: None Motion Carried.

#### **PUBLIC HEARINGS**

# Rezone, Preliminary, and Final Plat O2B Childcare

Theisen presented the rezone of the property for 02B Childcare, as well as the preliminary and final plat.

The Public Hearing opened at 6:11 pm and closed at 6:12 pm with no comments.

The council had no questions.

# **Direction/Action**

A motion was made by Elness and seconded by Meyer to approve the Rezone for O2B Childcare.

The following voted:

Aye Votes: Fitzthum, Lewandowski, Smith, Elness, Meyer

Nay Votes: None Motion Carried.

## **Direction/Action**

A motion was made by Lewandowski and seconded by Elness to approve the Preliminary and Final Plat for O2B Childcare.

The following voted:

Aye Votes: Fitzthum, Lewandowski, Smith, Elness, Meyer

Nay Votes: None Motion Carried.

# **Delinquent Accounts**

Voshell presented the delinquent accounts for the City of Sartell, to be assessed to property tax rolls.

The Public Hearing opened at 6:16 pm and closed at 6:17 pm with no comments.

The council had no further questions.

# **Direction/Action**

A motion was made by Smith and seconded by Lewandowski to approve the delinquent accounts as presented.

The following voted:

Aye Votes: Fitzthum, Lewandowski, Smith, Elness, Meyer

Nay Votes: None Motion Carried.

#### **NEW BUSINESS**

#### **OLD BUSINESS**

#### **DEPARTMENT REPORTS**

- Public Works/Engineering: Ryan and Kothenbeutel presented the monthly report.
- Fire: Kedrowski presented the monthly report.
- Police: Silgjord presented the monthly report.

# **CITY COMMISSION UPDATES**

# CITY COUNCIL UPDATES AND MISCELLANEOUS BUSINESS

Fitzthum updated the City Council on the Fire Open House on Thursday from 4-7 pm.

| ADJOURN  |   |
|--|---|
| A motion was made by Elness and secondition carried unanimously. | nded by Lewandowski to adjourn the meeting at 6:21 p.m. The |
|  | Anna Gruber, City Administrator                             |
| Ryan Fitzthum, Mayor   |   |

Check Issue Dates: 1/1/2023 - 10/31/2023

| GL Period      | Check Issue Date         | Vendor Number | Payee                                   | Check GL Account       | Amount           |
|----------------|--------------------------|---------------|---|------------------------|------------------|
| 09/23          | 09/29/2023               | 958           | R L LARSON EXCAVATING INC               | 437-20200              | 1,338,937.21     |
| 09/23          | 09/21/2023               | 100995        | C & L EXCAVATING INC                    | 417-20200              | 223,427.08       |
| 09/23          | 09/29/2023               | 101348        | FLAGSHIP RECREATION LLC                 | 211-20200              | 204,049.46       |
| 10/23          | 10/05/2023               | 101734        | HEALTHPARTNERS                          | 101-20200              | 44,385.14        |
| 09/23          | 09/29/2023               | 491           | PUBLIC EMPLOYEE RETIREMENT ASN          | 101-20200              | 42,747.67        |
| 10/23          | 10/05/2023               |               | EFTPS VOICE RESPONSE SYSTEM             | 101-20200              | 38,664.82        |
| 09/23          | 09/21/2023               |               | EFTPS VOICE RESPONSE SYSTEM             | 101-20200              | 37,988.21        |
| 09/23          | 09/21/2023               |               | PROFIELDS LLC                           | 211-20200              | 30,210.00        |
| 09/23          | 09/29/2023               |               | US BANK ONE CARD (CREDIT CARD)          | 101-20200              | 20,481.09        |
| 09/23          | 09/29/2023               |               | LANDWEHR CONSTRUCTION INC               | 602-20200              | 19,561.15        |
| 09/23          | 09/21/2023               | 187           | DESIGN ELECTRIC INC                     | 437-20200              | 16,845.25        |
| 09/23          | 09/29/2023               | 101806        | EMPOWER RETIREMENT                      | 101-20200              | 16,149.56        |
| 09/23          | 09/21/2023               | 31            |   | 601-20200              | 13,173.48        |
| 09/23          | 09/29/2023               |               | HELMIN LANDSCAPING INC                  | 211-20200              | 11,785.00        |
| 10/23          | 10/05/2023               | 101806        | EMPOWER RETIREMENT                      | 101-20200              | 11,247.52        |
| 09/23          | 09/29/2023               | 101619        | EVOQUA WATER TECHNOLOGIES LLC           | 602-20200              | 11,200.00        |
| 09/23          | 09/21/2023               |               | TRITECH SOFTWARE SYSTEMS                | 101-20200              | 10,567.07        |
| 09/23          | 09/21/2023               | 102611        | MADISON ENERGY INVESTMENTS LLC          | 602-20200              | 9,782.04         |
| 09/23          | 09/29/2023               |               | ARNOLD S                                | 101-20200              | 9,459.46         |
| 09/23          | 09/21/2023               | 102826        | WEISMAN CLEANING INC                    | 101-20200              | 8,780.00         |
| 09/23          | 09/21/2023               |               | MN DEPT OF REVENUE                      | 101-20200              | 8,764.67         |
| 09/23          | 09/29/2023               | 293           |   | 101-20200              | 4,875.00         |
| 09/23          | 09/29/2023               | 100611        | BROTHERS FIRE & SECURITY                | 235-20200              | 4,864.50         |
| 09/23          | 09/29/2023               |               | GALLS INC                               | 101-20200              | 4,767.32         |
| 09/23          | 09/21/2023               | 101533        | MANAGERPLUS SOLUTIONS LLC               | 101-20200              | 4,765.00         |
| 09/23          | 09/21/2023               | 101333        | MUSTANG SIGNS & GRAPHICS                | 101-20200              | 4,754.00         |
| 09/23          | 09/21/2023               | 100649        | BEHRENBRINKER, STEPHEN C                | 101-20200              | 3,571.33         |
| 09/23          | 09/21/2023               |               | XCEL ENERGY                             | 101-20200              | 3,109.61         |
| 09/23          | 09/29/2023               |               | FURTHER                                 | 101-20200              | 2,849.29         |
| 09/23          | 09/21/2023               |               | PRECISE REFRIGERATION HTG & AC          | 601-20200              | 2,602.88         |
| 09/23          | 09/29/2023               |               | WEST CENTRAL SANITATION                 | 101-20200              | 2,043.60         |
| 09/23          | 09/29/2023               |               | MINNESOTA PAVING & MATERIALS            | 101-20200              | 2,043.00         |
| 09/23          | 09/29/2023               | 102332        | ENVIRONMENTAL EQUIPMENT & SERVICES INC. | 101-20200              | 1,992.06         |
| 09/23          | 09/29/2023               |               | DESIGN ELECTRIC INC                     | 101-20200              | 1,835.38         |
| 09/23          | 09/21/2023               |               | ASTECH CORP                             | 101-20200              | 1,785.00         |
| 09/23          | 09/21/2023               | 1429          | KLM ENGINEERING INC                     | 601-20200              | 1,500.00         |
| 09/23          | 09/29/2023               | 59            | MARCO TECHNOLOGIES LLC-COPIERS          | 101-20200              | 1,317.81         |
| 09/23          | 09/29/2023               | 699           | Chamberlin Oil Company                  | 101-20200              | 1,268.04         |
| 09/23          | 09/21/2023               | 100140        | MARCO TECHNOLOGIES LLC NW7128           | 601-20200              | 1,218.00         |
| 09/23          | 09/21/2023               |               | CENTRAL MN CEMETERY MAINTNANCE          | 250-20200              | 1,150.00         |
| 09/23          | 09/21/2023               |               | KIESLERS POLICE SUPPLY INC              | 101-20200              | 1,010.10         |
| 09/23          | 09/21/2023               |               | MENARDS                                 | 101-20200              | 973.38           |
| 09/23          | 09/29/2023               |               | K M FIRE PUMP SPECIALISTS               | 101-20200              | 900.00           |
| 09/23          | 09/29/2023               |               | SANITATION SERVICES LLC                 | 101-20200              | 862.50           |
| 09/23          | 09/21/2023               |               | TIREMAXX SERVICE CENTERS                | 101-20200              | 841.63           |
| 09/23          | 09/29/2023               |               | SILGJORD, BRANDON                       | 412-20200              | 799.96           |
| 09/23          | 09/21/2023               |               | O REILLY AUTO PARTS                     | 101-20200              | 678.39           |
| 09/23          | 09/29/2023               |               | L & R DISTRIBUTING LLC                  | 601-20200              | 639.00           |
| 09/23          | 09/21/2023               |               | CONCRETE CONCEPTS OF CENTRAL MN LLC     | 211-20200              | 630.00           |
| 09/23          | 09/29/2023               |               | MN DEPT OF TRANSPORTATION               |                        | 612.25           |
| 09/23          | 09/29/2023               |               | MINNESOTA PAVING & MATERIALS            | 437-20200<br>101-20200 | 590.00           |
|                |                          |               | ALBANY READY MIX                        |                        |                  |
| 09/23<br>09/23 | 09/29/2023               |               | SHORT ELLIOTT HENDRICKSON INC           | 101-20200<br>455-20200 | 570.00<br>568.00 |
| 09/23          | 09/21/2023<br>09/29/2023 |               | SHERWIN WILLIAMS                        | 101-20200              | 555.08           |
| 09/23          |                          | 102829        |   | 101-20200              | 548.95           |
| 09/23          | 09/29/2023<br>09/29/2023 | 102629        |   | 101-20200              | 516.68           |
| 09/23          | 09/29/2023               |               | INTERSTATE ALL BATTERY CTR              | 101-20200              | 510.06           |
| 03/23          | 00/20/2020               | 101003        | THE BATTER OIL                          | 101-20200              | 310.30           |

Check Issue Dates: 1/1/2023 - 10/31/2023

| GL Period      | Check Issue Date         | Vendor Number | Payee   | Check GL Account       | Amount           |
|----------------|--------------------------|---------------|---|------------------------|------------------|
| 09/23          | 09/21/2023               | 1591          | PURCHASE POWER-PITNEY BOWES                   | 101-20200              | 500.00           |
| 09/23          | 09/29/2023               | 103574        | RAY ALLEN MANUFACTURING LLC                   | 101-20200              | 480.91           |
| 09/23          | 09/29/2023               | 1147          | MENARDS                                       | 211-20200              | 475.05           |
| 09/23          | 09/21/2023               | 101035        | LOCATORS & SUPPLIES INC                       | 601-20200              | 464.85           |
| 09/23          | 09/29/2023               | 102918        |   | 101-20200              | 442.22           |
| 09/23          | 09/29/2023               |               | VERIZON WIRELESS                              | 602-20200              | 399.79           |
| 09/23          | 09/21/2023               |               | CHARTER COMMUNICATIONS                        | 101-20200              | 377.67           |
| 09/23          | 09/29/2023               | 101755        | INNOVATIVE OFFICE SOLUTIONS LL                | 101-20200              | 371.29           |
| 09/23          | 09/21/2023               | 100985        | JOHN DEERE FINANCIAL                          | 101-20200              | 369.44           |
| 09/23          | 09/29/2023               | 102829        |   | 101-20200              | 360.66           |
| 09/23          | 09/21/2023               |               | LAWSON PRODUCTS INC                           | 101-20200              | 328.13           |
| 09/23          | 09/21/2023               | 100611        | BROTHERS FIRE & SECURITY                      | 101-20200              | 300.00           |
| 09/23          | 09/29/2023               |               | MVTL LABORATORIES INC                         | 602-20200              | 288.77           |
| 10/23          | 10/05/2023               | 102918        |   | 601-20200              | 286.66           |
| 09/23          | 09/29/2023               |               | ALLSTREAM                                     | 601-20200              | 284.72           |
| 09/23          | 09/21/2023               |               | TRAUT COMPANIES                               | 601-20200              | 280.00           |
| 09/23          | 09/29/2023               |               | RAPIDS UPHOLSTERY CO ABLE TREE SERVICE        | 101-20200              | 250.00           |
| 10/23          | 10/05/2023               |               |   | 437-20200              | 250.00           |
| 09/23<br>09/23 | 09/29/2023<br>09/21/2023 |               | LAWSON PRODUCTS INC FERGUSON WATERWORKS #2518 | 101-20200<br>601-20200 | 244.50<br>237.93 |
| 09/23          | 09/29/2023               |               | MARNANTELI S                                  | 101-20200              | 237.93           |
| 09/23          | 09/29/2023               | 103557        |   | 101-20200              | 216.00           |
| 09/23          | 09/30/2023               | 101105        | 4M FUND                                       | 101-20200              | 198.73           |
| 09/23          | 09/21/2023               |               | M-R SIGN CO INC                               | 101-20200              | 195.69           |
| 09/23          | 09/21/2023               |               | SARTELL INDPENDENT POLICE ASN                 | 101-20200              | 192.00           |
| 09/23          | 09/21/2023               |               | HOMMERDING, KARI                              | 101-20200              | 183.40           |
| 09/23          | 09/21/2023               |               | INTERSTATE ALL BATTERY CTR                    | 101-20200              | 175.00           |
| 09/23          | 09/29/2023               |               | TRAUT COMPANIES                               | 601-20200              | 175.00           |
| 09/23          | 09/21/2023               |               | SPECTRUM SUPPLY CO.                           | 211-20200              | 171.89           |
| 09/23          | 09/29/2023               |               | NAPA CENTRAL MN                               | 101-20200              | 160.53           |
| 09/23          | 09/29/2023               |               | FURTHER                                       | 101-20200              | 153.00           |
| 09/23          | 09/21/2023               | 236           | CENTRAL HYDRAULICS INC                        | 101-20200              | 147.26           |
| 09/23          | 09/21/2023               | 103019        | FURTHER                                       | 101-20200              | 140.18           |
| 09/23          | 09/29/2023               | 42            | HANDYMAN S INC.                               | 601-20200              | 133.48           |
| 09/23          | 09/29/2023               | 101612        | HEALTHPARTNERS CENTRAL MN CLINIC              | 101-20200              | 132.00           |
| 09/23          | 09/21/2023               | 103572        | MASTER LAWN CARE INC                          | 101-20200              | 115.00           |
| 09/23          | 09/29/2023               | 100030        | NELSON SANITATION & RENTAL INC                | 101-20200              | 115.00           |
| 09/23          | 09/29/2023               | 879           | RDO EQUIPMENT CO                              | 101-20200              | 105.42           |
| 09/23          | 09/29/2023               | 103155        | SHRED-IT                                      | 101-20200              | 94.88            |
| 09/23          | 09/29/2023               | 103073        | KEDROWSKI, PETER                              | 101-20200              | 90.39            |
| 09/23          | 09/29/2023               | 103409        | RIVERSIDE HARDWARE LLC                        | 101-20200              | 85.87            |
| 09/23          | 09/21/2023               | 1034          | NCPERS MINNESOTA                              | 101-20200              | 80.00            |
| 09/23          | 09/21/2023               | 1564          | TOTAL CONTROL SYSTEMS INC                     | 602-20200              | 76.07            |
| 09/23          | 09/29/2023               | 65            | MIMBACH FLEET SUPPLY                          | 101-20200              | 69.98            |
| 09/23          | 09/21/2023               | 103548        | FRIELER, NATHAN J                             | 101-20200              | 65.80            |
| 09/23          | 09/29/2023               | 27            | OXYGEN SERVICE COMPANY                        | 101-20200              | 57.93            |
| 09/23          | 09/29/2023               | 1583          | PRECISION MOTOR SPORTS                        | 101-20200              | 55.00            |
| 09/23          | 09/21/2023               | 103409        | RIVERSIDE HARDWARE LLC                        | 101-20200              | 49.55            |
| 09/23          | 09/21/2023               | 100576        | CHARTER COMMUNICATIONS                        | 101-20200              | 43.96            |
| 09/23          | 09/29/2023               | 102829        |   | 101-20200              | 43.95            |
| 09/23          | 09/21/2023               |               | BRIAN KLINEFELTER FOUNDATION                  | 101-20200              | 40.00            |
| 09/23          | 09/29/2023               |               | VERIZON WIRELESS                              | 101-20200              | 37.43            |
| 09/23          | 09/21/2023               |               | NUSS TRUCK AND EQUIPMENT                      | 101-20200              | 36.82            |
| 09/23          | 09/29/2023               |               | MN DEPT OF HEALTH                             | 601-20200              | 32.00            |
| 09/23          | 09/21/2023               |               | MN DEPT OF LABOR & INDUSTRY                   | 101-20200              | 30.00            |
| 09/23          | 09/21/2023               |               | XCEL ENERGY                                   | 601-20200              | 29.66            |
| 09/23          | 09/21/2023               | 564           | MACQUEEN EQUIPMENT INC                        | 101-20200              | 29.07            |

| heck Issue Dates: 1/1/2 | 023 - 10/31/2023 |  |
|-------------------------|------------------|--|

| GL Period | Check Issue Date | Vendor Number | Payee                        | Check GL Account | Amount       |
|-----------|------------------|---------------|------------------------------|------------------|--------------|
| 09/23     | 09/21/2023       | 100178        | SARTELL HARDWARE HANK        | 101-20200        | 25.34        |
| 09/23     | 09/21/2023       | 100964        | LESTER, JOHN                 | 101-20200        | 24.49        |
| 09/23     | 09/29/2023       | 416           | ELECTRIC MOTOR SERVICE, INC  | 101-20200        | 22.34        |
| 09/23     | 09/29/2023       | 100640        | O REILLY AUTO PARTS          | 101-20200        | 21.08        |
| 09/23     | 09/21/2023       | 102474        | SAUK RAPIDS HARDWARE HANK    | 601-20200        | 11.96        |
| 09/23     | 09/21/2023       | 100247        | MN DEPT OF LABOR & INDUSTRY  | 601-20200        | 10.00        |
| 09/23     | 09/29/2023       | 100517        | POWERHOUSE OUTDOOR EQUIP INC | 101-20200        | 6.79         |
| 09/23     | 09/30/2023       | 101105        | 4M FUND                      | 101-20200        | 4.00         |
|           |                  |               |                              | •                |              |
| Gran      | d Totals:        |               |                              |                  | 2,203,422.21 |

# Summary by General Ledger Account Number

| GL Account     | Debit     | Credit      | Proof       |
|----------------|-----------|-------------|-------------|
| 101-20200      | 1,497.08  | 289,399.95- | 287,902.87- |
| 101-21701      | 76,653.03 | .00         | 76,653.03   |
| 101-21702      | 8,764.67  | .00         | 8,764.67    |
| 101-21704      | 42,747.67 | .00         | 42,747.67   |
| 101-21705      | 44,385.14 | .00         | 44,385.14   |
| 101-21706      | 80.00     | .00         | 80.00       |
| 101-21708      | 40.00     | .00         | 40.00       |
| 101-21711      | 13,999.78 | .00         | 13,999.78   |
| 101-21712      | 13,397.30 | .00         | 13,397.30   |
| 101-21713      | 2,989.47  | .00         | 2,989.47    |
| 101-21718      | 192.00    | .00         | 192.00      |
| 101-41-411-430 | 258.22    | .00         | 258.22      |
| 101-41-414-131 | 420.00    | 135.00-     | 285.00      |
| 101-41-414-200 | 136.11    | .00         | 136.11      |
| 101-41-414-202 | 202.73    | .00         | 202.73      |
| 101-41-414-203 | 5,133.00  | .00         | 5,133.00    |
| 101-41-414-210 | .00       | 657.81-     | 657.81-     |
| 101-41-414-309 | 3,571.33  | .00         | 3,571.33    |
| 101-41-414-320 | 421.63    | .00         | 421.63      |
| 101-41-414-322 | 528.75    | .00         | 528.75      |
| 101-41-414-330 | 183.40    | .00         | 183.40      |
| 101-41-414-340 | 1,310.00  | .00         | 1,310.00    |
| 101-41-414-381 | 157.72    | .00         | 157.72      |
| 101-41-414-384 | 42.11     | .00         | 42.11       |
| 101-41-414-406 | 776.59    | .00         | 776.59      |
| 101-41-414-409 | 350.00    | .00         | 350.00      |
| 101-41-414-414 | 675.30    | .00         | 675.30      |
| 101-41-414-434 | 255.80    | .00         | 255.80      |
| 101-41-465-203 | 54.00     | .00         | 54.00       |
| 101-41-465-340 | 434.13    | .00         | 434.13      |
| 101-42-421-170 | 242.17    | .00         | 242.17      |
| 101-42-421-170 | 371.29    | .00         | 371.29      |
|                |           |             |             |
| 101-42-421-210 | 2,599.49  | .00         | 2,599.49    |
| 101-42-421-240 | 687.88    | .00         | 687.88      |
| 101-42-421-305 | 94.88     | .00         | 94.88       |
| 101-42-421-306 | 10,916.07 | .00         | 10,916.07   |
| 101-42-421-320 | 627.51    | .00         | 627.51      |
| 101-42-421-330 | 434.59    | .00         | 434.59      |
| 101-42-421-340 | 450.00    | .00         | 450.00      |
| 101-42-421-381 | 630.87    | .00         | 630.87      |

| GL Account     | Debit    | Credit  | Proof    |
|----------------|----------|---------|----------|
| 101-42-421-384 | 84.33    | .00     | 84.33    |
| 101-42-421-405 | 337.87   | .00     | 337.87   |
| 101-42-421-406 | 57.13    | .00     | 57.13    |
| 101-42-421-409 | 2,190.00 | .00     | 2,190.00 |
| 101-42-421-414 | 365.51   | .00     | 365.51   |
| 101-42-421-434 | 75.00    | .00     | 75.00    |
| 101-42-422-170 | 4,461.19 | .00     | 4,461.19 |
| 101-42-422-203 | 178.00   | .00     | 178.00   |
| 101-42-422-210 | 1,051.08 | .00     | 1,051.08 |
| 101-42-422-211 | 639.15   | .00     | 639.15   |
| 101-42-422-211 | 77.00    | .00     | 77.00    |
| 101-42-422-320 | 43.95    | .00     | 43.95    |
| 101-42-422-381 | 630.87   | .00     | 630.87   |
| 101-42-422-384 | 84.32    | .00     | 84.32    |
| 101-42-422-304 | 55.00    | .00     | 55.00    |
| 101-42-422-404 | 1,955.00 | .00     | 1,955.00 |
|                |          |         |          |
| 101-42-422-406 | 282.12   | .00     | 282.12   |
| 101-42-422-409 | 2,190.00 | .00     | 2,190.00 |
| 101-42-422-414 | 135.60   | .00     | 135.60   |
| 101-42-422-430 | 576.25   | .00     | 576.25   |
| 101-42-422-434 | 385.00   | .00     | 385.00   |
| 101-42-424-203 | 54.00    | .00     | 54.00    |
| 101-42-424-340 | 1,666.90 | .00     | 1,666.90 |
| 101-42-425-330 | 90.39    | .00     | 90.39    |
| 101-42-425-381 | 70.10    | .00     | 70.10    |
| 101-42-425-404 | 324.32   | .00     | 324.32   |
| 101-43-434-170 | 34.84    | .00     | 34.84    |
| 101-43-434-203 | 4,965.40 | .00     | 4,965.40 |
| 101-43-434-210 | 5,750.47 | 70.00-  | 5,680.47 |
| 101-43-434-212 | 1,338.04 | .00     | 1,338.04 |
| 101-43-434-305 | 216.00   | .00     | 216.00   |
| 101-43-434-381 | 280.39   | .00     | 280.39   |
| 101-43-434-384 | 311.06   | .00     | 311.06   |
| 101-43-434-386 | 6,263.98 | .00     | 6,263.98 |
| 101-43-434-403 | 195.69   | .00     | 195.69   |
| 101-43-434-404 | 1,998.84 | .00     | 1,998.84 |
| 101-43-434-405 | 875.64   | 634.27- | 241.37   |
| 101-43-434-406 | 2,150.61 | .00     | 2,150.61 |
| 101-43-434-409 | 540.00   | .00     | 540.00   |
| 101-43-434-430 | 25.34    | .00     | 25.34    |
| 101-43-434-434 | 385.00   | .00     | 385.00   |
| 101-43-436-381 | 7.01     | .00     | 7.01     |
| 101-43-436-413 | 251.29   | .00     | 251.29   |
| 101-45-451-201 | 116.00   | .00     | 116.00   |
| 101-45-451-203 | 78.50    | .00     | 78.50    |
| 101-45-451-205 | 7.98     | .00     | 7.98     |
| 101-45-451-210 | 117.36   | .00     | 117.36   |
| 101-45-451-320 | 360.66   | .00     | 360.66   |
| 101-45-451-350 | 24.36    | .00     | 24.36    |
| 101-45-451-381 | 841.16   | .00     | 841.16   |
| 101-45-451-384 | 415.40   | .00     | 415.40   |
| 101-45-451-404 | 250.00   | .00     | 250.00   |
| 101-45-451-406 | 1,047.30 | .00     | 1,047.30 |
| 101-45-451-409 | 3,510.00 | .00     | 3,510.00 |
| 101-45-451-414 | 51.00    | .00     | 51.00    |
| 101-45-451-434 | 100.07   | .00     | 100.07   |
| 101-45-452-170 | 62.12    | .00     | 62.12    |
|                |          |         |          |

| GL Account     | Debit            | Credit        | Proof         |
|----------------|------------------|---------------|---------------|
| 101-45-452-210 | 1,259.15         | .00           | 1,259.15      |
| 101-45-452-320 | 61.90            | .00           | 61.90         |
| 101-45-452-381 | 64.84            | .00           | 64.84         |
| 101-45-452-401 | 115.00           | .00           | 115.00        |
| 101-45-452-405 | 129.95           | .00           | 129.95        |
| 101-45-452-413 | 1,832.59         | .00           | 1,832.59      |
| 101-45-453-210 | 28.97            | .00           | 28.97         |
| 101-45-454-381 | 61.33            | .00           | 61.33         |
| 211-20200      | .00              | 248,219.31-   | 248,219.31-   |
| 211-45-452-201 | 295.71           | .00           | 295.71        |
| 211-45-452-206 | 30,210.00        | .00           | 30,210.00     |
| 211-45-452-210 | 1,249.14         | .00           | 1,249.14      |
| 211-45-452-500 | 216,464.46       | .00           | 216,464.46    |
| 217-20200      | .00              | 63.96-        | 63.96-        |
| 217-20200      | 63.96            | .00           | 63.96         |
| 235-20200      | .00              | 3,376.00-     | 3,376.00-     |
| 235-242-00     | 3,376.00         | .00           | 3,376.00      |
| 250-20200      | .00              | 1,151.77-     |               |
| 250-49-441-381 |                  |               | 1,151.77-     |
| 250-49-441-408 | 1.77<br>1,150.00 | .00           | 1.77          |
| 410-20200      |                  | .00           | 1,150.00      |
|                | .00              | 1,811.56-     | 1,811.56-     |
| 410-48-463-210 | 1,811.56         | .00.          | 1,811.56      |
| 412-20200      | .00              | 10,974.41-    | 10,974.41-    |
| 412-42-421-500 | 10,974.41        | .00           | 10,974.41     |
| 414-20200      | .00              | 9,350.00-     | 9,350.00-     |
| 414-43-434-500 | 9,350.00         | .00.          | 9,350.00      |
| 415-20200      | .00.             | 2,489.87-     | 2,489.87-     |
| 415-41-350-210 | 2,489.87         | .00           | 2,489.87      |
| 417-20200      | .00              | 223,427.08-   | 223,427.08-   |
| 417-43-431-436 | 192,398.18       | .00           | 192,398.18    |
| 417-43-431-500 | 31,028.90        | .00.          | 31,028.90     |
| 437-20200      | .00              | 1,356,644.71- | 1,356,644.71- |
| 437-46-465-305 | 612.25           | .00           | 612.25        |
| 437-46-465-500 | 1,356,032.46     | .00           | 1,356,032.46  |
| 455-20200      | .00              | 568.00-       | 568.00-       |
| 455-46-465-303 | 568.00           | .00           | 568.00        |
| 601-20200      | .00              | 23,796.36-    | 23,796.36-    |
| 601-49-414-322 | 56.28            | .00           | 56.28         |
| 601-49-493-170 | 38.32            | .00           | 38.32         |
| 601-49-493-210 | 203.37           | .00           | 203.37        |
| 601-49-493-214 | 13,173.48        | .00           | 13,173.48     |
| 601-49-493-227 | 237.93           | .00           | 237.93        |
| 601-49-493-305 | 1,500.00         | .00           | 1,500.00      |
| 601-49-493-314 | 455.00           | .00           | 455.00        |
| 601-49-493-320 | 284.72           | .00           | 284.72        |
| 601-49-493-340 | 32.00            | .00           | 32.00         |
| 601-49-493-355 | 10.00            | .00           | 10.00         |
| 601-49-493-387 | 2,307.81         | .00           | 2,307.81      |
| 601-49-493-388 | 700.97           | .00           | 700.97        |
| 601-49-493-389 | 61.33            | .00           | 61.33         |
| 601-49-493-404 | 182.73           | .00           | 182.73        |
| 601-49-493-406 | 3,370.61         | .00           | 3,370.61      |
| 601-49-493-412 | 1,115.81         | .00           | 1,115.81      |
| 601-49-493-430 | 66.00            | .00           | 66.00         |
| 602-20200      | .00              | 33,646.31-    | 33,646.31-    |
| 602-49-496-210 | 11,212.30        | .00           | 11,212.30     |
| 602-49-496-305 | 288.77           | .00           | 288.77        |

| GL Acco       | ount           | Debit        | Credit        | Proof     |
|---------------|----------------|--------------|---------------|-----------|
|               | 602-49-496-320 | 375.32       | .00           | 375.32    |
|               | 602-49-496-381 | 841.16       | .00           | 841.16    |
|               | 602-49-496-401 | 1,291.54     | .00           | 1,291.54  |
|               | 602-49-496-404 | 76.07        | .00           | 76.07     |
|               | 602-49-496-500 | 19,561.15    | .00           | 19,561.15 |
| Grand Totals: |                | 2,206,416.37 | 2,206,416.37- | .00       |

| GL<br>Period              | Check<br>Issue Date                 | Vendor<br>Number | Payee                     | Description                | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|---------------------------|-------------------------------------|------------------|---------------------------|----------------------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| 0 <b>00012</b><br>09/23   | 09/21/2023                          | 101262           | PRECISE REFRIGERATION HTG | WTP AIR MAKEUP UNIT REPAIR | 0000121320        | 1                   | 601-49-493-406        | 2,602.88          | 2,602.88        |
| To                        | otal 000012132                      | 0:               |                           |                            |                   |                     |                       | _                 | 2,602.88        |
| <b>000866</b> 3           | 3 <b>730</b><br>09/29/2023          | 27               | OXYGEN SERVICE COMPANY    | PROPANE                    | 0008663730        | 1                   | 101-43-434-210        | 57.93             | 57.93           |
| To                        | otal 000866373                      | 0:               |                           |                            |                   |                     |                       |                   | 57.93           |
| <b>025576</b><br>09/23    | <b>597</b><br>09/29/2023            | 346              | GALLS INC                 | ECK DUTY GEAR              | 025576597         | 1                   | 101-42-421-170        | 45.48             | 45.48           |
| To                        | otal 025576597                      | :                |                           |                            |                   |                     |                       |                   | 45.48           |
| 0 <b>25602</b> 7<br>09/23 | <b>781</b> 09/29/2023               | 346              | GALLS INC                 | SILGJORD DUTY GEAR         | 025602781         | 1                   | 101-42-421-170        | 90.96             | 90.96           |
| To                        | otal 025602781                      | :                |                           |                            |                   |                     |                       |                   | 90.96           |
|                           | 793<br>09/29/2023<br>otal 025602793 |                  | GALLS INC                 | SVEJKOVSKY UNIFORMS        | 025602793         | 1                   | 101-42-421-170        | 44.26             | 44.26<br>44.26  |
|                           | 09/29/2023                          |                  | GALLS INC                 | BULL DUTY GEAR             | 025602796         | 1                   | 101-42-421-170        | 45.48             | 45.48           |
| To                        | otal 025602796                      | :                |                           |                            |                   |                     |                       | -                 | 45.48           |
|                           | 501<br>09/29/2023<br>otal 025633501 |                  | GALLS INC                 | RESERVE DUTY GEAR          | 025633501         | 1                   | 217-42-421-170        | 63.96             | 63.96           |
|                           |                                     | •                |                           |                            |                   |                     |                       | -                 |                 |
| <b>025633</b> !<br>09/23  | 5 <b>02</b><br>09/29/2023           | 346              | GALLS INC                 | BULL DUTY GEAR             | 025633502         | 1                   | 101-42-421-170        | 15.99             | 15.99           |

| GL Check<br>Period Issue Date       | Vendor<br>Number |           | Payee | Description         | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|-------------------------------------|------------------|-----------|-------|---------------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| Total 025633502:                    |                  |           |       |                     |                   |                     |                       | -                 | 15.99           |
| <b>25702086</b><br>09/23 09/29/2023 | 346              | GALLS INC |       | CLASS C ORDER BOOTS | 025702086         | 1                   | 101-42-422-170        | 580.80            | 580.80          |
| Total 025702086:                    |                  |           |       |                     |                   |                     |                       | -                 | 580.80          |
| <b>25702087</b><br>09/23 09/29/2023 | 346              | GALLS INC |       | CLASS C ORDER BOOTS | 025702087         | 1                   | 101-42-422-170        | 96.80             | 96.80           |
| Total 025702087:                    |                  |           |       |                     |                   |                     |                       | -                 | 96.80           |
| <b>25702112</b><br>09/23 09/29/2023 | 346              | GALLS INC |       | NAMETAG FITZTHUM    | 025702112         | 1                   | 101-42-422-170        | 9.99              | 9.99            |
| Total 025702112:                    |                  |           |       |                     |                   |                     |                       | -                 | 9.99            |
| <b>25702131</b><br>09/23 09/29/2023 | 346              | GALLS INC |       | CLASS C ORDER       | 025702131         | 1                   | 101-42-422-170        | 398.40            | 398.40          |
| Total 025702131:                    |                  |           |       |                     |                   |                     |                       | -                 | 398.40          |
| <b>25715113</b><br>09/23 09/29/2023 | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025715113         | 1                   | 101-42-422-170        | 66.40             | 66.40           |
| Total 025715113:                    |                  |           |       |                     |                   |                     |                       | -                 | 66.40           |
| <b>25715120</b><br>09/23 09/29/2023 | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025715120         | 1                   | 101-42-422-170        | 332.00            | 332.00          |
| Total 025715120:                    |                  |           |       |                     |                   |                     |                       | -                 | 332.00          |
| 09/23 09/29/2023                    | 346              | GALLS INC |       | CLASS C ORDER BOOTS | 025715123         | 1                   | 101-42-422-170        | 193.60            | 193.60          |
| Total 025715123:                    |                  |           |       |                     |                   |                     |                       |                   | 193.60          |

| GL<br>Period            | Check<br>Issue Date     | Vendor<br>Number |           | Payee | Description         | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|-------------------------|-------------------------|------------------|-----------|-------|---------------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| <b>0257151</b> 09/23    | <b>33</b> 09/29/2023    | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025715133         | 1                   | 101-42-422-170        | 464.80            | 464.80          |
| То                      | tal 025715133           | :                |           |       |                     |                   |                     |                       |                   | 464.80          |
| <b>0257285</b> 09/23    | <b>51</b> 09/29/2023    | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025728551         | 1                   | 101-42-422-170        | 132.80            | 132.80          |
| То                      | tal 025728551           | :                |           |       |                     |                   |                     |                       |                   | 132.80          |
| <b>0257285</b> 09/23    | <b>54</b> 09/29/2023    | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025728554         | 1                   | 101-42-422-170        | 66.40             | 66.40           |
| То                      | tal 025728554           | :                |           |       |                     |                   |                     |                       |                   | 66.40           |
| <b>0257285</b> 09/23    | <b>56</b> 09/29/2023    | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025728556         | 1                   | 101-42-422-170        | 132.80            | 132.80          |
| То                      | tal 025728556           | :                |           |       |                     |                   |                     |                       |                   | 132.80          |
| <b>0257285</b> 09/23    | <b>57</b><br>09/29/2023 | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025728557         | 1                   | 101-42-422-170        | 132.80            | 132.80          |
| То                      | tal 025728557           | :                |           |       |                     |                   |                     |                       |                   | 132.80          |
| <b>0257285</b> 09/23    | <b>61</b> 09/29/2023    | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025728561         | 1                   | 101-42-422-170        | 332.00            | 332.00          |
| То                      | tal 025728561           | :                |           |       |                     |                   |                     |                       |                   | 332.00          |
| <b>0257285</b> 09/23    | <b>67</b> 09/29/2023    | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025728567         | 1                   | 101-42-422-170        | 66.40             | 66.40           |
| То                      | tal 025728567           | :                |           |       |                     |                   |                     |                       |                   | 66.40           |
| <b>0257285</b><br>09/23 | <b>68</b><br>09/29/2023 | 346              | GALLS INC |       | CLASS C ORDER PANTS | 025728568         | 1                   | 101-42-422-170        | 199.20            | 199.20          |

| GL Check Period Issue Date | Vendor<br>Number | Payee .                 | Description         | Invoice<br>Number | Invoice<br>Sequence | Invoice GL Account | Invoice<br>Amount | Check<br>Amount |
|----------------------------|------------------|-------------------------|---------------------|-------------------|---------------------|--------------------|-------------------|-----------------|
| Total 02572856             | 8:               |                         |                     |                   |                     |                    | _                 | 199.20          |
| 025728573                  |                  |                         |                     |                   |                     |                    |                   |                 |
| 09/23 09/29/2023           | 346              | GALLS INC               | CLASS C ORDER PANTS | 025728573         | 1                   | 101-42-422-170     | 66.40             | 66.40           |
| Total 02572857             | 3:               |                         |                     |                   |                     |                    | _                 | 66.40           |
| 025728574                  |                  |                         |                     |                   |                     |                    |                   |                 |
| 09/23 09/29/2023           | 346              | GALLS INC               | CLASS C ORDER PANTS | 025728574         | 1                   | 101-42-422-170     | 929.60            | 929.60          |
| Total 02572857             | 4:               |                         |                     |                   |                     |                    | _                 | 929.60          |
| 025728586                  |                  |                         |                     |                   |                     |                    |                   |                 |
| 09/23 09/29/2023           | 346              | GALLS INC               | CLASS C ORDER BOOTS | 025728586         | 1                   | 101-42-422-170     | 96.80             | 96.80           |
| Total 02572858             | 6:               |                         |                     |                   |                     |                    | _                 | 96.80           |
| 025742147                  |                  |                         |                     |                   |                     |                    |                   |                 |
| 09/23 09/29/2023           | 346              | GALLS INC               | CLASS C ORDER PANTS | 025742147         | 1                   | 101-42-422-170     | 66.40             | 66.40           |
| Total 02574214             | 7:               |                         |                     |                   |                     |                    | _                 | 66.40           |
| 025755548                  |                  |                         |                     |                   |                     |                    |                   |                 |
| 09/23 09/29/2023           | 346              | GALLS INC               | CLASS C ORDER BOOTS | 025755548         | 1                   | 101-42-422-170     | 96.80             | 96.80           |
| Total 02575554             | 8:               |                         |                     |                   |                     |                    | _                 | 96.80           |
| 0309790-IN                 |                  |                         |                     |                   |                     |                    |                   |                 |
| 09/23 09/21/2023           | 101035           | LOCATORS & SUPPLIES INC | FIRE HYDRANT PAINT  | 0309790-IN        | 1                   | 601-49-493-412     | 464.85            | 464.85          |
| Total 0309790-             | N:               |                         |                     |                   |                     |                    |                   | 464.85          |
| 03E03607                   |                  |                         |                     |                   |                     |                    |                   |                 |
| 09/23 09/29/2023           | 214              | ARNOLD S                | FRONT BRUSH MOWER   | 03E03607          | 1                   | 414-43-434-500     | 9,350.00          | 9,350.00        |
| Total 03E03607             | ·.               |                         |                     |                   |                     |                    | _                 | 9,350.00        |

| GL<br>Period            | Check<br>Issue Date | Vendor<br>Number | Payee                    | Description           | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|-------------------------|---------------------|------------------|--------------------------|-----------------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| <b>050985</b> 4         | 09/21/2023          | 102537           | FERGUSON WATERWORKS #25  | WATER METER REGISTERS | 0509854           | 1                   | 601-49-493-227        | 237.93            | 237.93          |
| To                      | tal 0509854:        |                  |                          |                       |                   |                     |                       | _                 | 237.93          |
| <b>0807202</b><br>09/23 | 09/21/2023          | 359              | CENTRAL MN CEMETERY MAIN | BURIAL SITE PREP      | 08072023          | 1                   | 250-49-441-408        | 1,150.00          | 1,150.00        |
| To                      | otal 08072023:      |                  |                          |                       |                   |                     |                       | _                 | 1,150.00        |
| <b>09/01/20</b> 09/23   | 09/29/2023          | 102829           | ARVIG                    | INTERNET FALL HALL    | 09/01/2023        | 1                   | 101-42-422-320        | 43.95             | 43.95           |
| To                      | otal 09/01/2023     |                  |                          |                       |                   |                     |                       | _                 | 43.95           |
| <b>0914202</b><br>09/23 | 09/21/2023          | 100964           | LESTER, JOHN             | MEAL REIMBURSEMENT    | 09142023          | 1                   | 101-42-421-330        | 24.49<br>-        | 24.49           |
| To                      | otal 09142023:      |                  |                          |                       |                   |                     |                       | _                 | 24.49           |
| <b>0915202</b> 09/23    | 09/21/2023          | 103512           | HOMMERDING, KARI         | MILEAGE               | 09152023          | 1                   | 101-41-414-330        | 183.40            | 183.40          |
| То                      | otal 09152023:      |                  |                          |                       |                   |                     |                       | -                 | 183.40          |
| <b>0918202</b><br>09/23 | 09/29/2023          | 103073           | KEDROWSKI, PETER         | PETER EM CLASS        | 09182023          | 1                   | 101-42-425-330        | 90.39             | 90.39           |
| To                      | otal 09182023:      |                  |                          |                       |                   |                     |                       | -                 | 90.39           |
| <b>0919202</b><br>09/23 | 09/21/2023          | 103548           | FRIELER, NATHAN J        | MEAL REIMBURSE        | 09192023          | 1                   | 101-42-421-330        | 65.80             | 65.80           |
| To                      | otal 09192023:      |                  |                          |                       |                   |                     |                       | -                 | 65.80           |
| <b>0922202</b><br>09/23 | 09/29/2023          | 103560           | SILGJORD, BRANDON        | REMIBURSE             | 09222023          | 1                   | 412-42-421-500        | 799.96            | 799.96          |

| GL<br>Period        | Check<br>Issue Date | Vendor<br>Number | Payee                    | Description              | Invoice<br>Number | Invoice<br>Sequence | Invoice GL Account | Invoice<br>Amount | Check<br>Amount |
|---------------------|---------------------|------------------|--------------------------|--------------------------|-------------------|---------------------|--------------------|-------------------|-----------------|
| То                  | tal 09222023:       |                  |                          |                          |                   |                     |                    | -                 | 799.96          |
| 0929202             |                     |                  |                          |                          |                   |                     |                    |                   |                 |
| 09/23               | 09/29/2023          | 131              | MN DEPT OF HEALTH        | WATER SUPPLY OPPERATOR C | 09292023          | 1                   | 601-49-493-340     | 32.00             | 32.00           |
| То                  | tal 09292023:       |                  |                          |                          |                   |                     |                    | -                 | 32.00           |
| 10505               | 00/04/0000          | 400400           | DIVERSIDE LARRIMARE LA   | AOID FOR DOO!            | 10505             | 4                   | 404 45 450 040     | 47.00             | 47.00           |
| 09/23               | 09/21/2023          | 103409           | RIVERSIDE HARDWARE LLC   | ACID FOR POOL            | 10505             | 1                   | 101-45-453-210     | 17.98<br>-        | 17.98           |
| То                  | tal 10505:          |                  |                          |                          |                   |                     |                    | _                 | 17.98           |
| <b>0540</b> 09/23   | 09/21/2023          | 103409           | RIVERSIDE HARDWARE LLC   | REPAIR                   | 10540             | 1                   | 601-49-493-210     | 1.49              | 1.49            |
| То                  | tal 10540:          |                  |                          |                          |                   |                     |                    | _                 | 1.49            |
| 0860                |                     |                  |                          |                          |                   |                     |                    | _                 |                 |
| 09/23               | 09/21/2023          | 1564             | TOTAL CONTROL SYSTEMS IN | FAN REPLACEMENT LS # 4   | 10860             | 1                   | 602-49-496-404     | 76.07             | 76.07           |
| То                  | tal 10860:          |                  |                          |                          |                   |                     |                    | -                 | 76.07           |
| <b>192</b><br>09/23 | 09/21/2023          | 103572           | MASTER LAWN CARE INC     | SPRINKLER REPAIR         | 1192              | 1                   | 101-45-452-401     | 115.00            | 115.00          |
| То                  | tal 1192:           |                  |                          |                          |                   |                     |                    | -                 | 115.00          |
| 2144                |                     |                  |                          |                          |                   |                     |                    | _                 |                 |
| 09/23               | 09/21/2023          | 103409           | RIVERSIDE HARDWARE LLC   | PVC PIPE REPAIR LANDFILL | 12144             | 1                   | 602-49-496-210     | 12.30             | 12.30           |
| То                  | tal 12144:          |                  |                          |                          |                   |                     |                    | _                 | 12.30           |
| <b>2148</b> 09/23   | 09/21/2023          | 103409           | RIVERSIDE HARDWARE LLC   | SUPPLIES                 | 12148             | 1                   | 101-45-452-210     | 6.79              | 6.79            |
| Το                  | tal 12148:          |                  |                          |                          |                   |                     |                    | -                 | 6.79            |

| GL<br>Period        | Check<br>Issue Date | Vendor<br>Number | Payee                   | Description             | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|---------------------|---------------------|------------------|-------------------------|-------------------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| <b>121725</b> 09/23 | <b>4</b> 09/29/2023 | 1105             | MVTL LABORATORIES INC   | WASTEWATER SAMPLING     | 1217254           | 1                   | 602-49-496-305        | 214.26            | 214.26          |
| To                  | otal 1217254:       |                  |                         |                         |                   |                     |                       |                   | 214.26          |
|                     | _                   |                  |                         |                         |                   |                     |                       |                   |                 |
| <b>121779</b> 09/23 |                     | 1105             | MVTL LABORATORIES INC   | WASTEWATER SAMPLING     | 1217790           | 1                   | 602-49-496-305        | 74.51             | 74.51           |
| T                   | otal 1217790:       |                  |                         |                         |                   |                     |                       |                   | 74.51           |
| 12389               |                     |                  |                         |                         |                   |                     |                       | •                 |                 |
| 09/23               | 09/21/2023          | 103409           | RIVERSIDE HARDWARE LLC  | ACID FOR POOL           | 12389             | 1                   | 101-45-453-210        | 10.99             | 10.99           |
| Ţ                   | otal 12389:         |                  |                         |                         |                   |                     |                       |                   | 10.99           |
| 124000              | 6675                |                  |                         |                         |                   |                     |                       | •                 |                 |
|                     | 10/05/2023          | 101734           | HEALTHPARTNERS          | INSURANCE PREMIUMS      | 1240006675        | 1                   | 101-21705             | 44,385.14         | 44,385.14       |
| _                   |                     | -                |                         |                         |                   |                     |                       |                   | 44.005.44       |
| T                   | otal 124000667      | 5:               |                         |                         |                   |                     |                       |                   | 44,385.14       |
| 128826              | 45                  |                  |                         |                         |                   |                     |                       |                   |                 |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE CITY HALL        | 12882645          | 1                   | 101-41-414-384        | 42.11             | 42.11           |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE COMMUNITY CENTER | 12882645          | 2                   | 101-45-451-384        | 415.40            | 415.40          |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE PUBIC WORKS      | 12882645          | 3                   | 101-43-434-384        | 311.06            | 311.06          |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE WATAB PARK       | 12882645          | 4                   | 101-45-452-413        | 125.30            | 125.30          |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE NORTHSIDE        | 12882645          | 5                   | 101-45-452-413        | 125.30            | 125.30          |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE VAL SMITH        | 12882645          | 6                   | 101-45-452-413        | 101.91            | 101.91          |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE PINECONE CENTRAL | 12882645          | 7                   | 101-45-452-413        | 502.58            | 502.58          |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE COMPOST SITE     | 12882645          | 8                   | 101-43-436-413        | 251.29            | 251.29          |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE FD               | 12882645          | 9                   | 101-42-422-384        | 84.32             | 84.32           |
| 09/23               | 09/29/2023          | 102679           | WEST CENTRAL SANITATION | REFUSE PD               | 12882645          | 10                  | 101-42-421-384        | 84.33             | 84.33           |
| T                   | otal 12882645:      |                  |                         |                         |                   |                     |                       |                   | 2,043.60        |
| 12978               |                     |                  |                         |                         |                   |                     |                       |                   |                 |
| 09/23               | 09/29/2023          | 103409           | RIVERSIDE HARDWARE LLC  | SUPPLIES                | 12978             | 1                   | 101-45-452-210        | 61.91             | 61.91           |
| Т                   | otal 12978:         |                  |                         |                         |                   |                     |                       |                   | 61.91           |

| GL<br>Period            | Check<br>Issue Date       | Vendor<br>Number | Payee                   | Description             | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
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| <b>12986</b> 09/23      | 09/29/2023                | 103409           | RIVERSIDE HARDWARE LLC  | CLEANING SUPPLIES       | 12986             | 1                   | 101-45-451-210        | 8.99              | 8.99            |
| To                      | otal 12986:               |                  |                         |                         |                   |                     |                       | -                 | 8.99            |
| <b>132896</b> 09/23     | 09/29/2023                | 1583             | PRECISION MOTOR SPORTS  | PROP REPAIR             | 132896            | 1                   | 101-42-422-404        | 55.00             | 55.00           |
| To                      | otal 132896:              |                  |                         |                         |                   |                     |                       | _                 | 55.00           |
| <b>136187</b> 09/23     | 09/21/2023                | 236              | CENTRAL HYDRAULICS INC  | HOSE ENDS               | 136187            | 1                   | 101-43-434-404        | 147.26            | 147.26          |
| To                      | otal 136187:              |                  |                         |                         |                   |                     |                       | _                 | 147.26          |
| <b>15041</b> 09/23      | 09/29/2023                | 101098           | SANITATION SERVICES LLC | RESTROOM RENTALS- PARKS | 15041             | 1                   | 101-45-452-413        | 862.50            | 862.50          |
| To                      | otal 15041:               |                  |                         |                         |                   |                     |                       |                   | 862.50          |
| <b>1572-41</b> 09/23    | <b>7231</b> 09/21/2023    | 100640           | O REILLY AUTO PARTS     | BATTERY CHARGERS        | 1572-417231       | 1                   | 101-42-421-240        | 206.97            | 206.97          |
| To                      | otal 1572-4172            | 31:              |                         |                         |                   |                     |                       | -                 | 206.97          |
| <b>1572-41</b> 09/23    | <b>7247</b><br>09/21/2023 | 100640           | O REILLY AUTO PARTS     | FILTERS                 | 1572-417247       | 1                   | 101-43-434-404        | 288.71            | 288.71          |
| To                      | otal 1572-4172            | <b>17</b> :      |                         |                         |                   |                     |                       | -                 | 288.71          |
| <b>1572-41</b> 09/23    | <b>7257</b> 09/21/2023    | 100640           | O REILLY AUTO PARTS     | ELECTRICAL ENDS         | 1572-417257       | 1                   | 101-43-434-404        | 7.23              | 7.23            |
| To                      | otal 1572-4172            | 57:              |                         |                         |                   |                     |                       | -                 | 7.23            |
| <b>1572-41</b><br>09/23 | <b>7388</b><br>09/21/2023 | 100640           | O REILLY AUTO PARTS     | BRAKE PARTS             | 1572-417388       | 1                   | 101-43-434-405        | 175.48            | 175.48          |

| GL<br>Period           | Check<br>Issue Date            | Vendor<br>Number | Payee                  | Description                | Invoice<br>Number | Invoice<br>Sequence | Invoice GL Account | Invoice<br>Amount | Check<br>Amount |
|------------------------|--------------------------------|------------------|------------------------|----------------------------|-------------------|---------------------|--------------------|-------------------|-----------------|
| То                     | tal 1572-41738                 | 38:              |                        |                            |                   |                     |                    | -                 | 175.48          |
| <b>572-41</b> 09/23    | <b>7529</b> 09/29/2023         | 100640           | O REILLY AUTO PARTS    | WIPES                      | 1572-417529       | 1                   | 101-42-421-405     | 13.98             | 13.98           |
| То                     | tal 1572-41752                 | 29:              |                        |                            |                   |                     |                    | _                 | 13.98           |
| 572-41                 |                                |                  |                        |                            |                   |                     |                    | _                 |                 |
| 09/23                  | 09/29/2023                     | 100640           | O REILLY AUTO PARTS    | SHOP SUPPLIES              | 1572-418197       | 1                   | 101-43-434-210     | 7.10<br>-         | 7.10            |
| То                     | tal 1572-41819                 | 97:              |                        |                            |                   |                     |                    | -                 | 7.10            |
| <b>664210</b><br>09/23 | 09/29/2023                     | 103019           | FURTHER                | FURTHER PARTICIPATION FEE  | 16642105          | 1                   | 101-41-414-131     | 153.00            | 153.00          |
| То                     | tal 16642105:                  |                  |                        |                            |                   |                     |                    | _                 | 153.00          |
| <b>685765</b><br>09/23 | 09/29/2023                     | 102792           | ULINE                  | SNOW FENCE                 | 168576540         | 1                   | 101-43-434-210     | 516.68            | 516.68          |
| То                     | tal 168576540                  | :                |                        |                            |                   |                     |                    | _                 | 516.68          |
|                        | <b>04090123</b> 09/21/2023     | 100576           | CHARTER COMMUNICATIONS | CITY HALL FIBER            | 1755731040        | 1                   | 101-41-414-320     | 377.67            | 377.67          |
| То                     | tal 175573104                  | 090123:          |                        |                            |                   |                     |                    | _                 | 377.67          |
|                        | 0 <b>1090123</b><br>09/21/2023 | 100576           | CHARTER COMMUNICATIONS | INTERNET CITY HALL         | 1755733010        | 1                   | 101-41-414-320     | 43.96             | 43.96           |
|                        | tal 175573301                  |                  |                        | -                          |                   |                     |                    | -                 | 43.96           |
| 7831                   | 00/04/2225                     |                  | MENAPPO                | VAL ONTU 105 200 V 1205 :  | 47004             |                     | 044 45 450 046     | -                 | 202.55          |
| 09/23                  | 09/21/2023                     | 1147             | MENARDS                | VAL SMITH ICE RINK UPGRADE | 1/831             | 1                   | 211-45-452-210     | 922.98            | 922.98          |
| То                     | tal 17831:                     |                  |                        |                            |                   |                     |                    | _                 | 922.98          |

| GL<br>Period             | Check<br>Issue Date | Vendor<br>Number | Payee                     | Description | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|--------------------------|---------------------|------------------|---------------------------|-------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| <b>17832</b> 09/23       | 09/21/2023          | 1147             | MENARDS                   | IRRIGATION  | 17832             | 1                   | 101-45-452-210        | 50.40             | 50.40           |
| To                       | otal 17832:         |                  |                           |             |                   |                     |                       | -                 | 50.40           |
| <b>178848</b> 5          | o9/21/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX     | 1788485           | 1                   | 101-43-434-210        | 165.55            | 165.55          |
| To                       | otal 1788485:       |                  |                           |             |                   |                     |                       | _                 | 165.55          |
| <b>1788486</b> 09/23     | 09/21/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX     | 1788486           | 1                   | 101-43-434-210        | 213.20            | 213.20          |
| To                       | otal 1788486:       |                  |                           |             |                   |                     |                       | _                 | 213.20          |
| <b>1788636</b> 09/23     | 09/21/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX     | 1788636           | 1                   | 101-43-434-210        | 211.25            | 211.25          |
| To                       | otal 1788636:       |                  |                           |             |                   |                     |                       |                   | 211.25          |
| <b>1789538</b> 09/23     | 09/29/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX     | 1789538           | 1                   | 101-43-434-210        | 407.55            | 407.55          |
| To                       | otal 1789538:       |                  |                           |             |                   |                     |                       | -                 | 407.55          |
| <b>178990</b> 0 09/23    | 09/29/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX     | 1789900           | 1                   | 101-43-434-210        | 198.25            | 198.25          |
| To                       | otal 1789900:       |                  |                           |             |                   |                     |                       | -                 | 198.25          |
| <b>179027</b> 4<br>09/23 | 09/29/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX     | 1790274           | 1                   | 101-43-434-210        | 202.80            | 202.80          |
| To                       | otal 1790274:       |                  |                           |             |                   |                     |                       | -                 | 202.80          |
| <b>179035</b> 3<br>09/23 | 09/29/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX     | 1790353           | 1                   | 101-43-434-210        | 222.95            | 222.95          |

| GL<br>Period            | Check<br>Issue Date | Vendor<br>Number | Payee                     | Description                | Invoice<br>Number | Invoice<br>Sequence | Invoice GL Account | Invoice Amount | Check<br>Amount |
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| То                      | tal 1790353:        |                  |                           |                            |                   |                     |                    | -              | 222.95          |
| <b>1790951</b><br>09/23 | 09/29/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX                    | 1790951           | 1                   | 101-43-434-210     | 202.80         | 202.80          |
| То                      | tal 1790951:        |                  |                           |                            |                   |                     |                    | _              | 202.80          |
| <b>1791470</b><br>09/23 | 09/29/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX                    | 1791470           | 1                   | 101-43-434-210     | 396.50         | 396.50          |
| То                      | tal 1791470:        |                  |                           |                            |                   |                     |                    | _              | 396.50          |
| <b>1791802</b><br>09/23 | 09/29/2023          | 102552           | MINNESOTA PAVING & MATERI | HOT MIX                    | 1791802           | 1                   | 101-43-434-210     | 408.85         | 408.85          |
| То                      | tal 1791802:        |                  |                           |                            |                   |                     |                    | _              | 408.85          |
| <b>17920</b><br>09/23   | 09/29/2023          | 1147             | MENARDS                   | POLICE ORGANIZERS          | 17920             | 1                   | 101-42-421-405     | 148.89         | 148.89          |
| То                      | tal 17920:          |                  |                           |                            |                   |                     |                    | -              | 148.89          |
| 1 <b>7937</b><br>09/23  | 09/29/2023          | 1147             | MENARDS                   | VAL SMITH ICE RINK UPGRADE | 17937             | 1                   | 211-45-452-210     | 14.70          | 14.70           |
| То                      | tal 17937:          |                  |                           |                            |                   |                     |                    | -              | 14.70           |
| <b>17952</b><br>09/23   | 09/29/2023          | 1147             | MENARDS                   | VAL SMITH ICE RINK UPGRADE | 17952             | 1                   | 211-45-452-210     | 103.50         | 103.50          |
| То                      | tal 17952:          |                  |                           |                            |                   |                     |                    | -              | 103.50          |
| <b>18097</b> 09/23      | 09/29/2023          | 1147             | MENARDS                   | VAL SMITH ICE RINK UPGRADE | 18097             | 1                   | 211-45-452-210     | 207.96         | 207.96          |
| To                      | tal 18097:          |                  |                           |                            |                   |                     |                    |                | 207.96          |

| GL<br>Period           | Check<br>Issue Date          | Vendor<br>Number | Payee                      | Description              | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
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| <b>1899</b> 09/23      | 09/29/2023                   | 100687           | HELMIN LANDSCAPING INC     | NORTHSIDE PARK RETAINING | 1899              | 1                   | 211-45-452-500        | 11,785.00         | 11,785.00       |
| To                     | otal 1899:                   |                  |                            |                          |                   |                     |                       | _                 | 11,785.00       |
|                        | <b>1017260</b><br>09/21/2023 | 101605           | INTERSTATE ALL BATTERY CTR | BATTERY                  | 1922301017        | 1                   | 101-42-421-405        | 175.00            | 175.00          |
| To                     | otal 192230101               | 7260:            |                            |                          |                   |                     |                       |                   | 175.00          |
|                        | <b>1017368</b> 09/29/2023    | 101605           | INTERSTATE ALL BATTERY CTR | SMOKE ALARM BATTERIES    | 1922301017        | 1                   | 101-42-422-211        | 178.86            | 178.86          |
| To                     | otal 192230101               | 7368:            |                            |                          |                   |                     |                       |                   | 178.86          |
|                        | <b>1017404</b><br>09/29/2023 | 101605           | INTERSTATE ALL BATTERY CTR | SMOKE ALARM BATTERIES    | 1922301017        | 1                   | 101-42-422-211        | 331.50            | 331.50          |
| To                     | otal 192230101               | 7404:            |                            |                          |                   |                     |                       |                   | 331.50          |
| <b>197987</b><br>09/23 | <b>81</b> 09/29/2023         | 102069           | ALLSTREAM                  | WATER PLANT PHONE        | 19798781          | 1                   | 601-49-493-320        | 284.72            | 284.72          |
| To                     | otal 19798781:               |                  |                            |                          |                   |                     |                       |                   | 284.72          |
| <b>198921</b> 09/23    |                              | 65               | MIMBACH FLEET SUPPLY       | TUBES                    | 198921            | 1                   | 101-43-434-404        | 69.98             | 69.98           |
| To                     | otal 198921:                 |                  |                            |                          |                   |                     |                       |                   | 69.98           |
| <b>19982-1</b> 09/23   | 09/21/2023                   | 187              | DESIGN ELECTRIC INC        | CR1 CONDUIT INSTAL       | 19982-1           | 1                   | 437-46-465-500        | 16,845.25         | 16,845.25       |
| To                     | otal 19982-1:                |                  |                            |                          |                   |                     |                       |                   | 16,845.25       |
| <b>200458</b> 9 09/23  | 9<br>09/21/2023              | 100178           | SARTELL HARDWARE HANK      | MISC HARDWARE            | 2004589           | 1                   | 101-43-434-430        | 25.34             | 25.34           |

| GL<br>Period            | Check<br>Issue Date | Vendor<br>Number | Payee                    | Description               | Invoice<br>Number | Invoice<br>Sequence | Invoice GL Account | Invoice<br>Amount | Check<br>Amount |
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| Tot                     | al 2004589:         |                  |                          |                           |                   |                     |                    |                   | 25.34           |
| <b>20417</b> 09/23      | 09/29/2023          | 187              | DESIGN ELECTRIC INC      | L.S. ODOR CONTROL PILOT   | 20417             | 1                   | 602-49-496-401     | 1,291.54          | 1,291.54        |
| Tot                     | al 20417:           |                  |                          |                           |                   |                     |                    |                   | 1,291.54        |
| 0 <b>418</b><br>09/23   | 09/29/2023          | 187              | DESIGN ELECTRIC INC      | CITY HALL GENERATOR       | 20418             | 1                   | 101-41-414-406     | 543.84            | 543.84          |
| Tot                     | al 20418:           |                  |                          |                           |                   |                     |                    |                   | 543.84          |
| <b>221352</b> 09/23     | 09/21/2023          | 1250             | M-R SIGN CO INC          | SREET SIGN                | 221352            | 1                   | 101-43-434-403     | 195.69            | 195.69          |
| Tot                     | al 221352:          |                  |                          |                           |                   |                     |                    |                   | 195.69          |
| 2 <b>3025</b><br>09/23  | 09/21/2023          | 101853           | PROFIELDS LLC            | SEP 15 2023 CONTRACT PAYM | 23025             | 1                   | 211-45-452-206     | 30,210.00         | 30,210.00       |
| Tot                     | al 23025:           |                  |                          |                           |                   |                     |                    | -                 | 30,210.00       |
| 3 <b>287</b><br>09/23   | 09/21/2023          | 102474           | SAUK RAPIDS HARDWARE HAN | PAINT TRAYS               | 23287             | 1                   | 601-49-493-412     | 11.96             | 11.96           |
| Tot                     | al 23287:           |                  |                          |                           |                   |                     |                    |                   | 11.96           |
| 2 <b>3-292</b><br>09/23 | 09/21/2023          | 498              | ASTECH CORP              | PATCH GRIT                | 23-292            | 1                   | 101-43-434-210     | 1,785.00          | 1,785.00        |
| Tot                     | al 23-292:          |                  |                          |                           |                   |                     |                    |                   | 1,785.00        |
| 2 <b>3378</b><br>09/23  | 09/29/2023          | 102177           | ENVIRONMENTAL EQUIPMENT  | SWEEPER                   | 23378             | 1                   | 101-43-434-406     | 1,992.06          | 1,992.06        |
| Tot                     | al 23378:           |                  |                          |                           |                   |                     |                    |                   | 1,992.06        |

| GL<br>Period | Check<br>Issue Date | Vendor<br>Number | Payee                 | Description                 | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
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|              |                     |                  |                       |                             |                   | · - · · · ·         |                       |                   |                 |
| 23434        | 00/00/0000          | 000              | DADIDO LIDUOLOTEDV OO | LIANONIO TURE               | 00404             |                     | 101 15 151 101        | 050.00            | 050.00          |
| 09/23        | 09/29/2023          | 202              | RAPIDS UPHOLSTERY CO  | HANGING TUBE                | 23434             | 1                   | 101-45-451-404        | 250.00            | 250.00          |
| To           | tal 23434:          |                  |                       |                             |                   |                     |                       |                   | 250.00          |
| 2530185      | 746                 |                  |                       |                             |                   |                     |                       |                   |                 |
|              | 09/29/2023          | 102918           |                       | MATS TOWELS MOPS            | 2530185746        | 1                   | 101-43-434-406        | 102.90            | 102.90          |
| 09/23        | 09/29/2023          | 102918           |                       | UNIFORMS - MAINT            | 2530185746        | 2                   | 101-43-434-170        | 17.42             | 17.42           |
| 09/23        | 09/29/2023          | 102918           |                       | UNIFORMS - PARKS            | 2530185746        | 3                   | 101-45-452-170        | 32.31             | 32.31           |
| 09/23        | 09/29/2023          | 102918           |                       | UNIFORMS - WATER            | 2530185746        | 4                   | 601-49-493-170        | 14.94             | 14.94           |
| _            |                     |                  |                       |                             |                   |                     |                       | •                 |                 |
| To           | tal 253018574       | 6:               |                       |                             |                   |                     |                       |                   | 167.57          |
| 530185       | 747                 |                  |                       |                             |                   |                     |                       |                   |                 |
|              | 09/29/2023          | 102918           |                       | MATS TOWELS MOPS UTILITY    | 2530185747        | 1                   | 101-43-434-406        | 16.75             | 16.75           |
|              |                     |                  |                       |                             |                   |                     |                       |                   |                 |
| To           | tal 253018574       | 7:               |                       |                             |                   |                     |                       | _                 | 16.75           |
| 2530185      | 750                 |                  |                       |                             |                   |                     |                       |                   |                 |
|              | 09/29/2023          | 102918           |                       | MATS, TOWELS, MOPS, COMM    | 2530185759        | 1                   | 101-45-451-406        | 105.90            | 105.90          |
| 00/20        | 00/20/2020          | 102010           |                       | With C, TOWELS, MOT C, COMM | 2000100100        | •                   | 101 10 101 100        |                   | 100.00          |
| To           | tal 253018575       | 9:               |                       |                             |                   |                     |                       |                   | 105.90          |
|              |                     |                  |                       |                             |                   |                     |                       | -                 |                 |
| 2530185      |                     |                  |                       |                             |                   |                     |                       |                   |                 |
| 09/23        | 09/29/2023          | 102918           |                       | MATS, TOWELS MOPS CITY HA   | 2530185771        | 1                   | 101-41-414-406        | 37.75             | 37.75           |
| To           | tal 253018577       | 1·               |                       |                             |                   |                     |                       |                   | 37.75           |
|              |                     |                  |                       |                             |                   |                     |                       |                   |                 |
| 2530185      | 775                 |                  |                       |                             |                   |                     |                       |                   |                 |
| 09/23        | 09/29/2023          | 102918           |                       | MATS, MOPS TOWELS, PD       | 2530185775        | 1                   | 101-42-421-406        | 57.13             | 57.13           |
| 09/23        | 09/29/2023          | 102918           |                       | MATS, MOPS, TOWELS FD       | 2530185775        | 2                   | 101-42-422-406        | 57.12             | 57.12           |
| To           | tal 253018577       | 5.               |                       |                             |                   |                     |                       |                   | 114.25          |
| 10           | tai 2000 1007 7     | 0.               |                       |                             |                   |                     |                       |                   | 114.20          |
| 2530189      | 276                 |                  |                       |                             |                   |                     |                       |                   |                 |
| 10/23        | 10/05/2023          | 102918           |                       | MATS TOWELS MOPS            | 2530189276        | 1                   | 101-43-434-406        | 38.90             | 38.90           |
| 10/23        | 10/05/2023          | 102918           |                       | UNIFORMS - MAINT            | 2530189276        | 2                   | 101-43-434-170        | 17.42             | 17.42           |
| 10/23        | 10/05/2023          | 102918           |                       | UNIFORMS - PARKS            | 2530189276        | 3                   | 101-45-452-170        | 29.81             | 29.81           |
| 10/23        | 10/05/2023          | 102918           |                       | UNIFORMS - WATER            | 2530189276        | 4                   | 601-49-493-170        | 23.38             | 23.38           |
|              |                     |                  |                       |                             |                   |                     |                       |                   |                 |

| GL<br>Period | Check<br>Issue Date | Vendor<br>Number | Payee                    | Description -            | Invoice<br>Number | Invoice<br>Sequence | Invoice GL Account | Invoice<br>Amount | Check<br>Amount |
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| To           | otal 2530189276     | 6:               |                          |                          |                   |                     |                    | -                 | 109.51          |
| 2530189      | 9287                |                  |                          |                          |                   |                     |                    |                   |                 |
| 10/23        | 10/05/2023          | 102918           |                          | MATS, TOWELS, MOPS, COMM | 2530189287        | 1                   | 101-45-451-406     | 114.90            | 114.90          |
| To           | otal 2530189287     | <b>7</b> :       |                          |                          |                   |                     |                    | -                 | 114.90          |
| 2530189      |                     | 400040           |                          | MATO TOWELO MODO WATER R | 0500400005        |                     | 004 40 400 400     | 00.00             | 00.00           |
| 10/23        | 10/05/2023          | 102918           |                          | MATS TOWELS MOPS WATER P | 2530189295        | 1                   | 601-49-493-406     | 30.00             | 30.00           |
| To           | otal 2530189295     | 5:               |                          |                          |                   |                     |                    | _                 | 30.00           |
| 2530190      | 808                 |                  |                          |                          |                   |                     |                    |                   |                 |
| 10/23        | 10/05/2023          | 102918           |                          | MATS TOWELS MOPS WATER P | 2530190808        | 1                   | 601-49-493-406     | 32.25             | 32.25           |
| To           | otal 2530190808     | 8:               |                          |                          |                   |                     |                    | -                 | 32.25           |
| 25552        |                     |                  |                          |                          |                   |                     |                    |                   |                 |
| 09/23        | 09/21/2023          | 638              | SPECTRUM SUPPLY CO.      | CONCESSION SUPPLIES      | 25552             | 1                   | 211-45-452-201     | 171.89<br>-       | 171.89          |
| To           | otal 25552:         |                  |                          |                          |                   |                     |                    | -                 | 171.89          |
| 29341        |                     |                  |                          |                          |                   |                     |                    |                   |                 |
| 09/23        | 09/21/2023          | 101171           | MUSTANG SIGNS & GRAPHICS | REBRAND C1               | 29341             | 1                   | 101-42-422-405     | 1,055.00          | 1,055.00        |
| To           | otal 29341:         |                  |                          |                          |                   |                     |                    | _                 | 1,055.00        |
| 29407        |                     |                  |                          |                          |                   |                     |                    |                   |                 |
| 09/23        | 09/21/2023          | 101171           | MUSTANG SIGNS & GRAPHICS | SQUAD 17 GRAPHICS        | 29407             | 1                   | 412-42-421-500     | 3,535.00          | 3,535.00        |
| To           | otal 29407:         |                  |                          |                          |                   |                     |                    | _                 | 3,535.00        |
| 29440        |                     |                  |                          |                          |                   |                     |                    |                   |                 |
| 09/23        | 09/21/2023          | 101171           | MUSTANG SIGNS & GRAPHICS | NAMEPLATE MAGNETS        | 29440             | 1                   | 101-42-421-210     | 91.00             | 91.00           |
| To           | otal 29440:         |                  |                          |                          |                   |                     |                    |                   | 91.00           |

| GL<br>Period        | Check<br>Issue Date | Vendor<br>Number | Payee                    | Description                | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
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| <b>29441</b> 09/23  | 09/21/2023          | 101171           | MUSTANG SIGNS & GRAPHICS | NAMEPLATE                  | 29441             | 1                   | 101-42-421-210        | 73.00             | 73.00           |
| To                  | otal 29441:         |                  |                          |                            |                   |                     |                       | -                 | 73.00           |
| <b>362541</b> 09/23 | 09/21/2023          | 429              | TRAUT COMPANIES          | WATER TESTING              | 362541            | 1                   | 601-49-493-314        | 105.00            | 105.00          |
| To                  | otal 362541:        |                  |                          |                            |                   |                     |                       | _                 | 105.00          |
| <b>362647</b> 09/23 | 09/21/2023          | 429              | TRAUT COMPANIES          | WATER TESTING              | 362647            | 1                   | 601-49-493-314        | 70.00             | 70.00           |
| To                  | otal 362647:        |                  |                          |                            |                   |                     |                       |                   | 70.00           |
| <b>362691</b> 09/23 | 09/21/2023          | 429              | TRAUT COMPANIES          | WATER TESTING              | 362691            | 1                   | 601-49-493-314        | 105.00            | 105.00          |
| To                  | otal 362691:        |                  |                          |                            |                   |                     |                       |                   | 105.00          |
| <b>362886</b> 09/23 | 09/29/2023          | 429              | TRAUT COMPANIES          | WATER SAMPLES              | 362886            | 1                   | 601-49-493-314        | 70.00             | 70.00           |
| To                  | otal 362886:        |                  |                          |                            |                   |                     |                       |                   | 70.00           |
| <b>363067</b> 09/23 | 09/29/2023          | 429              | TRAUT COMPANIES          | WATER SAMPLES              | 363067            | 1                   | 601-49-493-314        | 105.00            | 105.00          |
| To                  | otal 363067:        |                  |                          |                            |                   |                     |                       |                   | 105.00          |
| <b>389952</b> 09/23 | 09/21/2023          | 101569           | TRITECH SOFTWARE SYSTEM  | VISION CAD AND MOBILE LICE | 389952            | 1                   | 101-42-421-306        | 10,233.64         | 10,233.64       |
| To                  | otal 389952:        |                  |                          |                            |                   |                     |                       | -                 | 10,233.64       |
| <b>389955</b> 09/23 | 09/21/2023          | 101569           | TRITECH SOFTWARE SYSTEM  | VISION MOBILE LAW VEHICLE  | 389955            | 1                   | 101-42-421-306        | 333.43            | 333.43          |

| GL<br>Period        | Check<br>Issue Date  | Vendor<br>Number | Payee                    | Description            | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
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| То                  | tal 389955:          |                  |                          |                        |                   |                     |                       | -                 | 333.43          |
| 1074239             | 7                    |                  |                          |                        |                   |                     |                       |                   |                 |
| 09/23               | 09/21/2023           | 103019           | FURTHER                  | CLAIM REIMBURSEMENT    | 40742397          | 1                   | 101-21713             | 140.18            | 140.18          |
| То                  | tal 40742397:        |                  |                          |                        |                   |                     |                       | _                 | 140.18          |
| <b>111927</b> 09/23 | 09/29/2023           | 42               | HANDYMAN S INC.          | FAUCET REPLACEMENT     | 411927            | 1                   | 601-49-493-406        | 133.48            | 133.48          |
| 09/23               | 09/29/2023           | 42               | HANDTIMAN SINC.          | PAUCET REPLACEMENT     | 411927            | '                   | 001-49-493-400        | 133.46            | 133.40          |
| То                  | tal 411927:          |                  |                          |                        |                   |                     |                       | _                 | 133.48          |
| 122657              |                      |                  |                          |                        |                   |                     |                       |                   |                 |
| 09/23               | 09/21/2023           | 100272           | TIREMAXX SERVICE CENTERS | TRUCK ALIGNMENT        | 422657            | 1                   | 101-45-452-405        | 129.95            | 129.95          |
| То                  | tal 422657:          |                  |                          |                        |                   |                     |                       | _                 | 129.95          |
| 147179-0            | 00                   |                  |                          |                        |                   |                     |                       |                   |                 |
| 09/23               | 09/21/2023           | 699              | Chamberlin Oil Company   | RETURN STEEL CORE      | 447179-00         | 1                   | 101-43-434-210        | 50.00-            | 50.00           |
| То                  | tal 447179-00:       |                  |                          |                        |                   |                     |                       | _                 | 50.00           |
| 147820-0            | 00                   |                  |                          |                        |                   |                     |                       |                   |                 |
| 09/23               | 09/21/2023           | 699              | Chamberlin Oil Company   | LUBRICANTS             | 447820-00         | 1                   | 101-43-434-212        | 1,338.04          | 1,338.04        |
| То                  | tal 447820-00:       |                  |                          |                        |                   |                     |                       | _                 | 1,338.04        |
| 147985-0            | 00                   |                  |                          |                        |                   |                     |                       |                   |                 |
| 09/23               | 09/21/2023           | 699              | Chamberlin Oil Company   | RETURN STEEL CORE      | 447985-00         | 1                   | 101-43-434-210        | 20.00-            | 20.00           |
| То                  | tal 447985-00:       |                  |                          |                        |                   |                     |                       |                   | 20.00           |
| 153718              |                      |                  |                          |                        |                   |                     |                       |                   |                 |
| 09/23               | 09/21/2023           | 100795           | SHORT ELLIOTT HENDRICKSO | PHASE II ESA & RAP DEV | 453718            | 1                   | 455-46-465-303        | 568.00            | 568.00          |
| To                  | tal 453718:          |                  |                          |                        |                   |                     |                       | _                 | 568.00          |
| 10                  | <del>1</del> 001 10. |                  |                          |                        |                   |                     |                       | -                 | 500.00          |

| GL<br>Period       | Check<br>Issue Date      | Vendor<br>Number | Payee   | Description                    | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account            | Invoice<br>Amount | Check<br>Amount |
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| 5109564            | 193                      |                  |   |                                |                   |                     |                                  |                   |                 |
|                    | 09/29/2023               | 59               | MARCO TECHNOLOGIES LLC-C                          | PUBLIC WORKS PRINTER LEAS      | 510956493         | 1                   | 101-43-434-203                   | 90.40             | 90.40           |
| 09/23              | 09/29/2023               | 59               | MARCO TECHNOLOGIES LLC-C                          | FIRE DEPT PRINTER LEASE        | 510956493         | 2                   | 101-42-422-414                   | 135.60            | 135.60          |
| To                 | otal 510956493           |                  |   |                                |                   |                     |                                  |                   | 226.00          |
| 5112202            | 238                      |                  |   |                                |                   |                     |                                  |                   |                 |
| 09/23              | 09/29/2023               | 59               | MARCO TECHNOLOGIES LLC-C                          | POLICE DEPT PRINTER LEASE      | 511220238         | 1                   | 101-42-421-414                   | 365.51            | 365.51          |
| T                  | otal 511220238:          |                  |   |                                |                   |                     |                                  | •                 | 365.51          |
| 10                 | )(ai 511220236.          |                  |   |                                |                   |                     |                                  |                   | 303.51          |
| 511466             |                          |                  |   |                                |                   |                     |                                  |                   |                 |
|                    | 09/29/2023<br>09/29/2023 |                  | MARCO TECHNOLOGIES LLC-C MARCO TECHNOLOGIES LLC-C |                                |                   |                     | 101-41-414-414<br>101-45-451-414 | 675.30<br>51.00   | 675.30<br>51.00 |
| 09/23              | 09/29/2023               | 59               | WARCO TECHNOLOGIES LLC-C                          | COPIER, PRINTER LEASES CO      | 311400120         | 2                   | 101-45-451-414                   | 51.00             | 51.00           |
| To                 | otal 511466120:          |                  |   |                                |                   |                     |                                  |                   | 726.30          |
| 5495-30            | 1                        |                  |   |                                |                   |                     |                                  |                   |                 |
| 09/23              | 09/29/2023               | 69               | MARNANTELI S                                      | PIZZA FOR MEETING              | 5495-30           | 1                   | 101-42-422-430                   | 225.00            | 225.00          |
| To                 | otal 5495-30:            |                  |   |                                |                   |                     |                                  |                   | 225.00          |
|                    |                          |                  |   |                                |                   |                     |                                  |                   |                 |
| <b>56523</b> 09/23 | 09/29/2023               | 103557           | MIDWEST COMPLIANCE INC                            | DOT CLEARING HOUSE - MAIN      | 56523             | 1                   | 101-43-434-305                   | 216.00            | 216.00          |
| 03/20              | 03/23/2020               | 100007           | WILDWEST GOWN EI/WOE ING                          | DOT OLLY WING TIOOOL - WIN WIN | 00020             |                     | 101-40-404-000                   | 210.00            |                 |
| To                 | otal 56523:              |                  |   |                                |                   |                     |                                  | _                 | 216.00          |
| 61158              |                          |                  |   |                                |                   |                     |                                  |                   |                 |
| 09/23              | 09/21/2023               | 100272           | TIREMAXX SERVICE CENTERS                          | TIRES                          | 61158             | 1                   | 101-43-434-404                   | 711.68            | 711.68          |
| To                 | otal 61158:              |                  |   |                                |                   |                     |                                  |                   | 711.68          |
| 627                |                          |                  |   |                                |                   |                     |                                  | •                 |                 |
|                    | 09/21/2023               | 103563           | CONCRETE CONCEPTS OF CE                           | COVERED PICNIC SHELTERS        | 627               | 1                   | 211-45-452-500                   | 630.00            | 630.00          |
| _                  |                          |                  |   |                                |                   |                     |                                  |                   | 200.00          |
| 10                 | otal 627:                |                  |   |                                |                   |                     |                                  |                   | 630.00          |
| 657766             | 1                        |                  |   |                                |                   |                     |                                  |                   |                 |
| 09/23              | 09/21/2023               | 31               | HAWKINS INC                                       | HYDROFLUOSILICIC ACID          | 6577664           | 1                   | 601-49-493-214                   | 1,246.87          | 1,246.87        |
|                    |                          |                  |   |                                |                   |                     |                                  |                   |                 |

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| 09/23  | 09/21/2023          | 31               | HAWKINS INC              | SODIUM PERMANGANATE         | 6577664           | 2                   | 601-49-493-214     | 3,406.82          | 3,406.82        |
| To     | otal 6577664:       |                  |                          |                             |                   |                     |                    | _                 | 4,653.69        |
| 658078 | 5                   |                  |                          |                             |                   |                     |                    |                   |                 |
| 09/23  | 09/21/2023          | 31               | HAWKINS INC              | AQUA HAWK 9907 - POLYMER    | 6580785           | 1                   | 601-49-493-214     | 252.29            | 252.29          |
| 09/23  | 09/21/2023          | 31               | HAWKINS INC              | SODIUM PERMANGANATE         | 6580785           | 2                   | 601-49-493-214     | 8,267.50          | 8,267.50        |
| To     | otal 6580785:       |                  |                          |                             |                   |                     |                    | _                 | 8,519.79        |
| 620    |                     |                  |                          |                             |                   |                     |                    |                   |                 |
| 09/23  | 09/21/2023          | 102826           | WEISMAN CLEANING INC     | CLEANING SERVICES - COMMU   | 6620              | 1                   | 101-45-451-409     | 3,510.00          | 3,510.00        |
| 09/23  | 09/21/2023          | 102826           | WEISMAN CLEANING INC     | CLEANING CITY HALL          | 6620              | 2                   | 101-41-414-409     | 350.00            | 350.00          |
| 09/23  | 09/21/2023          | 102826           | WEISMAN CLEANING INC     | CLEANING SERVICE - PW       | 6620              | 3                   | 101-43-434-409     | 540.00            | 540.00          |
| 09/23  | 09/21/2023          | 102826           | WEISMAN CLEANING INC     | CLEANING SERVICES - PD      | 6620              | 4                   | 101-42-421-409     | 2,190.00          | 2,190.00        |
| 9/23   | 09/21/2023          | 102826           | WEISMAN CLEANING INC     | CLEANING SERVICES - FIRE HA | 6620              | 5                   | 101-42-422-409     | 2,190.00          | 2,190.00        |
| To     | otal 6620:          |                  |                          |                             |                   |                     |                    | _                 | 8,780.00        |
| 681876 |                     |                  |                          |                             |                   |                     |                    |                   |                 |
| 09/23  | 09/29/2023          | 100517           | POWERHOUSE OUTDOOR EQU   | FILTER                      | 681876            | 1                   | 101-43-434-404     | 6.79              | 6.79            |
| To     | otal 681876:        |                  |                          |                             |                   |                     |                    |                   | 6.79            |
|        |                     |                  |                          |                             |                   |                     |                    | -                 |                 |
| 00203  | 09/29/2023          | 101610           | HEALTHPARTNERS CENTRAL M | EAD INIVOICE                | 7002033           | 4                   | 101-41-414-131     | 133.50            | 133.50          |
| 09/23  | 09/29/2023          | 101012           | HEALINPARTNERS CENTRAL W | EAP INVOICE                 | 7002033           | Į.                  | 101-41-414-131     | 133.30            | 133.50          |
| To     | otal 7002033:       |                  |                          |                             |                   |                     |                    |                   | 133.50          |
| 00701  | ı                   |                  |                          |                             |                   |                     |                    |                   |                 |
|        | 09/29/2023          | 101612           | HEALTHPARTNERS CENTRAL M | EAP INVOICE                 | 7007014           | 1                   | 101-41-414-131     | 133.50            | 133.50          |
| т.     | t-1 700704 A        |                  |                          |                             |                   |                     |                    | -                 | 400.50          |
| 10     | otal 7007014:       |                  |                          |                             |                   |                     |                    | -                 | 133.50          |
| 184-4  |                     |                  |                          |                             |                   |                     |                    |                   |                 |
| 09/23  | 09/29/2023          | 508              | SHERWIN WILLIAMS         | VAL SMITH HOCKEY RINK       | 7184-4            | 1                   | 101-45-452-210     | 467.12            | 467.12          |
| To     | otal 7184-4:        |                  |                          |                             |                   |                     |                    |                   | 467.12          |

| GL<br>Period          | Check<br>Issue Date          | Vendor<br>Number | Payee                     | Description           | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
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| <b>7312-1</b> 09/23   | 09/29/2023                   | 508              | SHERWIN WILLIAMS          | PICNIC TABLES         | 7312-1            | 1                   | 101-45-452-210        | 87.96<br>-        | 87.96           |
| To                    | otal 7312-1:                 |                  |                           |                       |                   |                     |                       | _                 | 87.96           |
| <b>752400</b> 1 09/23 | 1 <b>02023</b><br>09/21/2023 | 1034             | NCPERS MINNESOTA          | LIFE INSURANCE        | 7524001020        | 1                   | 101-21706             | 80.00             | 80.00           |
| To                    | otal 7524001020              | 023:             |                           |                       |                   |                     |                       | _                 | 80.00           |
| <b>77969</b> 09/23    | 09/29/2023                   | 103466           | ALBANY READY MIX          | CEMENT                | 77969             | 1                   | 101-45-452-210        | 570.00            | 570.00          |
| To                    | otal 77969:                  |                  |                           |                       |                   |                     |                       | -                 | 570.00          |
| <b>8004810</b> 09/23  | 0 <b>781</b><br>09/29/2023   | 103155           | SHRED-IT                  | SHREDDING SERVICES PD | 8004810781        | 1                   | 101-42-421-305        | 94.88<br>-        | 94.88           |
| To                    | otal 800481078               | 1:               |                           |                       |                   |                     |                       | _                 | 94.88           |
| <b>8342</b> 09/23     | 09/29/2023                   | 1217             | K M FIRE PUMP SPECIALISTS | PUMP TESTING          | 8342              | 1                   | 101-42-422-405        | 900.00            | 900.00          |
| To                    | otal 8342:                   |                  |                           |                       |                   |                     |                       | -                 | 900.00          |
| <b>8437756</b> 09/23  | 6 <b>54</b><br>09/21/2023    | 1398             | XCEL ENERGY               | WATER PLANT ELECTRIC  | 843775654         | 1                   | 601-49-493-387        | 29.66             | 29.66           |
| To                    | otal 843775654:              | :                |                           |                       |                   |                     |                       | -                 | 29.66           |
| <b>8442608</b> 09/23  | 09/21/2023                   | 1398             | XCEL ENERGY               | STREET LIGHTING       | 844260844         | 1                   | 101-43-434-386        | 3,109.61          | 3,109.61        |
| To                    | otal 844260844:              | :                |                           |                       |                   |                     |                       | -                 | 3,109.61        |
| <b>9060740</b> 09/23  | 09/29/2023                   | 101619           | EVOQUA WATER TECHNOLOGI   | ODOR CONTROL          | 906074031         | 1                   | 602-49-496-210        | 11,200.00         | 11,200.00       |

| GL<br>Period            | Check<br>Issue Date      | Vendor<br>Number | Payee                       | Description                | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|-------------------------|--------------------------|------------------|-----------------------------|----------------------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| To                      | otal 906074031           | :                |                             |                            |                   |                     |                       |                   | 11,200.00       |
| 91023-4                 | ιK                       |                  |                             |                            |                   |                     |                       |                   |                 |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | SAMS CLUB CONSESSIONS S    | 91023-AK          | 1                   | 211-45-452-201        | 123.82            | 123.82          |
| To                      | otal 91023-AK:           |                  |                             |                            |                   |                     |                       |                   | 123.82          |
| 91023-E                 | s                        |                  |                             |                            |                   |                     |                       |                   |                 |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | SCHEELS ONEWHEEL, HELM     | 91023-BS          | 1                   | 412-42-421-500        | 2,439.45          | 2,439.45        |
|                         | 09/29/2023               |                  | US BANK ONE CARD (CREDIT C  |                            | 91023-BS          |                     | 101-42-425-404        | 324.32            | 324.32          |
| 09/23                   | 09/29/2023               |                  | US BANK ONE CARD (CREDIT C  |                            |                   |                     | 412-42-421-500        | 1,000.00          | 1,000.00        |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | SCHEELS BIKES AND SCOOT    | 91023-BS          | 4                   | 412-42-421-500        | 1,000.00          | 1,000.00        |
| To                      | otal 91023-BS:           |                  |                             |                            |                   |                     |                       |                   | 4,763.77        |
| 91023-0                 | с                        |                  |                             |                            |                   |                     |                       |                   |                 |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | GOOGLE TV MONTHLY SUBS     | 91023-CC          | 1                   | 101-45-451-434        | 78.56             | 78.56           |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | AMAZON FRAMES              | 91023-CC          | 2                   | 101-45-451-210        | 23.99             | 23.99           |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | AMAZON PEROXIDE AND FEL    | 91023-CC          | 3                   | 101-45-451-210        | 41.56             | 41.56           |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | COBORNS WATER FOR THE S    | 91023-CC          | 4                   | 101-45-451-205        | 7.98              | 7.98            |
| )9/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | AMAZON COMMAND STRIPS      | 91023-CC          | 5                   | 101-45-451-210        | 13.83             | 13.83           |
| To                      | otal 91023-CC:           |                  |                             |                            |                   |                     |                       |                   | 165.92          |
| 91023-0                 | Н                        |                  |                             |                            |                   |                     |                       |                   |                 |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | AMAZON 8 THUNDERBOLTS      | 91023-CH          | 1                   | 415-41-350-210        | 1,799.60          | 1,799.60        |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | LEANN CHIN FOOD FOR COU    | 91023-CH          | 2                   | 101-41-411-430        | 187.72            | 187.72          |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | AMAZON UMBRELLA FOR OU     | 91023-CH          | 3                   | 410-48-463-210        | 117.59            | 117.59          |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | AMAZON OUTDOOR CHAIRS      | 91023-CH          | 4                   | 410-48-463-210        | 464.98            | 464.98          |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | AMAZON OUTDOOR DINING T    | 91023-CH          | 5                   | 410-48-463-210        | 399.99            | 399.99          |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | OFFICE DEPOT PAPER AND P   | 91023-CH          | 6                   | 101-41-414-200        | 96.97             | 96.97           |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | AMAZON OUTDOOR CHAIRS      | 91023-CH          | 7                   | 410-48-463-210        | 829.00            | 829.00          |
| 09/23                   | 09/29/2023               | 102427           | US BANK ONE CARD (CREDIT C  | AMAZON 3 THUNDERBOLTS      | 91023-CH          | 8                   | 415-41-350-210        | 690.27            | 690.27          |
| 09/23                   | 09/29/2023               |                  | US BANK ONE CARD (CREDIT C  |                            | 91023-CH          | 9                   | 101-42-424-340        | 395.00            | 395.00          |
| 09/23                   | 09/29/2023               |                  | US BANK ONE CARD (CREDIT C  |                            | 91023-CH          | 10                  | 101-41-465-340        | 434.13            | 434.13          |
|                         | 09/29/2023               |                  | US BANK ONE CARD (CREDIT C  |                            | 91023-CH          | 11                  | 101-41-414-434        | 22.59             | 22.59           |
| 09/23                   |                          |                  | LIC DANK ONE CARD (CDEDIT C | INITI CODE COLINICII COMME | 91023-CH          | 12                  | 101-42-424-340        | 79.00             | 79.00           |
| 09/23<br>09/23<br>09/23 | 09/29/2023<br>09/29/2023 |                  | US BANK ONE CARD (CREDIT C  | INTL CODE COUNCIL COMME    | 91023-CH          |                     |                       | 48.00             | 48.00           |

| GL      | Check          | Vendor |                            | Description              | Invoice    | Invoice  | Invoice        | Invoice | Check    |
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| Period  | Issue Date     | Number | Payee                      |                          | Number     | Sequence | GL Account     | Amount  | Amount   |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | AMAZON PORTABLE DOCUM    | 91023-CH   | 14       | 101-43-434-210 | 181.43  | 181.43   |
| 09/23   | 09/29/2023     |        | US BANK ONE CARD (CREDIT C |                          | 91023-CH   | 15       | 101-42-424-340 | 4.30    | 4.30     |
| 09/23   | 09/29/2023     |        | US BANK ONE CARD (CREDIT C |                          | 91023-CH   | 16       | 101-42-424-340 | 4.30    | 4.30     |
| 09/23   | 09/29/2023     |        | US BANK ONE CARD (CREDIT C |                          | 91023-CH   | 17       | 101-42-424-340 | 4.30    | 4.30     |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C |                          | 91023-CH   | 18       | 101-42-424-340 | 200.00  | 200.00   |
| 09/23   | 09/29/2023     | 102427 | •                          |                          | 91023-CH   | 19       | 101-42-424-340 | 200.00  | 200.00   |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | DEED COMMUNITY DEVELOP   | 91023-CH   | 20       | 101-42-424-340 | 200.00  | 200.00   |
| 09/23   | 09/29/2023     |        | US BANK ONE CARD (CREDIT C |                          | 91023-CH   | 21       | 101-42-424-340 | 290.00  | 290.00   |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | ZOOM MONTHLY SUBSCRIPTI  | 91023-CH   | 22       | 101-41-414-434 | 13.70   | 13.70    |
| 09/23   | 09/29/2023     |        | US BANK ONE CARD (CREDIT C |                          | 91023-CH   | 23       | 101-41-414-434 | 30.00   | 30.00    |
| 09/23   | 09/29/2023     |        | US BANK ONE CARD (CREDIT C |                          | 91023-CH   | 24       | 101-41-414-322 | 28.75   | 28.75    |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | AMAZON BATTERY AND BATT  | 91023-CH   | 25       | 601-49-493-210 | 201.88  | 201.88   |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | INTL CODE COUNCIL COMME  | 91023-CH   | 26       | 101-42-424-340 | 290.00  | 290.00   |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | AMAZON MEMORY RAM FOR    | 91023-CH   | 27       | 101-45-451-210 | 28.99   | 28.99    |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | UPS WATER SAMPLES        | 91023-CH   | 28       | 601-49-414-322 | 56.28   | 56.28    |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | BEACON MONTHLY SUBSCRI   | 91023-CH   | 29       | 101-41-414-434 | 1.00    | 1.00     |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | GUY BROWN MGMT DEPOSI    | 91023-CH   | 30       | 101-41-414-200 | 21.20   | 21.20    |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | ADOBE MONTHLY SUBSCRIP   | 91023-CH   | 31       | 101-41-414-434 | 21.51   | 21.51    |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | AMAZON WIRELESS MOUSE    | 91023-CH   | 32       | 101-41-414-200 | 17.94   | 17.94    |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | MAILCHIMP MONTHLY SUBSC  | 91023-CH   | 33       | 101-41-414-434 | 119.00  | 119.00   |
| To      | otal 91023-CH: |        |                            |                          |            |          |                | _       | 7,479.42 |
| 91023-0 | REDIT          |        |                            |                          |            |          |                |         |          |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | SEPTEMBER STATEMENT CRE  | 91023-CRED | 1        | 101-41-414-210 | 657.81- | 657.81-  |
| To      | otal 91023-CRE | :DIT:  |                            |                          |            |          |                |         | 657.81-  |
| 91023-J | <b>v</b>       |        |                            |                          |            |          |                | -       |          |
|         | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | HOME DEPOT HUMIDIFER     | 91023-JK   | 1        | 601-49-493-404 | 182.73  | 182.73   |
| To      | otal 91023-JK: |        |                            |                          |            |          |                | _       | 182.73   |
| 91023-N | ıs             |        |                            |                          |            |          |                | _       |          |
| 09/23   | 09/29/2023     | 102427 | US BANK ONE CARD (CREDIT C | IMAGEBUILDERS APPAREL FO | 91023-NS   | 1        | 101-45-451-201 | 116.00  | 116.00   |
| 09/23   | 09/29/2023     |        | US BANK ONE CARD (CREDIT C |                          | 91023-NS   |          | 101-45-451-434 | 21.51   | 21.51    |
| 09/23   | 09/29/2023     |        | US BANK ONE CARD (CREDIT C |                          | 91023-NS   | 3        | 101-45-451-350 | 20.84   | 20.84    |
| 09/23   |                |        |                            |                          |            |          |                |         |          |

| GL C        | Check     | Vendor |                                    | Description  | Invoice  | Invoice  | Invoice        | Invoice      | Check    |
|-------------|-----------|--------|------------------------------------|--|----------|----------|----------------|--------------|----------|
| Period Issu | ue Date   | Number | Payee                              |  | Number   | Sequence | GL Account     | Amount -     | Amount   |
| Total 9     | 91023-NS: |        |                                    |  |          |          |                | -            | 161.87   |
| 91023-PK    |           |        |                                    |  |          |          |                | -            |          |
| 09/23 09/   | 12012023  | 102427 | US BANK ONE CARD (CREDIT C         | CASEVS FILEI   | 91023-PK | 1        | 101-42-422-212 | 77.00        | 77.00    |
|             | /29/2023  |        | US BANK ONE CARD (CREDIT C         |  | 91023-FK |          | 101-42-422-430 | 13.24        | 13.24    |
|             | /29/2023  |        | US BANK ONE CARD (CREDIT C         |  | 91023-FK | 3        | 101-42-422-430 | 197.07       | 197.07   |
|             | /29/2023  |        | US BANK ONE CARD (CREDIT C         |  |          | 4        | 101-42-422-211 | 79.00        | 79.00    |
|             | /29/2023  |        | US BANK ONE CARD (CREDIT C         |  | 91023-PK | 5        | 101-42-422-211 | 49.79        | 49.79    |
|             | /29/2023  |        | US BANK ONE CARD (CREDIT C         |  | 91023-PK | -        | 101-42-422-430 | 140.94       | 140.94   |
| Total 9     | )1023-PK: |        |                                    |  |          |          |                | <del>-</del> | 557.04   |
|             |           |        |                                    |  |          |          |                | -            |          |
| 1023-RL     | 12012022  | 100407 | LIS DANK ONE CARD (CREDIT C        | CLIMMING INSITE FOR TRUCK                                      | 01022 DI | 4        | 101 42 422 424 | 205.00       | 205.00   |
| 09/23 09/   |           |        | US BANK ONE CARD (CREDIT C         |  |          |          | 101-42-422-434 | 385.00       | 385.00   |
| 9/23 09/    | /29/2023  | 102427 | US BANK ONE CARD (CREDIT C         | CUMMINS INSITE FOR TRUCK                                       | 91023-RL | 2        | 101-43-434-434 | 385.00       | 385.00   |
| Total 9     | 91023-RL: |        |                                    |  |          |          |                | -            | 770.00   |
| 1023-RV     |           |        |                                    |  |          |          |                |              |          |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT C         | SHRM KHOMMERDING HR CO   | 91023-RV | 1        | 101-41-414-340 | 1,310.00     | 1,310.00 |
| Total 9     | )1023-RV: |        |                                    |  |          |          |                | -            | 1,310.00 |
| 1023-SP     |           |        |                                    |  |          |          |                |              |          |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT C         | FIREHOUSE SUBS TRAINING  | 91023-SP | 1        | 101-42-421-330 | 94.46        | 94.46    |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT C         | BCA TRAINING OLSON SEAR  | 91023-SP | 2        | 101-42-421-340 | 125.00       | 125.00   |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT ${\sf C}$ | GREAT HUNAN TRAINING ME  | 91023-SP | 3        | 101-42-421-330 | 17.40        | 17.40    |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT ${\sf C}$ | GREAT HUNAN TRAINING ME  | 91023-SP | 4        | 101-42-421-330 | 20.16        | 20.16    |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT C         | WILLY T'S TRAINING MEALS                                       | 91023-SP | 5        | 101-42-421-330 | 22.18        | 22.18    |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT C         | HOLIDAY INN TRAINING HOT                                       | 91023-SP | 6        | 101-42-421-330 | 108.17       | 108.17   |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT C         | COBORNS TRAINING SNACK   | 91023-SP | 7        | 101-42-421-330 | 51.93        | 51.93    |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT C         | BCA TRAINING FRIELER TRAI                                      | 91023-SP | 8        | 101-42-421-340 | 250.00       | 250.00   |
| 09/23 09/   | /29/2023  | 102427 | US BANK ONE CARD (CREDIT C         | BCA TRAINING DMT RECERT  | 91023-SP | 9        | 101-42-421-340 | 75.00        | 75.00    |
| Total 9     | )1023-SP: |        |                                    |  |          |          |                | _            | 764.30   |
| 91023-WS    |           |        |                                    |  |          |          |                |              |          |
|             | /29/2023  | 400407 | US BANK ONE CARD (CREDIT C         | D. I.D. / C. I.E. I. T. I. | 04000 WO | 4        | 101-42-421-330 | 30.00        | 30.00    |

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| Period  | Check<br>Issue Date | Number     | Payee                      | Description               | Invoice<br>Number | Invoice<br>Seguence | Invoice<br>GL Account | Amount   | Amount   |
|         |                     |            |                            |                           |                   |                     |                       |          |          |
| 09/23   | 09/29/2023          | 102427     | US BANK ONE CARD (CREDIT C | AMAZON WIRELESS KEYBOA    | 91023-WS          | 2                   | 101-42-421-210        | 400.60   | 400.60   |
| 09/23   | 09/29/2023          | 102427     | US BANK ONE CARD (CREDIT C | ULINE SHELF AND DESK FO   | 91023-WS          | 3                   | 101-42-422-210        | 1,051.08 | 1,051.08 |
| 09/23   | 09/29/2023          | 102427     | US BANK ONE CARD (CREDIT C | SCHEELS ONEWHEEL FOR P    | 91023-WS          | 4                   | 412-42-421-500        | 2,200.00 | 2,200.00 |
| 09/23   | 09/29/2023          | 102427     | US BANK ONE CARD (CREDIT C | TLO TRANSUNION MONTHLY    | 91023-WS          | 5                   | 101-42-421-434        | 75.00    | 75.00    |
| 09/23   | 09/29/2023          | 102427     | US BANK ONE CARD (CREDIT C | AMAZON HDMI, MONITOR AN   | 91023-WS          | 6                   | 101-42-421-210        | 948.95   | 948.95   |
| 09/23   | 09/29/2023          | 102427     | US BANK ONE CARD (CREDIT C | GOOGLE TV MONTHLY SUBS    | 91023-WS          | 7                   | 101-42-421-320        | 78.56    | 78.56    |
| 09/23   | 09/29/2023          | 102427     | US BANK ONE CARD (CREDIT C | AMAZON FIRST AIDE POUCH   | 91023-WS          | 8                   | 101-42-421-210        | 62.95    | 62.95    |
| 09/23   | 09/29/2023          | 102427     | US BANK ONE CARD (CREDIT C | AMAZON LAPTOP CHARGER     | 91023-WS          | 9                   | 101-42-421-210        | 12.89    | 12.89    |
| То      | otal 91023-WS:      |            |                            |                           |                   |                     |                       | -        | 4,860.03 |
| 9294    | 2204                |            |                            |                           |                   |                     |                       |          |          |
| 09/23   | 09/29/2023          | 103409     | RIVERSIDE HARDWARE LLC     | TRASH BAGS FOR PARK SHELT | 9294              | 1                   | 101-45-452-210        | 12.98    | 12.98    |
|         | ****                |            |                            |                           |                   |                     |                       | -        |          |
| То      | otal 9294:          |            |                            |                           |                   |                     |                       |          | 12.98    |
|         |                     |            |                            |                           |                   |                     |                       | -        |          |
| 9310788 |                     |            |                            |                           |                   |                     |                       |          |          |
| 09/23   | 09/21/2023          | 52         | LAWSON PRODUCTS INC        | SHOP SUPPLIES             | 9310788302        | 1                   | 101-43-434-210        | 328.13   | 328.13   |
| т.      | ±-1.004070000       | <b>.</b>   |                            |                           |                   |                     |                       |          | 200.42   |
| 10      | otal 9310788302     | <b>:</b> : |                            |                           |                   |                     |                       | -        | 328.13   |
| 9310931 | 1825                |            |                            |                           |                   |                     |                       |          |          |
|         | 09/29/2023          | 52         | LAWSON PRODUCTS INC        | SHOP SUPPLIES             | 9310931825        | 1                   | 101-43-434-210        | 244.50   | 244.50   |
| 00/20   | 00/20/2020          | 02         | E WOOM NO BOOK INC         |                           | 0010001020        |                     | 101 10 101 210        | -        |          |
| То      | otal 9310931825     | <b>5</b> : |                            |                           |                   |                     |                       |          | 244.50   |
|         |                     |            |                            |                           |                   |                     |                       | -        |          |
| 9574    |                     |            |                            |                           |                   |                     |                       |          |          |
| 09/23   | 09/21/2023          | 1429       | KLM ENGINEERING INC        | WATER TOWER INSPECTION    | 9574              | 1                   | 601-49-493-305        | 1,500.00 | 1,500.00 |
| _       |                     |            |                            |                           |                   |                     |                       | -        | 4 500 65 |
| То      | otal 9574:          |            |                            |                           |                   |                     |                       | -        | 1,500.00 |
| 9763987 | ,                   |            |                            |                           |                   |                     |                       |          |          |
|         | 09/21/2023          | 100985     | JOHN DEERE FINANCIAL       | TRACTOR PARTS             | 9763987           | 1                   | 101-43-434-404        | 369.44   | 369.44   |
| 03/20   | 03/21/2020          | 100000     | OCH BEEKE FINANCIAE        | TO TOTOT TAKE             | 3700307           |                     | 101-40-404-404        | -        |          |
| То      | otal 9763987:       |            |                            |                           |                   |                     |                       |          | 369.44   |
|         |                     |            |                            |                           |                   |                     |                       | -        |          |
| 9833    |                     |            |                            |                           |                   |                     |                       |          |          |
| 09/23   | 09/29/2023          | 103409     | RIVERSIDE HARDWARE LLC     | PARK SUPPLIES             | 9833              | 1                   | 101-45-452-210        | 1.99     | 1.99     |
|         |                     |            |                            |                           |                   |                     |                       |          |          |
|         |                     |            |                            |                           |                   |                     |                       |          |          |

| GL<br>Period | Check<br>Issue Date | Vendor<br>Number | Payee                     | Description                | Invoice<br>Number | Invoice<br>Sequence | Invoice GL Account | Invoice<br>Amount | Check<br>Amount |  |
|--------------|---------------------|------------------|---------------------------|----------------------------|-------------------|---------------------|--------------------|-------------------|-----------------|--|
| To           | otal 9833:          |                  |                           |                            |                   |                     |                    | -                 | 1.99            |  |
| 9943283      | 9943283631          |                  |                           |                            |                   |                     |                    |                   |                 |  |
| 09/23        | 09/29/2023          | 100452           | VERIZON WIRELESS          | SCO AND PCP DATA PACKS     | 9943283631        | 1                   | 101-45-452-320     | 37.43             | 37.43           |  |
| To           | tal 994328363       | 1:               |                           |                            |                   |                     |                    | -                 | 37.43           |  |
| 943708322    |                     |                  |                           |                            |                   |                     |                    |                   |                 |  |
| 09/23        | 09/29/2023          | 100452           | VERIZON WIRELESS          | M2M ACCOUNT COMM SIGN      | 9943708322        | 1                   | 101-45-452-320     | 24.47             | 24.47           |  |
| 09/23        | 09/29/2023          | 100452           | VERIZON WIRELESS          | M2M ACCOUNT FOR LIFT STATI | 9943708322        | 2                   | 602-49-496-320     | 375.32            | 375.32          |  |
| To           | tal 9943708322      | 2:               |                           |                            |                   |                     |                    | _                 | 399.79          |  |
| 98846        |                     |                  |                           |                            |                   |                     |                    |                   |                 |  |
| 09/23        | 09/29/2023          | 476              | NAPA CENTRAL MN           | BACK-UP ALARMS             | 998846            | 1                   | 101-43-434-404     | 160.53            | 160.53          |  |
| To           | tal 998846:         |                  |                           |                            |                   |                     |                    |                   | 160.53          |  |
| ABR031       | 0756¥               |                  |                           |                            |                   |                     |                    | -                 |                 |  |
|              | 09/21/2023          | 100247           | MN DEPT OF LABOR & INDUST | WATER PLANT PERMIT         | ABR0310756        | 1                   | 601-49-493-355     | 10.00             | 10.00           |  |
| To           | tal ABR031075       | 66X:             |                           |                            |                   |                     |                    |                   | 10.00           |  |
| BR031        | 0864X               |                  |                           |                            |                   |                     |                    |                   |                 |  |
|              | 09/21/2023          | 100247           | MN DEPT OF LABOR & INDUST | BOILER LICENSE             | ABR0310864        | 1                   | 101-42-422-406     | 30.00             | 30.00           |  |
| To           | tal ABR031086       | 64X:             |                           |                            |                   |                     |                    | _                 | 30.00           |  |
| lug Cre      | edit                |                  |                           |                            |                   |                     |                    |                   |                 |  |
| -            | 09/29/2023          | 101612           | HEALTHPARTNERS CENTRAL M  | EAP INVOICE                | Aug Credit        | 1                   | 101-41-414-131     | 135.00-           | 135.00-         |  |
| To           | tal Aug Credit:     |                  |                           |                            |                   |                     |                    | -                 | 135.00-         |  |
|              | 2022                |                  |                           |                            |                   |                     |                    | -                 |                 |  |
| o9/23        | 09/30/2023          | 101105           | 4M FUND                   | BANKING FEES               | August 2023       | 1                   | 101-41-414-202     | 198.73            | 198.73          |  |
| To           | tal August 2023     | 3:               |                           |                            |                   |                     |                    | -                 | 198.73          |  |

| GL<br>Period            | Check<br>Issue Date       | Vendor<br>Number | Payee                      | Description                | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|-------------------------|---------------------------|------------------|----------------------------|----------------------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| <b>C00492</b><br>09/23  | 09/21/2023                | 100611           | BROTHERS FIRE & SECURITY   | ANNUAL MONITORING COMMU    | C004920           | 1                   | 101-45-451-406        | 300.00            | 300.00          |
| To                      | otal C004920:             |                  |                            |                            |                   |                     |                       |                   | 300.00          |
| <b>F21581</b> 09/23     | 09/29/2023                | 101348           | FLAGSHIP RECREATION LLC    | LIONS PARK SAFETY SURFACE  | F21581            | 1                   | 211-45-452-500        | 204,049.46        | 204,049.46      |
| To                      | otal F21581:              |                  |                            |                            |                   |                     |                       |                   | 204,049.46      |
| IN02961<br>09/23        | <b>02</b> 09/29/2023      | 416              | ELECTRIC MOTOR SERVICE, IN | VBELT                      | IN0296102         | 1                   | 101-43-434-404        | 22.34             | 22.34           |
| To                      | otal IN0296102:           |                  |                            |                            |                   |                     |                       |                   | 22.34           |
| <b>IN43192</b><br>09/23 | 9 <b>3</b><br>09/29/2023  | 101755           | INNOVATIVE OFFICE SOLUTION | OFFICR SUPPLIES PD         | IN4319293         | 1                   | 101-42-421-200        | 28.89             | 28.89           |
| To                      | otal IN4319293:           |                  |                            |                            |                   |                     |                       |                   | 28.89           |
| IN43219<br>09/23        | <b>32</b> 09/29/2023      | 101755           | INNOVATIVE OFFICE SOLUTION | OFFICR SUPPLIES PD         | IN4321932         | 1                   | 101-42-421-200        | 17.11             | 17.11           |
| To                      | otal IN4321932:           |                  |                            |                            |                   |                     |                       |                   | 17.11           |
| <b>IN43242</b><br>09/23 | <b>41</b> 09/29/2023      | 101755           | INNOVATIVE OFFICE SOLUTION | OFFICE SUPPLIES PD         | IN4324241         | 1                   | 101-42-421-200        | 325.29            | 325.29          |
| To                      | otal IN4324241:           |                  |                            |                            |                   |                     |                       |                   | 325.29          |
| INV/202<br>09/23        | <b>3/12010</b> 09/29/2023 | 100030           | NELSON SANITATION & RENTA  | WASH STATION FOR LION'S PA | INV/2023/12       | 1                   | 101-45-452-413        | 115.00            | 115.00          |
| To                      | otal INV/2023/1           | 2010:            |                            |                            |                   |                     |                       |                   | 115.00          |
| <b>INV0118</b> 10/23    | 10/05/2023                | 101154           | ABLE TREE SERVICE          | 19TH AVE PROJECT STUMP RE  | INV0118           | 1                   | 437-46-465-500        | 250.00            | 250.00          |

| GL<br>Period   | Check<br>Issue Date      | Vendor<br>Number | Payee  | Description                                 | Invoice<br>Number  | Invoice<br>Sequence | Invoice GL Account               | Invoice<br>Amount    | Check<br>Amount      |
|----------------|--------------------------|------------------|--|---|--------------------|---------------------|----------------------------------|----------------------|----------------------|
| То             | otal INV0118:            |                  |  |   |                    |                     |                                  | -                    | 250.00               |
| INV1165        | 1568                     |                  |  |   |                    |                     |                                  |                      |                      |
| 09/23          | 09/29/2023               | 100140           | MARCO TECHNOLOGIES LLC N                             | CSP AGREEMENT                               | INV11651568        | 1                   | 101-41-411-430                   | 70.50                | 70.50                |
| 09/23          | 09/29/2023               | 100140           | MARCO TECHNOLOGIES LLC N                             | CSP AGREEMENT                               | INV11651568        | 2                   | 101-41-414-203                   | 258.00               | 258.00               |
| 09/23          | 09/29/2023               | 100140           | MARCO TECHNOLOGIES LLC N                             | CSP AGREEMENT                               | INV11651568        | 3                   | 101-45-451-203                   | 78.50                | 78.50                |
| 09/23          | 09/29/2023               | 100140           | MARCO TECHNOLOGIES LLC N                             | CSP AGREEMENT                               | INV11651568        | 4                   | 101-41-465-203                   | 54.00                | 54.00                |
| 09/23          | 09/29/2023               | 100140           | MARCO TECHNOLOGIES LLC N                             | CSP AGREEMENT                               | INV11651568        | 5                   | 101-42-421-306                   | 349.00               | 349.00               |
| 09/23          | 09/29/2023               | 100140           | MARCO TECHNOLOGIES LLC N                             | CSP AGREEMENT                               | INV11651568        | 6                   | 101-42-422-203                   | 178.00               | 178.00               |
| 09/23          | 09/29/2023               | 100140           | MARCO TECHNOLOGIES LLC N                             | CSP AGREEMENT                               | INV11651568        | 7                   | 101-42-424-203                   | 54.00                | 54.00                |
| 09/23          | 09/29/2023               | 100140           | MARCO TECHNOLOGIES LLC N                             | CSP AGREEMENT                               | INV11651568        | 8                   | 101-43-434-203                   | 110.00               | 110.00               |
| 09/23          | 09/29/2023               | 100140           | MARCO TECHNOLOGIES LLC N                             | CSP AGREEMENT                               | INV11651568        | 9                   | 601-49-493-430                   | 66.00                | 66.00                |
| То             | tal INV1165156           | 68:              |  |   |                    |                     |                                  |                      | 1,218.00             |
| INV-139:       | 30                       |                  |  |   |                    |                     |                                  | -                    |                      |
|                | 09/21/2023               | 101533           | MANAGERPLUS SOLUTIONS LL                             | PUBLIC WORKS SOFTWARE- L                    | INV-13930          | 1                   | 101-43-434-203                   | 4,765.00             | 4,765.00             |
| То             | tal INV-13930:           |                  |  |   |                    |                     |                                  | -                    | 4,765.00             |
| July 202       | 23 _2                    |                  |  |   |                    |                     |                                  |                      |                      |
| 09/23          | 09/30/2023               | 101105           | 4M FUND  | BANKING FEES                                | July 2023 _2       | 1                   | 101-41-414-202                   | 4.00                 | 4.00                 |
| То             | tal July 2023 _          | 2:               |  |   |                    |                     |                                  |                      | 4.00                 |
| LR1805         |                          |                  |  |   |                    |                     |                                  | -                    |                      |
|                | 09/29/2023               | 100863           | L & R DISTRIBUTING LLC                               | HYDRANT FLAGS                               | LR1805             | 1                   | 601-49-493-412                   | 319.50               | 319.50               |
|                |                          |                  |  |   |                    |                     |                                  | -                    |                      |
| То             | tal LR1805:              |                  |  |   |                    |                     |                                  | -                    | 319.50               |
| LR1806         |                          |                  |  |   |                    |                     |                                  |                      |                      |
| 09/23          | 09/29/2023               | 100863           | L & R DISTRIBUTING LLC                               | HYDRANT FLAGS                               | LR1806             | 1                   | 601-49-493-412                   | 319.50               | 319.50               |
| То             | tal LR1806:              |                  |  |   |                    |                     |                                  |                      | 319.50               |
| OCT202         | 2                        |                  |  |   |                    |                     |                                  | <del>-</del>         |                      |
|                |                          | 202              | INDEDENDENT SCHOOL DISTR                             | OCTORED 2023 IT SERVICES                    | OCTOOS             | 4                   | 101 41 414 202                   | A 075 00             | 4 07E 00             |
| 09/23<br>09/23 | 09/29/2023<br>09/29/2023 | 293<br>100649    | INDEPENDENT SCHOOL DISTR<br>BEHRENBRINKER, STEPHEN C | OCTOBER 2023 IT SERVICES ASSESSING SERVICES | OCT2023<br>OCT2023 |                     | 101-41-414-203<br>101-41-414-309 | 4,875.00<br>3,571.33 | 4,875.00<br>3,571.33 |
| 30,20          | 00,20,2020               | 100040           | DELICITION OF THE O                                  |   | 0012020            |                     |                                  | 0,07 1.00            | 0,07 1.00            |

| GL<br>Period | Check<br>Issue Date | Vendor<br>Number | Payee                      | Description -                | Invoice<br>Number | Invoice<br>Sequence | Invoice GL Account | Invoice Amount | Check<br>Amount |
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| To           | otal OCT2023:       |                  |                            |                              |                   |                     |                    | -              | 8,446.33        |
| D000476      | 240                 |                  |                            |                              |                   |                     |                    |                |                 |
| P000176      | 09/29/2023          | 100692           | MN DEPT OF TRANSPORTATIO   | 19TH AVE MATERIAL TESTING    | P00017612         | 1                   | 437-46-465-305     | 612.25         | 612.25          |
| 03/20        | 00/20/2020          | 100032           | WIN DELT OF TRUNCH CITATIO | 13117/VE WATERIAE TESTING    | 1 00017012        |                     | 407-40-400-000     | 012.20         | 012.20          |
| To           | tal P00017612       | :                |                            |                              |                   |                     |                    |                | 612.25          |
| P210530      | )3                  |                  |                            |                              |                   |                     |                    |                |                 |
|              | 09/29/2023          | 879              | RDO EQUIPMENT CO           | HOSE AND ELBOW FITTINGS0     | P2105303          | 1                   | 101-43-434-404     | 105.42         | 105.42          |
|              |                     |                  |                            |                              |                   |                     |                    | -              |                 |
| To           | tal P2105303:       |                  |                            |                              |                   |                     |                    | _              | 105.42          |
| P52454       |                     |                  |                            |                              |                   |                     |                    |                |                 |
|              | 09/21/2023          | 564              | MACQUEEN EQUIPMENT INC     | BRONZE BUSHING               | P52454            | 1                   | 101-43-434-405     | 29.07          | 29.07           |
| 03/20        | 00/21/2020          | 004              | W/OQUEEN EQUI MENT INO     | BRONZE BOOTHING              | 1 02404           |                     | 101-40-404-400     | 25.07          | 20.01           |
| To           | tal P52454:         |                  |                            |                              |                   |                     |                    | _              | 29.07           |
| P98338       |                     |                  |                            |                              |                   |                     |                    |                |                 |
|              | 09/29/2023          | 214              | ARNOLD S                   | FILTERS                      | P98338            | 1                   | 101-43-434-404     | 109.46         | 109.46          |
|              |                     |                  |                            |                              |                   |                     |                    | -              |                 |
| To           | tal P98338:         |                  |                            |                              |                   |                     |                    | _              | 109.46          |
| PR0916       | 231                 |                  |                            |                              |                   |                     |                    |                |                 |
|              | 09/21/2023          | 258              | MN DEPT OF REVENUE         | SWT TAXES STATE WITHHOLDI    | PR0916231         | 1                   | 101-21702          | 8,764.67       | 8,764.67        |
|              | 09/21/2023          | 388              | EFTPS VOICE RESPONSE SYS   | SSI/MED/FED TAXES SOCIAL S   |                   | 1                   | 101-21701          | 7,162.73       | 7,162.73        |
| 09/23        | 09/21/2023          | 101516           | SARTELL INDPENDENT POLICE  | ELECTED CONTRIBUTION SAR     | PR0916231         | 1                   | 101-21718          | 192.00         | 192.00          |
| 09/23        | 09/21/2023          | 101869           | BRIAN KLINEFELTER FOUNDAT  | ELECTED CONTRIBUTION BRI     | PR0916231         | 1                   | 101-21708          | 40.00          | 40.00           |
| 09/23        | 09/29/2023          | 491              | PUBLIC EMPLOYEE RETIREME   | PERA PERA DCP Pay Period: 9/ | PR0916231         | 1                   | 101-21704          | 28.04          | 28.04           |
| 09/23        | 09/29/2023          | 101806           | EMPOWER RETIREMENT         | DEF COMP/HCSP ER DEF COM     | PR0916231         | 1                   | 101-21711          | 4,750.00       | 4,750.00        |
| 09/23        | 09/29/2023          | 103019           | FURTHER                    | HSA/FLEX/DAYCARE HSA CON     | PR0916231         | 1                   | 101-21713          | 2,849.29       | 2,849.29        |
| 09/23        | 09/21/2023          | 388              | EFTPS VOICE RESPONSE SYS   | SSI/MED/FED TAXES FEDERAL    | PR0916231         | 2                   | 101-21701          | 17,819.15      | 17,819.15       |
| 09/23        | 09/29/2023          | 491              | PUBLIC EMPLOYEE RETIREME   | PERA PERA COORD Pay Perio    | PR0916231         | 2                   | 101-21704          | 7,316.11       | 7,316.11        |
| 09/23        | 09/29/2023          | 101806           | EMPOWER RETIREMENT         | DEF COMP/HCSP HEALTH CAR     |                   | 2                   |                    | 6,774.67       | 6,774.67        |
| 09/23        | 09/21/2023          | 388              | EFTPS VOICE RESPONSE SYS   | SSI/MED/FED TAXES SOCIAL S   |                   | 3                   | 101-21701          | 7,162.73       | 7,162.73        |
| 09/23        | 09/29/2023          | 491              | PUBLIC EMPLOYEE RETIREME   | PERA PERA COORD Pay Perio    | PR0916231         | 3                   | 101-21704          | 8,441.68       | 8,441.68        |
| 09/23        | 09/29/2023          | 101806           | EMPOWER RETIREMENT         | DEF COMP/HCSP MSRS DEF C     |                   | 3                   | 101-21711          | 3,750.87       | 3,750.87        |
| 09/23        | 09/21/2023          | 388              | EFTPS VOICE RESPONSE SYS   | SSI/MED/FED TAXES MEDICAR    | PR0916231         | 4                   | 101-21701          | 2,921.80       | 2,921.80        |
| 09/23        | 09/29/2023          |                  | PUBLIC EMPLOYEE RETIREME   | PERA PERA P&F Pay Period: 9/ |                   | 4                   | 101-21704          | 10,773.52      | 10,773.52       |
|              |                     |                  |                            | .,                           |                   |                     |                    | -,             | -,              |

| GL<br>Period | Check<br>Issue Date | Vendor<br>Number | Payee                     | Description                  | Invoice<br>Number | Invoice<br>Sequence | Invoice GL Account | Invoice<br>Amount | Check<br>Amount |
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| 09/23        | 09/29/2023          | 101806           | EMPOWER RETIREMENT        | DEF COMP/HCSP MSRS DEF C     | PR0916231         | 4                   | 101-21711          | 874.02            | 874.02          |
| 9/23         | 09/21/2023          | 388              | EFTPS VOICE RESPONSE SYS  | SSI/MED/FED TAXES MEDICAR    | PR0916231         | 5                   | 101-21701          | 2,921.80          | 2,921.80        |
| 9/23         | 09/29/2023          | 491              | PUBLIC EMPLOYEE RETIREME  | PERA PERA P&F Pay Period: 9/ | PR0916231         | 5                   | 101-21704          | 16,160.28         | 16,160.28       |
| 9/23         | 09/29/2023          | 491              | PUBLIC EMPLOYEE RETIREME  | PERA PERA DCP Pay Period: 9/ | PR0916231         | 6                   | 101-21704          | 28.04             | 28.04           |
| To           | otal PR0916231      | l:               |                           |                              |                   |                     |                    | -                 | 108,731.40      |
| 930          | 231                 |                  |                           |                              |                   |                     |                    |                   |                 |
| /23          | 10/05/2023          | 388              | EFTPS VOICE RESPONSE SYS  | SSI/MED/FED TAXES SOCIAL S   | PR0930231         | 1                   | 101-21701          | 7,610.36          | 7,610.36        |
| 0/23         | 10/05/2023          | 101806           | EMPOWER RETIREMENT        | DEF COMP/HCSP MSRS DEF C     | PR0930231         | 1                   | 101-21711          | 874.02            | 874.02          |
| /23          | 10/05/2023          | 388              | EFTPS VOICE RESPONSE SYS  | SSI/MED/FED TAXES FEDERAL    | PR0930231         | 2                   | 101-21701          | 17,500.70         | 17,500.70       |
| /23          | 10/05/2023          | 101806           | EMPOWER RETIREMENT        | DEF COMP/HCSP HEALTH CAR     | PR0930231         | 2                   | 101-21712          | 6,622.63          | 6,622.63        |
| /23          | 10/05/2023          | 388              | EFTPS VOICE RESPONSE SYS  | SSI/MED/FED TAXES SOCIAL S   | PR0930231         | 3                   | 101-21701          | 7,610.36          | 7,610.36        |
| )/23         | 10/05/2023          | 101806           | EMPOWER RETIREMENT        | DEF COMP/HCSP MSRS DEF C     | PR0930231         | 3                   | 101-21711          | 3,750.87          | 3,750.87        |
| /23          | 10/05/2023          | 388              | EFTPS VOICE RESPONSE SYS  | SSI/MED/FED TAXES MEDICAR    | PR0930231         | 4                   | 101-21701          | 2,971.70          | 2,971.70        |
| 3            | 10/05/2023          | 388              | EFTPS VOICE RESPONSE SYS  | SSI/MED/FED TAXES MEDICAR    | PR0930231         | 5                   | 101-21701          | 2,971.70          | 2,971.70        |
| Tc           | tal PR0930231       | l:               |                           |                              |                   |                     |                    | -                 | 49,912.34       |
| 037          | 696-1               |                  |                           |                              |                   |                     |                    |                   |                 |
| 23           | 09/21/2023          | 102158           | NUSS TRUCK AND EQUIPMENT  | SUPPORT                      | PSO037696-        | 1                   | 101-43-434-405     | 634.27            | 634.27          |
| To           | tal PSO03769        | 6-1:             |                           |                              |                   |                     |                    | -                 | 634.27          |
| 037          | 696-2               |                  |                           |                              |                   |                     |                    |                   |                 |
| /23          | 09/21/2023          | 102158           | NUSS TRUCK AND EQUIPMENT  | SUPPORT                      | PSO037696-        | 1                   | 101-43-434-405     | 634.27-           | 634.27-         |
| To           | tal PSO03769        | 6-2:             |                           |                              |                   |                     |                    | _                 | 634.27-         |
| 038          | 484-1               |                  |                           |                              |                   |                     |                    |                   |                 |
| 9/23         | 09/21/2023          | 102158           | NUSS TRUCK AND EQUIPMENT  | STRAP                        | PSO038484-        | 1                   | 101-43-434-405     | 36.82             | 36.82           |
| To           | tal PSO03848        | 4-1:             |                           |                              |                   |                     |                    |                   | 36.82           |
| V33          | 1345                |                  |                           |                              |                   |                     |                    |                   |                 |
| /23          | 09/29/2023          | 103574           | RAY ALLEN MANUFACTURING L | K9 SUPPLIES                  | RINV334345        | 1                   | 101-42-421-240     | 480.91            | 480.91          |
| To           | otal RINV33434      | .5·              |                           |                              |                   |                     |                    |                   | 480.91          |

| GL<br>Period            | Check<br>Issue Date                | Vendor<br>Number | Payee  | Description                               | Invoice<br>Number          | Invoice<br>Sequence | Invoice<br>GL Account            | Invoice<br>Amount   | Check<br>Amount     |
|-------------------------|------------------------------------|------------------|--|---|----------------------------|---------------------|----------------------------------|---------------------|---------------------|
|                         | <b>3</b> 09/21/2023 09/29/2023     | 100995<br>102829 | C & L EXCAVATING INC<br>ARVIG                        | OVERLAY - 15TH STREET NORT<br>INTERNET PD | SEP2023<br>SEP2023         |                     | 417-43-431-500<br>101-42-421-320 | 31,028.90<br>548.95 | 31,028.90<br>548.95 |
| To                      | otal SEP2023:                      |                  |  |   |                            |                     |                                  |                     | 31,577.85           |
|                         | <b>3_19AVE</b> 09/29/2023          | 958              | R L LARSON EXCAVATING INC                            | 19TH AVE S PMT#7                          | SEP2023_19                 | 1                   | 437-46-465-500                   | 1,338,937.21        | 1,338,937.21        |
| To                      | otal SEP2023_1                     | 9AVE:            |  |   |                            |                     |                                  |                     | 1,338,937.21        |
|                         | <b>3_2021 STREE</b><br>09/21/2023  |                  | C & L EXCAVATING INC                                 | 2021 STORM SEWER & MISC S                 | SEP2023_20                 | 1                   | 417-43-431-436                   | 192,398.18          | 192,398.18          |
| To                      | otal SEP2023_2                     | 021 STREE        | T REPAIRS:   |   |                            |                     |                                  |                     | 192,398.18          |
| <b>SEP202</b><br>09/23  | <b>3_LS#2</b><br>09/29/2023        | 51               | LANDWEHR CONSTRUCTION I                              | LIFT STATION #2 REPLACEMEN                | SEP2023_LS                 | 1                   | 602-49-496-500                   | 19,561.15           | 19,561.15           |
| To                      | otal SEP2023_L                     | S#2:             |  |   |                            |                     |                                  |                     | 19,561.15           |
| <b>EPT 20</b><br>09/23  | 09/29/2023                         | 102829           | ARVIG  | INTERNET COMMUNITY CENTE                  | SEPT 2023                  | 1                   | 101-45-451-320                   | 360.66              | 360.66              |
| To                      | otal SEPT 2023                     | :                |  |   |                            |                     |                                  |                     | 360.66              |
| •                       | ber <b>2023</b><br>09/21/2023      | 1591             | PURCHASE POWER-PITNEY BO                             | POSTAGE CITY HALL                         | September 2                | 1                   | 101-41-414-322                   | 500.00              | 500.00              |
| To                      | otal September                     | 2023:            |  |   |                            |                     |                                  |                     | 500.00              |
| <b>SI10408</b><br>09/23 | <b>7</b><br>09/29/2023             | 1423             | KIESLERS POLICE SUPPLY INC                           | SWAT HELMET                               | SI104087                   | 1                   | 101-42-421-210                   | 1,010.10            | 1,010.10            |
| To                      | otal SI104087:                     |                  |  |   |                            |                     |                                  |                     | 1,010.10            |
| 09/23                   | 000254<br>09/21/2023<br>09/21/2023 | 102611<br>102611 | MADISON ENERGY INVESTMEN<br>MADISON ENERGY INVESTMEN |   | SP-010-0002<br>SP-010-0002 |                     | 101-41-414-381<br>101-42-421-381 | 157.72<br>630.87    | 157.72<br>630.87    |
|                         |                                    |                  |  |   |                            |                     |                                  |                     |                     |

| GL<br>Period       | Check<br>Issue Date | Vendor<br>Number | Payee                     | Description        | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|--------------------|---------------------|------------------|---------------------------|--------------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 3                   | 101-42-422-381        | 630.87            | 630.87          |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 4                   | 101-42-425-381        | 70.10             | 70.10           |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 5                   | 101-43-434-381        | 280.39            | 280.39          |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 6                   | 101-43-434-386        | 3,154.37          | 3,154.37        |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 7                   | 101-43-436-381        | 7.01              | 7.01            |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 8                   | 101-45-451-381        | 841.16            | 841.16          |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 9                   | 101-45-452-381        | 21.03             | 21.03           |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 10                  | 101-45-454-381        | 61.33             | 61.33           |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 11                  | 101-45-452-381        | 43.81             | 43.81           |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 12                  | 250-49-441-381        | 1.77              | 1.77            |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 13                  | 601-49-493-387        | 2,278.15          | 2,278.15        |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 14                  | 601-49-493-388        | 700.97            | 700.97          |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 15                  | 601-49-493-389        | 61.33             | 61.33           |
| 09/23              | 09/21/2023          | 102611           | MADISON ENERGY INVESTMEN  | SOLAR SUBSCRIPTION | SP-010-0002       | 16                  | 602-49-496-381        | 841.16            | 841.16          |
| 7                  | otal SP-010-000     | )254:            |                           |                    |                   |                     |                       |                   | 9,782.04        |
| W2845              | 7                   |                  |                           |                    |                   |                     |                       |                   |                 |
| 09/23              | 09/29/2023          | 100611           | BROTHERS FIRE & SECURITY  | ALARM SYSTEM       | W28457            | 1                   | 101-42-422-406        | 195.00            | 195.00          |
| 7                  | otal W28457:        |                  |                           |                    |                   |                     |                       |                   | 195.00          |
| <b>W2845</b> 09/23 |                     | 100611           | BROTHERS FIRE & SECURITY  | ALARM INSPECTION   | W28459            | 1                   | 601-49-493-406        | 240.50            | 240.50          |
| 03/20              | 03/20/2020          | 100011           | BROTTLEROT INE & GEOGRATT | ALTHURINO LOTION   | VV20400           |                     | 001-40-400-400        | 240.00            | 240.00          |
|                    | otal W28459:        |                  |                           |                    |                   |                     |                       |                   | 240.50          |
| W2846              | 1                   |                  |                           |                    |                   |                     |                       |                   |                 |
| 09/23              | 09/29/2023          | 100611           | BROTHERS FIRE & SECURITY  | ALARM SYSTEM       | W28461            | 1                   | 101-45-451-406        | 331.50            | 331.50          |
| 7                  | otal W28461:        |                  |                           |                    |                   |                     |                       |                   | 331.50          |
| W2846              | 2                   |                  |                           |                    |                   |                     |                       |                   |                 |
| 09/23              | 09/29/2023          | 100611           | BROTHERS FIRE & SECURITY  | ALARM SYSTEM       | W28462            | 1                   | 101-45-451-406        | 195.00            | 195.00          |
| 00/20              |                     |                  |                           |                    |                   |                     |                       |                   | 195.00          |
|                    | otal W28462:        |                  |                           |                    |                   |                     |                       |                   | 195.00          |
|                    |                     |                  |                           |                    |                   |                     |                       |                   | 195.00          |

| GL<br>Period        | Check<br>Issue Date | Vendor<br>Number | Payee                    | Description              | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |
|---------------------|---------------------|------------------|--------------------------|--------------------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| To                  | otal W28463:        |                  |                          |                          |                   |                     |                       | -                 | 331.50          |
| <b>W2846</b> 4      | 09/29/2023          | 100611           | BROTHERS FIRE & SECURITY | ALARM SYSTEM             | W28464            | 1                   | 101-41-414-406        | 195.00            | 195.00          |
| To                  | otal W28464:        |                  |                          |                          |                   |                     |                       |                   | 195.00          |
| <b>W28518</b> 09/23 | 09/29/2023          | 100611           | BROTHERS FIRE & SECURITY | NEW BADGE MACHINE LICENS | W28518            | 1                   | 235-42-429-500        | 3,376.00          | 3,376.00        |
| To                  | otal W28518:        |                  |                          |                          |                   |                     |                       | -                 | 3,376.00        |
| G                   | rand Totals:        |                  |                          |                          |                   |                     |                       | _                 | 2,203,422.21    |

#### Summary by General Ledger Account Number

| GL Account     | Debit     | Credit      | Proof       |
|----------------|-----------|-------------|-------------|
| 101-20200      | 1,497.08  | 289,399.95- | 287,902.87- |
| 101-21701      | 76,653.03 | .00         | 76,653.03   |
| 101-21702      | 8,764.67  | .00         | 8,764.67    |
| 101-21704      | 42,747.67 | .00         | 42,747.67   |
| 101-21705      | 44,385.14 | .00         | 44,385.14   |
| 101-21706      | 80.00     | .00         | 80.00       |
| 101-21708      | 40.00     | .00         | 40.00       |
| 101-21711      | 13,999.78 | .00         | 13,999.78   |
| 101-21712      | 13,397.30 | .00         | 13,397.30   |
| 101-21713      | 2,989.47  | .00         | 2,989.47    |
| 101-21718      | 192.00    | .00         | 192.00      |
| 101-41-411-430 | 258.22    | .00         | 258.22      |
| 101-41-414-131 | 420.00    | 135.00-     | 285.00      |
| 101-41-414-200 | 136.11    | .00         | 136.11      |
| 101-41-414-202 | 202.73    | .00         | 202.73      |
| 101-41-414-203 | 5,133.00  | .00         | 5,133.00    |
| 101-41-414-210 | .00       | 657.81-     | 657.81-     |
| 101-41-414-309 | 3,571.33  | .00         | 3,571.33    |

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|                |          |         | Cne      |
|----------------|----------|---------|----------|
| GL Account     | Debit    | Credit  | Proof    |
| 101-42-422-414 | 135.60   | .00     | 135.60   |
| 101-42-422-430 | 576.25   | .00     | 576.25   |
| 101-42-422-434 | 385.00   | .00     | 385.00   |
| 101-42-424-203 | 54.00    | .00     | 54.00    |
| 101-42-424-340 | 1,666.90 | .00     | 1,666.90 |
| 101-42-425-330 | 90.39    | .00     | 90.39    |
| 101-42-425-381 | 70.10    | .00     | 70.10    |
| 101-42-425-404 | 324.32   | .00     | 324.32   |
| 101-43-434-170 | 34.84    | .00     | 34.84    |
| 101-43-434-203 | 4,965.40 | .00     | 4,965.40 |
| 101-43-434-210 | 5,750.47 | 70.00-  | 5,680.47 |
| 101-43-434-212 | 1,338.04 | .00     | 1,338.04 |
| 101-43-434-305 | 216.00   | .00     | 216.00   |
| 101-43-434-381 | 280.39   | .00     | 280.39   |
| 101-43-434-384 | 311.06   | .00     | 311.06   |
| 101-43-434-386 | 6,263.98 | .00     | 6,263.98 |
| 101-43-434-403 | 195.69   | .00     | 195.69   |
| 101-43-434-404 | 1,998.84 | .00     | 1,998.84 |
| 101-43-434-405 | 875.64   | 634.27- | 241.37   |
| 101-43-434-406 | 2,150.61 | .00     | 2,150.61 |
| 101-43-434-409 | 540.00   | .00     | 540.00   |
| 101-43-434-430 | 25.34    | .00     | 25.34    |
| 101-43-434-434 | 385.00   | .00     | 385.00   |
| 101-43-436-381 | 7.01     | .00     | 7.01     |
| 101-43-436-413 | 251.29   | .00     | 251.29   |
| 101-45-451-201 | 116.00   | .00     | 116.00   |
| 101-45-451-203 | 78.50    | .00     | 78.50    |
| 101-45-451-205 | 7.98     | .00     | 7.98     |
| 101-45-451-210 | 117.36   | .00     | 117.36   |
| 101-45-451-320 | 360.66   | .00     | 360.66   |
| 101-45-451-350 | 24.36    | .00     | 24.36    |
| 101-45-451-381 | 841.16   | .00     | 841.16   |
| 101-45-451-384 | 415.40   | .00     | 415.40   |
| 101-45-451-404 | 250.00   | .00     | 250.00   |
| 101-45-451-406 | 1,047.30 | .00     | 1,047.30 |
| 101-45-451-409 | 3,510.00 | .00     | 3,510.00 |
| 101-45-451-414 | 51.00    | .00     | 51.00    |
| 101-45-451-434 | 100.07   | .00     | 100.07   |
| 101-45-452-170 | 62.12    | .00     | 62.12    |
| 101-45-452-210 | 1,259.15 | .00     | 1,259.15 |
|                |          |         |          |

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|                |              |               | 01100         | # 10000 Butto. 17 11 |
|----------------|--------------|---------------|---------------|----------------------|
| GL Account     | Debit        | Credit        | Proof         |                      |
| 101-45-452-320 | 61.90        | .00           | 61.90         |                      |
| 101-45-452-381 | 64.84        | .00           | 64.84         |                      |
| 101-45-452-401 | 115.00       | .00           | 115.00        |                      |
| 101-45-452-405 | 129.95       | .00           | 129.95        |                      |
| 101-45-452-413 | 1,832.59     | .00           | 1,832.59      |                      |
| 101-45-453-210 | 28.97        | .00           | 28.97         |                      |
| 101-45-454-381 | 61.33        | .00           | 61.33         |                      |
| 211-20200      | .00          | 248,219.31-   | 248,219.31-   |                      |
| 211-45-452-201 | 295.71       | .00           | 295.71        |                      |
| 211-45-452-206 | 30,210.00    | .00           | 30,210.00     |                      |
| 211-45-452-210 | 1,249.14     | .00           | 1,249.14      |                      |
| 211-45-452-500 | 216,464.46   | .00           | 216,464.46    |                      |
| 217-20200      | .00          | 63.96-        | 63.96-        |                      |
| 217-42-421-170 | 63.96        | .00           | 63.96         |                      |
| 235-20200      | .00          | 3,376.00-     | 3,376.00-     |                      |
| 235-42-429-500 | 3,376.00     | .00           | 3,376.00      |                      |
| 250-20200      | .00          | 1,151.77-     | 1,151.77-     |                      |
| 250-49-441-381 | 1.77         | .00           | 1.77          |                      |
| 250-49-441-408 | 1,150.00     | .00           | 1,150.00      |                      |
| 410-20200      | .00          | 1,811.56-     | 1,811.56-     |                      |
| 410-48-463-210 | 1,811.56     | .00           | 1,811.56      |                      |
| 412-20200      | .00          | 10,974.41-    | 10,974.41-    |                      |
| 412-42-421-500 | 10,974.41    | .00           | 10,974.41     |                      |
| 414-20200      | .00          | 9,350.00-     | 9,350.00-     |                      |
| 414-43-434-500 | 9,350.00     | .00           | 9,350.00      |                      |
| 415-20200      | .00          | 2,489.87-     | 2,489.87-     |                      |
| 415-41-350-210 | 2,489.87     | .00           | 2,489.87      |                      |
| 417-20200      | .00          | 223,427.08-   | 223,427.08-   |                      |
| 417-43-431-436 | 192,398.18   | .00           | 192,398.18    |                      |
| 417-43-431-500 | 31,028.90    | .00           | 31,028.90     |                      |
| 437-20200      | .00          | 1,356,644.71- | 1,356,644.71- |                      |
| 437-46-465-305 | 612.25       | .00           | 612.25        |                      |
| 437-46-465-500 | 1,356,032.46 | .00           | 1,356,032.46  |                      |
| 455-20200      | .00          | 568.00-       | 568.00-       |                      |
| 455-46-465-303 | 568.00       | .00           | 568.00        |                      |
| 601-20200      | .00          | 23,796.36-    | 23,796.36-    |                      |
| 601-49-414-322 | 56.28        | .00           | 56.28         |                      |
| 601-49-493-170 | 38.32        | .00           | 38.32         |                      |
| 601-49-493-210 | 203.37       | .00           | 203.37        |                      |
| 601-49-493-214 | 13,173.48    | .00           | 13,173.48     |                      |
|                | -,           |               | -,            |                      |

| GL Account     | Debit        | Credit        | Proof      |
|----------------|--------------|---------------|------------|
| 601-49-493-227 | 237.93       | .00           | 237.93     |
| 601-49-493-305 | 1,500.00     | .00           | 1,500.00   |
| 601-49-493-314 | 455.00       | .00           | 455.00     |
| 601-49-493-320 | 284.72       | .00           | 284.72     |
| 601-49-493-340 | 32.00        | .00           | 32.00      |
| 601-49-493-355 | 10.00        | .00           | 10.00      |
| 601-49-493-387 | 2,307.81     | .00           | 2,307.81   |
| 601-49-493-388 | 700.97       | .00           | 700.97     |
| 601-49-493-389 | 61.33        | .00           | 61.33      |
| 601-49-493-404 | 182.73       | .00           | 182.73     |
| 601-49-493-406 | 3,370.61     | .00           | 3,370.61   |
| 601-49-493-412 | 1,115.81     | .00           | 1,115.81   |
| 601-49-493-430 | 66.00        | .00           | 66.00      |
| 602-20200      | .00          | 33,646.31-    | 33,646.31- |
| 602-49-496-210 | 11,212.30    | .00           | 11,212.30  |
| 602-49-496-305 | 288.77       | .00           | 288.77     |
| 602-49-496-320 | 375.32       | .00           | 375.32     |
| 602-49-496-381 | 841.16       | .00           | 841.16     |
| 602-49-496-401 | 1,291.54     | .00           | 1,291.54   |
| 602-49-496-404 | 76.07        | .00           | 76.07      |
| 602-49-496-500 | 19,561.15    | .00           | 19,561.15  |
| Grand Totals:  | 2,206,416.37 | 2,206,416.37- | .00        |

|               |   | Check Issue Dates: 1/1/2023 - 10/31/2023 | Oct 17, 2023 02:22PN |
|---------------|---|--|----------------------|
|               |   |  |                      |
| Dated:        |   |  |                      |
| Mayor:        |   |  |                      |
| City Council: |   | _  |                      |
|               |   |  |                      |
|               | _ |  |                      |
|               |   |  |                      |
| -             |   |  |                      |
| -             |   |  |                      |
| -             |   |  |                      |
| City Recorder | : |  |                      |
|               |   |  |                      |

Check Register - GL Detail Council

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CITY OF SARTELL

|          |  | Report Dates. 17   | 1/2023-10/31/2023  | Oct 17, 2023 02:1   |                            |  |
|----------|--|--|--|---|----------------------------|--|
|          |  | Payee  |  |   |                            |  |
| THOMPS   | SON, KRISTIN   | A  |  |   |                            |  |
| equence  | Source   | Description  | GL Account   | Amount  | Check Amount               |  |
| 1        | WATER  | Refund overpayment   | 001-10105  | 25.81   |                            |  |
| 2        | SEWER  | Refund overpayment   | 001-10105  | 40.78   |                            |  |
| 3        | STORM  | Refund overpayment   | 001-10105  | 2.74  | 69.33                      |  |
| HERZO    | G, JORDAN  |  |  |   |                            |  |
| equence  | Source   | Description  | GL Account   | Amount  | Check Amount               |  |
| 1        | WATER  | Refund overpayment   | 001-10105  | 129.00  |                            |  |
| 2        | SEWER  | Refund overpayment   | 001-10105  | 37.92   |                            |  |
| 3        | STORM  | Refund overpayment   | 001-10105  | 26.63   | 193.55                     |  |
| FRIES, A | ALAN   |  |  |   |                            |  |
| equence  | Source   | Description  | GL Account   | Amount  | Check Amount               |  |
| 1        | SEWER  | Refund overpayment   | 001-10105  | 10.00   |                            |  |
| 2        | STORM  | Refund overpayment   | 001-10105  | 7.18  | 17.18                      |  |
|          |  | Grand Totals:  |  |   | 280.06                     |  |
|          |  |  |  |   | 280.06                     |  |
|          | THOMPS equence  1 2 3  HERZOG equence  1 2 3  FRIES, A | THOMPSON, KRISTIN equence Source  1 WATER 2 SEWER 3 STORM  HERZOG, JORDAN equence Source  1 WATER 2 SEWER 3 STORM  FRIES, ALAN equence Source  1 SEWER | THOMPSON, KRISTINA  equence Source Description  1 WATER Refund overpayment 2 SEWER Refund overpayment 3 STORM Refund overpayment  HERZOG, JORDAN  equence Source Description  1 WATER Refund overpayment 2 SEWER Refund overpayment 3 STORM Refund overpayment FRIES, ALAN  equence Source Description  1 SEWER Refund overpayment  5 STORM Refund overpayment  1 SEWER Refund overpayment  2 STORM Refund overpayment  1 SEWER Refund overpayment  1 SEWER Refund overpayment  2 STORM Refund overpayment | THOMPSON, KRISTINA  equence Source Description GL Account  1 WATER Refund overpayment 001-10105 2 SEWER Refund overpayment 001-10105 3 STORM Refund overpayment 001-10105  HERZOG, JORDAN  equence Source Description GL Account  1 WATER Refund overpayment 001-10105 2 SEWER Refund overpayment 001-10105 3 STORM Refund overpayment 001-10105 FRIES, ALAN  equence Source Description GL Account  1 SEWER Refund overpayment 001-10105  FRIES, ALAN  equence Source Description GL Account  1 SEWER Refund overpayment 001-10105  STORM Refund overpayment 001-10105 | Payee   THOMPSON, KRISTINA |  |



# **STAFF MEMO**

| Lead Department and Contact:<br>Administration – Anna Gruber | Meeting Date:<br>October 23, 2023     |                            | Agenda Item No.  06b |
|--|---------------------------------------|----------------------------|----------------------|
| Agenda Section: Consent                                      | Goal Area: Strategic Initiative 23-24 | Item: Approval of Proposal |                      |

PREVIOUS COUNCIL REVIEW OR ACTION: Council reviewed this proposal at the October 9<sup>th</sup>, 2023, special meeting workshop and recommended bringing it forward for approval at a regular meeting.

BOARD/COMMISSION/COMMITTEE RECOMMENDATION: None.

#### **DEPARTMENTAL REVIEW AND IMPACTS:**

Administration: Facilitation of Governance Policy Contract & Process. Finance: Budget for proposal over 3 budgets (2023, 2024, 2025)

**Community Development: None.** 

Public Works: None. Public Safety: None.

**RECURRING REQUEST: No.** 

**PROPOSED BUDGET/FISCAL IMPACT:** Potential \$38,490 over 3 budget cycles, but actual costs are only based on time used and staff + Council will have opportunities to lower these costs throughout the process. Quarterly updates will be provided on the balance of the costs.

OPPORTUNITY COST IF APPROVED: These funds could be used towards other consultant costs.

**COUNCIL ACTIONS REQUESTED:** Approval of the consent agenda serves as approval for this item.

#### **BACKGROUND**:

The City Council has set a Strategic Initiative to develop a "Council Handbook," after working with Pam Whitmore in 2021. Upon further review and discussion, the Council determined the best course of action is a formal Governance Policy for the City. MMB provides this service through a consultant and the agreement is attached to provide this governance policy for the City. It is expected that this will be a 12–18-month process and the product will be a completed policy, as well as monitoring reports and training on how to implement the policy going forward.

The policy is modeled off John Carver's policy governance model.

**ATTACHMENTS:** MMB Proposal and Contract



# **Proposal**

Sartell, Minnesota City Council Policy Governance Implementation October 2, 2023

#### Proposal prepared by:

Stacy Sjogren, Senior Consultant 651-201-8068 Stacy.Sjogren@state.mn.us

## **Enterprise Director**

**Beth Bibus** 

#### **Assistant Directors**

Lisa Anderson Kris Van Amber

#### **Contact Information**

Telephone: 651-259-3800

Email: Management.Analysis@state.mn.us

Website: mn.gov/mmb/mad

Address:

658 Cedar Street Centennial Office Building Room 300 Saint Paul, Minnesota 55155

## **Management Analysis and Development**

Management Analysis and Development is Minnesota government's in-house fee-for-service management consulting group. We have over 35 years of experience helping public managers increase their organizations' effectiveness and efficiency. We provide quality management consultation services to local, regional, state, and federal government agencies and public institutions.

#### **Alternative Formats**

To request a reasonable accommodation and/or alternative format of this document contact us at 651-259-3800, <a href="mailto:Management.Analysis@state.mn.us">Management.Analysis@state.mn.us</a>, or <a href="mailto:accessibility.mmb@state.mn.us">accessibility.mmb@state.mn.us</a>.

# **Background**

Representatives from the city of Sartell, Minnesota reached out to senior consultant, Stacy Sjogren, requesting her expert assistance to install Policy Governance® as their city council's governance approach. The city council and city administrator have already completed some preliminary research into the model and have formally agreed to proceed with implementation.

## **Outcomes**

As a result of this engagement, the city council will have the following governing tools and transition support:

- A complete set of model-consistent policies.
- An annual council work planning calendar including a policy monitoring schedule.
- An initial multi-year plan for appropriately engaging with the community to demonstrate their accountability.
- The model training and process coaching necessary to secure participant understanding and increase likelihood of long-term behaviors that are model consistent, particularly regarding policy compliance monitoring.

# **Activities, Timeline, and Project Costs**

The overall timeline for the project would be November 1, 2023 (or when the interagency agreement is signed) through May 31, 2025. If the interagency agreement is not signed by November 1, 2023, MAD would work with the client to revise the timeline and project scope as necessary based on consultant availability and client needs.

The table below outlines the anticipated activities and estimated hours for the project. MAD would work flexibly with the client to meet project goals within the overall project budget.

| Activities   | Hours |
|--|-------|
| Project planning   | 50    |
| Ongoing  |       |
| The city administrator and mayor will work with the consultant to determine the tentative project timing arc of the main work elements, locking earlier dates into the calendar. Some scheduling flexibility toward the later part of the transition process will be necessary due to the iterative nature of learning, practicing, and implementing new governing paradigms and weather's impact on the desire to work in-person. |       |
| This team will continue to provide overarching leadership throughout the implementation process requiring brief but ongoing meetings.  |       |

| Activities  | Hours         |
|---|---------------|
| Initial model orientation and implementation plan confirmation  | 12            |
| Early December, 2023  | 1 trip        |
| At a council workshop (2.5 hours), the consultant will provide a level-setting Policy Governance orientation to members and key staff.  |               |
| If necessary, the consultant will assist members in shaping the public messaging regarding goals of transition to the community and how community can expect to be engaged.   |               |
| Policy Development  | 55<br>4 trips |
| Mid-December, 2023 – March, 2024  | 4 trips       |
| At workshops (1.5 hours x 2) early and late in this timeframe, council members will begin conversations about desired results (Ends policies) for the City of Sartell and how to engage the community in the development of those expectation statements. |               |
| Working in conjunction with the city administrator, the consultant will develop an initial framework of governing policies.   |               |
| In two consecutive workshops (2 hours x 2), council members will continue their model education and personalize the Governance Process, Executive Limitations, and Council-City Administrator Delegation policies.  |               |
| The consultant will work with city's legal counsel as necessary to cross-check policies against existing statutes, etc.   |               |
| Policy refinement and support system development  | 25            |
| April, 2024 – July, 2024  |               |
| The following activities will likely occur during this timeframe:   |               |
| <ul> <li>Assist Council in planning (not implementing) their engagement efforts to</li> </ul>   |               |
| secure community input on draft Ends policies.  |               |
| <ul> <li>Work with the mayor and city administrator, develop a tentative Annual<br/>Planning Calendar for the council's work.</li> </ul>  |               |
| Assist City Administrator as she starts to build basic elements of  |               |
| monitoring reports for Executive Limitations (operational interpretations,  |               |
| compliance indicators) to assure success.   |               |
| <ul> <li>Assist City Administrator's development of compliance tracking tool.</li> </ul>  |               |
| Work with mayor and city administrator with agenda template   |               |
| adjustments to align with new roles and responsibilities.   |               |
| Activation and coaching   | 70            |
| August, 2024 – May, 2025  | 4 trips       |
| Assist board and administration to transition through policy activation including such things as:   |               |

| Activities   | Hours   |
|--|---|
| <ul> <li>Providing city administrator with monitoring report draft feedback.</li> <li>Coaching the mayor on how to facilitate a monitoring report assessment.</li> <li>Coaching council and administrator in meeting interactions.</li> <li>Troubleshooting as issues emerge.</li> </ul> This includes up to 3 in-person sessions (workshop or regular council meeting). |   |
| Subtotal   | 212   |
| Project management, including client communication (18%)   | 38  |
| Estimated expenses: Mileage  | 9 round trips @ 168<br>miles x<br>65.5/mile = \$990 |
| Total hours  | 250   |
| Total costs (total hours times \$150, plus travel)   | \$38,490  |

# **Clients and Consultants**

The primary client contact would be Anna Gruber, Sartell City Administrator. The MAD project lead would be Stacy Sjogren, Senior Consultant.

# **Client Responsibilities**

The client is responsible for scheduling meetings and securing all necessary accommodations. The consultant will work in conjunction with city administration to produce documentation, as necessary.

# **Billing and Cost Calculations**

Management Analysis and Development's billing rate is \$150 an hour, as approved by Minnesota Management and Budget. The client would be billed only for actual hours worked and for expenses actually incurred, and the costs of the project will not exceed the total reflected above without an agreed-upon amendment. If the scope of the project expands after the work begins, an interagency agreement amendment would be required to cover the anticipated additional hours or to extend the end date of the contract.

(Provided by Department of Administration)

# STATE OF MINNESOTA INCOME CONTRACT

This contract is between the State of Minnesota, acting through director of Management Analysis and Development ("State") and the City of Sartell, 125 Pinecone Road N, Sartell, MN 56377 ("Purchaser").

#### **Recitals**

- 1. Under Minn. Stat. § 471.59, subd. 10, the State is empowered to enter into income contracts.
- 2. The Purchaser is in need of a high-level work plan to include clearly articulated roles and responsibilities for core project team members and a stakeholder engagement plan.
- 3. The State represents that it is duly qualified and agrees to provide the services described in this contract.

#### **Contract**

#### 1 Term of Contract

- 1.1 *Effective date*: Upon Execution, or the date the State obtains all required signatures under Minnesota Statutes Section 16C.05, subdivision 2, whichever is later.
- 1.2 **Expiration date:** May 31, 2025, or until all obligations have been satisfactorily fulfilled, whichever occurs first.

#### 2 State's Duties

The State will provide a project team to provide the services and/or perform the tasks outlined in the attached project proposal, which is incorporated and made part of this agreement.

#### 3 Payment

The Purchaser will pay the State for all services performed by the State under this contract as follows:

Up to **250** hours at a rate of \$150 per hour as well as up to **\$990** for travel expenses incurred as documented by invoice prepared by the Division.

Payment to be requested by invoice based on actual hours of service performed by the Division in the previous month, with cumulative payments not to exceed the total agreed amount listed below.

The total obligation of the Purchaser for all compensation and reimbursements to the State under this contract is \$38,490.00.

#### 4 Authorized Representatives

The State's Authorized Representative is Marian Potter, Business Manager, Management Analysis and Development, 658 Cedar Street, Centennial Office Building, Room 300, St. Paul, MN 55155, 651-201-8104, or his/her successor.

The Purchaser's Authorized Representative is Anna Gruber, City Administrator, City of Sartell, 125 Pinecone Road N, Sartell, MN 56377.

#### 5 Amendments, Waiver, and Contract Complete

- 5.1 **Amendments.** Any amendment to this contract must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original contract, or their successors in office.
- 5.2 *Waiver.* If the State fails to enforce any provision of this contract, that failure does not waive the provision or its right to enforce it.
- 5.3 *Contract Complete.* This contract contains all negotiations and agreements between the State and the Purchaser. No other understanding regarding this contract, whether written or oral, may be used to bind either

Income Contract (Rev. 9/01)

party.

#### Liability

Each party will be responsible for its own acts and behavior and the results thereof.

#### **Government Data Practices**

The Purchaser must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by the State under this contract. The civil remedies of Minn. Stat. § 13.08 apply to the release of the data referred to in this clause by either the Purchaser or the State.

If the Purchaser receives a request to release the data referred to in this Clause, the Purchaser must immediately notify the State. The State will give the Purchaser instructions concerning the release of the data to the requesting party before the data is released.

#### Publicity

Any publicity regarding the subject matter of this contract must not be released without prior written approval from the State's Authorized Representative.

#### 9 **Audit**

Under Minn. Stat. § 16C.05, subd. 5, the Purchaser's books, records, documents, and accounting procedures and practices relevant to this contract are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a total of six years.

#### 10 Governing Law, Jurisdiction, and Venue

Minnesota law, without regard to its choice-of-law provisions, governs this contract. Venue for all legal proceedings out of this contract, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

#### 11 Termination

Either party may terminate this agreement at any time, with or without cause, upon 30 days' written notice to the other party.

| 1. PURCHASER | 2. STATE AGENCY  |  |
|--------------|--|--|
| Ву:          | Ву:  |  |
|              | (with delegated authority)   |  |
| Title:       | Title:   |  |
| Date:        | Date:  |  |
|              | 3. COMMISSIONER OF ADMINISTRATION  As delegated to Materials Management Division |  |
|              | Ву:  |  |
|              | Title:   |  |
|              |  |  |

Date:



# **STAFF MEMO**

| Lead Department and Contact:<br>Administration – Anna Gruber | Meeting Date:<br>October 23, 2023 |                          | Agenda Item No.  O6c |
|--|-----------------------------------|--------------------------|----------------------|
| Agenda Section: Consent                                      | Goal Area: None                   | Item: Approval of Policy |                      |

PREVIOUS COUNCIL REVIEW OR ACTION: Council reviewed this policy at the October 9<sup>th</sup>, 2023, special meeting workshop and recommended bringing it forward for approval at a regular meeting.

BOARD/COMMISSION/COMMITTEE RECOMMENDATION: None.

#### **DEPARTMENTAL REVIEW AND IMPACTS:**

Administration: Facilitation & Implementation of City Policies.

Finance: None.

**Community Development: None.** 

Public Works: None. Public Safety: None.

**RECURRING REQUEST: No.** 

PROPOSED BUDGET/FISCAL IMPACT: None.

**OPPORTUNITY COST IF APPROVED: None.** 

COUNCIL ACTIONS REQUESTED: Approval of the consent agenda serves as approval for this item.

#### **BACKGROUND**:

The City Council has a City Council Meeting Policy, last reviewed in 2021. Since then, there have been multiple situations that have arisen that have led to the desire to amend the policy to respond to these public concerns. Attached is the edited version of the policy, which includes the following main changes:

- Open Forum will not have limits on people talking about the same items. Historically, there has been a limit of 3 times per topic. There will still be 15-minute maximum, sign-up requirements, and the inability to speak on items on the agenda.
- All Council & Commission meeting packets and recordings will be made available on the City website.
- All Council & Commission meetings will be recorded. The only meeting that will be live streamed will be the Regular City Council Meeting.
- Adding an informal process for Council Members to add items to the agenda.
- Adding an informal process for Council Members sending questions to staff in advance of meetings.
- Public Hearings will have a more formal process and requirement for staying on topic and in-line.

The amended policy will go in to affect upon approval.

**ATTACHMENTS:** City Council Meeting Policy

# A ...

#### CITY OF SARTELL COUNCIL MEETING GUIDELINES

#### **City Council Meeting Schedule:**

Meetings of the City Council are where the business of the city is conducted and vital decisions for the City's future are made. The main objective of the City Council in the proper conduct of its meetings is to ensure the public's business is conducted in an efficient manner with full opportunity for City Council Members to communicate their thoughts on the agenda items before the City Council. City Council meetings are typically open to the public pursuant to the Minnesota Open Meeting Law.

The City Council meeting schedule is approved annually by the City Council and remains in effect until changed. The Sartell City Council typically meets as follows:

- The second and fourth Monday of each month in regular session;
- The second Monday of the month in a special workshop session;
- The regular meetings start at 6:00 pm and work sessions are held after;
- Meetings are held in the City Council Chambers of the Sartell City Hall;
- On occasion the City Council will call a special meeting or adjust the approved meeting schedule; and
- All meetings, whether open to the public or closed, will be posted, and noticed as required by the Minnesota Open Meeting Law.

The special workshop session is used by the City Council to discuss various upcoming issues. Decision items are forwarded to regular City Council meetings for consideration of approval. Workshop sessions are for discussion by the City Council and City Staff. The Mayor or City Administrator may arrange a presentation by an individual or group to the City Council at a work session. There is no public comment at work sessions. Workshop sessions are meant to be informal, but still require an agenda detailed by topic. Workshop packets and agendas will be made available on the City website.

Remote attendance by City Council Members for a meeting shall be in accordance with the requirements of the Minnesota Open Meeting Law including but not limited to Minnesota Statutes Sections 13D.021 and 13D.02. Remote attendance must be requested from the City Clerk a minimum of six days in advance of the meeting to ensure compliance with proper notice of the meeting as well as preparing for the electronic needs of remote attendance. Members must provide the address of the remote location which must be accessible to the public, a phone number where they can be contacted, and arrange for a time to test the connections with the IT Department at least 4 hours prior to the meeting. The City's policy is to restrict remote attendance and is limited to up to two members unless it is not practical due to a health pandemic or emergency declared.

In the event of the City Council not meeting in person due to a health pandemic or other emergency there will be instructions made available related to public participation.

All meetings of the City Council are recorded, if held at City Hall in the City Council Chambers and made available on the City website within 1 week of the meeting. Regular Meetings of the City Council will be live streamed.





Packets are available electronically no later than 12:00 Noon on the Friday prior to a City Council meeting. Any supplemental packet materials received and shared with the City Council at the meeting will be available in paper form at the meeting.

#### **City Council Meeting Agendas & Packets:**

The City Administrator, in consultation with the Mayor, shall prepare the preliminary agenda for each City Council meeting. An agenda is prepared with a consent agenda and will include items previously discussed by the City Council. If Council Members desire to add an item to the agenda, they can do so by submitting a request to the City Administrator by noon on the Thursday prior to the Council Meeting. Adding agenda items requires two Council Members requesting the same item. Council Members may add items to the agenda on the night of the meeting during the agenda approval portion of the meeting by amending the agenda and a majority approval of the City Council.

If the City Council would like to provide questions on agenda items in advance to staff for preparation purposes, it is appreciated. Questions should be submitted to Staff by 10:00 am on the Monday of the City Council Meeting. City Staff will try to respond to questions by 4:00 pm on the day of the meeting if possible and will also work to be prepared to answer submitted questions at the public meeting for discussion purposes. The advanced notice to staff is to provide time to prepare for questions, but not to avoid asking questions at a public meeting.

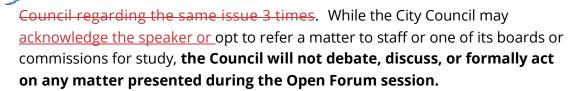
#### **City Council Meeting Format:**

Following reciting the Pledge of Allegiance, the Council takes action to approve the agenda for the meeting. The following is a brief explanation of the sections of the Sartell City Council agenda:

#### Open Forum/Public Comment Session:

The City Council has set aside up to 15 minutes at the beginning of each regular Council meeting to take comments from members of the public. Everyone is allowed up to three minutes to address the Council at the podium, on the condition that they may not speak on the same item later in the meeting. The City Council may use their discretion in allowing additional individuals to the Open Forum session, for a maximum of 3 minutes each. Speakers are required to sign up in advance, prior to 5:45 pm on the night of the meeting. Open Forum is limited to a maximum of fifteen (15) minutes total or five (5) speakers. Registration must include name, address, email, and the general topic of concern. The Open Forum session is devoted exclusively to accepting comments from the public. Individuals may not address the Council regarding a topic that is on the current agenda, and may only address the





#### Consent Agenda:

The Council uses a Consent Agenda for routine, non-controversial items needing little or no further deliberation. Typically, these items have been reviewed by the City Council at a special meeting workshop or previous regular meeting. Those items listed on the Consent Agenda are approved together as one vote unless a Council member requests removal of an individual item for separate consideration. Items removed from the consent agenda shall be considered separately by the council after the Consent Agenda vote is taken and can be referred to new or old business, if desired.

#### **Public Hearings:**

These are formal proceedings that give the public the opportunity to express their concerns or support, ask questions, or provide additional information on a particular matter. Public Hearings must be added in advance of a meeting and packet distribution to provide equitable notice to the full public.

The Mayor may use discretion whether to allow repeat testimony. All individuals offering testimony are required to do so using the podium microphone and must identify themselves by name, address and any business or organization that they represent. Once the public hearing is closed, no further testimony is allowed, and the Council will deliberate amongst itself and with staff and/or applicant. While the Council strives to make timely decisions, occasionally additional information may be needed making it desirable to defer action until a later date. Depending on the situation, the hearing may be continued to a future date to preserve the ability to attain additional testimony.

Individuals must address the topic of the public hearing and must keep their testimony in line with the topic. Council Members may use the Roberts Rules of Order to call testimony "out of line" if it does not remain focused on the topic of the public hearing. Individuals must direct their remarks solely to City Council members and not staff or the public. Speakers must be respectful to the City Council, staff, and others in the audience. Any speaker who uses personal attacks, foul, abusive, or inappropriate language or uses foul, abusive, or inappropriate displays or other support materials will be stopped and will not be allowed to continue with his/her comments. The City Council will not respond to questions, deliberate, or discuss matters during the public hearing portion of a meeting.



#### **Old Business:**

Matters that have had previous discussion by the Council <u>at a regular meeting or special workshop</u> that are expected to require further deliberation by Council and City staff prior to Council action are placed on the agenda as "Old Business". <u>This may also be an item tabled from a previous meeting.</u>

#### **New Business:**

Matters that have not had any previous discussion by the Council <u>at a regular meeting or special workshop</u> are placed on the agenda as "New Business" for deliberation by Council and City staff.

#### **Department Reports:**

This part of the agenda is reserved for department managers to provide timely updates to the Council and to address questions or concerns presented by members of the Council.

#### City Council Updates & Miscellaneous Business:

Updates from individual council members relating to various boards and commissions they each serve are typically shared currently. Council members have the option to preview an issue to see if the Council wants an issue on a Council agenda.

#### City Council, City Commissions, & Staff Committee Updates:

Updates from any committees that had met over the course of the past several weeks in between Council Meetings. This is provided as a time for Council Members to keep fellow Council Members updated on committee happenings, as well as staff. This is also a time for Commission Chairs to report to Council any updates.

#### **Council Recognition at Meetings**

Individual City Council Members may recognize citizens or groups during the special presentations portion of the City Council agenda. Proclamations may be in the form of a resolution and submitted to the Mayor for consideration and addition to the agenda. The Mayor may provide and use discretion for ceremonial Proclamations outside of City Council meetings, if requested.



#### Rules of Oorder for the Ssartell Ccity Ccouncil

#### Preamble.

- a. Purpose. The purpose of these rules is to foster debate and discussion in an orderly manner, not to suppress honest discussion with excessive formality. Without rules, confusion and disorderly proceedings would hamper all city action, no matter how well intended. Rules allow city business to be conducted as efficiently as possible, protect minority groups by giving every person a chance to be heard, prevent discussion of multiple topics at once, and allow decisions to be made by majority rule.
- b. Rights of council members. All council members are equal and have the same rights to make motions; object to motions in a timely manner; participate in debate; have their votes counted; and speak, when recognized, free of interruption.
- c. Obligations of council members. The rights of individual council members cannot be realized unless all council members also recognize their obligations as members of the political body. Council members are obligated to receive the recognition of the chair before speaking, except as otherwise provided by these rules. No one has the right to speak on a whim. Council members are obligated to speak directly about the subject being considered and observe time limits for comment. Finally, council members are obligated to address all remarks to the presiding officer, avoid personal attacks, and refrain from using any insulting or demeaning language or indecent or threatening behavior.

#### Rule 1. Motions.

All formal actions of the council must be by motion. A councilmember may make only one motion at a time.

#### Rule 2. Language for making motions.

The appropriate language for making a motion shall be substantially like "I move to..."

#### Rule 3. Procedure for consideration of a motion.

Once a motion has been made and seconded, the presiding officer shall restate the motion and (if applicable) open the motion up for debate, provided that the mayor determines that the motion is in order and no objections to the motion have been made pursuant to Rule 4. A motion is in order if it is made at a proper time in the proper format, including having been seconded by another member of the Council, and does not violate any applicable rules of law, ordinance, or city policy, including city policies on decorum and civility, and is not made for the purpose of unduly delaying the proceedings. Debate shall follow the procedures in Rule 5. Once debate has



concluded, the presiding officer shall restate the motion and call for a vote on the issue. A motion shall be considered passed if it receives a majority vote of those present at the meeting, unless otherwise required by law. Nothing in this Rule prohibits discussion by the Council on a topic prior to a motion being made if the Council feels preliminary discussion is advisable to assist in formulating a motion.

#### Rule 4. Objections to a motion.

- a. Any member of the council may make an objection to a motion if he or she believes the motion is not in order. A motion is in order if it is made at a proper time in the proper format and does not violate any applicable rules of law, ordinance, or city policy, including city policies on decorum and civility, and is not made for the purpose of unduly delaying the proceedings.
- **b.** An objection to a motion must be made immediately following the motion and at no other time. The objector does not need to be recognized by the presiding officer to voice their objection. The appropriate language for making an objection shall be substantially like "I object to the motion as being out of order and call for a ruling by the presiding officer."
- **c.** A motion may be objected to as not being made at a proper time if the motion was made by a person not called upon by the presiding officer to speak, or if it does not follow the agreed upon agenda for the meeting.
- d. The presiding officer shall determine whether the motion is in order.
- **e.** In determining whether the motion is in order, the presiding officer shall let the objector to the motion speak once explaining his or her position. Next, the presiding officer shall let the maker of the motion speak once to answer the concerns of the objector. Then the presiding officer shall make a formal ruling as to whether the motion was in order.
- **f.** If the motion is ruled out of order, the motion shall not be considered. If the motion is ruled in order, the presiding officer shall open the motion for debate (if applicable).
- **g.** The presiding officer's ruling may be appealed as provided in Rule 7.

#### Rule 5. Debate.

Generally, only one motion may be considered at a time in debate. Once a motion has been made, the presiding officer shall restate the motion and open the motion for debate, if the motion is debatable. The presiding officer shall conduct the debate in accordance with the following:

- **a.** For initial comments, all comments shall be limited to five minutes. For subsequent comments, all comments shall be limited to two minutes.
- **b.** The maker of the motion shall be permitted to speak first on the issue.
- **c.** To the extent possible, the debate shall alternate between proponents and opponents of the measure.



- **d.** Everyone who wishes to speak on the issue must be permitted to speak once before council members who have already spoken are permitted to speak again.
- **e.** Council members shall avoid repeating points already made in the debate or other duplicative conduct that may delay the proceedings. Where a point has already been made, council members may affirm agreement or disagreement.
- f. Generally, only one motion may be considered at a time in debate. Debate may only be interrupted by a motion to amend the original motion, a motion to take a brief recess, a motion to withdraw the motion by the motion's maker, a motion to divide a complex question, a motion to defer consideration to a later date, a motion to refer an issue to committee, motion for the previous question, a motion to limit debate, or a motion for a call to order. When debate is interrupted by any of these motions, the interrupting motion shall be resolved prior to resuming debate.

#### Rule 6. Definitions of motions that may interrupt debate (secondary motions).

As explained in Rule 5, only certain motions may interrupt debate on a motion. These are called secondary motions. When a secondary motion is made, the presiding officer must follow the same procedures in Rule 3 to consider the secondary motion. A secondary motion must be resolved, either by being ruled out of order by the presiding officer or debated and voted upon by the council before debate on the main motion can resume. Secondary motions may also be made outside of debate, where appropriate. For example, a motion to take a brief recess can be made before, during, or after a debate.

a. A Motion to amend the original motion. The maker of the motion does not need to consent to a motion to amend. However, he or she may vote against the amendment or withdraw their motion via a motion to withdraw prior to any amendment being approved. Only two amendments may be made to an original motion to avoid confusion. The amendments should be voted on in reverse order, with the last amendment being voted upon first. To avoid confusion, complex language should be put in writing. A motion may not be amended so substantially as to essentially reject the original motion, though different language may be proposed to entirely substitute for the original language.

The appropriate language for making a motion to amend shall be substantially like "I move to amend the motion by inserting between ... and ..." or "I move to amend the motion by adding after ..." or "I move to amend the motion by striking out ... and inserting ..." or "I move to amend by striking out the motion ... and substituting the following."

b. A Motion to take a brief recess is not a motion to adjourn or continue the meeting to another time or place. Instead, it is a motion to take a brief respite no greater than 20 minutes. If a motion to take a brief recess is granted, the presiding officer may set a time for the meeting to resume. In addition, the presiding officer is authorized to call for a brief recess on his or her own initiative, without a vote, to maintain order in the meeting.

The appropriate language for making a motion to recess shall be substantially like "I move to take a brief recess for XX minutes."

**c. A Motion to withdraw a motion** is not subject to debate, and it can only be made by the motion's maker before a motion is amended.



The appropriate language for making a motion to withdraw shall be substantially like "I move to withdraw my motion...".

**d. A Motion to divide a complex question** may be used for complex items of business. It allows the council to break larger questions into smaller parts, which are considered separately.

The appropriate language for making a motion to divide a complex question shall be substantially like "I move to divide the question into parts. Part 1 shall be.... and Part 2 shall be ..."

**e. A Motion to table or defer consideration to a later date** is not subject to debate. It may be used to defer or delay consideration of a matter.

The appropriate language of making a motion to defer consideration shall be substantially like "I move to defer consideration of the main motion/this item until..."

**f. A Motion to refer an issue to committee** is not subject to debate. It may be used to refer an issue to a city committee, such as the park board or planning commission, for their report. The motion should contain an expected receipt day for the report.

The appropriate language for making a motion to refer an issue shall be substantially like "I move to refer the main motion/this issue to the ...... committee for its consideration and recommendation. The committee should report back to the council in .... days/weeks."

**g. A Motion for call of the previous question** is not subject to debate. It may be used only after at least 20 minutes of debate on a single motion or when all members of the council have been permitted to speak at least once on the motion. If approved by the majority, a vote must be taken on the motion under debate immediately.

The appropriate language for making a motion to call the previous question shall be substantially like "I move to call the previous question" or "I move for an immediate vote on this issue."

**h. A Motion to limit debate** is not subject to debate. It may be used to establish time limits for debate.

The appropriate language for making a motion to limit debate shall be substantially like "I move to limit debate on this issue to .... minutes per person " or "I move to limit council debate on this issue to no more than.... minutes total."

i. A Motion for a call to order is not subject to debate. It may be used to signal to the presiding officer that the councilmember feels the proceedings have gotten disorderly.





The appropriate language for making a motion for a call to order shall be substantially like "I move for a call to order by the presiding officer."

#### **NOTE:**

Most secondary motions should not literally interrupt debate. They may not be made amid the comments of a speaker duly recognized by the presiding officer or silence the speaker's speech. To make a secondary motion, the maker must be called upon and recognized by the presiding officer. There are two exceptions to this rule—a motion for a call of the previous question and a motion for a call to order. These motions may be made at any time—even in a manner that interrupts a speaker. However, these motions should be made only in the rare instance where a meeting has become out of control, strayed from the agenda, or become disorderly.

#### Rule 7. Appealing procedural decisions of the presiding officer.

- **a.** Any member of the council may appeal to the full council a ruling on order or procedure made by the presiding officer.]
- b. An appeal is made by motion. No second is needed for the motion. The member making the motion may speak once solely on the question involved, and the presiding officer may speak once solely to explain his or her ruling, but no other councilmember may participate in the discussion.
- **c.** Once both the maker of the motion and the presiding officer have spoken, the matter must be voted on by the council.
- **d.** The appeal shall be sustained if it is approved by a majority of the members present, exclusive of the presiding officer.

#### Rule 8. Other special motions explained.

- **a. Motion to adjourn** is not subject to debate. It may be used to suggest a conclusion to the meeting. The presiding officer may adjourn a meeting on his or her own initiative, without a vote, if necessary, to maintain order.
  - The appropriate language for making a motion to adjourn shall be substantially like "I move to adjourn the meeting."
- b. Motion to go into closed session may be used to close the meeting pursuant to the Minnesota Open Meeting Law. When the motion is made, the basis for closing the meeting and the applicable law must be stated in the record. The presiding officer may also close the meeting on his or her own initiative, without a council vote, if closing the meeting is mandatory under the law or if directed by the city attorney.





The appropriate language for making a motion to go into closed session shall be substantially like "I move to close the meeting in order to consider ........ pursuant to .... of the Minnesota Open Meeting Law."

c. Motion to leave a closed session may be used to conclude a closed session and return to an open meeting.

The appropriate language for making a motion to leave a closed session shall be substantially like "I move to open the meeting."

**d. Motion to revive consideration of an issue** may be used to request consideration of an issue previously tabled, deferred, or referred to committee at any prior meeting.

The appropriate language for making a motion to revive shall be substantially like "I move to revive consideration of ..... previously tabled/deferred/referred to committee."

e. Motion to reconsider may be made no later than the next regular meeting of the city council following the meeting where the issue was originally considered and voted upon. It may be made only by a person on the prevailing side of an issue. In the event of a tie vote, those voting against the issue shall be considered the prevailing side.

The appropriate language for making a motion to reconsider shall be substantially like "I move to reconsider..."

f. Motion to rescind or repeal may be made at any meeting following the meeting where the issue was originally considered and voted upon. It may be made by any council member, whether he or she was on the prevailing side. It may not be made when prevented by law or where substantial reliance on the council's previous decision has occurred (for example, in contracts or hiring/termination of employees).

The appropriate language for making a motion to reconsider shall be substantially like "I move to rescind/repeal the council's previous action related to .... as stated in resolution number...."

**g. Motion to prevent reintroduction of an issue for months** is not subject to debate. It may be used to limit discussion of an issue that has been raised and/or moved for reconsideration several previous times.

The appropriate language for making a motion to prevent reintroduction shall be substantially like "I move to prevent reintroduction of this issue for .... months."

h. Motion to suspend the rules or to consider a motion informally should be used sparingly on issues likely to be uncontroversial. Complex motions and resolutions should still be put in writing. This motion may permit informal discussion of an issue (such as a roundtable discussion, brainstorming session, visioning session, etc.) where appropriate.





The appropriate language for making a motion to proceed informally shall be substantially like "I move that we suspend the rules and proceed informally in discussing the issue of ....."

## **Rules of Decorum for Sartell City Council**

City Council meetings are for the primary purpose of considering City Council action on matters pertaining to City business, public interest, the operation of the City, and the provision of City services. City Council meetings on important community issues may at times become contentious. Establishing rules of decorum to govern the conduct of all persons attending and/or participating in such meetings is in the public interest and helps to ensure orderly and respectful meetings as well as the safety of attendees and participants. On occasion, however, members of the City Council, the public and/or staff may not follow the rules. On these occasions, the Mmayor's role as the meeting's presiding officer is particularly important. The Mmayor, as presiding officer, and any presiding officer of a meeting shall be responsible for maintaining order and decorum of such meetings. All council members, as well as members of committees, boards, and commissions, as applicable, shall assist the presiding officer in preserving order and decorum at meetings and in providing for the efficient and orderly operation of meetings. The following rules of decorum shall apply to all persons attending and/or participating in a meeting, unless otherwise expressly noted. The following rules of decorum shall also apply to all persons attending and/or participating in a meeting of any City Council committee, and/or board or commission established by the City.

- 1. City Council meetings shall be conducted in a courteous manner that recognizes the validity of differing points of view and promotes the ideal of democratic discussion and debate free of insult, slander, and personal attacks and threats.
- 2. Participants shall conduct themselves at City Council meetings in a manner consistent with the following:
  - No person shall engage in conduct which delays or interrupts.
  - No person shall hinder honest, respectful discussion and debate.
  - No City Council member shall engage in private conversation or pass private messages while in the chamber in a manner so as to interrupt the proceedings of the City Council.
  - In keeping with the intent of the Minnesota Open Meeting Law, the City Council shall not use any form of electronic communications technology, such as sending or receiving text messages or e-mail, to communicate with one another or third parties about the business of the meeting during a public meeting.
  - No person shall leave his or her seat or make any noise of disturbance while a vote is being taken and until the result of the vote is announced.



- No person shall use profane or obscene words or unparliamentary language or use language that threatens harm or violence toward another person during a City Council meeting.
- No person shall use dismissive body language (i.e. eye rolling, gestures, turning back to speaker, etc.).
- No person shall speak on any subject other than the subject in debate.

-\_\_

- No person shall ask rhetorical or leading questions.
- No person shall speak without being recognized by the chair; nor shall any person interrupt the speech of another person, except where permitted to raise a point of order.
- No person shall disobey the City Council Rules of Order and Procedure or a decision of the presiding officer on questions of order or practice or upon the interpretation of the rules of council.
- No person shall engage in disorderly conduct that interferes with the effective orderly conduct of any meeting by failing to comply with these rules of decorum or otherwise disrupting or impeding the meeting, where the interference is solely caused by the conduct of the person and not the content of the person's expression. Prohibited conduct includes, but is not limited to, audible demonstrations of approval or disapproval; cheering or shouting; vulgar, profane, threatening, obscene, abusive, or disruptive conduct or unprotected speech; whistling, clapping, or stamping of feet; or, holding, displaying, or placing banners, signs, objects, or other materials in any way that endangers the safety of others, prevents the free flow of individuals within the meeting room or the ingress or egress from the meeting room or any emergency exits thereto, or otherwise obstructs or prevents the viewing of the meeting by other persons in attendance.
- All cell phones and other electronic devices shall be silenced.
- Persons should be addressed by use of title and/or last name.

## **Enforcing Decorum**

When a person, attendee or participant violate the above rules of order and decorum, the presiding officer is authorized to take any one or more of the following actions:

- Not recognize a violating or breaching person's, attendee's, or participant's request to speak, or limiting their role in debate or comment, as applicable, until decorum is observed.
- Declare the person's, attendee's, or participant's actions out of order.
- Temporarily recess the meeting until order is restored.





- Issue the person, attendee, or participant a verbal warning and/or directive that the person, attendee, or participant is out of order and shall follow the rules of order and decorum, be silent unless recognized to speak and/or immediately cease such conduct.
- If after issuance of a verbal warning as provided above, the person, attendee or participant continues to engage in prohibited conduct or otherwise fails to comply with the presiding officer's warning, the presiding officer may further direct or order the person, attendee, or participant to immediately leave the meeting.
- If the person, attendee, or participant so ordered as provided above does not immediately abide by the presiding officer's order or directive by leaving the meeting, and/or the person, attendee or participant continues such prohibited conduct, the presiding officer may direct any law enforcement officer to remove the person from the meeting.

Members of the council may request action by the presiding officer to curb another member's conduct through a motion for a point of order. The motion may request a specific response to conduct by the presiding officer. For example, "I make a motion for the presiding officer to call Councilmember to order and to desist from making personal attacks." Any member of the Council may appeal to the full council a ruling on order or procedure made by the presiding officer. The procedure is noted in the Council Rules of Order.

Members may make a motion for adjournment or for a brief recess, if a participant's actions are so offensive as to disrupt the orderly process of the meeting.

Generally, any council member (including the mayor), may make a motion to censure a City Council member for conduct that breaches decorum. A censure often takes the form of a resolution adopted by City Council vote noting the member's conduct and expressing disapproval of such conduct.

State law and the City Code also prohibit persons, including City Council members, from disturbing public meetings, through fighting or threatening words and conduct. Persons or City Council members who engage in this unlawful conduct may be charged with a misdemeanor.

These rules of decorum shall be posted in the City Council Chambers





# **STAFF MEMO**

 Lead Department and Contact:
 Meeting Date:
 Agenda Item No.

 Fire- Peter Kedrowski
 October 23<sup>rd</sup>, 2023
 06d

 Agenda Section: Consent
 Goal Area: NA
 Item: Approval of Donation

PREVIOUS COUNCIL REVIEW OR ACTION: None.

**BOARD/COMMISSION/COMMITTEE RECOMMENDATION: None.** 

**DEPARTMENTAL REVIEW AND IMPACTS:** Addition of \$1425 to Fire Prevention Budget

Administration: none.

Finance: none.

**Community Development: None** 

Public Works: None. Public Safety: None.

**RECURRING REQUEST: No.** 

PROPOSED BUDGET/FISCAL IMPACT: Addition of \$1425 to be used for community outreach in the Fire

**Prevention Division** 

#### **OPPORTUNITY COST IF APPROVED:**

**COUNCIL ACTIONS REQUESTED:** Approval of Donation from All Star Nutrition.

**BACKGROUND:** All Star Nutrition does an annul fundraiser and donates the proceeds to local fire departments. This year they were able to raise \$725. They had an anonymous donor donate an additional \$700 to bring the total to \$1425.00

**ATTACHMENTS: None** 



# **STAFF MEMO**

 Lead Department and Contact:
 Meeting Date:
 Agenda Item No.

 Finance – Megan Theisen
 October 23, 2023
 06e

 Agenda Section: Consent
 Goal Area: None
 Item: Approval of Gambling Permits

PREVIOUS COUNCIL REVIEW OR ACTION: None.

BOARD/COMMISSION/COMMITTEE RECOMMENDATION: None.

**DEPARTMENTAL REVIEW AND IMPACTS:** 

Administration: None.

Finance: Reviewed permits and recommends approval.

**Community Development: None.** 

Public Works: None. Public Safety: None.

**RECURRING REQUEST:** Yes, required for each exempt gambling permit. The premises permit, once approved, does not require renewal with the city.

PROPOSED BUDGET/FISCALIMPACT: None.

**OPPORTUNITY COST IF APPROVED: None.** 

COUNCIL ACTIONS REQUESTED: Approval of the consent agenda serves as approval for these items.

#### **BACKGROUND**:

The Sartell Youth Hockey Association has secured a lease with Blackberry Ridge Golf Club for the purpose of charitable gambling. There is currently another premises permit for Granite City Lumberjacks at this location, there is no restriction to the number of premises permits at one location. The Minnesota Alcohol and Gambling Enforcement Division (AGED), requires that the permit application by acknowledged by resolution of the local unit of government for the charitable gambling activity.

St. Francis Xavier is requesting a temporary gambling permit for a Bingo event being held on November 19, 2023.

Staff recommends approval for both requested permits.

**ATTACHMENTS:** Sartell Youth Hockey Association premises permit application, lease for lawful gambling activity, resolution approving premises permit application, and St. Francis Xavier temporary gambling permit application.

| RESOLUTION NO. |
|----------------|
|----------------|

## RESOLUTION APPROVING A PREMISES PERMIT APPLICATION SARTELL YOUTH HOCKEY ASSOCIATION/ BLACKBERRY RIDGE GOLF CLUB

WHEREAS, the City of Sartell has received a copy of an application for a Premises Permit of a Minnesota Lawful Gambling Permit filed by Pam Brookins/Sartell Youth Hockey Association; and

WHEREAS, Minnesota Statutes require the passage of a resolution by the local governing body approving an application; and

WHEREAS, the council of the City of Sartell considered the premises permit application of the Sartell Youth Hockey Association to operate the sale of paper and electronic pull-tabs, bar bingo, electronic linked bingo, tipboards and paddlewheel at Blackberry Ridge Golf Club, 3125 Clubhouse Rd Ste 1 in the city, and find no reason to object to such issuance.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SARTELL, MINNESOTA: That the council has no objection to the issuance of a premises permit to the Sartell Youth Hockey Association.

ADOPTED BY THE SARTELL CITY COUNCIL THIS 23rd DAY OF OCTOBER 2023.

|                    | Mayor |  |
|--------------------|-------|--|
| ATTEST:            |       |  |
|                    |       |  |
| City Administrator | _     |  |

**SEAL** 

## MINNESOTA LAWFUL GAMBLING 6/15 Page 1 of 2 LG214 Premises Permit Application Annual Fee \$150 (NON-REFUNDABLE)

| REQUIRED ATTACHMENTS TO LG214  |   |
|--|---|
| If the premises is leased, attach a copy of your lease. Use LG215     Lease for Lawful Gambling Activity.  | Mail the application and required attachments to: Minnesota Gambling Control Board                            |
| 2. \$150 annual premises permit fee, for each permit (non-refundable). Make check payable to " <b>State of Minnesota</b> ."  | 1711 West County Road B, Suite 300 South<br>Roseville, MN 55113   |
|  | Questions? Call 651-539-1900 and ask for Licensing.   |
| ORGANIZATION INFORMATION   |   |
| Organization Name: Sartly Youth Hocker   | License Number: 3/924   |
| Chief Executive Officer (CEO) AMY PETERSON   | Daytime Phone: 320 4934391  |
| Gambling Manager: Pamela Brookins  | Daytime Phone: 320-420-3152   |
| GAMBLING PREMISES INFORMATION  |   |
| Current name of site where gambling will be conducted:   | Operativa Catar DBA   |
| Current hame of site where gambling will be confidenced.   | Blackberry Riche  |
| List any previous names for this location:   | Machery Ridge   |
|  |   |
| Street address where premises is located: 1325 Club H  | ouse Road, Saffly MN  |
| City: OR Township: County:   | Zip Code:   |
| Steam  | ns 56371  |
| Does your organization own the building where the gambling will be cond  | lucted?   |
| Yes No If no, attach LG215 Lease for Lawful Gam  | abling Activity.  |
| A lease is not required if only a raffle will be conducted.  |   |
| Is any other organization conducting gambling at this site?  | Yes No Don't know   |
| Note: Bar bingo can only be conducted at a site where another form of lazation or another permitted organization. Electronic games can only be only be conducted at a site where another form of lazation or another permitted organization. | awful gambling is being conducted by the applying organiconducted at a site where paper pull-tabs are played. |
| Has your organization previously conducted gambling at this site?  | Var. No. 1  |
|  | Yes No Don't know   |
| GAMBLING BANK ACCOUNT INFORMATION; MUST BE   | IN MINNESOTA  |
| Bank Name: Liberty Bauc 1  | Bank Account Number:  |
| Bank Street Address: 198 Five Core Rd City: S  | Ortel State: MN Zip Code: 56377   |
| ALL TEMPORARY AND PERMANENT OFF-SITE STORAG  | GE SPACES   |
| Address (Do not use a P.O. box number):  City  Self-Storage - 115 Byergreen DY   | State: Zip Code: 50377  |
|  | MN  |
|  | MN  |
|  | 1*519   |

#### ACKNOWLEDGMENT BY LOCAL UNIT OF GOVERNMENT: APPROVAL BY RESOLUTION

## CITY APPROVAL

**COUNTY APPROVAL** 

|           | located within city limits             | located in a township   |
|-----------|--|---|
| City Nam  | ne: Sarkl                              | County Name:  |
| Date App  | proved by City Council:                | <br>Date Approved by County Board:  |
| Resolutio | on Number:<br>attach meeting minutes.) | <br>Resolution Number:(If none, attach meeting minutes.)  |
|           | e of City Personnel:                   | Signature of County Personnel:  |
|           |  |   |
| Title:    | Date Signed: _                         | Title: Date Signed:   |
|           |  | TOWNSHIP NAME:  |
|           | Local unit of government must sign.    | Complete below only if required by the county.  On behalf of the township, I acknowledge that the organization is applying to conduct gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minnesota Statutes 349.213, Subd. 2.) |
|           |  | Print Township Name:  |
|           |  | Signature of Township Officer:  |
|           |  | Title: Date Signed:   |

#### **ACKNOWLEDGMENT AND OATH**

- 1. I hereby consent that local law enforcement officers, the Board or its agents, and the commissioners of revenue or public safety and their agents may enter and inspect the premises.
- The Board and its agents, and the commissioners of revenue and public safety and their agents, are authorized to inspect the bank records of the gambling account whenever necessary to fulfill requirements of current gambling rules and law.
- I have read this application and all information submitted to the Board is true, accurate, and complete.
- All required information has been fully disclosed.
- I am the chief executive officer of the organization.

- I assume full responsibility for the fair and lawful operation of all activities to be conducted.
- I will familiarize myself with the laws of Minnesota governing lawful gambling and rules of the Board and agree, if licensed, to abide by those laws and rules, including amendments to
- Any changes in application information will be submitted to the Board no later than ten days after the change has taken
- 9. I understand that failure to provide required information or providing false or misleading information may result in the denial or revocation of the license.
- 10. I understand the fee is non-refundable regardless of license approval/denial.

Signature of Chief Executive Officer (designee may not sign)

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process your organization's application. Your organization's name and address will be public

information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to: Board members, Board staff whose work requires access to the information;

Minnesota's Department of Public Safety, Attorney General, Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

111-9.23

This form will be made available in alternative format, i.e. large print, braille, upon request.

|   | LEASE INFORMATION  |   |   |
|---|--|---|---|
|   | Organization:  | License/Site Number:  | Daytime Phone:  |
|   | Address:   | Oly:  | 010 410-510 d<br>State: Zip:  |
|   | 1109-12 St S   | Sarteu  | MN 50377  |
| 1 | Name of Leased Premises:   | Street Address:   | 1.11. 01  |
|   | City: City:  | State: Zip:   | Daytime Phone:  |
|   | Name of Legal Owner:   | MN 56377 Business/Street Address;   | 320-257-46  |
|   | Kathleen Fenlason  | 1325 Clubh  | ouse Rd P.O. 264  |
|   | Sartell  | State: Zip:<br>Mn 56.377  | Daytime Phone: 320-257-465  |
|   | Name of Lessor (if same as legal owner, write "SAME"):   | Address:  |   |
| 1 | City:  | State: Zip:   | Daytime Phone:  |
|   | Check applicable item:  New or amended lease. Effective date: of the change. New owner. Effective date: Su   | . Submit changes at least to  |   |
|   | CHECK ALL ACTIVITY THAT WILL BE COND   |   |   |
|   | Pull-Tabs (paper)  | Electronic Pull-Tabs  |   |
|   | Pull-Tabs (paper) with dispensing device   | Electronic Linked Bing  | 0   |
|   | Bar Bingo 3ingo  | Electronic games may only be of the following at a premises licensed for                        | conducted:<br>or the on-sale of intoxicating liquor                                   |
|   | Tipboards Paddlewheel Paddlewheel with table   | or the on-sale of 3.2% n  2. at a premises where bing business and has a seati                  | nalt beverages; or<br>go is conducted as the primary<br>ing capacity of at least 100. |
|   | PULL-TAB, TIPBOARD, AND PADDLEWHEEL  |   |   |
|   | <b>BOOTH OPERATION:</b> Some or all sales of gambling equip the leased premises.   | ment are conducted by an employee/v   | olunteer of a licensed organization at  |
|   | <ul> <li>ALL GAMES, including electronic games: Monthly rent to be</li> <li>Total rent paid from all organizations for only booth opera</li> <li>The rent cap does not include BAR OPERATION rent for electronic games</li> </ul>  | itions at the leased premises may not   | exceed \$1.750  |
|   | BAR OPERATION: All sales of gambling equipment conduc  | cted by the lessor or lessor's employee.  |   |
|   | <b>ELECTRONIC GAMES:</b> Monthly rent to be paid: 15 %, not games and electronic linked bingo games.   | to exceed 15% of the gross profits for  | that month from electronic pull-tab   |
|   | ALL OTHER GAMES: Monthly rent to be paid: 20 %, not to  • If any booth sales conducted by a licensed organization at and is subject to booth operation \$1,750 cap.  | exceed <b>20%</b> of gross profits from all of<br>t the premises, rent may not exceed <b>10</b> | other forms of lawful gambling.<br>1% of gross profits for that month                 |
| - | BINGO RENT (for leased premises where binge  | o is the primary business con   | ducted, such as bingo hall)   |
|   | Bingo rent is limited to one of the following:  Rent to be paid:   |   |   |
|   | <ul> <li>Rate to be paid: \$ per square foot, not to approved by the director of the Gambling Control Board. confirm the comparable rate and all applicable costs to be</li> <li>Rent may not be paid for bar bingo.</li> <li>Bar bingo does not include bingo games linked to of</li> </ul> | The lessor must attach documentation, a paid by the organization to the lessor.                 | verified by the organization, to  |
|   | ⇒ Bar bingo does not include bingo games linked to ot  LEASE TERMINATION CLAUSE (must be cor   |   |   |
| - | The lease may be terminated by either party with a written   | day notice. Other terms:  |   |
|   | ,  | any notice. Other terms.  |   |

**Lease Term:** The term of this agreement will be concurrent with the premises permit issued by the Gambling Control Board (Board).

**Management**: The owner of the premises or the lessor will not manage the conduct of lawful gambling at the premises. The organization may not conduct any activity on behalf of the lessor on the leased premises.

Participation as Players Prohibited: The lessor will not participate directly or indirectly as a player in any lawful gambling conducted on the premises. The lessor's immediate family and any agents or gambling employees of the lessor will not participate as players in the conduct of lawful gambling on the premises, except as authorized by Minnesota Statutes, Section 349.181.

Illegal Gambling: The lessor is aware of the prohibition against illegal gambling in Minnesota Statutes 609.75, and the penalties for illegal gambling violations in Minnesota Rules 7865.0220, Subpart 3. In addition, the Board may authorize the organization to withhold rent for a period of up to 90 days if the Board determines that illegal gambling occurred on the premises or that the lessor or its employees participated in the illegal gambling or knew of the gambling and did not take prompt action to stop the gambling. Continued tenancy of the organization is authorized without payment of rent during the time period determined by the Board for violations of this provision, as authorized by Minnesota Statutes, Section 349.18, Subd. 1(a).

To the best of the lessor's knowledge, the lessor affirms that any and all games or devices located on the premises are not being used, and are not capable of being used, in a manner that violates the prohibitions against illegal gambling in Minnesota Statutes, Section 609.75.

Notwithstanding Minnesota Rules 7865.0220, Subpart 3, an organization must continue making rent payments under the terms of this lease, if the organization or its agents are found to be solely responsible for any illegal gambling, conducted at this site, that is prohibited by Minnesota Rules 7861.0260, Subpart 1, item H, or Minnesota Statutes, Section 609.75, unless the organization's agents responsible for the illegal gambling activity are also agents or employees of the lessor.

The lessor must not modify or terminate the lease in whole or in part because the organization reported, to a state or local law enforcement authority or to the Board, the conduct of illegal gambling activity at this site in which the organization did not participate.

Other Prohibitions: The lessor will not impose restrictions on the organization with respect to providers (distributor or linked bingo game provider) of gambling-related equipment and services or in the use of net profits for lawful purposes.

The lessor, the lessor's immediate family, any person residing in the same residence as the lessor, and any agents or employees of the lessor will not require the organization to perform any action that would violate statute or rule. The lessor must not modify or terminate this lease in whole or in part due to the lessor's violation of this provision. If there is a dispute as to whether a violation occurred, the lease will remain in effect pending a final determination by the Compliance Review Group (CRG) of the Board. The lessor agrees to arbitration when a violation of this provision is alleged. The arbitrator shall be the CRG.

Access to Permitted Premises: Consent is given to the Board and its agents, the commissioners of revenue and public safety and their agents, and law enforcement personnel to enter and inspect the permitted premises at any reasonable time during the business hours of the lessor. The organization has access to the premises during any time reasonable and when necessary for the conduct of lawful gambling.

**Lessor Records:** The lessor must maintain a record of all money received from the organization, and make the record available to the Board and its agents, and the commissioners of revenue and public safety and their agents upon demand. The record must be maintained for 3-1/2 years.

**Rent All-Inclusive**: Amounts paid as rent by the organization to the lessor are all-inclusive. No other services or expenses provided or contracted by the lessor may be paid by the organization, including but not limited to:

- trash removal
- electricity, heat
- snow removal
- storage
- janitorial and cleaning services
- other utilities or services
- lawn services
- security, security monitoring
- cost of any communication network or service required to conduct electronic pull-tabs games or electronic bingo
- in the case of bar operations, cash shortages.

Any other expenditures made by an organization that is related to a leased premises must be approved by the director of the Board. Rent payments may not be made to an individual.

| Δ   | CKNOWI   | FD | GMENT ( | OF LEASE | TEDMS        |
|-----|----------|----|---------|----------|--------------|
| 277 | CLIACART |    |         | U! LEMSE | E E P4 1-2 3 |

| I affirm that this lease is the total and only agreement between the agreements are contained in or attached to this lease and are sub- | he lessor and the organization, and that all obligations and<br>oject to the approval of the director of the Gambling Control Board |
|---|---|
| Other terms of the lease:   | •   |
|   |   |
|   |   |
|   |   |
|   |   |
| Signature of Lessor: Date:  | Signature of Organization Official (Lessee): Date:  |
| Kathleen Tenlason 10/7/202  | Am per 10.9-23  |
| Print Name and Title of Lessor:   | Print Name and Title of Lessee:   |
| Kathleen Fenlason lowner  | Amy Peterson  |
| Questions? Contact the Licensing Section, Gambling Control Board,   | at Mail or fax lease to:  |

Questions? Contact the Licensing Section, Gambling Control Board, at 651-539-1900. This publication will be made available in alternative format (i.e. large print, braille) upon request. **Data privacy notice:** The information requested on this form and any attachments will become public information when received by the Board, and will be used to determine your compliance with Minnesota statutes and rules governing lawful gambling activities.

Minnesota Gambling Control Board 1711 W. County Road B, Suite 300 South Roseville, MN 55113

Fax: 651-639-4032

organization that:

### **LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit

- · conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

#### **Application Fee (non-refundable)**

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| ORGANIZATION INFORMATION  |   |
|---|---|
| Organization<br>Name: St. Francis Xavier Church   | Previous Gambling<br>Permit Number: X-73059-23-052  |
| Minnesota Tax ID<br>Number, if any: 8567856   | Federal Employer ID<br>Number (FEIN), if any: 41-0789360  |
| Mailing Address: PO Box 150   |   |
| City: Sartell State: MN   | Zip: 56377 County: Stearns  |
| Name of Chief Executive Officer (CEO): Ronald Weyrens   |   |
| CEO Daytime Phone: 320-252-1363 CEO Email:  | rmit will be emailed to this email address unless otherwise indicated below)  |
| Email permit to (if other than the CEO): tofferdahl@stfrancissa   | • 1   |
| NONPROFIT STATUS  |   |
| Type of Nonprofit Organization (check one):   |   |
| Fraternal   | ns Other Nonprofit Organization   |
| Attach a copy of one of the following showing proof of nonp   | rofit status:   |
| (DO NOT attach a sales tax exempt status or federal employer ID   | number, as they are not proof of nonprofit status.)   |
| IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or international If your organization falls under a parent organization, a 1. IRS letter showing your parent organization is a nor 2. the charter or letter from your parent organization r | www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767  anization's name come tax exempt letter, have an organization officer contact the  parent nonprofit organization (charter) attach copies of both of the following: approfit 501(c) organization with a group ruling; and |
| GAMBLING PREMISES INFORMATION   |   |
| Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place):  St.  Physical Address (do not use P.O. box): 308 2nd St N  | Francis Xavier School   |
| Check one:  City: Sartell   | Zip: <u>56377</u> County: <u>Stearns</u>  |
| Township:   | Zip: County:  |
| Date(s) of activity (for raffles, indicate the date of the drawing): $\underline{\underline{S}}$  | Sunday, November 19, 2023   |
| Check each type of gambling activity that your organization will co   | enduct:   |
| Bingo Paddlewheels Pull-Tabs  | Tipboards Raffle  |
| Gambling equipment for bingo paper, bingo boards, raffle boar from a distributor licensed by the Minnesota Gambling Control Bo devices may be borrowed from another organization authorized to www.mn.gov/gcb and click on Distributors under the List of             | ard. EXCEPTION: Bingo hard cards and bingo ball selection o conduct bingo. To find a licensed distributor, go to  |

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGME the Minnesota Gambling Control Board)  | NT (required before submitting application to   |
|--|---|
| CITY APPROVAL for a gambling premises located within city limits   | COUNTY APPROVAL for a gambling premises located in a township   |
| The application is acknowledged with no waiting period.  | The application is acknowledged with no waiting period.   |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).   | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.   |
| The application is denied.   | The application is denied.  |
| Print City Name: City of Sartell   | Print County Name:  |
| Signature of City Personnel:   | Signature of County Personnel:  |
| Title: Deputy Curk Date: 10 11 23  | Title: Date:  |
| The city or county must sign before submitting application to the Gambling Control Board.  | TOWNSHIP (if required by the county) On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.) Print Township Name:  Signature of Township Officer: |
|  | Title: Date:  |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (requ  | ired)   |
| The information provided in this application is complete and accurate report will be completed and returned to the Board within 30 days  | of the event date.  |
| Chief Executive Officer's Signature: (Signature must be CEO's signature  | re; designe may not sign)   |
| Print Name: Ronald Weyrens   | <u> </u>  |
| REQUIREMENTS   | MAIL APPLICATION AND ATTACHMENTS  |
| Complete a separate application for:   | Mail application with:  a copy of your proof of nonprofit status; and  application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150.   |
| Financial report to be completed within 30 days after the gambling activity is done: A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board. | Make check payable to <b>State of Minnesota</b> . <b>To:</b> Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113  |
| Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).  | Questions? Call the Licensing Section of the Gambling Control Board at 651-539-1900.  |
| Data privacy notice: The information requested application. Your organization  | zation's name and ment of Public Safety; Attorney General;  |

on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.



## **STAFF MEMO**

 Lead Department and Contact:
 Meeting Date:
 Agenda Item No.

 Fire- Peter Kedrowski
 October 23rd 2023
 06f

 Agenda Section: Consent
 Goal Area: Reliable Service
 Item: Approval of Grant Application

**PREVIOUS COUNCIL REVIEW OR ACTION:** Due to the short application period and notification this was not able to be brought to a council workshop.

BOARD/COMMISSION/COMMITTEE RECOMMENDATION: None.

#### **DEPARTMENTAL REVIEW AND IMPACTS:**

Administration: management of agreement.

Finance: None.

**Community Development: None.** 

Public Works: None.

Public Safety: Cover remaining wages to bridge gap from part-time to full time for inspector for 2024.

**RECURRING REQUEST: No.** 

PROPOSED BUDGET/FISCAL IMPACT: Up to \$65,000 towards wages, trainee expenses and certifications.

**OPPORTUNITY COST IF APPROVED:** This would serve as an opportunity for an inspector to be cross trained for both fire and building. Having a certified building official limited certification also allows the inspector to assist with damage assessment and inspections after major incidents including storms. They would also be able to assist in times where inspection numbers spike or when other inspectors are away for extended periods of time.

**COUNCIL ACTIONS REQUESTED:** Approval of consent item.

BACKGROUND: The state department of labor and industry recently announced a building official limited grant funding opportunity. They are awarding 8 grants of up to \$65,000.00 to provide on the job training to municipalities. If selected we would the grant would be awarded in 2023 and be available to use throughout the 2024 fiscal year. If the city is awarded this grant the additional money would be used to cover the gap of bringing the part-time fire inspector to full-time hours for 2024. During this time the fire inspector would be cross trained as a building inspector under the Chief Building Official and work to obtain a Building Official Limited Certification. It is of full understanding that this grant does not guarantee that the position will be fully funded in 2025 and they may have to return to part time hours at that time.

**ATTACHMENTS:** Training Grant RFP



# 2024 Building Official Training (BOT) Municipal Grants Program Request for Proposal (RFP)

| Available funding:                                 | Up to \$520,000 total program funding is available for the 2024 grant cycle. Up to eight full-time grants may receive up to \$65,000 each. (See page 4).   |
|--|--|
| Purpose:   | Each grant is intended to provide partial funding and training guidance to qualified municipalities that will establish training programs to train one individual, during the year 2024, on their path to becoming a certified building official.  |
| Period of performance:                             | Jan. 1, 2024, or the date the contract is fully executed, whichever occurs later, until Dec. 31, 2024.   |
| Application due date:                              | Applications are due no later than 4 p.m., Oct. 25, 2023.  |
|  | Submit applications by email to: bot.dli@state.mn.us   |
| Questions:   | Technical questions such as obtaining/submitting documents, website navigation or informational webinar can be asked by phone or email and will be answered in a timely manner.  Questions about the RFP, application help, content intentions or clarifications and qualifications, will be collected and posted for all to see equally. These questions may be submitted by email only.  Questions and answers will be updated on Fridays, up to Oct. 13, 2023, and posted at <a href="mailto:dli.mn.gov/bot">dli.mn.gov/bot</a> under the FAQ tab.  Submit questions no later than noon, Oct. 13, 2023, CDT.  Contact: Terence Olson, Municipal BOT Grant Administrator.  Email: <a href="mailto:bot.dli@state.mn.us">bot.dli@state.mn.us</a> Phone: 651-284-5627 |
| Review and notification of award:                  | Review of the proposals will begin Oct. 25, 2023.  Applicant awards will be announced in early December 2023.  |
| All RFP and application documents can be found at: | http://www.dli.mn.gov/bot  |

### 1. Name of grant program

2024 Building Official Training (BOT) Municipal Grants Program

## 2. Purpose of grant: background, objectives, focus populations and outcomes

### **Background DLI**

The mission of the Minnesota Department of Labor and Industry (DLI) is to ensure Minnesota's work and living environments are equitable, healthy, and safe. The department serves employees, employers, and the public by regulating buildings and workplaces through education and enforcement. DLI will advance equity by identifying disparities and creating systemic change to better serve and protect all Minnesotans.

### **Background BOT Grant**

The Building Official Training Municipal Grant Program (BOT) from DLI was created to provide support through partial funding and training guidance to qualified municipalities who wish to establish training programs that will educate and train individuals on their path to becoming building officials. This will be achieved through the implementation and coordination of partnerships between the State of Minnesota and those qualified municipalities.

Funding for the BOT Grant Program is provided by the Construction Codes and Licensing Division (CCLD) permit surcharge surplus as allowed in Minnesota Statutes 326B.148 subdivision 1.

#### **Objective**

The BOT Grant Program will, through funding and training guidance, assist qualified municipalities to establish inclusive training programs that will provide on-the-job training and education under the direct supervision of a Minnesota certified building official. The municipality's trainee will achieve 20 points for experience in building plan review and building inspections per Minnesota Rules 1301.0300 section C (1) by serving as a construction code inspector as specified in Minn. Stat. 326B.135 and detailed in Minn. R. 1301.1400. The grant program goal for the trainee is to gain a building official-limited (BO-L) certification.

#### **Focus populations**

It is the policy of the State of Minnesota to ensure fairness, precision, equity and consistency in competitive grant awards. This includes implementing diversity and inclusion in grant-making.

The Minnesota Office of Grants Management (OGM) <u>Policy 08-02</u> establishes the expectation that grant programs intentionally identify how the grant serves diverse populations, especially populations experiencing inequities and/or disparities.

Diverse populations include:

- racial and ethnic communities including Native Americans,
- LGBTQI communities,

- disabled communities,
- veterans and
- geographical diversity.

The BOT Grant Program seeks to promote, encourage and provide support to grantee municipalities who will educate and train individuals on their path to becoming building officials.

These inspectors, when trained, will serve diverse populations within their communities, enforcing compliance with Minnesota's building codes to safeguard public health, safety and general welfare and safety to life and property from fire and other hazards attributed to the built environment.

Review and scoring will include criteria that assess a municipality's diversity and inclusion policies and practices in addition to their ability to provide the required training.

#### **Grant outcomes**

- Municipalities with structured inspection/plan review training programs.
- Trained building inspectors/plan reviewers that can serve diverse populations and communities.
- Trainees that have gained experience in building code administration, building inspection and plan review while working toward their building official certification.
- Grant trainees that have met the state's competency criteria within the first year of employment or obtain a BO-L certification.
- The trainees that have gained valuable experience as a municipal government employee.

#### 3. Grant activities

Awardees can achieve the education and training needed to assist the trainee in complying with the competency criteria through a variety of activities. Grant award funding may be applied to cover:

#### **Education:**

Education to achieve the grant requirements and those detailed in Minn. R. 1301.1400, competency criteria, and BO-Limited prerequisites in Minn. R. 1301.0300 (A.):

- College/trade school courses related to building code enforcement
- ICC courses and certifications
- OSHA 10 safety training. (Grant requirement only)

#### On-the-job training:

- Building department administration
- Legal aspects of code enforcement
- Plan review
- Building inspection
- Application of the Minnesota Residential Code
- Planning/zoning, city code and ordinances, public works/utilities

#### Additional activities:

Education that increases a trainee's knowledge of building code enforcement and administration:

- CCLD Spring and Fall seminars.
- CCLD self-paced courses available through the CCLD Learn
- AMBO Region III seminars
- AIBO U of M seminars
- Building Official Limited and Accessibility Specialist Training Program
- Continued study of the Minnesota Residential Code
- Additional college/trade school courses related to building code enforcement
- Additional or expanded ICC courses and certifications.

Activities that expand the trainee's skills and value:

- Continued application of the Minnesota Residential Code
- Field trips to other jurisdictions to train in areas not available in the grantee municipality.
- Creating mock scenarios that inform and test a trainee in areas not available at that time.
- Achieving a BO-L or building official certification

### 4. Eligible applicants

To be considered eligible, all applicants must be a qualifying municipality. For the BOT grant, "municipality" is defined in Minn. R. 1300.0070 subp. 17 and Minn. Stat. 326B.103 subd. 9 as a city, county or town.

To be a qualifying municipality:

- 1) A municipality must administer and enforce the Minnesota State Building Code by having adopted the code by ordinance in compliance with Minn. Stat. 326B.121 subd. 2(a)(b).
- 2) Education and training must be under the direct supervision of a Minnesota certified building official certified in accordance with Minn. R. 1301.0300 p. C (1).
- 3) Meet the application deadline.

If an application does not fully meet these requirements it will not be considered for further review.

Applicants must submit an application, which includes the proposal, budget, and budget narrative, on or before 4 p.m. on Oct. 25, 2023.

#### Collaboration

Collaboration between a municipality and other municipalities or organizations to achieve the requirements of the grant is allowed. Any services provided by collaborating municipalities must be clearly defined in the proposal. A copy of a joint-powers agreement or a letter of commitment between the collaborating municipalities must accompany the proposal, if applicable.

## 5. Funding availability

Funding for BOT grants for the 2024 grant cycle is as follows:

- Total funds allocated for this grant cycle: \$520,000.
- The maximum amount applicants can request is up to \$65,000.
- DLI plans to award funding for up to eight grants.
- These funds will be available, until exhausted, during the period of performance described on page 1.
- The awarded funds are not intended to fully fund the trainee position. Grantee contribution is expected.
- Grants that are awarded will be restricted to one BOT grant for one trainee per municipality for only the period of performance specified on page 1.
- Funding will be allocated through a competitive process with review by a committee representing building code enforcement industry knowledge.
- If selected, the grantee can only incur eligible expenditures when the grant contract agreement has been fully executed and the grant has reached its effective date.

## 6. Eligible and ineligible expenses

Eligible expenses include but may not be limited to:

| Budget categories                             | Examples of allowable expenditures   |
|---|--|
| Trainee expenses                              | BOT grant trainee wages, benefits, insurances, taxes, and reimbursements directly related to grant program training activities.  |
|   | Expenses related to education and certifications required by the BOT grant and for furthering their prerequisites for the BO-L.  |
| Support services<br>(Limited to 10% of award) | Training materials and supplies directly supporting the trainee such as computers or handheld devices, cellphone, books, tools, protective clothing, and personal safety equipment related to the training activities. |

All expenses submitted for reimbursement must be allowable by the terms of the grant, reasonable and necessary, rationally allocated and adequately documented.

Ineligible expenses include but are not limited to:

- Direct funding to program participants. Awarded funds must be processed through a grantee municipality's financial department, expensed, and submitted for reimbursement as required in the grant contract agreement.
- Fundraising
- Taxes, except sales tax on goods and services and payroll taxes
- Lobbyists, political contributions
- Bad debts, late payment fees, finance charges, or contingency funds

- Parking or traffic violations
- Out-of-state transportation and travel expenses. Minnesota will be considered the home state for determining whether travel is out of state.
- Food, beverages, party supplies
- No applicant or grantee may incur eligible expenditures until the grant contract agreement has been fully executed and the grant has reached its effective start date.

## 7. Reviewing and scoring applications

The committee will be reviewing each application on a 200-point scale. The scoring factors are based on the points awarded to applicants who provide evidence of the municipality's need and capacity to successfully accomplish the BOT grant programming requirements and intent.

Proposals must contain enough information to sufficiently support an applicant's ability to deliver the required training of the BOT Grant Program or the applicant's ability to deliver the services described through collaboration with another municipality or organization.

The review criteria below will be used to evaluate proposals in each scoring factor section. Review criteria are based both on the BOT Grant Program requirements and on an applicant's ability to achieve the requirements of the grant.

| Scoring factor                   | Scoring Criteria  | Total points possible |
|----------------------------------|---|-----------------------|
| Organizational<br>need           | <ul> <li>Statement detailing the municipality's need for this grant.</li> <li>Previous year's total permit valuations</li> <li>Number of permits last year broken down by permit types.</li> <li>Municipality's capacity to provide experience for the trainee include the municipality's current and projected 2024 building activities.</li> <li>Potential for continuing the employment of the trainee after the initial BOT Grant Program funding. (sustainability)</li> </ul>  | 50                    |
| Organizational<br>qualifications | <ul> <li>List of the certified building officials and building officials limited on staff.</li> <li>Names and qualifications of other city staff that will help with training. (Other inspectors, plans examiners, permit techs, zoning dept., community development staff, fire dept., public works/engineering, city administrative staff).</li> <li>Include information as to whether there have been recent changes in the municipality's leadership, building codes dept., or financial management systems.</li> <li>Indicate whether your municipality has received a BOT Grant Program grant before. If so, detail the outcome.</li> </ul> | 40                    |

|   | Total score available  | 200 |
|---|--|-----|
| Budget and<br>budget narrative  | Provided a proposed budget and budget narrative that breaks the budget down with details of the proposed expenditures listed on the budget form.  • Complete pages 4 and 5 of the Application.   | 10  |
| Measuring success or outcomes   | Provide goals or successes that will be achieved once the BOT Grant Program activities have completed. What are the municipality's expectations for:  The trainee The building department The municipality   | 30  |
| Diversity, equity,<br>inclusion   | <ul> <li>Describe your municipality's inclusion, diversity and equity policies and practices.</li> <li>Describe how you will reach, engage, and recruit individuals to become your trainee using inclusive practices.</li> <li>Explain the diversity of the population your building codes department serves.</li> </ul>   | 30  |
| Organizational<br>ability to achieve<br>the grant's goals.<br>(Work plan) | <ul> <li>Provide details of the roles that each city staff member, listed in the 'Qualifications' section above, will play in achieving the training listed in the 'Training Requirements' documents.</li> <li>Details of the plan to achieve the required competency criteria and/or</li> <li>Detail of the plan to accumulate prerequisite points for the BO-L application.</li> <li>Describe plans, if any, to provide education and experience for the trainee over and above the BOT grant requirements.</li> </ul> | 40  |

## 8. Grantee reporting requirements

The grantee must submit quarterly training reports and financial reimbursement requests using the forms provided by the BOT grant administrator. Example form templates can be found on the BOT grant webpage at <a href="http://www.dli.mn.gov/bot">http://www.dli.mn.gov/bot</a>.

### **Reporting schedules**

All reports, payment requests, and required supporting documentation must be submitted as follows:

- 1<sup>st</sup> quarter Jan. 1 March 31 with a reporting/payment request deadline of April 30.
- 2<sup>nd</sup> quarter April 1 June 30 with a reporting/payment request deadline of July 31.
- 3<sup>rd</sup> quarter July 1 Sept. 30 with a reporting/payment request deadline of Oct. 31.
- 4<sup>th</sup> quarter Oct. 1 Dec. 31 with a reporting/payment request deadline of March 1, 2025.

### Financial reporting/payment request requirements

Financial reporting and reconciliation will be required quarterly using forms provided by the BOT grant administrator. This will involve reconciling a grantee's submitted invoices with the supporting documentation. The final payment will be withheld pending verification that all training requirements have been achieved and all invoices have been reconciled. The financial forms include:

- · Reimbursement Payment Request (RPR) for invoicing
- Expense summary
- Supporting documents for financial reimbursement requests such as, but not limited to, payroll records, time sheets, financial reports, and expense receipts.

#### **Training reporting requirements**

Quarterly reports will include the training and instruction requirements achieved that quarter using the BOT provided templates or similar.

A Progress Narrative Report form, that summarizes each aspect achieved, will also be required to be submitted.

These training reports will be measured against the BOT grant training requirements included with the application and as an exhibit in the contract agreement.

Training report forms include:

- Quarterly training Progress Narrative Report
- Quarterly training hours Excel worksheet
- Education certificates of completion
- Certifications of achievement
- Final grant report

Grantees must also provide a final grant report which summarizes all grant activity. The final grant report must be provided within 45 business days of the end of the grant period of performance and final invoices must be submitted within 60 days of the end of the grant period of performance, or as specified in the contract.

## 9. DLI monitoring of grantee performance

Minn. Stat. §16B.97 and OGM Policy 08-10 Grant Monitoring require the following:

- 1. One monitoring visit (virtual) during the grant period of performance (see page 1) on all state grants of \$50,000 and higher.
  - The grant program monitoring visit(s) will be scheduled by the grant administrator and will be attended by DLI staff and the related municipal staff.
  - There will be a review of trainee progress to ensure the grant program training and instruction requirements are being achieved.
  - Progress will be gauged at that point in relation to the overall program requirements and any problems or issues, faced by the grantee, will be addressed.

- Any changes or modifications to the grantee training staff or the grant program will be discussed.
- 2. Conducting a financial reconciliation of grantee's expenditures at least once during the grant period on grants of \$50,000 and higher. For this purpose, the grantee must make expense receipts, employee timesheets, invoices, and any other supporting documents available upon request by the State.

### 10. Method of payments to grantee

Per OGM <u>Policy 08-08</u>, reimbursement is the preferred method for making grant payments. All grantee requests for reimbursement must correspond to the approved grant budget. The State shall review each request for reimbursement against the approved grant budget, grant expenditures to-date and the latest grant progress report before approving payment. Grant payments shall not be made on grants with past due progress reports unless DLI has given the grantee a written extension. Payments will be made through the State's SWIFT accounting system.

## 11. Audit of grantee's records

Per Minn. Stat. §16B.98 Subd. 8, the grantee's books, records, documents and accounting procedures and practices of the grantee or other party that are relevant to the grant contract agreement or transaction are subject to examination by the commissioner of Administration, by the State granting agency and/or the state auditor or legislative auditor, as appropriate, for a minimum of six years from the end of the grant contract agreement, receipt and approval of all final reports, or the required period of time to satisfy all state and program retention requirements, whichever is later.

## 12. Grantee requirements when bidding grant related work

- Grantees that are municipalities must follow the contracting and bidding requirements in the Uniform Municipal Contracting Law as defined in <u>Minn. Stat. §471.345</u>
- The requirements of prevailing wage for grant-funded projects that include construction work of \$25,000 or more, per Minn. Stat. §§177.41 through 177.44 These rules require that the wages of laborers and workers should be comparable to wages paid for similar work in the community as a whole.
- The grantee must not contract with vendors who are suspended or debarred in Minnesota:
   <u>Suspended/Debarred Vendor Information</u>

### 13. Conflicts of interest

State grant policy requires that processes are in place to prevent individual and organizational conflicts of interest, both in reference to applicants and reviewers per Minn. Stat. §16B.98 Subd. 2-3 and OGM <u>08-01</u> Conflict of Interest in State Grant-Making Policy.

Organizational conflicts of interest occur when:

- a grantee or applicant is unable or potentially unable to render impartial assistance or advice to the department due to competing duties or loyalties.
- a grantee or applicant's objectivity in carrying out the grant is or might be otherwise impaired due to competing duties or loyalties.

## 14. Public use of applicant's data

#### Per Minn. Stat. § 13.599

- Names and addresses of grant applicants and amount requested will be public data once proposal responses are opened.
- All remaining data in proposal responses (except trade secret data as defined and classified in §13.37)
   will be public data after the evaluation process is completed. For the purposes of this grant, that will take place when all grant contract agreements have been fully executed.
- All data created or maintained by DLI as part of the evaluation process (except trade secret data as
  defined and classified in §13.37) will be public data after the evaluation process is completed. For the
  purposes of this grant, that will take place when all grant contract agreements have been fully executed.

### 15. Affirmative action and non-discrimination requirements for grantees:

- A. As per Minn. Stat. §363A.02 the grantee agrees not to discriminate against any employee or applicant for employment because of race, color, creed, religion, national origin, sex, marital status, status in regard to public assistance, membership or activity in a local commission, disability, sexual orientation, familial status or age in regard to any position for which the employee or applicant for employment is qualified. The grantee agrees to take affirmative steps to employ, advance in employment, upgrade, train, and recruit minority persons, women, and persons with disabilities.
- B. The grantee must not discriminate against any employee or applicant for employment because of physical or mental disability in regard to any position for which the employee or applicant for employment is qualified. The grantee agrees to take affirmative action to employ, advance in employment, and otherwise treat qualified disabled persons without discrimination based upon their physical or mental disability in all employment practices such as the following: employment, upgrading, demotion or transfer, recruitment, advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. Minn. R., part 5000.3500.
- C. The grantee agrees to comply with the rules and relevant orders of the Minnesota Department of Human Rights issued pursuant to the Minnesota Human Rights Act.

## 16. Grantee voter registration requirement

The grantee will comply with Minn. Stat. §201.162 by providing voter registration services for its employees and for the public served by the grantee.

### 17. Required application materials and checklist

- 1) Submission and DLI receipt of the completed grant program application by 4 p.m., Oct. 25, 2023.
- 2) Provide proof of workers' compensation insurance coverage.
- 3) Include a copy of an effective and equal opportunity policy and any information about your municipality's inclusion and diversity programs.
- 4) Joint-powers agreement or letter of commitment if collaborating with another municipality or organization.
- 5) Signed Training Requirements document. (Exhibit B)
- 6) Signed and notarized Affidavit of Non-collusion.
- 7) Visit the BOT grant webpage at http://www.dli.mn.gov/bot to view the documents and information.
- 8) Review the sample grant contract.

### 18. How to submit applications

Email to: Terence Olson at bot.dli@state.mn.us

All applications must be received no later than 4 p.m. Central Time, on Oct. 25, 2023. The applicant will incur all costs associated with applying to this RFP.

## 19. Review process and timeline

The BOT grant review committee will evaluate all eligible applications received by the deadline. DLI will review all committee recommendations and is responsible for award decisions.

Proposals will first be reviewed by the grant administration to determine if the qualifying requirements listed in section 4 of this RFP have been met and if the proposal is complete (containing all required elements listed in section 17 above). Proposals that do not meet the qualifying requirements will not move on for further review by the BOT grant review committee.

#### Timeline:

- Applications due no later than 4 p.m. Central Time, Oct. 25, 2023.
- Applicants notified of award decisions: early December 2023.
- Grant work begins: Jan. 1, 2024, or the date the grant contract agreement is fully executed, whichever occurs later.

## 20. Questions

Technical questions such as obtaining/submitting documents, website navigation or informational webinar can be asked by phone or email and will be answered in a timely manner.

Questions about the RFP, application help, content intentions or clarifications and qualifications, will be collected and posted for all to see equally. These questions may be submitted by email only.

Questions and answers will be updated on Fridays, up to Oct. 13, 2023, and posted at: <a href="http://www.dli.mn.gov/bot">http://www.dli.mn.gov/bot</a> under the FAQ tab.

Submit questions no later than noon, Oct. 13, 2023, CDT.

Contact: Terence Olson, Municipal BOT Grant Administrator at Email: <a href="mailto:bot.dli@state.mn.us">bot.dli@state.mn.us</a>

Phone: 651-284-5627

The following materials can be found at http://www.dli.mn.gov/bot:

- RFP
- Application Form with budget form, budget narrative form and training requirements
- Training Requirements document. (Exhibits A and B)
- Frequently Asked Questions (FAQ) page
- Sample grant contract agreement
- Copy of the Affidavit of non-collusion
- Information on the applicant informational seminar when available
- Definitions page



## **STAFF MEMO**

 Lead Department and Contact:
 Meeting Date:
 Agenda Item No.

 Administration – Anna Gruber
 October 23, 2023
 06g

 Agenda Section: Consent
 Goal Area: None
 Item: Stipulation Agreement

**PREVIOUS COUNCIL REVIEW OR ACTION: None.** 

**BOARD/COMMISSION/COMMITTEE RECOMMENDATION: None.** 

**DEPARTMENTAL REVIEW AND IMPACTS:** 

**Administration**: None.

Finance: None.

Community Development: None.

Public Works: None. Public Safety: None.

**RECURRING REQUEST: No.** 

PROPOSED BUDGET/FISCAL IMPACT: None.

**OPPORTUNITY COST IF APPROVED: None.** 

**COUNCIL ACTIONS REQUESTED:** Approval of the consent agenda serves as approval for this item.

BACKGROUND: The State of Minnesota's Bureau of Mediation Services has received a petition from the Law Enforcement Labor services (LELS). The petition requests that the Bureau determine an appropriate unit and certify the Union as the exclusive representative for the Fire Marshal & Code Enforcement Officer, Senior Public Safety Specialist, Public Safety Specialist, and Community Service Officer. In order for the Bureau to process the petition, the City must confirm and sign the petition attached.

These positions were previously covered under the Teamsters Union.

**ATTACHMENTS:** Stipulation Agreement



October 17, 2023

VIA E-MAIL ONLY

Law Enforcement Labor Services, Inc., Brooklyn Center, Minnesota - and -City of Sartell, Sartell, Minnesota

James Mortenson
Law Enforcement Labor Services, Inc.

Anna Gruber City of Sartell

RE: BMS Case No. 24PCE0615

Dear Representatives:

The Bureau of Mediation Services, State of Minnesota (Bureau) has received a petition from the Law Enforcement Labor Services, Inc., Brooklyn Center, Minnesota (Petitioner). The petition requests that the Bureau determine an appropriate unit and certify the Union as the exclusive representative for certain employees of City of Sartell, Sartell, Minnesota (Employer).

In order to process this petition, the Bureau must accomplish the following three tasks:

- 1. Determine the definition of the appropriate unit;
- 2. Establish a list of employees falling within the scope of the appropriate unit; and
- 3. Determine a method for confirming whether or not a majority of the employees in the appropriate unit wish to be represented by the Union in accordance with Minn. Stat. 179A.12, Subd. 2a.

It is the preference of the Bureau that these issues be resolved by an agreement between the parties rather than by Bureau determination. Accordingly, enclosed is a proposed stipulation to serve as the basis for resolving the above issues.

Once the respective stipulation from each party has been received, the Bureau will attempt to resolve the differences, if any. <u>Each representative is to complete their respective</u> <u>stipulation form, sign, and return to me no later than Tuesday, October 31, 2023. If there are any questions, please contact me at 651-649-5421.</u>

Sincerely,

/s/ SHAINA-MARIE STEVENSON Representation Specialist

Enclosure: Stipulations of the Parties Form

Law Enforcement Labor Services, Inc., Brooklyn Center, Minnesota - and -City of Sartell, Sartell, Minnesota

BMS Case No. 24PCE0615

#### PROPOSED STIPULATIONS OF THE PARTIES

The undersigned herein stipulate and agree to the following:

1. The purposed appropriate unit description for the employees involved is:

All essential employees of the City of Sartell, Minnesota, in the classifications of Fire Marshall & Code Enforcement Officer, Senior Public Safety Specialist, and Community Service Officer, who are public employees within the meaning of Minn. Stat. 179A.03, subd. 14, excluding supervisory, confidential, and all other employees.

1a. Please enter suggested changes to the purposed appropriate unit description here (if any):

The following employees are <u>included</u> within the appropriate unit as described above in 1 or 1a: (<u>Please include the employee(s)</u> names, position titles and home mailing addresses.) <u>This list should be in electronic format (preferably Word or Excel) and emailed to mediation.services.bms@state.mn.us.</u>

Stipulations of the Parties BMS Case No. 24PCE0615 Page 2...October 17, 2023

3. Identify any employees who should be **excluded** from the proposed appropriate unit identified in 1 or 1a (include reason why):

NIA

| FOR THE EMPLOYER:        | FOR THE UNION:           |
|--------------------------|--------------------------|
| (Name of Representative) | (Name of Representative) |
| (Signature)              | (Signature)              |
| (Title)                  | (Title)                  |
| DATE:                    | DATE:                    |

NOTE: PLEASE RETURN THIS FORM TO: MEDIATION.SERVICES.BMS@STATE.MN.US NO LATER THAN TUESDAY, OCTOBER 31, 2023.



## **STAFF MEMO**

 Lead Department and Contact:
 Meeting Date:
 Agenda Item No.

 Engagement Director – Nikki Sweeter
 October 23, 2023
 07a

 Agenda Section: New Business
 Goal Area: None
 Item: Solar Survey Results

PREVIOUS COUNCIL REVIEW OR ACTION: Council received the survey results on October 6<sup>th</sup> for review.

**BOARD/COMMISSION/COMMITTEE RECOMMENDATION: None.** 

#### **DEPARTMENTAL REVIEW AND IMPACTS:**

Administration: Implementation of the survey and presentation of the results.

Finance: None.

Community Development: Development of the survey.

Public Works: Development of the survey.

Public Safety: None.

**RECURRING REQUEST: No.** 

PROPOSED BUDGET/FISCALIMPACT: None.

**OPPORTUNITY COST IF APPROVED: None.** 

**COUNCIL ACTIONS REQUESTED:** No approval necessary; presentation only.

#### **BACKGROUND**:

The City Council authorized staff at the July 24<sup>th</sup> meeting to complete a public input survey regarding the proposed solar ordinance within 3 months. Staff created and released a survey on August 29<sup>th</sup>, which was open until September 29<sup>th</sup> (4 weeks). The industry standard for surveys is a minimum of 6 weeks, but the City Council limited staff to a 3-month extension of the current Moratorium, which in turn limited the survey window to 4 weeks due to the need to have the survey completed in time for the last meeting in October.

The survey was completed by 664 respondents over this time, which after removing outliers, is an average of 11.8 respondents per day. This is the second highest response rate for a city performed survey, following only the rebrand survey. The average time of completion was nearly 7 minutes, and every survey was completed 100% by all respondents.

The results of the survey are attached, as well as an Artificial Intelligence (AI) analysis and the presentation to Council.

There is no recommendation from the results, but simply a presentation and resource for the City Council to use in making their determination around the solar ordinance final draft as proposed. The City Council will review the proposed Ordinance during the Public Hearing portion of the agenda and questions surrounding the survey and factors related to the Ordinance can take place then.

**ATTACHMENTS:** Survey Results, Al Analysis, PPT Presentation



# Solar Survey Results



## Survey Goals & Relevance

### Goals:

- Council Preferred a Survey, no Open House or Consultants, within the 3-Month timeframe
- Recognize that survey is one tool for Council to use to review proposed ordinance
- Short enough that we will have high completion rate, people won't quit in the middle of the survey or not take it all together, but long enough that it deters those not truly invested in the Sartell community and development
- Provide some educational context given the complexity of the topic
- Allow options on each question for multiple opinions and perspectives
- Statistical Significance of 5% Response Rate
  - ✓ 19,351 Census Population = 967 Respondents (5%)
  - Rebrand Survey = 959 Respondents (6 weeks)
  - ✓ Mill Site Survey = 777 Respondents (6 weeks)
  - ✓ Park Survey = 321 Respondents (8 weeks)
  - ✓ Industry standard community survey length is 6-8 weeks
- High Community Engagement & Use New Methods
  - Press Release
  - Social Media Posts
  - Email to account users (utility users)
  - Text Message (New MailChimp Service)
  - Poster Boards at Open Houses (ISD 748)
  - Newsletter (Monthly Update, Seniors, Chamber)
  - Website



## **Survey Creation**

- **Step 1**: Create a bank of questions with the following items kept in mind:
  - Focus on Key Components of Proposed Ordinance:
    - Continue to allow solar (gardens and systems) in any zoning district, with detailed requirements that must be met including, but not limited to:
      - 200-foot setback from any existing structure, measured at property line
      - 200-foot setback from any Park
      - ¼ Mile from defined minor and principal arterial roadways (pre-determined
      - Decommissioning Requirements
      - Fencing, Landscaping, and Screening Requirements
      - Solar gardens with Interim Use Permit
      - Cap of 10 MW in entire City (currently have 3 MW)
      - Ground mounted solar energy systems in rear-yard
  - Proposed Ordinance not based on land use, but instead restrictions due to the Xcel transmission line along Pinecone & solar gardens only allowed to interconnect to Xcel.
  - There is not a comprehensive database of solar ordinances created Nationally to-date that provides easier comparison for us.

## **Survey Creation**

- Step 2: Select the final pool of questions (10-15 maximum)
  - Main items of consideration for final selection:
    - #1 Councilmember Input, from July 24<sup>th</sup> Meeting:
      - ✓ Residential Zoning Component
      - ✓ Roadways Selected
      - ✓ Park Setbacks
      - ✓ Decommissioning Requirements
      - ✓ Proving Best Use
      - ✓ Opportunity Cost of Solar Development vs. Residential Development
    - #2 Focus on the Ordinance and Characteristics of the Ordinance



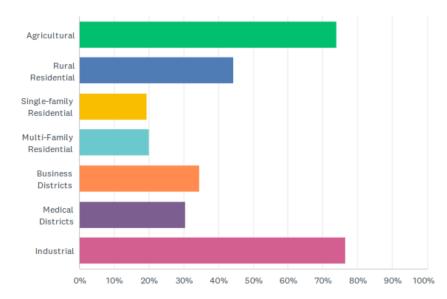
## Survey Timelines & Results

- Step 3: Prepare and release the survey
  - City Administrator sent the questions to City Council on August 18<sup>th</sup> in their Friday Update for Review and Edits
    - Staff made edits according to Councilmember Feedback
  - Survey was publicly released on August 29<sup>th</sup> and closed on September 29<sup>th</sup> (4 weeks)
    - ISD 748 Open Houses
    - Press Release, Social Media, Website
    - Mailchimp emails & text messages
    - Multiple Reminders were sent out throughout the 4 weeks via email, texts, and social media
- Step 4: Results
  - 664 Respondents with 100% Completion Rate (zero incomplete surveys)
    - Removing outliers, average daily respondent rate of 11.8
  - Average time per survey was 6 Minutes 56 seconds (2X higher than any other survey completed by the survey)
  - Analysis by AI to provide unbiased considerations

\* 1. I believe, with specific restrictions, that solar gardens should be allowed in the following zoning districts:



- Rural Residential
- Single-family Residential
- Multi-Family Residential
- Business Districts
- Medical Districts
- Industrial

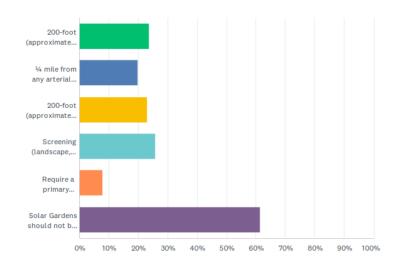


- Question Selection: Council Input wanting clarification about zoning districts, specifically residential.
- Respondent Factors: Could select all, a few, but had to select at least one.
- Results: 77% Industrial, 74% Ag, 44% Rural Residential, 35% Business, 34% Medical, 20% MF, 19% SF



- \* 2. Solar gardens should be allowed in Residential Zoning Districts if the following restrictions are enforced (check all that apply):
- 200-foot (approximately half of a football field) setback from any other structure
- Principal Arterials Hinor Arterials 1/4 Mile Buffer Arterial Roadways Figure
- 200-foot (approximately half of a football field) setback from parks
- Screening (landscape, fence, etc.) around the full solar garden property
- Require a primary dwelling on the property (ie: a home)
- Solar Gardens should not be allowed in residentially zoned properties, no matter the restrictions.

- Question Selection: Council Input wanting clarification that the public is comfortable with residential zoning with restrictions, also felt question #1 was skewed if it was not clarified that there would be restrictions in this particular zoning district.
- Respondent Factors: Could select all, a few, but had to select at least 1, provided an option to not allow it in residential all together, included map visual.
- Results: 61% no SF residential at all, 26% Screening, 24% Setbacks from Structures, 23% Setback from Parks, 20% Setback from Roads, 8% Dwelling



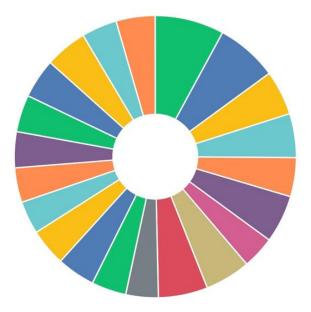


\* 3. The Ordinance as proposed requires all solar gardens to be a ¼ mile from any main roadways displayed in red in the map below. When considering what roadways should be included you select?



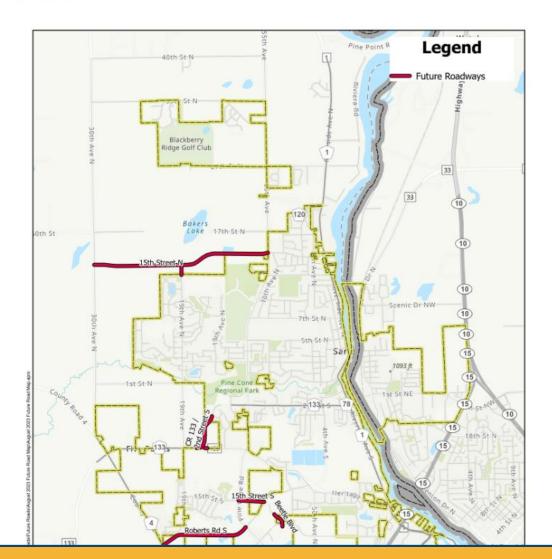
- Riverside Avenue / County Road 1
- Heritage Drive /6th Street
- 2nd Street / County Road 133
- 12th Street North
- 15th Street North
- 15th Street South
- Highway 15
- Highway 10
- 27th Street North



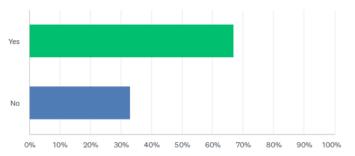


- Question Selection: Specific Characteristic of the Proposed Ordinance, Council input to clarify and ensure proper roads selected.
- Respondent Factors: Multiple roads listed to select, specifically listed those already listed in the Ordinance to verify, included map to give visual of roads and ¼ mile setback.
- Results: 53% Pinecone Road, 47% Riverside, 38% Highway 10, 35% Highway 15, 35% Heritage Drive, but 20-30% every road after that.

\* 4. The Ordinance as proposed requires all solar gardens to be a ¼ mile from any main arterial roadways displayed in red in the map above. When considering what roadways should be included, would you include the following future roadways planned for in the City's Capital Improvement Plan but not yet constructed?



- Question Selection: Council Input, wanted to understand if public felt we should include future roads, proposed Ordinance only includes current roadways, shared map to provide visual of future roads and only included those roads in our CIP (ie: Med Tech roads are not).
- Respondent Factors: shared map to provide visual of future roads, could select "yes" or "no."
- Results: 67% Yes, 33% No

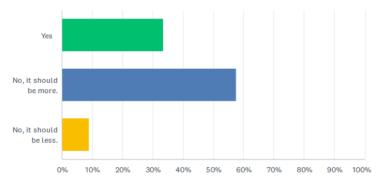




\* 5. The Ordinance as proposed requires all solar gardens to be 200 feet (approximately half of a football field) from park property. Do you feel this distance is sufficient?



- No, it should be more.
- No, it should be less.

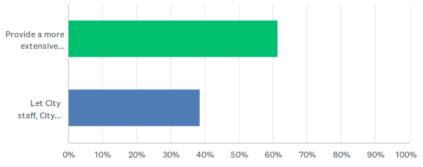


- Question Selection: Council Input, wanted to understand if public felt 200 feet was appropriate distance from parks. Other setbacks in the Ordinance are higher.
- Respondent Factors: the proposed Ordinance does not list specific parks like it does roadways, so specific parks were not listed, instead focused on setback and gave multiple options, also provided context to 200 feet in distance.
- Results: 58% No, it should be more 58%, 33% Yes, 9% No, it should be less



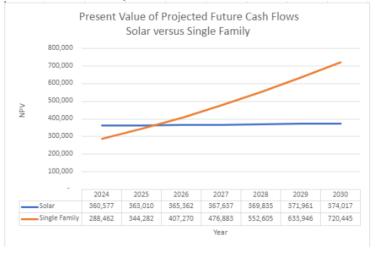
- \* 6. The Ordinance as proposed requires solar garden developers to prove that the land being proposed for the solar garden development does not have a better use for development (ie: Residential or Commercial). How would you propose the City require developers to prove it does not have a better use?
  - O Provide a more extensive evaluation of the property including items such as: elevations, soil sampling, utilities access, road connections, or engineering review and approval.

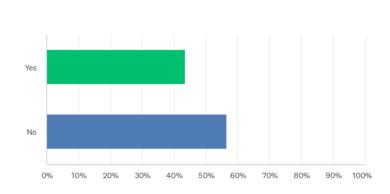
 Let City staff, City Council, and the Planning Commission review each project on a site-by-site basis to allow flexibility.



- Question Selection: Council Input, wanted to understand the best way to determine best use for development. Current proposed Ordinance leaves it up to staff/engineer discretion.
- Respondent Factors: Multiple options for respondents to select, must select 1.
- Results: 62% Extensive Evaluation, 39% Staff Review & Flexibility

\* 7. Do you believe the generation of City revenue immediately for solar gardens is worth the potential loss of other development revenue for a period of 30 years (typical life span of a solar garden)? To view the full Financial Analysis click <a href="here">here</a>.





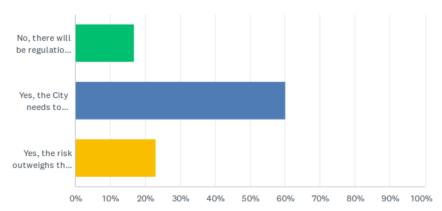
O Yes

O No

- Question Selection: Council Input, wanted to understand the opportunity cost of solar development vs. residential development, specifically in relation to residential zoning districts.
- Respondent Factors: Provided link to full context behind analysis since it is more complex than just a side-by-side comparison. Difficult to explain opportunity cost in full context.
- **Results:** 56% Yes, 44% No



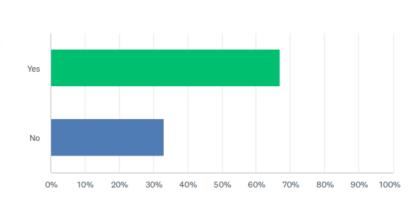
- \* 8. Solar Gardens are a newer energy generation practice and is unclear what the long-term impacts are when the sites are decommissioned (removal and disposing of the equipment). Do you have any concerns with the long-term impacts of solar gardens when the site is ready for decommissioning?
- O No, there will be regulations established by the time the developer decommissions these properties.
- O Yes, the City needs to require the developer to have a plan and financial assurance to decommission when required.
- Yes, the risk outweighs the benefit of having solar garden development.



- Question Selection: Council Input, wanted to understand the decommissioning process and public sentiment towards such. Also, a key component of the proposed Ordinance.
- Respondent Factors: Multiple options provided, had to select 1.
- Results: 60% Yes, require decommission and financial assurance, 23% Yes, the risk outweighs
  the benefit, 17% No there are regulations in place already

\* 9. The proposed Ordinance allows ground mounted solar, for use directly related to the property (ie. not sold back to the power grid) in rear yards in all zoning districts as a permitted use (no interim use permit required, only building permit). Do you support this?





- O Yes
- O No
- Reason for Question Selection: Ordinance Characteristic, Proposed Ordinance does allow this, wanted to understand public input and ensure there is an understanding that this Ordinance is not just for solar gardens but also ground mounted for use directly by property owners,
- Respondent Factors: Included image for understanding, "yes" or "no."
- **Results**: 67% Yes, 33% No

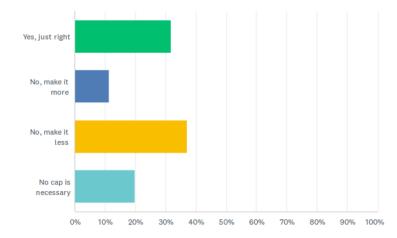


\* 10. The proposed ordinance has a cap of 10 megawatts total within the City (approximately 100 acres).





- No, make it more
- O No, make it less
- No cap is necessary

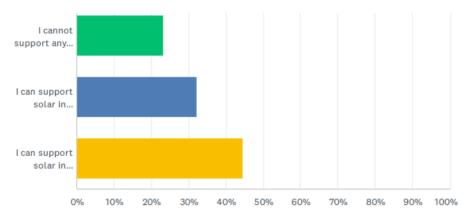


- Question Selection: Ordinance Characteristic, wanted to validate the cap amount, gave an example
  of acreage to help quantify for respondents, multiple options, Council Input wanted to understand
  whether we needed one at all, more, or less, so included all options.
- Respondent Factors: Gave an example of acreage to help quantify for respondents, multiple options, had to select 1.
- Results: 38% Make it less, 32% Just Right, 20% No cap is necessary, 11% Make it More



11. After reading the Ordinance and taking this survey, how would you best describe your opinion on if solar should be allowed in Sartell?

- O I cannot support any solar in Sartell.
- I can support solar in Sartell as stated in the ordinance in front of council.
- O I can support solar in Sartell but only if changes are made to the ordinance in front of council.



- Question Selection: Council input wanting to understand general sentiment towards solar development if we have the proper restrictions, as well as overall Ordinance support since it is a unique model and not based on land use.
- Respondent Factors: Included additional options to ensure it also provided an option for respondents to select that they do support, with options verifying level of support.
- Results: 45% Support but refine the proposed Ordinance, 32% Support As-Is, 23% No

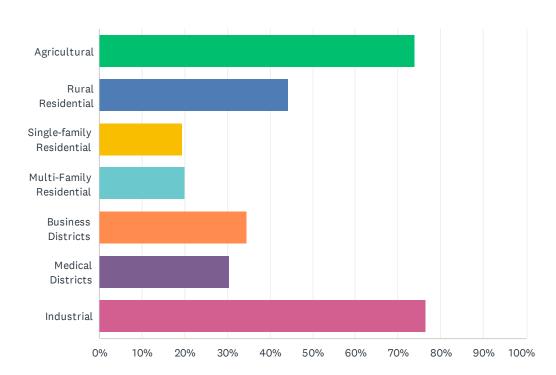
## Conclusion

- Analysis & Survey Results were sent to Council on October 6<sup>th</sup> for review and made available on Sartell website and announced on social media October 13<sup>th</sup>
- Analysis by Artificial Intelligence (AI) Platform for Unbiased Review, provided in packets and online



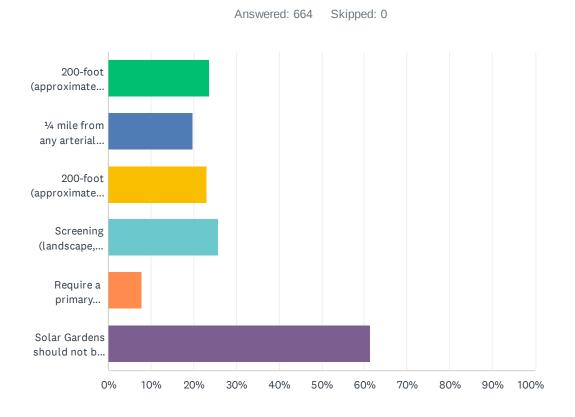
# Q1 I believe, with specific restrictions, that solar gardens should be allowed in the following zoning districts:





| ANSWER CHOICES            | RESPONSES |     |
|---------------------------|-----------|-----|
| Agricultural              | 73.95%    | 491 |
| Rural Residential         | 44.28%    | 294 |
| Single-family Residential | 19.43%    | 129 |
| Multi-Family Residential  | 20.03%    | 133 |
| Business Districts        | 34.64%    | 230 |
| Medical Districts         | 30.57%    | 203 |
| Industrial                | 76.51%    | 508 |
| Total Respondents: 664    |           |     |

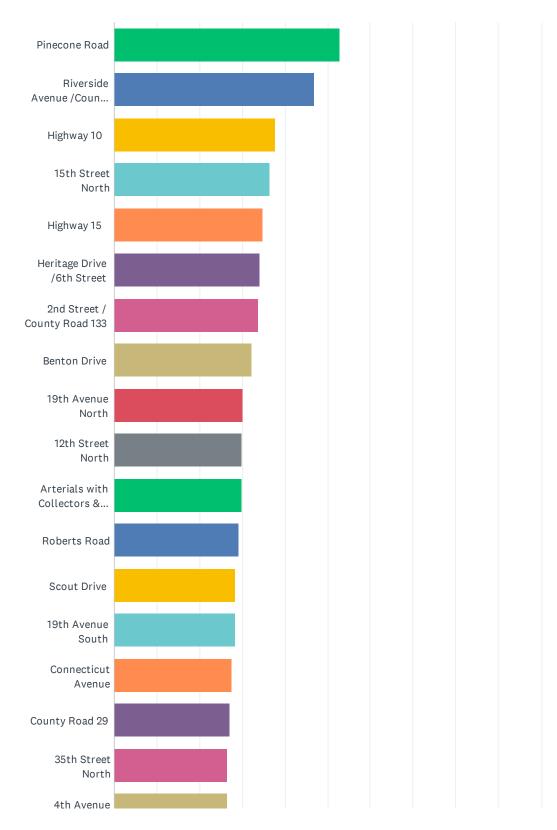
## Q2 Solar gardens should be allowed in Residential Zoning Districts if the following restrictions are enforced (check all that apply):

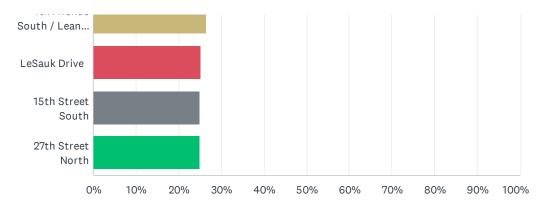


| ANSWER CHOICES   | RESPONSI | ES  |
|--|----------|-----|
| 200-foot (approximately half of a football field) setback from any other structure   | 23.64%   | 157 |
| W. Company of the Com |          |     |
| 1/4 mile from any arterial roadways (shown below)  | 19.73%   | 131 |
| 200-foot (approximately half of a football field) setback from parks   | 23.04%   | 153 |
| Screening (landscape, fence, etc.) around the full solar garden property   | 25.90%   | 172 |
| Require a primary dwelling on the property (ie: a home)  | 7.83%    | 52  |
| Solar Gardens should not be allowed in residentially zoned properties, no matter the restrictions.   | 61.45%   | 408 |
| Total Respondents: 664   |          |     |

Q3 The Ordinance as proposed requires all solar gardens to be a ¼ mile from any main roadways displayed in red in the map below. When considering what roadways should be included, which would you select?

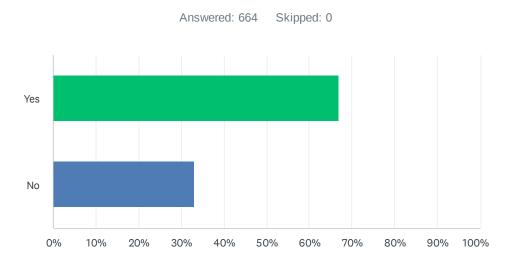






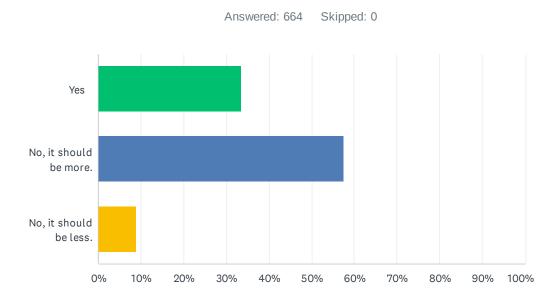
| Pinecone Road         52.86%         351           Riverside Avenue /County Road 1         46.84%         311           Highway 10         37.65%         250           15th Street North         36.45%         242           Highway 15         34.79%         231           Heritage Drive /6th Street         34.19%         227           2nd Street / County Road 133         33.58%         223           Benton Drive         32.23%         214           19th Avenue North         30.12%         200           12th Street North         29.82%         198           Roberts Road         29.22%         194           Scout Drive         28.46%         199           19th Avenue South         28.31%         188           Connecticut Avenue         27.56%         183           County Road 29         27.11%         180           35th Street North         26.36%         175           Lesauk Drive         25.15%         167           15th Street South         24.85%         165           27th Street North         24.85%         165           15tol Respondents: 664         45.95%         165 | ANSWER CHOICES                    | RESPONSES |     |
|---|-----------------------------------|-----------|-----|
| Highway 10 37.65% 250  15th Street North 36.45% 242  Highway 15 34.79% 231  Heritage Drive /6th Street 34.19% 227  2nd Street / County Road 133 33.58% 223  Benton Drive 32.23% 214  19th Avenue North 30.12% 200  12th Street North 29.82% 198  Roberts Road 29.22% 194  Scout Drive 28.46% 189  19th Avenue South 28.31% 188  Connecticut Avenue 27.56% 183  County Road 29 27.11% 180  35th Street North 26.51% 176  4th Avenue South / Leander Avenue 25.15% 167  LeSauk Drive 25.15% 165  15th Street South 24.85% 165  27th Street South 65.50% 165   | Pinecone Road                     | 52.86%    | 351 |
| 15th Street North       36.45%       242         Highway 15       34.79%       231         2nd Street / County Road 133       33.58%       223         2nd Street / County Road 133       33.58%       223         Benton Drive       32.23%       214         19th Avenue North       30.12%       200         12th Street North       29.82%       198         Roberts Road       29.22%       194         Scout Drive       28.46%       189         19th Avenue South       28.31%       188         Connecticut Avenue       27.56%       183         County Road 29       27.11%       190         3sth Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165  | Riverside Avenue /County Road 1   | 46.84%    | 311 |
| Highway 15 34.79% 231 Heritage Drive /6th Street 34.19% 227  2nd Street / County Road 133 35.89% 233  Benton Drive 32.23% 214  19th Avenue North 30.12% 200  12th Street North 29.82% 198  Roberts Road 29.22% 194  Scout Drive 28.46% 199  19th Avenue South 28.31% 188  Connecticut Avenue County Road 29 27.11% 190  35th Street North 26.51% 176  4th Avenue South / Leander Avenue 26.65% 175  LeSauk Drive 25.15% 165  15th Street South 24.85% 165  27th Street North 24.85% 165   | Highway 10                        | 37.65%    | 250 |
| Heritage Drive /6th Street 27 2nd Street / County Road 133 28 Benton Drive 32 23% 29 29 29 29 29 29 29 29 29 29 29 29 29 2  | 15th Street North                 | 36.45%    | 242 |
| 2nd Street / County Road 133       33.58%       223         Benton Drive       32.23%       214         19th Avenue North       30.12%       200         12th Street North       29.82%       198         Roberts Road       29.82%       198         Scout Drive       28.46%       189         19th Avenue South       28.31%       188         Connecticut Avenue       27.56%       183         County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   | Highway 15                        | 34.79%    | 231 |
| Benton Drive       32.23%       214         19th Avenue North       30.12%       200         12th Street North       29.82%       198         Roberts Road       29.82%       194         Scout Drive       28.46%       189         19th Avenue South       28.31%       188         Connecticut Avenue       27.56%       183         County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   | Heritage Drive /6th Street        | 34.19%    | 227 |
| 19th Avenue North       30.12%       200         12th Street North       29.82%       198         Roberts Road       29.82%       194         Scout Drive       28.46%       189         19th Avenue South       28.31%       188         Connecticut Avenue       27.56%       183         County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   | 2nd Street / County Road 133      | 33.58%    | 223 |
| 12th Street North       29.82%       198         Roberts Road       29.82%       194         Scout Drive       28.46%       189         19th Avenue South       28.31%       188         Connecticut Avenue       27.56%       183         County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165  | Benton Drive                      | 32.23%    | 214 |
| 29.82% 198  Roberts Road 29.22% 194  Scout Drive 28.46% 189  19th Avenue South 28.31% 188  Connecticut Avenue 27.56% 183  County Road 29 27.11% 180  35th Street North 26.51% 176  4th Avenue South / Leander Avenue 26.36% 175  LeSauk Drive 25.15% 167  15th Street South 24.85% 165  27th Street North 24.85% 165  | 19th Avenue North                 | 30.12%    | 200 |
| Roberts Road       29.22%       194         Scout Drive       28.46%       189         19th Avenue South       28.31%       188         Connecticut Avenue       27.56%       183         County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   | 12th Street North                 | 29.82%    | 198 |
| Roberts Road       29.22%       194         Scout Drive       28.46%       189         19th Avenue South       28.31%       188         Connecticut Avenue       27.56%       183         County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   |                                   |           |     |
| Scout Drive       28.46%       189         19th Avenue South       28.31%       188         Connecticut Avenue       27.56%       183         County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   |                                   | 29.82%    | 198 |
| 19th Avenue South       28.31%       188         Connecticut Avenue       27.56%       183         County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165  | Roberts Road                      | 29.22%    | 194 |
| Connecticut Avenue       27.56%       183         County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   | Scout Drive                       | 28.46%    | 189 |
| County Road 29       27.11%       180         35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   | 19th Avenue South                 | 28.31%    | 188 |
| 35th Street North       26.51%       176         4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   | Connecticut Avenue                | 27.56%    | 183 |
| 4th Avenue South / Leander Avenue       26.36%       175         LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165  | County Road 29                    | 27.11%    | 180 |
| LeSauk Drive       25.15%       167         15th Street South       24.85%       165         27th Street North       24.85%       165   | 35th Street North                 | 26.51%    | 176 |
| 15th Street South       24.85%       165         27th Street North       24.85%       165   | 4th Avenue South / Leander Avenue | 26.36%    | 175 |
| 27th Street North 24.85% 165  | LeSauk Drive                      | 25.15%    | 167 |
| 27th Street North   | 15th Street South                 | 24.85%    | 165 |
| Total Respondents: 664  | 27th Street North                 | 24.85%    | 165 |
| •   | Total Respondents: 664            |           |     |

Q4 The Ordinance as proposed requires all solar gardens to be a ¼ mile from any main arterial roadways displayed in red in the map above. When considering what roadways should be included, would you include the following future roadways planned for in the City's Capital Improvement Plan but not yet constructed?



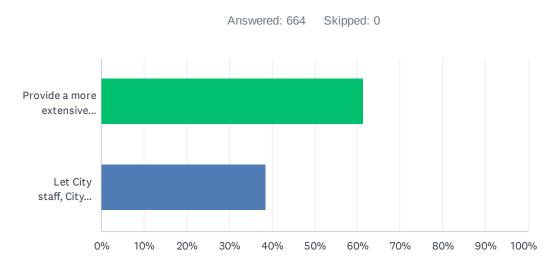
| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| Yes            | 66.87%    | 444 |
| No             | 33.13%    | 220 |
| TOTAL          |           | 664 |

# Q5 The Ordinance as proposed requires all solar gardens to be 200 feet (approximately half of a football field) from park property. Do you feel this distance is sufficient?



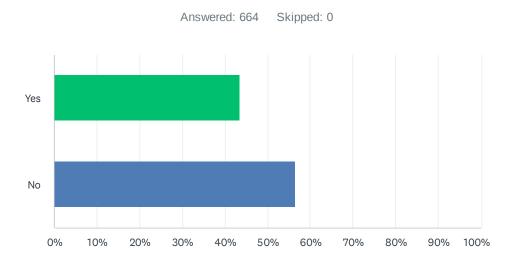
| ANSWER CHOICES         | RESPONSES |     |
|------------------------|-----------|-----|
| Yes                    | 33.43%    | 222 |
| No, it should be more. | 57.53%    | 382 |
| No, it should be less. | 9.04%     | 60  |
| TOTAL                  |           | 664 |

Q6 The Ordinance as proposed requires solar garden developers to prove that the land being proposed for the solar garden development does not have a better use for development (ie: Residential or Commercial). How would you propose the City require developers to prove it does not have a better use?



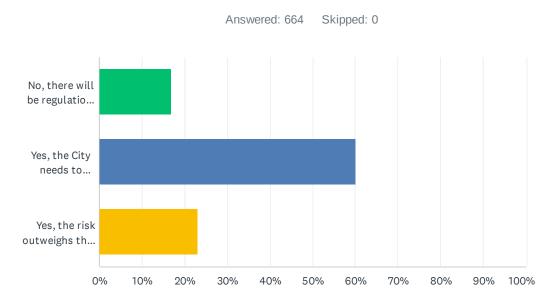
| ANSWER CHOICES  | RESPON | ISES |
|---|--------|------|
| Provide a more extensive evaluation of the property including items such as: elevations, soil sampling, utilities access, road connections, or engineering review and approval. | 61.45% | 408  |
| Let City staff, City Council, and the Planning Commission review each project on a site-by-site basis to allow flexibility.   | 38.55% | 256  |
| TOTAL   |        | 664  |

Q7 Do you believe the generation of City revenue immediately for solar gardens is worth the potential loss of other development revenue for a period of 30 years (typical life span of a solar garden)? To view the full Financial Analysis click here.



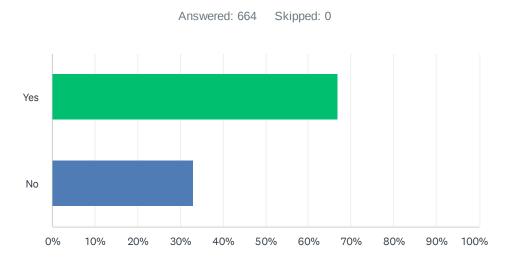
| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| Yes            | 43.52%    | 289 |
| No             | 56.48%    | 375 |
| TOTAL          |           | 664 |

Q8 Solar Gardens are a newer energy generation practice and is unclear what the long-term impacts are when the sites are decommissioned (removal and disposing of the equipment). Do you have any concerns with the long-term impacts of solar gardens when the site is ready for decommissioning?



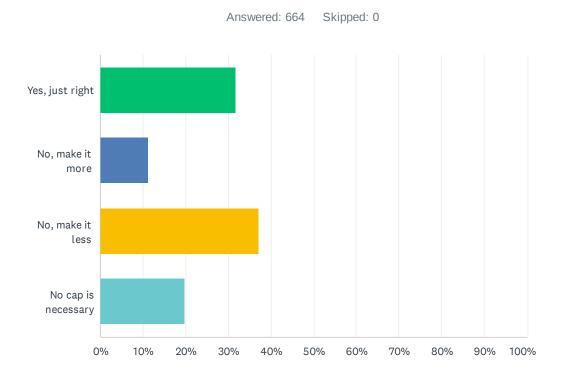
| ANSWER CHOICES   | RESPON | ISES |
|--|--------|------|
| No, there will be regulations established by the time the developer decommissions these properties.                | 16.87% | 112  |
| Yes, the City needs to require the developer to have a plan and financial assurance to decommission when required. | 60.09% | 399  |
| Yes, the risk outweighs the benefit of having solar garden development.  | 23.04% | 153  |
| TOTAL  |        | 664  |

Q9 The proposed Ordinance allows ground mounted solar, for use directly related to the property (ie. not sold back to the power grid) in rear yards in all zoning districts as a permitted use (no interim use permit required, only building permit). Do you support this?



| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| Yes            | 66.87%    | 444 |
| No             | 33.13%    | 220 |
| TOTAL          |           | 664 |

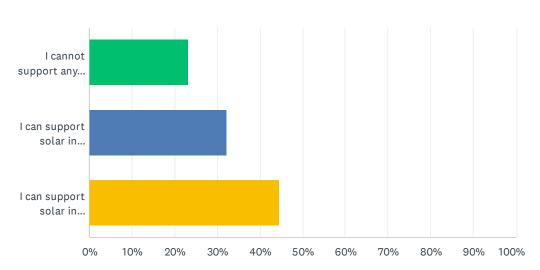
## Q10 The proposed ordinance has a cap of 10 megawatts total within the City (approximately 100 acres). Do you feel this amount is appropriate?



| ANSWER CHOICES      | RESPONSES |     |
|---------------------|-----------|-----|
| Yes, just right     | 31.78%    | 211 |
| No, make it more    | 11.30%    | 75  |
| No, make it less    | 37.05%    | 246 |
| No cap is necessary | 19.88%    | 132 |
| TOTAL               |           | 664 |

# Q11 After reading the Ordinance and taking this survey, how would you best describe your opinion on if solar should be allowed in Sartell?





| ANSWER CHOICES  | RESPONSE | ES  |
|---|----------|-----|
| I cannot support any solar in Sartell.  | 23.34%   | 144 |
| I can support solar in Sartell as stated in the ordinance in front of council.                    | 32.09%   | 198 |
| I can support solar in Sartell but only if changes are made to the ordinance in front of council. | 44.57%   | 275 |
| TOTAL   |          | 617 |

#### **Solar Survey Question and Response Analysis**

Dated: 10.6.2023

The methodology adopted for reviewing the solar survey hinged upon using Artificial Intelligence (AI). This Alcentric approach used specific prompts to enhance an unbiased understanding of each question's core content and intent. By employing AI in this manner, we could delve deeper into the significance and fundamental purpose of each question in the survey. The resulting data from the survey was further scrutinized using AI. Various prompts were utilized to derive comprehensive unbiased insights as part of this process. These prompts aided in understanding the rationale behind the responses provided by the participants. Deciphering and analyzing these responses enabled the interpretation of the apparent responses and unearthed potential underlying reasons that drove those responses to gain a deeper, more nuanced understanding of the respondents' perspectives.

Q1 I believe, with specific restrictions, that solar gardens should be allowed in the following zoning districts Ag, Rural Residential, Single Family Residential, Multifamily Residential, Business Districts, Medical Districts, Industrial.

#### **Understanding the Intent Behind the Question:**

The question solicits opinions on the permissibility of solar gardens in certain zoning districts. The identified districts, which include agricultural, rural residential, single-family residential, multi-family residential, business, medical, and industrial areas, stipulate that there are limitations or conditions that must be met for solar gardens to be allowed in these zones (though not introduced with this question).

#### Analysis and Possible Explanation of Results:

The observed data reflects public opinion about the suitability of installing solar gardens in various zones. Clearly, there's broad public approval for integrating solar gardens in industrial and agricultural zones, where large, open spaces and production-centric activities are expected.

In agricultural zones, 74% approval indicates that people can see the benefits of integrating solar gardens into the rural landscape. Solar power installations like solar gardens are often seen as a form of dual land use, fitting well into the concept of land stewardship associated with farming. As well as generating renewable energy, solar panels can provide shade and shelter for some types of livestock or crops, and indeed are seen as an additional "crop" as you mentioned. On unused lands, solar gardens offer farmers or other landowners an opportunity to diversify their income without requiring significant changes in land use or aesthetics.

The highest level of support comes from industrial zones, at 77%, which may be due to the suitability of these areas for such installations. These areas are less likely to face opposition based on aesthetic concerns as industrial zones are generally not subjected to the same level of scrutiny regarding visual appeal as residential or commercial areas. Conversely, the data raises important questions about why public sentiment differs depending on the nature and conventional use of the zones.

The significant drop in approval for solar gardens in rural residential areas (44%) compared to industrial and agricultural zones might suggest apprehensions about land use conflicts. One apprehension could be that residents in rural residential zones often value the preservation of the natural landscape and scenic beauty of their surroundings, which might be seen as threatened by the addition of solar gardens. The construction of solar gardens might lead to changes in the character of these areas, with residents wary

about the potential alteration of scenic vistas and pristine landscapes by visually conspicuous solar panels. Another area for improvement is that traditional solar farms require significant land, which might not be readily available in developed rural residential areas. Households in rural residential areas generally have more land than those in urban settings, but whether it's enough for a solar garden, or whether residents are willing to give up their space for this infrastructure, is still being determined.

The further decreased approval in business districts (35%) could reflect the perceived challenge of integrating solar gardens in urban environments, which are typically dense and have fewer open spaces. Commercial activities are highly prioritized in these areas, and any interference could be viewed negatively. Important are considerations around aesthetics. Businesses invest heavily in creating visually pleasing environments to attract customers and clients. Some may worry that solar panels disrupt the visual uniformity or distract from the overall design, potentially affecting the attractiveness of the area. Additionally, there may be economic considerations at play. Installing solar gardens in a high-value land area like a business district could be considered a less productive use of space. The cost involved in setting up the solar garden, potential disruptions during installation, and the return on investment might only be considered worthwhile by some.

A deeper look into the relatively low levels of support for solar gardens in both multifamily and single-family residential districts (20% and 19% respectively) reveals a range of potential concerns that might be causing residents to hesitate. Aesthetic considerations may be one of the main hurdles to wider acceptance. Solar gardens often comprise large panels that some may characterize as visually intrusive or not aesthetically pleasing, particularly in residential areas where architectural harmony and green spaces are often given priority. Socio-economic factors might also play a part. These could include fears that the installation of solar gardens might lead to changes in planned development corridors, possibly driving up living costs or disrupting the community's socio-economic balance. Perceptions around property value are also likely influential. Some residents may be concerned that the presence of solar gardens could have a negative impact on property prices. These concerns may be fueled by misconceptions that solar panels are unattractive or suggest that a neighborhood is less affluent.

Q2: Solar gardens should be allowed in Residential Zoning Districts if the following restrictions are enforced (check all that apply): 200-foot setback, ¼ mile from arterial roadways, 200-foot setback from parks, screening, require a primary dwelling, solar gardens should not be allowed in residentially zoned properties.

#### **Understanding the Intent Behind the Question:**

This question seeks to understand the respondent's stance on the specifics regarding solar gardens in Residential Zoning Districts. It primarily focuses on potential restrictions that might accompany their establishment. The purpose of this question is multi-fold:

- It gauges the respondent's level of agreement with each specific restriction listed. These measures range from precise distances from specific areas (roadways, parks), the necessity of screening, and the requirement of a primary dwelling, to the outright prevention of solar gardens in residential zones altogether.
- It enables gathering granular data about which particular restrictions respondents find most acceptable or critical, providing insights into community sentiment or preferred regulatory approaches.

 It also subtly introduces and educates respondents about the range of considerations that can factor into planning for solar gardens in residential zones, beyond the mere question of their allowance.

#### **Assessment of Participant Responses:**

The highest percentage (61%) of respondents believe that solar gardens should **not** be allowed in residentially zoned properties, despite any potential restrictions suggesting a dominant perception that residential zones are inappropriate for such installations. Reasons for this could include concerns about aesthetics, a desire to maintain residential character, fears about property value impact, or a belief that residential zones are unsuitable for energy production infrastructure. Residents may argue that residential areas should be dedicated to living spaces and that energy production facilities, even ecofriendly production, belong in higher intensity land use designations or in areas where agricultural operations are the primary use.

Presumably, if solar gardens could be permitted in residential zones subject to certain conditions the highest proportion of these respondents (26%) favor the condition of installing screening around the full solar garden property. Screens or buffers could help to address concerns related to visual aesthetics and privacy, reducing the perceived impact of the solar garden on the residential nature of the neighborhood.

A considerably smaller percentage proposes restrictions on the solar garden's spatial positioning. There is a roughly equal level of support for a 200-foot setback from any other structure (24%) and a 200-foot setback from parks (23%), suggesting that these respondents are focused on preserving space around existing structures and recreational green spaces.

The survey feedback suggests that while some of the public sees the benefit of mandating a setback from arterial roadways, it is less of a priority than setbacks from residential structures or parks. The 20% agreement rate indicates some concern about the aesthetics of solar gardens as visible from primary traffic routes. The relatively low endorsement of a quarter-mile setback from arterial roads suggests three possible interpretations. First, respondents may see less need for shielding solar gardens from view along major traffic routes. Second, the respondents could feel that the flexibility of site selection is more important than aesthetic concerns specific to arterial roads. Lastly, respondents might consider the suggested quarter-mile setback to be excessive and see room for reducing this.

Finally, only a small proportion of respondents (8%) propose requiring a primary dwelling on the property, such as a house. The low response rate for this requirement could be due to respondents simply overlooking this aspect, or not seeing it as having a significant impact on the overall scheme of solar garden installations in the city.

Q3: The Ordinance as proposed requires all solar gardens to be a ¼ mile from any main roadways displayed in red in the map below. When considering what roadways should be included, which would you select?

#### **Understanding the Intent Behind the Question:**

This question solicits input on which roadways should be subjected to the rule proposed by an ordinance. It asks for a decision that implies a level of knowledge about the local area's geography,

suitability for solar gardens, transportation, and possibly even socio-economic factors. By asking participants to select roadways, this question aims to gather tangible, geographic data to help inform or confirm components of the proposed ordinance.

#### **Assessment of Participant Responses:**

Based on the percentages of each roadway selected, respondents were more likely to select major roads/highways with higher traffic volume and are more visible, such as Pinecone Road, Riverside Avenue/County Road 1, Highway 10, and Heritage Drive/6th Street. These roads likely have more potential impact on the community and therefore were prioritized by respondents for inclusion in the ordinance.

On the other hand, respondents were less likely to select collector or residential roads, with lower traffic volume, such as 27th Street North, 15th Street South, LeSauk Drive, and 4th Avenue South/Leander Avenue. This may be because these roads are perceived as having less impact on the community or because respondents were not as familiar with these roads.

Overall, the percentages balance the need for setbacks and the need to allow for the development of solar gardens. The ordinance aims to balance these competing interests by requiring solar gardens to be a certain distance from major roadways, while still allowing for their development in appropriate areas.

The fact that there weren't strong opinions on road setbacks could be attributed to a few reasons. It is possible that these respondents were unfamiliar with the roads mentioned or did not have a strong opinion on which roads should be included in the ordinance.

However, it is important to note that not indicating a road preference does not necessarily mean that these respondents do not value the proposed ordinance. They could agree with the idea of requiring solar gardens to be a certain distance from main roadways but did not have a specific road in mind. Overall, the fact that most respondents indicated a road preference indicates that there is support for the proposed ordinance and a willingness to consider which roads should be included in its implementation.

Q4: The Ordinance as proposed requires all solar gardens to be a ¼ mile from any main existing arterial roadways. When considering what roadways should be included, should future roadways be planned for in the City's Capital Improvement Plan but not yet constructed?

#### **Understanding the Intent Behind the Question:**

This question elicits opinions on whether policies regarding solar gardens should account for future development, specifically planned but not yet constructed arterial roads. The proposed ordinance requires all solar gardens to maintain a distance of a ¼ mile from existing main arterial roadways. This question prompts considerations of long-term city planning and infrastructure development. It invites participants to consider the strategic use of space in city planning, and the potential interplay between energy policies and other urban development considerations.

#### **Assessment of Participant Responses:**

The majority of respondents - 67% - think that future planned arterial roadways, even those not yet constructed, should be included in the proposed ordinance governing where solar gardens can be

located. This suggests most respondents believe that future roadway projects should be equally accounted for when planning solar installations, despite these roads not currently existing.

This may reflect a forward-thinking or proactive approach, where respondents anticipate the city's future growth and infrastructure changes. It might also suggest that they understand that the construction of new major roadways would significantly alter the areas of the city where solar gardens could be installed, and hence, it should be factored in advance to avoid potential future disputes or relocations.

By contrast, 31% of respondents do not believe that future roadways should be included in the proposed ordinance. This group might believe that regulations should only apply to the present circumstances as future plans could change and it would be premature or speculative to include unconceived roads. Another possible reason for this perspective might be that these respondents believe it could limit the availability of sites for solar gardens excessively, thus hindering their development.

Q5: The Ordinance as proposed requires all solar gardens to be 200 feet (approximately half of a football field) from park property. Do you feel this distance is sufficient?

#### **Understanding the Intent Behind the Question:**

This survey question is focused on one specific provision of the proposed ordinance - the required minimum distance between solar gardens and park property. This aspect is likely proposed to ensure that solar gardens do not infringe on park spaces, to preserve aesthetics, or to maintain the utility and enjoyment of these recreational areas.

#### **Assessment of Participant Responses:**

Given the responses, it's evident that public opinion is divided, but leans significantly towards increasing the distance requirement.

A majority, 58%, believe that the distance should be more than 200 feet (approximately half the length of a football field). This suggests that these respondents place a high value on preserving the natural appearance of park spaces, believe solar panels could detract from the park experience, or that they are concerned about potential environmental impacts that the solar garden could have on parkland. It might also indicate a perception that solar installations closer to park spaces might decrease the park's utility or enjoyment due to altered views.

**33%,** a third of the respondents, feel that the distance is adequate. This suggests that they balance the importance of promoting renewable energy with preserving park spaces. This group might be less concerned about aesthetic alterations or more confident that properly installed and managed solar gardens with a 200-foot setback would not negatively impact park experiences or environments.

Only a small fraction, 9%, felt that the distance should be less than 200 feet. Those respondents might have more confidence in solar gardens' minimal aesthetic and environmental impact, feel that parkland can coexist more closely with such installations, or think it's important to utilize available land for renewable energy generation.

Q6: The Ordinance as proposed requires solar garden developers to prove that the land being proposed for the solar garden development does not have a better use for development (ie: Residential or Commercial). How would you propose the city require developers to prove it does not

have a better use? Provide a more extensive evaluation of the property including items such as: elevations, soil sampling, utilities access, road connections, or engineering review and approval; Let City staff, City Council, and the Planning Commission review each project on a site-by-site basis to allow flexibility.

#### **Understanding the Intent Behind the Question:**

The proposed ordinance requires solar garden developers to prove that the land selected for these developments doesn't hold more beneficial potential for ag, commercial residential, or industrial development. It reflects an intersection of the city's urban development plans, economic priorities, energy sustainability goals, and the potential conflicts and considerations inherent in these areas. The underlying purpose of this question is to seek input on how to strike a balance between the need for renewable energy initiatives like solar gardens and maximizing the potential of the city's resources while catering to future growth and development, moving towards sustainable urban planning.

#### **Assessment of Participant Responses:**

61% of respondents suggested a comprehensive evaluation of the properties, including evaluative elements such as soil sampling, elevation, accessibility to utilities, road connections, and engineering reviews and approvals. These specific items aim to reveal any constraints or potential benefits of the land. Such details could suggest whether the property is more suitable for a solar garden or other developments, or if other possible uses could be more beneficial for the community. Respondents suggesting this thorough evaluation presumably believe that a standard, rigorous process can help make informed, fair decisions about land use.

On the other hand, 39% favor having the City staff, the City Council and the Planning Commission individually review the properties on a site-by-site basis, thereby granting greater flexibility to the process. This approach accommodates uniqueness in various properties and allows for subjective judgment based on the specifics of each case. However, it may also lead to inconsistencies in decision-making as different people might have different biases or perspectives.

Both approaches reflect a recognition of the importance of strategic land use. The majority's preference for a more extensive evaluation indicates a desire for standardized, comprehensive data in decision-making, whereas the significant minority seeking a case-by-case review underlines the value of flexibility in such decisions, to account for unique circumstances. The responses suggest an underlying agreement of considerable scrutiny while determining the best land use, balancing renewable energy goals with other developmental priorities.

Q7: Do you believe the generation of City revenue immediately for solar gardens is worth the potential loss of other development revenue for a period of 30 years (typical life span of a solar garden

#### **Understanding the Intent Behind the Question:**

This question dwells on the long-term economic implications of allocating land for solar gardens. The question aims to shed light on public perception or stakeholder opinion regarding these competing priorities. It could be used to guide policy decisions or ordinance adjustments, reflecting the consensus on how to manage best the city's space and resources for sustainability and economic viability.

#### **Assessment of Participant Responses:**

Looking at the provided responses, opinion seems to be slightly leaning towards the negative with 56% saying 'no', they do not believe that the immediate gain is worth the potential loss of other development revenue over a longer period. This suggests that most respondents are more inclined towards long-term economic benefits over short-term gain. They may perceive that the immediate financial benefits from establishing the solar gardens are insufficient compared to what could be gained over 30 years from alternative land uses. This opinion shows an understanding of the time value of money and the principle of opportunity cost, which in this context, is the potential revenue lost from not utilizing the land for other potentially more economically rewarding ventures.

However, a substantial proportion, 44% of respondents, answered 'yes', indicating they believe that the immediate generation of city revenue from solar gardens is worth the potential loss. This group might appreciate the value of immediate funding for city projects, have more confidence in the profitability or competitiveness of solar gardens, or hold a high value for solar energy's environmental and sustainability upsides. They might also perceive less economic certainty in alternative land development options over a 30-year span.

Q8: Solar Gardens are a newer energy generation practice and is unclear what the long-term impacts are when the sites are decommissioned (removal and disposal of the equipment). Do you have any concerns with the long-term impacts of solar gardens when the site is ready for decommissioning?

#### **Understanding the Intent Behind the Question:**

The question addresses a significant issue linked to newer energy generation practices like solar gardens - the uncertainty around long-term impacts when these sites are decommissioned, and the equipment is removed and disposed of. It seeks to gauge respondents' concern about this issue, and their preferred approach towards managing these potential impacts.

#### **Assessment of Participant Responses:**

A majority of respondents, 60%, believe that the city should require the developer to have a plan and provide financial assurance to decommission the site when necessary. This indicates that these respondents acknowledge both the value of solar gardens and the potential long-term ramifications. They want to ensure that necessary protocols and financial plans are in place so that the decommissioning process is orderly, and responsible, and does not impose additional costs on the city or taxpayers.

A smaller group, 23%, believe that the risk outweighs the benefit of having a solar garden development. This group is most likely deeply concerned about the potential negative impact solar gardens might have on the environment and believes these risks are not worth the relatively short-term benefits of solar gardens. They may also believe that other renewable energy or land use forms would be better suited.

Conversely, a smaller percentage of the respondents, 17%, expect that regulations will be established when solar gardens are decommissioned. This group appears to be confident or at least hopeful in the pace of regulatory progress, believing that such regulations would protect the interests of the city and its citizens in the future.

Q9: The proposed Ordinance allows ground-mounted solar, for use directly related to the property (ie. not sold back to the power grid) in rear yards in all zoning districts as permitted use (no interim use permit required, only building permit). Do you support this?

#### **Understanding the Intent Behind the Question:**

The survey question pertains to a provision in the proposed ordinance allowing ground-mounted solar panels for direct use by the property and not for selling back to the power grid. The ordinance would make this a permitted use in all zoning districts, requiring only a building permit, not an interim use permit. The question solicits the respondents' support for this provision.

#### **Assessment of Participant Responses:**

A significant majority, 67% of respondents, support this provision. This suggests they appreciate the flexibility it offers property owners to install solar power for their personal use without navigating a potentially cumbersome permitting process. They might believe this would encourage more widespread adoption of solar energy, leading to environmental benefits and potential savings for property owners. This group's stance also indicates their willingness to integrate renewable energy practices into various zoning districts, contributing to a citywide sustainability effort.

However, a significant minority, 33%, do not support this provision. This group may have concerns about the aesthetic of ground-mounted solar panels across all zoning districts. They may believe installing such solar panels should involve a more rigorous approval process to meet community standards and goals across different neighborhoods. Alternatively, they might be worried about potential impacts on property values, disruption, or other potential issues arising due to an insufficient regulatory check.

While the majority of respondents support this provision, as they presumably prioritize expanding renewable energy use, the significant dissenting minority signals a need for meaningful dialogue and considerations around community standards, property considerations, and potential barriers to such installations. Increased education about the benefits and potential impacts of installing ground-mounted solar panels could also be beneficial to establish a more informed consensus.

Q10: The proposed ordinance has a cap of 10 megawatts total within the city (approximately 100 acres). Do you feel this amount is appropriate? yes just right, no make it more, no make it less, no cap is necessary.

#### **Understanding the Intent Behind the Question:**

The question relates to a key provision in the proposed ordinance where the city sets a cap of 10 megawatts total for solar power within its jurisdiction, which covers approximately 100 acres of land. The survey aims to determine if respondents feel this cap is appropriate.

#### **Assessment of Participant Responses:**

32% of respondents believe that the cap is just right, suggesting they find the balance between promoting solar energy and controlling its spread to be appropriate. They might believe that this cap takes into consideration factors like land availability, aesthetics, land use for other developments, and overall city energy needs.

A smaller percentage, 11%, believe that the cap should be higher, indicating they would prefer more emphasis on solar energy generation. These respondents likely prioritize environmental considerations and the benefits of renewable energy more heavily. There may also be a reflection of property owner rights to develop property with solar if requirements are met.

Meanwhile, 37% believe the limit should be lower, indicating concern about reducing the amount of land to solar power or potential negative impacts on the city. These respondents might worry about aesthetics, potential reduction in property values, future city growth/impediments to other potential land uses, ecological impact, or suitability of solar power in their city.

Interestingly, 20% of the respondents believe that no cap is necessary at all. These individuals might feel that market forces and individual property owner decisions should control the amount of solar power generation, rather than a pre-set citywide cap. Alternatively, they might highly prioritize expanding solar power and see any cap as a limitation.

The diversity of responses underlines the complex and multifaceted issue of balancing the promotion of solar power with city planning and individual preference. The results also point out how a 'one-size-fits-all' cap might not meet the diverse perspectives and interests within the community, suggesting the potential for more nuanced ordinances or regulations.

## Q11: After reading the Ordinance and taking this survey, how would you best describe your opinion on if solar should be allowed in Sartell?

#### **Understanding the Intent Behind the Question:**

This question looks to gauge the respondents' stance regarding the approval of solar energy in Sartell after scrutinizing the proposed ordinance and completing the survey. The question provides three responses, effectively creating a spectrum of possible opinions.

- The first response "I cannot support any solar in Sartell" captures those who may have complete opposition for various reasons, whether it's concern about changes to landscape aesthetics, potential environmental impacts, financial considerations, or others.
- The second response "I can support solar in Sartell as stated in the proposed ordinance" reflects individuals who agree with the direction and details of the ordinance and likely acknowledge the benefits of solar energy.
- The third response "I can support solar in Sartell, but only if changes are made to the proposed ordinance" provides an option for those who are not entirely against the idea of solar energy but have concerns or suggestions regarding the specifics of the ordinance.

The intent behind this question is likely to help guide decision-making processes, adjust the ordinance as necessary based on public sentiment, and foster community engagement in policymaking.

#### **Assessment of Participant Responses:**

A minority of respondents, 23%, state that they cannot support any solar energy development in Sartell. This group may have concerns about the aesthetic aspects of solar installations, potential impacts on property values, use of land, or the environmental effects of solar panel production and

decommissioning. They may not see solar energy as a viable or necessary source of development within an urban city.

The largest group, 45%, expressed conditional support for solar energy in Sartell. They are open to the concept of solar energy in their city, but they believe the proposed ordinance should be refined. The changes they may seek could range from adjustments of distance rules, and more stringent decommissioning plans, to altering the cap on maximum generated power. Their support hinges on ensuring that their concerns are adequately addressed within the ordinance guidelines.

Finally, 32% are happy to support solar energy in Sartell as outlined in the proposed ordinance. This group welcomes the ordinance, seeing it as a balanced regulation that both allows for renewable energy development and takes into account various possible impacts on the community.

The majority of respondents are open to solar energy development in Sartell, but the potential changes they seek in the ordinance reflect a range of concerns that ought to be addressed. It is important that the city planning commission or council acknowledges these concerns as they move forward in refining the ordinance and integrating solar energy into the city's infrastructure.



### **STAFF MEMO**

| Lead Department and Contact:<br>Community Development – Kari<br>Theisen | Meeting Date:<br>October 23, 2023 |       | Agenda Item No.  09a |
|---|-----------------------------------|-------|----------------------|
| Agenda Section: Public Hearing  | Goal Area: Livable City           | Item: | Solar Ordinance      |

#### PREVIOUS COUNCIL REVIEW OR ACTION:

- The City Council approved a 3-month Solar Moratorium on May 8, 2023.
- The City Council reviewed and held the first Public Hearing for the Solar Ordinance on May 22, 2023. Staff were directed to conduct a workshop at the Planning Commission level.
- The City Council reviewed and held the second Public Hearing for the Solar Ordinance on July 24, 2023.
   Council voted 5-0 to extend the 3 month moratorium to conduct a public survey; moratorium extended until November 8, 2023.

#### **BOARD/COMMISSION/COMMITTEE RECOMMENDATION:**

- The Planning Commission recommended approval of a solar garden moratorium on May 1, 2023.
- The Planning Commission conducted a workshop on June 5, 2023, on the topic of the solar ordinance.
- The Planning Commission reviewed the drafted ordinance and recommended approval with the discussed staff modifications on July 11, 2023.

#### **DEPARTMENTAL REVIEW AND IMPACTS:**

**Administration**: None.

Finance: None.

**Community Development:** Implementation and enforcement of Ordinance Amendments.

Public Works: None. Public Safety: None.

**RECURRING REQUEST:** Zoning Ordinances are amended from time to time to address changes in regulations and upon direction from City Staff, Planning Commission and Council.

**PROPOSED BUDGET/FISCAL IMPACT:** None. Potential future revenue from permitting, development related fees, and taxes (Solar Gardens over 1 MW are classified as a Public Utility according to county tax rates).

#### **OPPORTUNITY COST IF APPROVED: N/A**

#### **BACKGROUND**:

The Solar Ordinance was reviewed by the Planning Commission at a public special meeting where the definitions, requirements, setbacks, and ultimately the goal of the ordinance was reviewed at length. From the special meeting a few topics were discussed which resulted in modifications to the drafted ordinance which include the following:

- Ground mounted Solar Energy Systems shall be limited to a maximum area consistent with accessory structure limitations or not more than 25% of the rear yard, whichever is less.
- Removal of side and front yard ground mounted Solar Energy Systems in all zoning districts; this was listed as a conditional use no CUP applied for or issued for this.
- Solar Gardens shall be an Interim Use within all zoning districts
- The maximum total amount of Solar Gardens shall not exceed 10 MW within the City (currently have 3

MW solar Garden located off Pinecone)

- Solar Garden Setback requirements:
  - 200-foot setback from all structures, measured at the property line (not measured at where the Solar array is located on the property)
  - 1/4-mile setback from Minor or Principal Arterial roadways (Pinecone, County Road 120, County Road 4, Riverside/County Road 1, County Road 133, County Road 29, Highway 10, and Highway 15)
  - o 100-foot setback from all other public roadways, trails and/or sidewalks
  - o 200-foot setback from public parks

The drafted ordinance was sent to the city attorney with the only recommended modification would be to remove "...up to 5 MW" in the Solar Garden definition to ensure that our definition would satisfy the recently modified state statute under Legacy Program Subdivision. The Legacy Program refers to community solar gardens approved prior to the January 1, 2024, deadline per state Statute.

Due to the time limits of the solar moratorium expiring on November 8, 2023, if there would not be a motion and 2<sup>nd</sup> for approval of the ordinance; staff would recommend extending the solar moratorium to ensure the ordinance meets the current and future plans and goals for the City. An interim ordinance can be in place for one year. If there would not be a motion and 2<sup>nd</sup> to approve the Solar Ordinance and the moratorium was not extended, it would expire, and the Solar Ordinance would reflect what is currently in place.

**COUNCIL ACTIONS REQUESTED:** Open the Public Hearing. Motion and 2<sup>nd</sup> to approve the Solar Ordinance.

**ATTACHMENTS:** Ordinance Draft and supporting documents.

#### 10-8-17: GEOTHERMAL, SOLAR, AND WIND ENERGY CONVERSION SYSTEMS;

- A. Geothermal system.
  - Permitted accessory use in all zoning districts on the condition it meets the requirements of this Section and other provisions of the Code.
  - Coils and piping may not cross It lines without a recorded easement from the effected properties.
  - 3. Upon determine by the City that the encroachment of coils and piping into drainage and utility easements does not interfere with the City's use of the easement, coils and piping may cross into drainage and utility easements with the City's written permission subject to the conditions determined by the City.
  - Systems shall meet the Minnesota Department of Health Standards (Minnesota Rules Chapter 47-25, part 18.31 and part 70.50, as amended.
- B. Solar Energy Systems and Solar Gardens,
  - 1. Solar Energy Systems.
    - a. <u>Shall be a permitted accessory use in all zoning districts</u>, if on a building, both principaland accessory buildings, provided they do not create glare for neighboring properties, or the public right of way All ground mounted Solar Energy Systems shall be located in the rear yard and subject to the following standards:.
      - Ground mounted Solar Energy Systems shall be limited to a maximum area consistent with the accessory structure limitations or not more than twenty-five (25) percent of the rear yard, whichever is less.
      - All Ground mounted Solar Energy Systems shall meet the standards of the Minnesota Building Code and the owner and/or contractor shall receive a building permit prior to installation of the Solar Energy System.
      - Solar Energy Systems are subject to screening requirements as defined in 10-12-4 to the extent possible without reducing their efficiency.
      - 4. Shall not exceed fifteen (15) feet in height at maximum design tilt
      - . Shall not be used to display advertising unless requested by the Fire Marshal.
      - . As requested by the City, energy production reports shall be provided.

#### Solar Gardens.

- a. Shall be an Interim Use within all zoning districts and subject to the following standards:
  - 1. Setbacks:
    - All Solar Gardens shall meet the building setback requirements for the specific zone in which the property is located within.
    - b. 200-foot setback from any existing structure at the time the Interim
      Use Permit is issued; measured at the property line.
    - c. 1/4-mile setback from Minor and Principal Arterial roadways.
    - d. 100-foot setback from all other public roadways, trails, and/or sidewalks.
    - e. 200-foot setback from public parks.

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 Permitted accessory use in all zoning districts on the condition it meets the requirements of this section and other provisions of the Code.

2. Coils and piping may not cross lot lines without recorded easement from the effected property.¶

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2. Shall not exceed fifteen (15) feet in height at maximum design tilt

- Shall be designed and located in such a way as to utilize existing lowland/wetland areas that are otherwise non-buildable in their current condition, and to avoid agricultural and otherwise developable areas.
- Solar Gardens are subject to screening requirements as defined in 10-12-4 to the extent possible without reducing their efficiency.
- Solar Gardens shall not be used for the display of advertising unless requested by the Fire Marshal for safety purposes.
- All Solar Gardens shall be designed and located in order to prevent reflective glare toward inhabited buildings on adjacent properties and adjacent public roadways.
- 7. Solar Gardens shall include the establishment of ground cover meeting the beneficial habitat standards using native plant species and seed mixes consistent with the Department of Natural Resources and guidance as set by the Minnesota Board of Water and Soil Resources.
- 8. Power and communication lines running between banks of solar panels, electric substations or interconnections with buildings shall be buried underground. The City may grant exemptions to this requirement in instances where natural elements may interfere with the ability to bury lines.
- 9. As requested by the City, energy production reports shall be provided.
- 10. All Solar Gardens shall be in compliance with any applicable local, state, and federal regulatory standards.
- 11. All Interim Use Permit application for Solar Gardens shall include a site plandof existing conditions that include:
  - a. Existing property lines and property lines extending one hundred (100) feet from the exterior boundaries, including the names of the adjacent property owners and current use of those properties.
  - Existing public and private roads, showing widths of the roads and any associated easements.
  - c. Existing buildings onsite.
  - Topography at (2) foot intervals and source of contour interval. A contour map of surrounding properties may also be required.
  - Existing vegetation (list type and percent of coverage: i.e., grassland, pasture, plowed field, wooded areas, etc.)
  - Materways, watercourses, lakes and public water and wetlands.
  - g. Delineated wetland boundaries.
  - h. The one hundred (100) year flood elevation and Regulatory Flood
    Protection Elevation, floodway, flood fringe and/or general flood
    plain district boundary, if applicable.
  - Drainage and grading plan.
  - j. Location and spacing of solar panels.
  - R. Planned location of underground or overhead electric lines connecting the Solar Garden to the building, substation or electric load.
  - Sketch elevation of the premises accurately depicting the proposed solar energy conversion system and its relationship to structures on adjacent lots, if applicable.
  - Glare Study. Solar projects utilizing a reflector system shall conduct a glare study (US Department of Energy's Solar Glare

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- Hazard Analysis tool) to identify the impacts of the system on occupied buildings and transportation rights-of-way within a half mile of the project boundary.
- n. A detailed landscaping plan.
- Decommissioning Plan: a decommissioning plan shall be required for solar projects to ensure that facilities are properly removed after the expiration of the IUP, or if earlier, after the useful life of the solar panels and other facilities. Decommissioning of solar panels and related facilities. Decommissioning of solar panels and related facilities must occur in the event the IUP expires or is terminated, and/or the solar panels are not in use for twelve (12) consecutive months. The plan shall include provisions for removal of all structures, foundations, equipment, power, communication lines. Restoration of soil and vegetation to its pre-developed condition, and a financial guarantee ensuring that financial resources will be available to fully decommission the site. The City requires that the applicant provides a bond, letter of credit, escrow, or other financial security in a form and amount set by the City, naming the City as oblige. In determining the financial security, the City shall require an inflationary escalator in determining the appropriate amount of security. decommissioning has not been completed within a six (6) month period after the IUP has expired or has been terminated and/or the solar panels are not in use for (12) twelve consecutive months, then the City shall provide written notice by certified mail to the landowner requiring that decommissioning be completed within thirty (30) calendar days of the receipt of said notice. If the decommissioning has not been completed within thirty (30) calendar days of the receipt of said notice, the City may either undertake the decommissioning and charge the landowner and/or facility owner and operator for all of the costs and expenses thereof, including reasonable attorney's fees, or take appropriate legal action to compel the decommissioning. All costs incurred by the City shall be billed to the landowner and if not paid within sixty (60) calendar days of billing, shall become a lien against the project or levied as an assessment against the property. In the event that the City chooses to undertake the decommissioning as stated above, the City shall have the right to draw on the bond, letter of credit, escrow or other financial security at its discretion.

#### 12. For roof mounted Solar Garden installation, the site plan must include;

- a. The number of panels.
- b. The highest finished slope of the solar panel and the slope of the finished roof surface on which it is mounted.
- The shortest distance of the system from the street frontage edge of the residential building.
- d. New electrical equipment other than at the existing building or substation that is the connection point for the Solar Garden.

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- e. Existing vegetation (list type and percent of coverage; i.e. grassland, pasture, plowed field, wooded areas, etc.);¶
  f. Waterways, watercourses, lakes and
- public water and wetlands;¶
- g. Delineated wetland boundaries.¶
  h. The one hundred (100) year flood
  elevation and Regulatory Flood Protection
  Elevation, floodway, flood fringe and/or
  general flood plain district boundary, if
  applicable;¶
- i. Drainage and grading plan;¶
- Location and spacing of solar panels;¶
- k. Planned location of underground or overhead electric lines connecting the solar farm to the building, substation or other electric load;¶
- I. Sketch elevation of the premises accurately depicting the proposed solar energy conversion system and its relationship to structures on adjacent lots (if any):¶
- m. Glare Study. Solar Projects utilizing a reflector system shall conduct a glare study (US Dept. of Energy's Solar Glare Hazard Analysis Tool) to identify the impacts of the system on occupied buildings and transportation rights-of-way within a half mile of the project boundary;¶
- n. A detailed landscaping plan;¶
- o. Decommissioning Plan: A decommissioning plan shall be required for Solar Projects to ensure that facilities are properly removed after the expiration of the IUP, or, if earlier, after the useful life of solar panels and other facilities. Decommissioning of solar panels and related facilities must occur in the event the IUP expires or is terminated, and/or

the solar panels are not in use for twelve (12) consecutive months. The plan shall include provisions for removal q

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- e. Any proposed erosion and sediment control measures, if applicable.
   f. Proposed stormwater management measures, as required.
   g. A sketch elevation of the premises accurately depicting the
- g. A sketch elevation of the premises accurately depicting the proposed solar energy conversion system and its relationship to structures on adjacent lots, if applicable.
- 13. For all roof-mounted solar panels mounted on a flat roof, applications of the site plain shall be submitted showing:
  - a. The number of panels.
  - The distance to the rood edge and any parapets on the residential building.
  - Shall identify the height of the residential building on the street frontage side.
  - d. The shortest distance of the system from the street frontage edge of the residential building.
  - e. The highest finished height of the solar panels above the finished surface of the roof.
  - f. new electrical equipment other than at the existing building or substation that is the connection point for the Solar Garden or Solar Energy System.
  - g. Anny proposed erosion and sediment control measures, if applicable.
  - h. Proposed stormwater management measures, if applicable.
  - A sketch elevation of the premises accurately depicting the proposed solar energy conversion system and its relationship to structures on the adjacent lots (if any).
- 14. Ground mounted solar panels. For all ground mounted solar panels, the site plan must show:
  - a. The number of panels.
  - The shortest distance of the system from the street frontage edge of the residential building.
  - c. New electrical equipment other than at the existing building or substation that is the connection point for the solar panels.
  - Any proposed erosion and sediment control measures, i applicable.
  - e. Proposed stormwater management measures, if applicable.
  - A sketch elevation of the premises accurately depicting the proposed solar energy conbersion system and its relationship to structures on adjacent lots, if applicable.
- b. The maximum total amount of Solar Gardens shall not exceed 10MW within the City at any given time.
- 3. Requirements for all zoning districts.

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- a. The number of panels;¶
- b. The highest finished slope of the solar panel and the slope of the finished roof surface on which it is mounted; ¶
- d. New electrical equipment other than at the existing building or substation that is the connection point for the solar farm;¶
- e. Any proposed erosion and sediment control measures, if applicable,¶
- f. Proposed stormwater management measures, as required, and¶
- g. A sketch elevation of the premises accurately depicting the proposed solar energy conversion system and its relationship to structures on adjacent lots (if any).

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  b. The distance to the roof edge and any parapets on the residential building;¶
- c. Shall identify the height of the residential building on the street frontage  $\;$  side;  $\P$
- d. The shortest distance of the system from the street frontage edge of the residential building;¶

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2. Residential zoning districts.¶

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- a. Solar thermal piping shall match the roof or solar collector color.
- b. Panels on buildings shall not hang over the edge of the roof.
- C. Wind energy conversion systems.
  - 1. Residential zoning districts.
    - Permitted accessory use for lots under two acres in size wind, energy conversionsystems must be attached to a building.
    - b. Permitted accessory use on lots over two acres and under twenty (20) acres in size wind energy conversion systems must be attached to a building or to a monopole in the rear yard that is under forty-five (45) feet in height.
    - Permitted accessory use on lots twenty (20) acres and over, wind energy conversion systems must be attached to a building or to a monopole that may be over seventyfive (75) feet in height.
    - d. Lot line setbacks shall be equal to maximum structure height.
  - 2. Nonresidential zoning districts.
    - a. Permitted accessory use if under forty-five (45) feet in height.
    - Conditional use for forty-five (45) feet in height and over and/or more than one pole mounted on a lot.
    - c. Lot line setbacks shall be equal to maximum structure height.
    - d. No limit on the number of roof mounted turbines.
  - 3. For all zoning districts.
    - a. Free standing towers shall be of monopole design.
    - All wind energy system shall be equipped with an automatic overspeed control device as part of the design.
    - c. Restriction on sound level at lot line (55 dba) or shall comply with the MPCA noise pollution control section as amended, whichever is most restrictive.
    - Minimum blade clearance to the ground of thirty (30) feet for pole mounted horizontal turbines.
    - e. Prior to issuance of a permit, the applicant shall provide, among other things, to the

      City documentation or other evidence from the dealer/manufacturer that the wind
      energy conversion system has been successfully operated in atmospheric conditions
      and is warranted against any systems failure under reasonably expected severe
      weather operation conditions as established by Building and Fire Departments. The
      applicant shall also provide that the tower structure has received a professional
      engineer's certification.
    - f. Wind energy conversion system tower foundations shall be designed to resist two times the wind uplift calculated under the Building Code and shall have a professional engineer's certification.
    - g. No wind energy conversion system tower shall be constructed within twenty (20) feet Jaterally of an overhead electrical power line (excluding secondary electrical service)

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|                           | b. Conditional use for 45 feet in height and over and/or more than one pole mounted¶ on a lot.¶  |
|                           | c. Lot line setbacks shall be equal to maximum structure height.¶  ¶   |
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Jines or service drops). The setback from underground electric distribution lines shall be at least five (5) feet.

- h. No wind energy conversion system or support tower of any kind shall be erected-anywhere within the city without first making an application for and obtaining from the city a permit therefor which shall not be granted unless all requirements of this article are met, and the proposed use will not be harmful to the public health, welfare, and safety.
- Wind energy conversion systems and towers shall be adequately grounded, as determined by the city engineer, for protection against a direct strike by lightning and shall comply, as to electrical wiring and connections, with all applicable federal regulations, state statutes, regulations, and standards, as well as city code.
- j. For all wind energy conversion system towers, effective measures shall be taken to prevent public interference and to place the tower in a substantially unclimbable condition. Effective measures include removal of climbing rungs or ladders from the bottom eight (8) feet of the tower. The intention shall be to prevent climbing of the tower by unauthorized persons.
- k. Except for illumination devices required by FAA regulations and residential lighting in compliance with city codes, no wind energy conversion system or tower shall have affixed or attached to it in any way any sign (does not include equipment labels), banner, or placard of any kind, except for one sign, not to exceed two square feet, which displays suitable warning of danger to unauthorized persons, the system's manufacturer, and emergency shut -down procedures.
- All wind energy conversion systems shall comply with all applicable Federal Communications Commission regulations, as amended
- M. All wind energy conversion systems shall comply with all applicable Federal Aviation Administration regulations, as amended.
- n. The interface of a wind energy conversion system with the consumer's electric service shall be pursuant to all applicable federal and state regulations. The city encourages the owner to notify his local electric utility company in advance and requests that both parties regulate their activities in a cooperative manner.
   o. Any wind system or tower which is not used for twelve (12) successive months, shall
- Any wind system or tower which is not used for twelve (12) successive months, shall be deemed abandoned and shall be removed as abandoned lot pursuant to the procedures outlined in the Uniform Building Code as adopted by the city.
- p. No more than once wind energy conversion system shall be on any lot.

#### D. General conditions.

- 1. All Conditional Use and Interim Use permits required by this section shall be subject to and shall comply with the requirements in Title 10 of the Zoning Code and all other applicable local, state and federal rules and regulations.
- The system shall be constructed and maintained under all applicable local, state and federal regulations.
- 3. No system shall be erected anywhere within the city without first making an application and obtaining from the city a permit, which shall not be granted unless all requirements of this article are met, and the proposed use will not be harmful to the public health, welfare, and safety.
- Unless specifically stated otherwise in this section, all systems shall be subject to applicable front, rear and side yard setback.
- <u>5.</u> Decommissioning of Solar Projects and related facilities must occur in the event the Interim Use Permit expires or is terminated, and/or the solar panels are not in use for 12 consecutive months. The plan shall include provisions for removal of structures, foundation, equipment and

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power and communication lines, restoration of soil and vegetation to its pre-development conditions, and a financial guarantee ensuring that financial resources will be available to fully decommission the site. The applicant shall provide a bond, letter of credit, escrow, or other financial security in a form and amount as deemed appropriate by the City, naming the City as the oblige. In determining the financial security required, the City shall require an inflationary escalator in determining the appropriate amount of security.

If said decommissioning has not been completed within a six-month period after the Interime Use Permit has been expired or has been terminated and/or the solar panels have not been in use for 12 consecutive months, then the City shall provide written notice by certified mail to the landowner requiring the decommissioning be completed within 60 days. If the decommissioning has not been completed within 60 days of the notice, the City may undertake the decommissioning and charge the landowner and/or facility owner and operator for all costs and associated expenses. In the event that the City chooses to undertake the decommissioning, the City shall have the right to draw on the bond, letter of credit, escrow, or other financial security.

#### 10-8-18: ANTENNAS, SATELLITE DISH ANTENNAS AND TOWERS:

- A. Purpose: The purpose of this ordinance is to accommodate the communication needs of residents and businesses while protecting public health, safety and general welfare of the community. The City finds that these regulations are necessary in order to:
  - 1. Facilitate the provision of wireless communication services to residents and businesses
  - 2. Minimize adverse visual effects of towers through careful design and site standards
  - Avoid potential damage to adjacent properties from tower failure through structural standards and setback requirements.
  - Maximize the use of existing and approved towers and buildings to accommodate new wireless
    communication antennas in order to reduce the number of towers needed to serve the
    community.
  - 5. To encourage clustering of communications towers in appropriate locations.
- B. Definitions, The following words and terms shall have the following meanings unless the context clearly indicates otherwise:

Antenna: Any structure or device used for the purpose of collecting or transmitting electrical magnetic waves, including but not limited to directional antennas, such as panels, microwave dishes and satellite dishes, and omni-directional antennas, such as whip antennas.

Commercial Wireless Telecommunication Services: Licensed commercial wireless telecommunication services, including cellular, personal communication services (PCS), specialized mobilized radio (SSMR), enhanced specialized mobilized radio (ESMR), paging, and similar services that are marketed to the general public.

Public Utility: Persons, corporations, or governments supplying gas, electric, transportation, water, sewer or land lying telephone service to the general public. For the purpose of this ordinance, commercial wireless communication service facilities shall not be considered public utility uses, and are defined separately.

Tower: Any ground or roof-mounted pole, spire, structure or a combination thereof taller than 15 feet, including supporting lines, cables, wires, braces, and masks, intended primarily for the purpose of mounting an antenna, meteorological device, or similar apparatus above grade.

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2. The system shall be constructed and maintained under all applicable local, state and federal regulations.¶

No system shall be erected anywhere within the city without first making an application for¶ and obtaining from the city a permit therefor which shall not be granted unless all¶

requirements of this article are met, and the proposed use will not be harmful to the public¶ health, welfare, and safety.¶

4. Unless specifically stated otherwise in this section, all systems shall be subject to applicable front, rear and side yard setbackst¶

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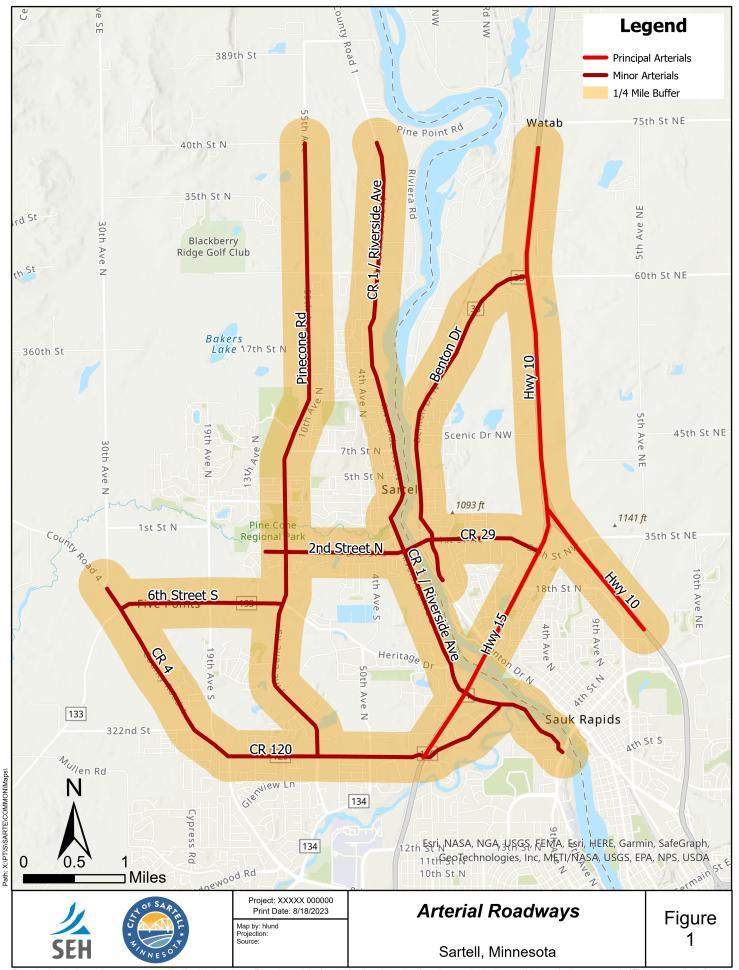
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## **EFFECTIVE DATE.** This section is effective the day following final enactment.

Sec. 14. Minnesota Statutes 2022, section 216B.1641, is amended to read:

## 216B.1641 COMMUNITY SOLAR GARDEN.

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- Subdivision 1. Legacy program. (a) The public utility subject to section 116C.779 shall file by September 30, 2013, a plan with the commission to operate a community solar garden program which shall begin operations within 90 days after commission approval of the plan. Other public utilities may file an application at their election. The community solar garden program must be designed to offset the energy use of not less than five subscribers in each community solar garden facility of which no single subscriber has more than a 40 percent interest. The owner of the community solar garden may be a public utility or any other entity or organization that contracts to sell the output from the community solar garden to the utility under section 216B.164. There shall be no limitation on the number or cumulative generating capacity of community solar garden facilities other than the limitations imposed under section 216B.164, subdivision 4c, or other limitations provided in law or regulations.
- (b) A solar garden is a facility that generates electricity by means of a ground-mounted or roof-mounted solar photovoltaic device whereby subscribers receive a bill credit for the electricity generated in proportion to the size of their subscription. The solar garden must have a nameplate capacity of no more than one megawatt. Each subscription shall be sized to represent at least 200 watts of the community solar garden's generating capacity and to supply, when combined with other distributed generation resources serving the premises, no more than 120 percent of the average annual consumption of electricity by each subscriber at the premises to which the subscription is attributed.
- (c) The solar generation facility must be located in the service territory of the public utility filing the plan. Subscribers must be retail customers of the public utility located in the same county or a county contiguous to where the facility is located.
- (d) The public utility must purchase from the community solar garden all energy generated by the solar garden. The purchase shall be at the rate calculated under section 216B.164, subdivision 10, or, until that rate for the public utility has been approved by the commission, the applicable retail rate. A solar garden is eligible for any incentive programs offered under section 116C.7792. A subscriber's portion of the purchase shall be provided by a credit on the subscriber's bill.
- 338.32 (e) The commission may approve, disapprove, or modify a community solar garden program. Any plan approved by the commission must:

| 339.1<br>339.2 | (1) reasonably allow for the creation, financing, and accessibility of community solar gardens; |
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| 339.3          | (2) establish uniform standards, fees, and processes for the interconnection of community       |
| 339.4          | solar garden facilities that allow the utility to recover reasonable interconnection costs for  |
| 339.5          | each community solar garden;  |
| 339.6          | (3) not apply different requirements to utility and nonutility community solar garden           |
| 339.7          | facilities;   |
| 339.8          | (4) be consistent with the public interest;   |
| 339.9          | (5) identify the information that must be provided to potential subscribers to ensure fair      |
| 339.10         | disclosure of future costs and benefits of subscriptions;                                       |
| 339.11         | (6) include a program implementation schedule;  |
| 339.12         | (7) identify all proposed rules, fees, and charges; and   |
| 339.13         | (8) identify the means by which the program will be promoted.                                   |
| 339.14         | (f) Notwithstanding any other law, neither the manager of nor the subscribers to a              |
| 339.15         | community solar garden facility shall be considered a utility solely as a result of their       |
| 339.16         | participation in the community solar garden facility.   |
| 339.17         | (g) Within 180 days of commission approval of a plan under this section, a utility shall        |
| 339.18         | begin crediting subscriber accounts for each community solar garden facility in its service     |
| 339.19         | territory, and shall file with the commissioner of commerce a description of its crediting      |
| 339.20         | system.   |
| 339.21         | (h) For the purposes of this section, the following terms have the meanings given:              |
| 339.22         | (1) "subscriber" means a retail customer of a utility who owns one or more subscriptions        |
| 339.23         | of a community solar garden facility interconnected with that utility; and                      |
| 339.24         | (2) "subscription" means a contract between a subscriber and the owner of a solar garden.       |
| 339.25         | (i) This subdivision applies to a community solar garden that was approved before               |
| 339.26         | January 1, 2024.  |
| 339.27         | Subd. 2. Definitions. (a) For purposes of subdivisions 3 to 14, the following terms have        |
| 339.28         | the meanings given.   |
| 339.29         | (b) "Backup subscriber" means an individual or entity that temporarily assumes all or a         |
| 339.30         | portion of a community solar garden subscription in the event a subscriber exits the            |
| 339.31         | community solar garden or is delinquent in paying the subscriber's utility bill.                |

| 340.1  | (c) "Community solar garden" means a facility (1) that generates electricity by means           |
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| 340.2  | of a ground-mounted or roof-mounted solar photovoltaic device, (2) that is owned and            |
| 340.3  | operated by a subscriber organization, and (3) for which subscribers receive a bill credit for  |
| 340.4  | the electricity generated in proportion to the size of the subscriber's subscription.           |
| 340.5  | (d) "Low- to moderate-income subscriber" or "LMI subscriber" means a subscriber that,           |
| 340.6  | at the time the community solar garden subscription is executed, is: (1) a low-income           |
| 340.7  | household, as defined under section 216B.2402, subdivision 16; or (2) a household whose         |
| 340.8  | income is 150 percent or less of the area median household income.                              |
| 340.9  | (e) "Public interest subscriber" means a subscriber that demonstrates status as a public        |
| 340.10 | or Tribal entity, school, nonprofit organization, house of worship, or social service provider. |
| 340.11 | (f) "Subscribed energy" means electricity generated by the community solar garden that          |
| 340.12 | is attributable to a subscriber's subscription.   |
| 340.13 | (g) "Subscriber" means a retail customer who owns one or more subscriptions of a                |
| 340.14 | community solar garden interconnected with the retail customer's utility.                       |
| 340.15 | (h) "Subscriber organization" means a developer or owner of a community solar garden.           |
| 340.16 | (i) "Subscription" means a contract between a subscriber and subscriber organization.           |
| 340.17 | (j) "Utility" means the public utility subject to section 116C.779.                             |
| 340.18 | Subd. 3. Applicability; scope; limitation. (a) Subdivisions 2 to 13 apply to community          |
| 340.19 | solar gardens approved for the program beginning January 1, 2024.                               |
| 340.20 | (b) Except as otherwise modified, replaced, or superseded by subdivisions 2 to 13, any          |
| 340.21 | commission order that applies to the legacy program under subdivision 1 applies to              |
| 340.22 | subdivisions 2 to 13.   |
| 340.23 | (c) Notwithstanding any other law, a subscriber organization or a subscriber must not           |
| 340.24 | be deemed a utility solely as a result of the subscriber organization's or subscriber's         |
| 340.25 | participation in a community solar garden.  |
| 340.26 | Subd. 4. Community solar garden program administration. (a) The commissioner                    |
| 340.27 | must administer the community garden program. The commissioner must:                            |
| 340.28 | (1) collect and evaluate community solar garden applications from subscriber                    |
| 340.29 | organizations;  |
| 340.30 | (2) audit or verify that project eligibility criteria have been met, as necessary;              |

| 341.1  | (3) pursuant to subdivision 7, allocate community solar garden capacity to approved          |
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| 341.2  | community solar gardens, subject to the annual capacity limit;                               |
| 341.3  | (4) develop procedures to carry out the duties under this section, including establishing    |
| 341.4  | procedures and a timeline to allocate community solar garden capacity under subdivision      |
| 341.5  | <u>7; and</u>  |
| 341.6  | (5) enforce the consumer protections under subdivisions 9 to 11.                             |
| 341.7  | (b) The commissioner is authorized to access information regarding a subscriber's net        |
| 341.8  | electricity bill savings or any charges that the subscriber pays.                            |
| 341.9  | Subd. 5. Application; registration. (a) A subscriber organization must submit an             |
| 341.10 | application to the commissioner, on a form prescribed by the commissioner, to receive        |
| 341.11 | approval for a proposed community solar garden project.                                      |
| 341.12 | (b) A community solar garden application must contain, at a minimum:                         |
| 341.13 | (1) a copy of a signed interconnection agreement between the subscriber organization         |
| 341.14 | and the utility, except that information that the subscriber organization cannot reasonably  |
| 341.15 | determine without approval of the proposed community solar garden is not required;           |
| 341.16 | (2) a copy of any required nonministerial permits that have been approved by the local       |
| 341.17 | authority that has jurisdiction over the project;  |
| 341.18 | (3) a copy of the community solar garden's subscription contract, including: (i) the         |
| 341.19 | information provided to potential subscribers that discloses future costs and benefits of    |
| 341.20 | subscriptions; and (ii) any rules, fees, and charges;  |
| 341.21 | (4) information regarding the community solar garden's program design with respect to        |
| 341.22 | potential subscribers, itemized by subscriber type;  |
| 341.23 | (5) proof of legally binding site control of the community solar garden's proposed           |
| 341.24 | location;  |
| 341.25 | (6) any information necessary for the commissioner to allocate annual community solar        |
| 341.26 | garden program capacity under subdivision 7, paragraph (b); and                              |
| 341.27 | (7) any other information the commissioner deems necessary to administer the community       |
| 341.28 | solar garden program.  |
| 341.29 | (c) The commissioner must approve a community solar garden that submits the                  |
| 341.30 | information required under paragraph (b), unless the total annual capacity threshold has     |
| 341.31 | been met or the commissioner determines approving the community solar garden is not in       |
| 341.32 | the public interest. An application that is deemed in the public interest, but not allocated |

| 342.1  | capacity in a particular program year, must be held in queue for the program year and   |
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| 342.2  | allocated capacity if any capacity becomes available during the program year.   |
| 342.3  | Subd. 6. Eligible project; other requirements. (a) In order to be eligible for  |
| 342.4  | compensation under subdivision 8, a community solar garden must: (1) be connected to the  |
| 342.5  | utility's distribution system; (2) have a capacity, as defined under section 216B.164,  |
| 342.6  | subdivision 2a, paragraph (c), of no more than five megawatts; and (3) have at least 25   |
| 342.7  | individual subscribers per megawatt of generation capacity, provided that a single subscriber   |
| 342.8  | does not possess more than a 40 percent interest in the community solar garden's total  |
| 342.9  | capacity.   |
| 342.10   | (b) A community solar garden subscriber must be located within the Minnesota service  |
| 342.11   | territory of the utility.   |
| 342.12   | (c) A contractor or subcontractor that constructs or installs a community solar garden  |
| 342.13   | that has a capacity of at least 1 megawatt: (1) must pay no less than the prevailing wage   |
| 342.14   | rate, as defined in section 177.42; and (2) is subject to the requirements and enforcement  |
| 342.15   | provisions under sections 177.27, 177.30, 177.32, 177.41 to 177.435, and 177.45.  |
| 342.16   | Subd. 7. Annual capacity limit; allocation. (a) Each program year the commissioner  |
| 342.17   | must allocate the community solar garden program's annual new capacity to eligible  |
| 342.18   | community solar gardens. The maximum cumulative annual capacity of new community  |
| 342.19   | solar gardens approved each program year under this subdivision is:   |
| 342.20   | (1) 100 megawatts in 2024, 2025, and 2026;  |
| 342.21   | (2) 80 megawatts in 2027, 2028, 2029, and 2030; and   |
|  |   |
| 342.22   | (3) 60 megawatts in 2031 and each year thereafter.  |
|  | <ul><li>(3) 60 megawatts in 2031 and each year thereafter.</li><li>(b) When allocating capacity to eligible community solar gardens, the commissioner</li></ul>   |
| 342.23   | <del></del>   |
| 342.23<br>342.24   | (b) When allocating capacity to eligible community solar gardens, the commissioner  |
| 342.22<br>342.23<br>342.24<br>342.25<br>342.26           | (b) When allocating capacity to eligible community solar gardens, the commissioner must evaluate and prioritize capacity allocation to community solar garden applicants based  |
| 342.23<br>342.24<br>342.25<br>342.26                     | (b) When allocating capacity to eligible community solar gardens, the commissioner must evaluate and prioritize capacity allocation to community solar garden applicants based on information provided in the community solar garden application regarding:   |
| 342.23<br>342.24<br>342.25<br>342.26<br>342.27           | (b) When allocating capacity to eligible community solar gardens, the commissioner must evaluate and prioritize capacity allocation to community solar garden applicants based on information provided in the community solar garden application regarding:  (1) the degree to which subscribers, utility ratepayers, or the community surrounding  |
| 342.23<br>342.24<br>342.25<br>342.26<br>342.27<br>342.28 | (b) When allocating capacity to eligible community solar gardens, the commissioner must evaluate and prioritize capacity allocation to community solar garden applicants based on information provided in the community solar garden application regarding:  (1) the degree to which subscribers, utility ratepayers, or the community surrounding the project receive the financial benefit of tax benefits and other incentives resulting from  |
| 342.23<br>342.24<br>342.25                               | (b) When allocating capacity to eligible community solar gardens, the commissioner must evaluate and prioritize capacity allocation to community solar garden applicants based on information provided in the community solar garden application regarding:  (1) the degree to which subscribers, utility ratepayers, or the community surrounding the project receive the financial benefit of tax benefits and other incentives resulting from the community solar garden;  |
| 342.23<br>342.24<br>342.25<br>342.26<br>342.27<br>342.28 | (b) When allocating capacity to eligible community solar gardens, the commissioner must evaluate and prioritize capacity allocation to community solar garden applicants based on information provided in the community solar garden application regarding:  (1) the degree to which subscribers, utility ratepayers, or the community surrounding the project receive the financial benefit of tax benefits and other incentives resulting from the community solar garden;  (2) the scale of financial benefits the community solar garden delivers to LMI subscribers, |

| 343.1  | (3) community solar garden project ownership and financing arrangements that deliver            |
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| 343.2  | benefits to public, nonprofit, cooperative, and Tribal entities;                                |
| 343.3  | (4) whether the community solar garden uses nongreenfield locations, especially rooftops,       |
| 343.4  | carports, or sites that contain a hazardous substance, pollutant, or contaminant;               |
| 343.5  | (5) whether the community solar garden provides workforce development and                       |
| 343.6  | apprenticeship opportunities, especially for workers who are Black, Indigenous, or Persons      |
| 343.7  | of Color; and   |
| 343.8  | (6) the resiliency benefits the community solar garden provides to the electrical grid or       |
| 343.9  | the local community.  |
| 343.10 | (c) The commissioner may allocate capacity to a community solar garden under this               |
| 343.11 | subdivision only if the application includes a subscription plan that ensures:                  |
| 343.12 | (1) at least 30 percent of the community solar garden's capacity is subscribed to by LMI        |
| 343.13 | subscribers; and  |
| 343.14 | (2) at least 55 percent of the community solar garden's capacity is subscribed to by            |
| 343.15 | subscribers that are:   |
| 343.16 | (i) LMI subscribers;  |
| 343.17 | (ii) public interest subscribers; or  |
| 343.18 | (iii) an affordable housing provider, as determined by the commissioner.                        |
| 343.19 | (d) A backup subscriber may subscribe to and receive bill credits for up to 15 percent          |
| 343.20 | of a community solar garden's annual capacity. In the event a community solar garden            |
| 343.21 | subscriber exits the community solar garden or is delinquent on the subscriber's utility bill,  |
| 343.22 | the backup subscriber may be automatically subscribed to up to 40 percent of the community      |
| 343.23 | solar garden's capacity for up to one year at the rates provided under subdivision 8, paragraph |
| 343.24 | (b), clause (7).  |
| 343.25 | Subd. 8. Community solar garden compensation. (a) A utility must purchase electricity           |
| 343.26 | generated by a community solar garden approved for a period of 25 years from the date the       |
| 343.27 | community solar garden begins operations. A utility must compensate a community solar           |
| 343.28 | garden using a bill credit on each individual subscriber's bill, in an amount proportional to   |
| 343.29 | the subscriber's share in the community solar garden.   |
| 343.30 | (b) Beginning January 1, 2024, the utility must purchase energy generated by a                  |
| 343.31 | community solar garden at the following rates provided for each subscriber type, as             |
| 343.32 | determined by the commission:   |

| 344.1  | (1) for a LMI subscriber, the average retail rate for residential customers;                |  |  |
|--------|---|--|--|
| 344.2  | (2) for a residential subscriber that is not a LMI subscriber, 85 percent of the average    |  |  |
| 344.3  | retail rate for the applicable residential class customers;                                 |  |  |
| 344.4  | (3) for master-metered affordable housing, 80 percent of the average retail rate for        |  |  |
| 344.5  | residential customers;  |  |  |
| 344.6  | (4) for a public interest subscriber that is a small general commercial customer, 75        |  |  |
| 344.7  | percent of the average retail rate for the customer's rate class;                           |  |  |
| 344.8  | (5) for a public interest subscriber that is a general service commercial customer, 100     |  |  |
| 344.9  | percent of the average retail rate for the customer's rate class;                           |  |  |
| 344.10 | (6) for other commercial subscribers, 70 percent of the average retail rate for the         |  |  |
| 344.11 | customer's rate class;  |  |  |
| 344.12 | (7) for a community solar garden with at least 50 percent total capacity subscribed to      |  |  |
| 344.13 | by LMI subscribers:   |  |  |
| 344.14 | (i) up to one backup subscriber may receive 90 percent of the average retail rate for the   |  |  |
| 344.15 | regular commercial subscriber's customer class, plus additional compensation for demand     |  |  |
| 344.16 | charges based on 50 percent of the comparable photovoltaic demand credit rider; and         |  |  |
| 344.17 | (ii) a backup subscriber that subscribes to more than 15 percent of a community solar       |  |  |
| 344.18 | garden's total capacity for more than 12 consecutive months, the rate provided for other    |  |  |
| 344.19 | commercial subscribers under clause (6); and  |  |  |
| 344.20 | (8) for unsubscribed energy generated that is credited to the subscriber organization, the  |  |  |
| 344.21 | utility's avoided cost.   |  |  |
| 344.22 | Subd. 9. Subscriber organizations; prohibitions; requirements. (a) A subscriber             |  |  |
| 344.23 | organization and a subscriber organization's marketing representatives are prohibited from  |  |  |
| 344.24 | with respect to a community solar garden:   |  |  |
| 344.25 | (1) checking the credit score or credit history of a new or existing residential subscriber |  |  |
| 344.26 | (2) charging an exit fee to a residential subscriber;                                       |  |  |
| 344.27 | (3) enrolling a subscriber without the subscriber's prior, voluntary consent;               |  |  |
| 344.28 | (4) engaging in misleading or deceptive conduct; and  |  |  |
| 344.29 | (5) making false or misleading representations.   |  |  |
| 344.30 | (b) A subscriber organization must preserve the privacy of subscribers. Except as           |  |  |
| 344.31 | otherwise authorized under subdivision 4, paragraph (b), a subscriber organization must     |  |  |

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not publicly disclose a subscriber's account information, energy usage, energy data, or bill

| 345.2  | credits, unless (1) the subscriber provides express, written, informed consent that authorizes  |
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| 345.3  | disclosure of the subscriber's information, or (2) the subscription contract otherwise          |
| 345.4  | authorizes disclosure of the information.   |
| 345.5  | (c) A subscriber organization and a subscriber organization's marketing representatives         |
| 345.6  | must make reasonable efforts to provide subscribers with timely and accurate information        |
| 345.7  | regarding the community solar garden. The information must be provided in writing and in        |
| 345.8  | plain language, and must include but is not limited to information regarding rates, contract    |
| 345.9  | terms, termination fees, and the right to cancel a community solar garden subscription.         |
| 345.10 | (d) Beginning one year after a community solar garden begins operations and annually            |
| 345.11 | thereafter, a subscriber organization must publish a signed and notarized report that details   |
| 345.12 | the community solar garden's operations for the previous 12-month period. The report must       |
| 345.13 | contain, at a minimum: (1) the energy produced by the community solar garden; (2) financial     |
| 345.14 | statements, including a balance sheet, income statement, and a sources and uses of funds        |
| 345.15 | statement; and (3) a list of the individuals that currently own and manage the subscriber       |
| 345.16 | organization. The report under this paragraph must be provided to the commissioner, on a        |
| 345.17 | form prescribed by the commissioner, and to each of the community solar garden's                |
| 345.18 | subscribers.  |
| 345.19 | (e) A subscriber organization must annually publish a signed and notarized report that          |
| 345.20 | details the community solar garden's capacity allocated to relevant subscriber categories,      |
| 345.21 | including but not limited to: (1) LMI subscribers; (2) other residential subscribers; (3)       |
| 345.22 | affordable housing providers; (4) public interest subscribers, by type; (5) small subscriptions |
| 345.23 | of up to 25 kilowatts; and (6) other subscribers, by type.                                      |
| 345.24 | Subd. 10. Subscriber protections. (a) A community solar garden subscription is                  |
| 345.25 | transferable and portable, but only within the utility's Minnesota service territory.           |
| 345.26 | (b) The cost of a subscriber's community solar garden subscription must not exceed the          |
| 345.27 | value of the subscriber's community solar garden bill credit. For a LMI subscriber, the cost    |
| 345.28 | of the community solar garden subscription must not exceed 90 percent of the LMI                |
| 345.29 | subscriber's community solar garden bill credit and must not include any fees at the time       |
| 345.30 | the subscription is executed.   |
| 345.31 | (c) A utility must offer consolidated billing for community solar garden subscribers so         |
| 345.32 | that a subscriber receives only one bill for both the subscribers's monthly electric service    |
| 345.33 | and the community solar garden subscription. A utility must offer consolidated billing under    |
| 345.34 | this paragraph for community solar garden subscribers no later than January 1, 2024. The        |

| 346.1  | commission may modify the date required by this paragraph if the utility demonstrates to         |
|--------|--|
| 346.2  | the commission that implementing consolidated billing by January 1, 2024, is unreasonably        |
| 346.3  | burdensome. A subscriber may elect, but is not required, to use consolidated billing under       |
| 346.4  | this paragraph.  |
| 346.5  | (d) A subscriber must be provided an opportunity to submit comments to the subscriber            |
| 346.6  | organization regarding the annual report submitted under subdivision 9, paragraph (d),           |
| 346.7  | regarding the accuracy and completeness of the report.   |
| 346.8  | Subd. 11. Nonsubscriber protections. (a) A utility must exclude from the fuel adjustment         |
| 346.9  | charged to a utility customer the net cost of community solar garden generation under this       |
| 346.10 | section if the utility customer (1) receives or is eligible for bill payment assistance, and (2) |
| 346.11 | does not subscribe to a community solar garden under this section.                               |
| 346.12 | (b) The commission must determine the net cost of community solar garden generation              |
| 346.13 | under this section for purposes of paragraph (a).  |
| 346.14 | Subd. 12. Noncompliance. A community solar garden that has begun commercial                      |
| 346.15 | operation must notify the commissioner in writing within 30 days if the community solar          |
| 346.16 | garden is not in compliance with subdivision 6, 7, 9 or 10, and must comply within 12            |
| 346.17 | months or the commissioner must revoke the solar garden's participation in the program.          |
| 346.18 | Nothing in this subdivision prevents a subscriber organization from reapplying to participate    |
| 346.19 | in the program after revocation.   |
| 346.20 | Subd. 13. Report. No later than January 31 each year beginning in 2025, the                      |
| 346.21 | commissioner must prepare and submit to the legislative committees having primary                |
| 346.22 | jurisdiction over energy and climate policy a report that aggregates the information received    |
| 346.23 | in the reports under subdivision 9, paragraphs (d) and (e).                                      |
| 346.24 | Subd. 14. Transition from legacy program. (a) From the effective date of this section            |
| 346.25 | to the date the commissioner begins allocating capacity under subdivision 7, but no later        |
| 346.26 | than December 31, 2023, a subscriber organization may submit a community solar garden            |
| 346.27 | project application to the utility for the legacy program under subdivision 1 or to the          |
| 346.28 | commissioner for the program under subdivisions 3 to 12.   |
| 346.29 | (b) The utility administering the legacy program under subdivision 1 must act in good            |
| 346.30 | faith to continue processing applications for the legacy program until December 31, 2023.        |
| 346.31 | An application for the legacy program that is approved on or before December 31, 2023, is        |
| 346.32 | eligible to become a community solar garden under subdivisions 3 to 12, provided the             |
| 346.33 | proposed community solar garden complies with subdivisions 3 to 12.                              |

each garden's capacity, including the 30 percent LMI carveout, must be subscribed by affordable housing, and 'public interest' groups (such as nonprofits and libraries). The subscribers receive on their bill is tiered based on customer class and defined subscrimaximum compensation set at the customer's average retail rate.

ENERGY

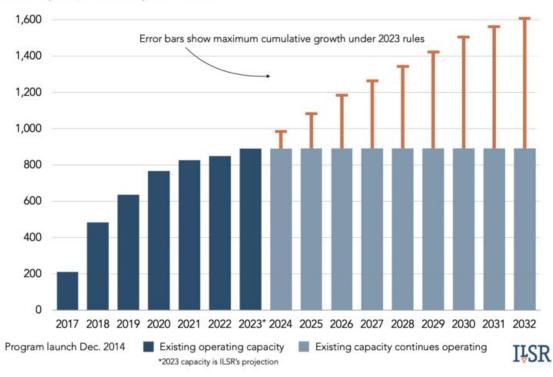
Proof in the Public Takeover Pudding — Episode 1...

Compare Minnesota's community solar growth to the other top state programs in our **National Community Solar Programs Tracker** and **click here** to find more state community solar program pages.

The 2023 policy also introduced annual growth caps: 100 megawatts in 2024, 2025, and 2026; 80 megawatts in 2027, 2028, 2029, and 2030; and 60 megawatts in 2031 and each year thereafter. Minnesota's program stimulated over 800 megawatts of community solar in its first eight years.

# Minnesota Community Solar: Historical and Projected Growth

Community solar generation capacity in Minnesota could nearly double by 2032 under the annual capacity limits adopted in 2023.



The Minnesota Public Utilities Commission will allocate capacity to solar developers who meet the program requirements.

# What's in It For Subscribers?

Xcel Energy customers who subscribe to community solar will sign a contract with the garden for a certain monthly rate. The electric utility will then credit the subscriber's r amount proportional to their share in the solar garden minus the subscription rate, w solar garden owner. Including both the subscription fee and bill credits on the same k

**ENERGY** 

Proof in the Public Takeover Pudding
— Episode 1...

'consolidated billing' and is **a best practice for equitable community solar** and a positive subscriber experience.

The bill credit paid by the utility will be a certain rate per kilowatt-hour — a rate that depends on subscriber type (see table below). The maximum credit, 100 percent of the average retail rate, will go to LMI subscribers. The 2023 residential retail rate was \$0.13979 per kilowatt hour, for reference.

The idea is that community solar developers, especially given **new federal incentives**, can install solar economically and offer subscriptions at prices that will save subscribers money on their utility bill. The 2023 amendment requires that LMI subscribers save at least 10 percent between their bill credits and the subscription rate.

| Subscriber type  | Compensation rate   |
|--|---|
| Low- to moderate-income residential                                      | The average retail rate for residential customers                     |
| Residential (not LMI)  | 85 percent of the average retail rate for residential customers       |
| Master-metered affordable housing  | 80 percent of the average retail rate for residential customers       |
| Public interest subscriber that is a small general commercial customer   | 75 percent of the average retail rate for the customer's rate class   |
| Public interest subscriber that is a general service commercial customer | 100 percent of the average retail rate for the customer's rate class  |
| Other commercial subscribers   | 70 percent of the average retail rate for the customer's rate class   |
| Unsubscribed energy  | Credited to the subscriber organization at the utility's avoided cost |

There is an additional rate specific to 'backup subscribers,' or entities that temporarily garden (or increase their existing subscription) when a different subscriber cancels. T important backstop for projects with many residential subscribers.

ENERGY

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Community solar gardens approved before January 1, 2024 are grandfathered into M **Solar**' rate. Minnesota developed the Value of Solar as a more comprehensive estima

than traditional **net metering** — but the Value of Solar was only used for community solar. From 2014 to 2023, the Value of Solar was calculated by adding the many components in community solar's "value stack," including its avoided environmental cost and the utility's avoided generation capacity and fuel costs.

# Minnesota Adopts Long-Sought Equity Provisions

As written in 2013, Minnesota's policy **lacked consideration for groups that have traditionally been left out** of the solar energy transition, including low-income residential subscribers and historically burdened or frontline communities. The 2023 community solar amendment introduces specific opportunities to advance equity. In addition to the tiered compensation rates, which will distribute more benefits to the most energy burdened, 30 percent of each solar garden's capacity must be set aside for low- and moderate-income (LMI) subscribers (LMI is defined as 150 percent or less of the area's median household income).

Beginning in 2024, 55 percent of each community solar garden's capacity must be reserved for LMI households, public interest subscribers, or affordable housing providers. A public interest subscriber can be a municipal or Tribal subscriber, school, non-profit organization, house of worship, or other public service provider. Developers must have a plan to meet these carve-outs to secure Commission approval and, crucially, may not check credit scores when seeking subscriptions.

Minnesota's 2023 community solar amendment also requires that developers pay installers prevailing wages if the community solar garden has more than one megawatt of generation capacity.

Read our report on **Designing Community Solar Programs that Promote Racial and Economic Equity**.

# Learning From a Decade of Program Negotiation

Minnesota's community solar program has come up against many hurdles and barriers. These challenges — including an annual battle over the value of solar — have been worked out in a regulatory docket started in 2013: Docket No. E002/M-13-867. A Commission-facilitated working group also discusses various problems as they arise in Minnesota's distributed solar landscape more broadly.

Minnesota's failure to reach residential solar subscribers was a widely-known flaw—provided no mandate or incentive for developers to do the extra work. As a remedy, t Utilities Commission **introduced a 2018 Residential Adder**. The adder boosted compresidential subscribers by 1.5 cents per kilowatt-hour for projects started in 2019 or 2 Commission later **extended the adder** (at the same rate) through 2022.

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— Episode 1...

Beyond the policy itself, many of the program's troubles boil down to Xcel Energy's hostility toward community solar. As ILSR cautioned the Minnesota Public Utilities Commission in a 2021 filing, "the distribution system operator has a financial interest in preserving its own market share." The utility's profit motive is fundamentally misaligned with community solar, which the company views as competition to stifle. The program's devastating interconnection delays are a symptom of this condition, including a frustrating 'on hold' status that the company implemented without limit. The Commission ended up charging Xcel a one million dollar fine for the interconnection delays (significant in that it happened, but insignificant by comparison to the company's annual revenue).

The utility has (predictably) petitioned each year for a lower value of solar and made claims that non-subscribing customers are subsidizing the community solar program. ILSR analysis, meanwhile, found that **Minnesota community solar saved all utility customers money**, including non-subscribing customers. Still, legislators were moved by the cost-shift argument and implemented program caps in the 2023 amendment. They will revisit the program and its costs in 2030.

Finally, Minnesota's community solar program has suffered from a lack of transparent data regarding **grid hosting capacity**. Xcel Energy has improved its data reporting in recent years, but where the data shows that capacity is limited, there are not good options for resolving it. Distributed solar stakeholders have advocated for measures like interconnection queue transparency and sharing grid upgrade costs among multiple community solar projects. The 2023 community solar amendment may ease some of congestion, as it removes the rule that community solar gardens must be in counties adjacent to their subscribers, but many areas are still constrained.

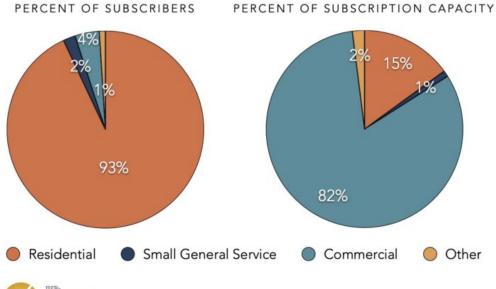
# Participation and Impact to Date

As Xcel Energy publishes **data on the mix of subscribers**, we can report that more than 24,861 residential customers (93% of all subscribers) are saving money with a shared solar subscription. Most of the program's total capacity serves commercial customers (82%), but much of that capacity may serve public entities. These public entities include schools, colleges, hospitals, and county and local governments, as outlined in Xcel Energy's **2018 Annual Operations Report** (April 2019). In other words, community solar helps broaden those who benefit from solar by enabling individuals and public institutions to save money with solar!

# MINNESOTA'S COMMUNITY SOLAR SUBSCRIBERS XCEL ENERGY TERRITORY, NOVEMBER 2022

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data from Xcel Energy, Quarterly Compliance Report, Jan. 2023

As the impacts of the 2023 community solar amendment begin to show, we'll report them on our **National Community Solar Programs Tracker** page.

For more on community solar in Minnesota, check out these ILSR resources:

- What Is the Value of Solar? Episode 148 of Local Energy Rules (2022)
- Targeting Subscriber Inequities in Minnesota's Community Solar Program (2021)
- Minnesota Regulators Give Boost to Residential Community Solar (2018)
- Small Minnesota Community Faces David v. Goliath Negotiation for Community Solar Episode 69 of Local Energy Rules Podcast (2019)
- Minnesota Community Solar Saves All Utility Customers Money (2019)
- Why Does One Minnesota Utility Have a Love / Hate Relationship with Community Solar? (2019)
- Community Solar With an Equity Lens: Generating Electricity and Jobs in North Minneapolis

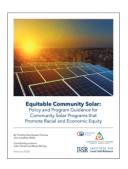
- Minnesota Has the Best Community Solar Program Here's Why (2017)
- Sunshine and Ownership: A Cooperative Solar Garden Blooms in North N Episode 34 of Local Energy Rules Podcast (2016)

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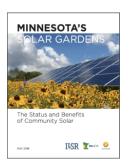
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— Episode 1...

- Why (Else) is Xcel Energy Trying to Axe Minnesota's Community Solar pro
- Community Solar Gardens Sprouting in Minnesota (2014)
- A Deep Dive on Value of Solar and the Future of Solar Energy Episode 22 of Local Energy Rules Podcast (2014)

Learn more about community solar in one of these ILSR reports:



**Designing Community Solar Programs that Promote Racial and Economic Equity** 



Minnesota's Solar Gardens: the Status and Benefits of Community Solar



Beyond Sharing — How Communities Can Take Ownership of Renewable Power

For podcasts, videos, and more, see ILSR's community renewable energy archive.

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Proof in the Public **Takeover Pudding** — Episode 1...

This article was originally posted at ilsr.org. For timely updates, follow John Farrell on Twi **Democracy weekly** update.

Featured photo credit: iStock







ommunity solar, distributed solar, Electricity, homepage feature, Minnesota, solar energy, utility

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# Maria McCoy

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Maria McCoy is a Researcher with the Energy Democracy Initiative. In this role, she contributes to blog posts, podcasts, video content, and interactive features.

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# **STAFF MEMO**

| Lead Department and Contact:<br>Finance Director – Rob Voshell | Meeting Date:<br>October 23, 2023 | Agenda Item No.                        |
|--|-----------------------------------|--|
| Agenda Section: Public Hearing                                 | Goal Area: None                   | Sartell Baseball<br>ation Revenue Bond |

**PREVIOUS COUNCIL REVIEW OR ACTION:** Council approved the Engagement Letter from Bond Counsel on August 14.

BOARD/COMMISSION/COMMITTEE RECOMMENDATION: None.

#### **DEPARTMENTAL REVIEW AND IMPACTS:**

Administration: Involved in process and recommends approval.

Finance: Reviewed documents with bond counsel and municipal advisors and compared to financial policies –

recommends approval.

**Community Development: None.** 

Public Works: None. Public Safety: None.

**RECURRING REQUEST: No.** 

PROPOSED BUDGET/FISCAL IMPACT: Increase of revenue by ½ of 1% of the original principal amount of the issuance. Borrower will pay all City costs directly related to the issuance of the bonds.

**OPPORTUNITY COST IF APPROVED: None.** 

**COUNCIL ACTIONS REQUESTED:** Open the Public Hearing. Motion and 2<sup>nd</sup> to approve the Resolution and agreements

**BACKGROUND:** The City was approached by Sartell Baseball Association to issue a tax-exempt revenue note to finance the installation of lights at Pinecone Central Park in an amount not to exceed \$250,000. St. Cloud Financial Credit Union will be the purchaser of the note.

Conduit debt is tax-exempt debt issued in the name of the City on behalf of a private entity, but for which the City has no obligation to pay. The City will charge an issuance fee of ½ of 1% of the original principal amount for non-profit projects. The City also requires that all bond documents related to the issuance of conduit debt be prepared by the City's appointed bond counsel and the borrower shall pay all City costs directly related to the issuance of the bonds.

The proposed issuance falls within our financial policies, and the City's current outstanding conduit debt balances consist of the following entities: Solutions Behavioral Healthcare, Opportunity Matters, County Manor.

The Note Resolution, Loan Agreement, and Pledge Agreement are attached for further detail and consideration.

| Also to note, the Note Resolution references that we will be amending the current Facility Lease Agreement dated January 25, 2022 between the City and the Borrower. We do not have a draft of that amended document to provide at this time. We will have a draft prepared in the next week or so in time for the Council's review at the next city council meeting on November 13. |  |  |  |
|--|--|--|--|
| ATTACHMENTS: Note Resolution, Form of Note, Loan Agreement, Pledge Agreement.  |  |  |  |
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# Extract of Minutes of Meeting of the City Council of the City of Sartell, Minnesota

Pursuant to due call and notice thereof, a regular meeting of the City Council of the City of Sartell, Minnesota was duly held at City Hall in said City on Monday, the 23<sup>rd</sup> day of October, 2023 at 6:00 o'clock P.M.

| ,   |                                    |  |  |
|---|------------------------------------|--|--|
| The following Council members were present:   |                                    |  |  |
| and the following were absent:  |                                    |  |  |
| Council member  | then introduced and read the       |  |  |
| following written resolution and moved its adoption:  |                                    |  |  |
| RESOLUTION NO<br>A RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF<br>REVENUE NOTE<br>(SARTELL BASEBALL ASSOCIATION PROJECT), SERIES 2023 |                                    |  |  |
| The motion for the adoption of the foregoing resolution   | ion was duly seconded by Council   |  |  |
| member and, after full discussion of the reso   | olution, and upon vote being taken |  |  |
| thereon, the following voted in favor thereof:  |                                    |  |  |
| and the following voted against the same:   |                                    |  |  |
| whereupon said resolution was declared duly passed and adopted.   |                                    |  |  |

# RESOLUTION NO. \_\_\_\_\_A RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF REVENUE NOTE (SARTELL BASEBALL PROJECT), SERIES 2023

#### WHEREAS,

- (a) Minnesota Statutes, Sections 469.152 through 469.165, relating to municipal industrial development (the "Act"), gives municipalities the power to issue revenue obligations for the purpose of promoting the welfare of the state by the active attraction and encouragement and development of economically sound industry and commerce to prevent so far as possible the emergence of blighted and marginal lands and areas of chronic unemployment; and
- (b) The City Council of the City of Sartell, Minnesota (the "City") has received from Sartell Baseball Association, a Minnesota nonprofit corporation and 501(c)(3) organization (the "Borrower"), a proposal that the City assist in financing a Project hereinafter described through the issuance of a revenue note, pursuant to the Act; and
- (c) In authorizing the Project, and the issuance of the Note, as hereinafter defined, the City's purpose is, and in its judgment the effect thereof will be, to promote the public welfare by providing public recreational facilities for the promotion of tourism within the meaning of the Act, such purpose to be accomplished in the manner and upon the terms and conditions set forth in the Act and in this Resolution; and
- (d) The Project to be financed by the Note is the construction and installation of baseball field lighting (the "Project") located at 1105 Central Park Blvd (the "Stadium") in the City and (ii) to pay all or a portion of the costs of issuance of the Note. The Stadium is owned and operated by the City. The Project will be owned, operated, and managed by the Borrower; and
- (e) The City has been advised by representatives of the Borrower that without the aid of municipal financing, and its resulting low borrowing cost, the Project and the provision of the services offered in connection therewith are not economically feasible; and
- (f) No public official of the City has either a direct or indirect financial interest in the Project nor will any public official either directly or indirectly benefit financially from the Project.

BE IT RESOLVED by the City Council of the City of Sartell (the "City"), as follows:

## SECTION 1 LEGAL AUTHORIZATION AND FINDINGS.

- 1.1 <u>Findings</u>. The City hereby finds, determines, and declares as follows:
- (a) The City is a political subdivision of the State of Minnesota and is authorized under the Act to assist the Project herein referred to, and to issue and sell the

Note, for the purpose, in the manner and upon the terms and conditions set forth in the Act and in this Resolution.

- (b) As required by the Act and Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), the City, on this date, held a public hearing on the issuance of one or more series of revenue notes or other obligations to finance the Project.
- (c) The issuance and sale of the Revenue Note (Sartell Baseball Association Project) Series 2023 (the "Note"), in an amount not to exceed \$250,000, by the City, pursuant to the Act, is in the best interest of the City, and the City hereby determines to issue the Note and sell the Note to St. Cloud Financial Credit Union (the "Lender"), as provided herein. The City will loan the proceeds of the Note (the "Loan") to the Borrower in order to finance the Project.
- (d) Pursuant to a Loan Agreement (the "Loan Agreement") to be entered into between the City and the Borrower, the Borrower has agreed to repay the Note in specified amounts and at specified times sufficient to pay in full when due the principal of, premium, if any, and interest on the Note. In addition, the Loan Agreement contains provisions relating to the maintenance and operation of the Project, indemnification, insurance, and other agreements and covenants which are required or permitted by the Act and which the City and the Borrower deem necessary or desirable for the financing of the Project. A draft of the Loan Agreement has been submitted to the City Council.
- (e) Pursuant to a Pledge Agreement to be entered into between the City and the Lender, the City has pledged and granted a security interest in all of its rights, title, and interest in the Loan Agreement to the Lender (except for certain rights of indemnification and to reimbursement for certain costs and expenses). A draft of the Pledge Agreement has been submitted to the City Council.
- (f) A Facility Lease Agreement dated as of January 25, 2022 (the "Original Lease Agreement") between the City and the Borrower currently governs the Borrower's use of the Stadium. The Lease Agreement will be amended and restated (the "Amended Lease Agreement") to account for Borrower's installation and operation of the Project. A draft of the Amended Lease Agreement will be submitted to the City Council for the Council's future review and release (the "Landlord's Release").
- (g) The payment of the principal of and interest on the Note is also further secured by a Security Agreement (the "Security Agreement") to be entered into between the Borrower and the Lender.
- (h) The Note will be a special limited obligation of the City. The Note shall not be payable from or charged upon any funds other than the revenues pledged to the payment thereof, nor shall the City be subject to any liability thereon. No holder of the Note shall ever have the right to compel any exercise of the taxing power of the City to pay the Note or the interest thereon, nor to enforce payment thereof against any property

of the City. The Note shall not constitute a debt of the City within the meaning of any constitutional or statutory limitation.

- (i) It is desirable, feasible and consistent with the objects and purposes of the Act to issue the Note, for the purpose of financing the costs of the Project.
- (j) The City has determined to proceed with the Project and the financing thereof as required by Section 469.154 Subd. 4 of the Act and authorizes application to the Department of Employment and Economic Development ("DEED") for the approval of the Project.
- 1.2 <u>Authorization and Ratification of Project</u>. The City has heretofore and does hereby authorize the Borrower, in accordance with the provisions of the Act and subject to the terms and conditions imposed by the Lender, to provide for the financing of the Project by such means as shall be available to the Borrower and in the manner determined by the Borrower and without advertisement for bids as may be required for the construction and acquisition of other municipal facilities; the City hereby ratifies, affirms, and approves all actions heretofore taken by the Borrower consistent with and in anticipation of such authority; and the Borrower is hereby authorized to make such expenditures and advances toward payment of that portion of the costs of the Project to be financed from the proceeds of the Note as the Borrower considers necessary, including the use of interim, short term financing, subject to reimbursement from the proceeds of the Note if and when delivered but otherwise without liability on the part of the City.

### **SECTION 2** THE NOTE.

- 2.1 <u>Authorized Amount and Form of Note</u>. The Note issued pursuant to this Resolution shall be in substantially the form submitted to the City Council with such appropriate variations, omissions and insertions as are necessary and appropriate and are permitted or required by this Resolution, and in accordance with the further provisions hereof; and the total aggregate principal amount of the Note that may be outstanding hereunder is expressly limited to \$250,000, unless a duplicate Note is issued pursuant to Section 2.7. The Note shall bear interest at a fixed rate as set forth therein.
- 2.2 <u>The Note</u>. The Note shall be dated as of the date of delivery to the Lender, shall be payable at the times and in the manner, shall bear interest at the rate, and shall be subject to such other terms and conditions as are set forth therein.
- 2.3 Execution. The Note shall be executed on behalf of the City by the signatures of its Mayor and City Administrator and shall be sealed with the seal of the City; provided that the seal may be intentionally omitted as provided by law. In case any officer whose signature shall appear on the Note shall cease to be such officer before the delivery of the Note, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery. In the event of the absence or disability of the Mayor or City Administrator, such officers of the City as, in the opinion of the City Attorney, may act on his or her behalf, shall without further act or authorization of the City Council execute and deliver the Note.

| 2.4<br>Lender (excep  |   | •  | <u>tial Note</u> . Before delivery of the Note there shall be filed with the aived by the Lender) the following items:  |
|---|---|--|---|
|   | (1)   | an execu   | ated copy of each of the following documents:   |
|   |   | (a) t  | he Loan Agreement;  |
|   |   | (b) t  | he Security Agreement;  |
|   |   | (c) t  | he Amended Lease Agreement;   |
|   |   | (d) t  | he Landlord's Release; and  |
|   |   | (e) t  | he Pledge Agreement;  |
| the Le  | (2)<br>nder and   | an opini<br>d Bond C                                     | on of Counsel for the Borrower in a form reasonably acceptable to counsel;  |
| Note;   | (3)   | the opin   | ion of Bond Counsel as to the validity and tax exempt status of the   |
|   | (4)<br>acing the<br>ode; and                            | ,  | e)(3) determination letter from the Internal Revenue Service rrower is exempt from income taxation under Section 501(c)(3) of   |
|   |   | rposes of  | her documents and opinions as Bond Counsel may reasonably rendering its opinion required in subsection (3) above or that the require for the closing.   |
|   | on beh  | alf of the   | Proceeds of the Note. Upon delivery of the Note to Lender, the City, disburse the proceeds of the Note for payment of Projecterms of the Loan Agreement.  |
| may prescribe<br>The Note shal<br>Note Register<br>of the Note to | a Note e, the County by the by the logether will by the | Register ity shall pially reging Lender in Lender Lender | Transfer. The City will cause to be kept at the office of the City for the Note in which, subject to such reasonable regulations as it provide for the registration of transfers of ownership of the Note. stered in the name of the Lender and shall be transferable upon the person or by its agent duly authorized in writing, upon surrender intensity in instrument of transfer satisfactory to the City Administrator, or its duly authorized agent. The following form of assignment pose. |
| irrevocably cobooks of said                                       | onstitute<br>City wi                                    | and app<br>th full po<br>in acco                         | ower of substitution in the premises. The undersigned certifies that ordance with the provisions of Section 2.9 of the Resolution   |

| Dated: |                  |  |
|--------|------------------|--|
|        | ·                |  |
|        | Registered Owner |  |

Upon such transfer the City Clerk shall note the date of registration and the name and address of the new holder in the applicable Note Register and in the registration blank appearing on the Note.

- 2.7 <u>Mutilated, Lost or Destroyed Note</u>. In case any Note issued hereunder shall become mutilated or be destroyed or lost, the City shall, if not then prohibited by law, cause to be executed and delivered, a new Note of like outstanding principal amount, number and tenor in exchange and substitution for and upon cancellation of such mutilated Note, or in lieu of and in substitution for such Note destroyed or lost, upon the Lender's paying the reasonable expenses and charges of the City in connection therewith, and in the case of a Note destroyed or lost, the filing with the City of evidence satisfactory to the City with indemnity satisfactory to it. If the mutilated, destroyed or lost Note has already matured or been called for redemption in accordance with its terms, it shall not be necessary to issue a new Note prior to payment.
- 2.8 Ownership of Note. The City may deem and treat the person in whose name the Note is last registered in the applicable Note Register and by notation on the applicable Note, whether or not such Note shall be overdue, as the absolute owner of such Note for the purpose of receiving payment of or on account of the Principal Balance, redemption price or interest and for all other purposes whatsoever, and the City shall not be affected by any notice to the contrary.
- 2.9 <u>Limitation on Note Transfers</u>. The Note will be issued to an "accredited investor" and without registration under state or other securities laws, pursuant to an exemption for such issuance; and accordingly the Note may not be assigned or transferred in whole or part, nor may a participation interest in the Note be given pursuant to any participation agreement, except to another "accredited investor" on "financial institution" in accordance with an applicable exemption from such registration requirements and with full and accurate disclosure of all material facts to the prospective purchaser(s) or transferee(s).
- 2.10 <u>Issuance of New Notes</u>. Subject to the provisions of Section 2.9, the City shall, at the request and expense of the Lender, issue new notes, in aggregate outstanding principal amount equal to that of the Note surrendered, and of like tenor except as to number, principal amount, and the amount of the monthly installments payable thereunder, and registered in the name of the Lender or such transferee as may be designated by the Lender.

## **SECTION 3 GENERAL COVENANTS**

3.1 <u>Payment of Principal and Interest</u>. The City covenants that it will promptly pay or cause to be paid the principal of and interest on the Note at the place, on the dates, solely from the source and in the manner provided herein and in the Note. The principal and interest are payable solely from and secured by revenues and proceeds derived from the Loan Agreement and the Pledge Agreement, which revenues and proceeds are hereby specifically pledged to the payment thereof in the manner and to the extent specified in the Note, the Loan Agreement and

the Pledge Agreement; and nothing in the Note or in this Resolution shall be considered as assigning, pledging or otherwise encumbering any other funds or assets of the City.

- 3.2 Performance of and Authority for Covenants. The City covenants that it will faithfully perform at all times any and all covenants, undertakings, stipulations and provisions contained in this Resolution, in the Note executed, authenticated and delivered hereunder and in all proceedings of the City Council pertaining thereto; that it is duly authorized under the Constitution and laws of the State of Minnesota including particularly and without limitation the Act, to issue the Note authorized hereby, pledge the revenues and assign the Loan Agreement in the manner and to the extent set forth in this Resolution, the Note, the Loan Agreement, and the Pledge Agreement; that all action on its part for the issuance of the Note and for the execution and delivery thereof has been duly and effectively taken; and that the Note in the hands of the Purchaser is and will be a valid and enforceable special limited obligation of the City according to the terms thereof.
- 3.3 <u>Enforcement and Performance of Covenants</u>. The City agrees to enforce all covenants and obligations of the Borrower under the Loan Agreement upon request of the Purchaser and being indemnified to the satisfaction of the City for all expenses and claims arising therefrom, and to perform all covenants and other provisions pertaining to the City contained in the Note and the Loan Agreement and subject to Section 3.4.
- 3.4 Nature of Security. Notwithstanding anything contained in the Note, the Loan Agreement, the Pledge Agreement or any other document referred to in Section 2.4 to the contrary, under the provisions of the Act the Note may not be payable from or be a charge upon any funds of the City other than the revenues and proceeds pledged to the payment thereof, nor shall the City be subject to any liability thereon, nor shall the Note otherwise contribute or give rise to a pecuniary liability of the City or, to the extent permitted by law, any of the City's officers, employees and agents. No holder of the Note shall ever have the right to compel any exercise of the taxing power of the City to pay the Note or the interest thereon, or to enforce payment thereof against any property of the City other than the revenues pledged under the Pledge Agreement; and the Note shall not constitute a charge, lien or encumbrance, legal or equitable, upon any property of the City; and the Note shall not constitute a debt of the City within the meaning of any constitutional or statutory limitation; but nothing in the Act impairs the rights of the Purchaser to enforce the covenants made for the security thereof as provided in this Resolution, the Loan Agreement and the Pledge Agreement, and in the Act, and by authority of the Act the City has made the covenants and agreements herein for the benefit of the Purchaser; provided that in any event, the agreement of the City to perform or enforce the covenants and other provisions contained in the Note, the Loan Agreement and the Pledge Agreement shall be subject at all times to the availability of revenues under the Loan Agreement sufficient to pay all costs of such performance or the enforcement thereof, and the City shall not be subject to any personal or pecuniary liability thereon.

## SECTION 4 MISCELLANEOUS.

4.1 <u>Severability</u>. If any provision of this Resolution shall be held or deemed to be or shall, in fact, be inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions or in all jurisdictions or in all cases because it conflicts with any provisions of

any constitution or statute or rule or public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance, or of rendering any other provision or provisions herein contained invalid, inoperative, or unenforceable to any extent whatever. The invalidity of any one or more phrases, sentences, clauses or paragraphs in this Resolution contained shall not affect the remaining portions of this Resolution or any part thereof.

- 4.2 <u>Authentication of Transcript</u>. The officers of the City are directed to furnish to Bond Counsel certified copies of this Resolution and all documents referred to herein, and affidavits or certificates as to all other matters which are reasonably necessary to evidence the validity of the Note. All such certified copies, certificates and affidavits, including any heretofore furnished, shall constitute recitals of the City as to the correctness of all statements contained therein.
- 4.3 Authorization to Execute Agreements. The forms of the proposed Loan Agreement and the Pledge Agreement are hereby approved in substantially the form heretofore presented to the City Council, together with such additional details therein as may be necessary and appropriate and such modifications thereof, deletions therefrom and additions thereto as may be necessary and appropriate and approved by Bond Counsel prior to the execution of the documents, and the Mayor and City Administrator are authorized to execute the Loan Agreement and the Pledge Agreement in the name of and on behalf of the City and such other documents as Bond Counsel consider appropriate in connection with the issuance of the Note. In the event of the absence or disability of the Mayor or City Administrator, such officers of the City as, in the opinion of the City Attorney, may act on his or her behalf, shall without further act or authorization of the City do all things and execute all instruments and documents required to be done or executed by such absent or disabled officers. The execution of any instrument by the appropriate officer or officers of the City herein authorized shall be conclusive evidence of the approval of such documents in accordance with the terms hereof.
- 4.4 <u>Qualified Tax Exempt Obligation</u>. In order to qualify the Note as a "qualified tax-exempt obligation" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), the City hereby makes the following factual statements and representations;
  - (a) the Note is not treated as a "private activity bond" under Section 265(b)(3) of the Code;
  - (b) the City hereby designates the Note as a qualified tax-exempt obligation for purposes of Section 265(b)(3) of the Code;
  - (c) the reasonably anticipated amount of tax-exempt obligations (other than obligations described in clause (ii) of Section 265(b)(3)(C) of the Code) which will be issued by the City (and all entities whose obligations will be aggregated with those of the City) during the calendar year 2023 will not exceed \$10,000,000;

- (d) not more than \$10,000,000 of obligations issued by the City during the calendar year 2023 have been designated for purposes of Section 265(b)(3) of the Code; and
  - (e) the aggregate face amount of the Note does not exceed \$10,000,000.

|                    | Mayor |  |
|--------------------|-------|--|
| Attest:            |       |  |
|                    |       |  |
| City Administrator |       |  |

Adopted by the City Council of the City of Sartell, this 23rd day of October, 2023.

| STATE OF MINNESOTA           | )    |
|------------------------------|------|
|                              | ) ss |
| COUNTY OF STEARNS AND BENTON | )    |

I, the undersigned, being the duly qualified and acting Administrator of the City of Sartell (the "City"), do hereby certify that attached hereto is a compared, true and correct copy of a resolution giving final approval to an issuance of a revenue Note by the City on behalf of Sartell Baseball Association, duly adopted by the City Council of the City on October 23, 2023, at a regular meeting thereof duly called and held, as on file and of record in my office, which resolution has not been amended, modified or rescinded since the date thereof, and is in full force and effect as of the date hereof, and that the attached Extract of Minutes as to the adoption of such resolution is a true and accurate account of the proceedings taken in passage thereof.

| WITNESS My hand this | day of | , 2023.       |  |
|----------------------|--------|---------------|--|
|                      |        |               |  |
|                      |        |               |  |
|                      | City   | Administrator |  |

# UNITED STATES OF AMERICA STATE OF MINNESOTA COUNTIES OF BENTON AND STEARNS CITY OF SARTELL

Revenue Note, Series 2023 (Sartell Baseball Project)

\$230,000

FOR VALUE RECEIVED the City of Sartell, Benton and Stearns Counties, Minnesota (the "City") hereby promises to pay St. Cloud Financial Credit Union, in Sartell, Minnesota, its successors or registered assigns (the "Lender"), from the source and in the manner hereinafter provided, the principal sum of TWO HUNDRED THIRTY THOUSAND DOLLARS (\$230,000), or so much thereof as has been advanced and remains unpaid from time to time (the "Principal Balance"), with interest thereon at the rate of 7.15% per annum (the "Tax Exempt Rate"), from the date hereof until paid or otherwise discharged as set forth below, in any coin or currency which at the time or times of payment is legal tender for the payment of public or private debts in the United States of America, in accordance with the terms hereinafter set forth.

- 1. (a) Interest shall accrue from and after the date hereof and shall be payable on December 15, 2023, and on the fifteenth day of each month thereafter until all accrued interest and principal is paid in full.
- (b) From and after March 15, 2024, the Principal Balance shall be amortized and paid in equal monthly installments of principal and interest in an amount necessary to fully amortize the outstanding principal balance at the Tax Exempt Rate by March 15, 2029 (the "Final Maturity Date").
- (c) Payments shall be applied first to interest due on the Principal Balance and thereafter to reduction of the Principal Balance.
- 2. In any event, the payments hereunder shall be sufficient to pay all principal and interest due, as such principal and interest becomes due, and to pay any premium or service charge, at maturity, upon redemption, or otherwise. Interest shall be computed on a 365/365 simple interest basis; that is, by applying the ratio of the interest rate over the number of days in a year (365 for all years, including leap years), multiplied by the outstanding principal balance, multiplied by the actual number of days the principal balance is outstanding.
- 3. Principal and interest and premium, if any, due hereunder shall be payable at the principal office of the Lender, or at such other place as the Lender may designate in writing.
- 4. This Note is issued by the City to provide funds for financing the construction and equipping of baseball field lighting located at 1105 Central Park Blvd. in the City ("the Project") and financing costs of issuance of the Note. The Project will be owned by Sartell Baseball Association, a Minnesota nonprofit corporation (the "Borrower"). The proceeds of the Note will be loaned to the Borrower pursuant to a Loan Agreement of even date herewith by and between the City and the Borrower (the "Loan Agreement"), and this Note is further issued pursuant to and

in full compliance with the Constitution and laws of the State of Minnesota, particularly Minnesota Statutes, Sections 469.152 to 469.165, as amended, and pursuant to a resolution of the City Council duly adopted on October 23, 2023 (the "Resolution"). The Principal Balance will be advanced and disbursed pursuant to the terms of the Loan Agreement of even date herewith.

- 5. This Note is secured by a Pledge Agreement of even date herewith between the City and the Lender (the "Pledge Agreement") and is further secured by a Security Agreement, by the Borrower in favor of the Lender (the "Security Agreement") and certain other assignments, security agreements, guaranties, financing statements, and other instruments evidencing or securing the Loan as may be required by the Lender.
- 6. The City, for itself, its successors and assigns, hereby waives demand, presentment, protest and notice of dishonor; and to the extent permitted by law, the Lender may extend interest and/or principal of or any service charge or premium due on this Note, including the Final Maturity Date, or release any part or parts of the property and interest subject to the Security Agreement or to any other security document from the same, all without notice to or consent of any party liable hereon or thereon and without releasing any such party from such liability and whether or not as a result thereof the interest on the Note is no longer exempt from the federal or state income tax. In no event, however, may the Final Maturity Date of the Note be extended beyond thirty (30) years from the date hereof.
- 7. This Note may be prepaid in whole, or in part, at the option of the Borrower, on any date, as provided in Section 5.01 of the Loan Agreement, by paying the principal and interest, if any, then due, without premium. Notice of any such prepayment shall be given to the Lender by first-class mail, addressed to the Lender at its registered address, not less than five (5) days prior to the date fixed for prepayment. At the date fixed for prepayment, funds shall be paid to the Lender at its registered address appearing below. In the event of any partial prepayment of this Note, the Holder shall apply any such prepayment against the accrued interest on the principal balance and then against the outstanding principal amount of this Note in the inverse order of maturities. In the event of any partial prepayment of this Note, the monthly payments due under this Note shall not be subject to re-amortization without the written consent of the Lender and payments shall continue to be due and payable in full until the entire principal balance, accrued interest and any premium due on this Note have been paid.
- 8. As provided in the Resolution and subject to certain limitations set forth therein, this Note is only transferable upon the books of the City at the office of the City Administrator, by the Lender in person or by its agent duly authorized in writing, at the Lender's expense, upon surrender hereof together with a written instrument of transfer satisfactory to the City Administrator, duly executed by the Lender or its duly authorized agent. Upon such transfer the City Administrator will note the date of registration and the name and address of the new registered owner in the registration blank appearing below. The City may deem and treat the person in whose name the Note is last registered upon the books of the City with such registration noted on the Note, as the absolute owner hereof, whether or not overdue, for the purpose of receiving payment of or on the account of the Principal Balance, redemption price or interest and for all other purposes, and all such payments so made to the Lender or upon its order shall be valid and effective to satisfy and discharge the liability upon the Note to the extent of the sum or sums so paid, and the City shall not be affected by any notice to the contrary.

- 9. THIS NOTE HAS BEEN ISSUED WITHOUT REGISTRATION UNDER STATE OR FEDERAL OR OTHER SECURITIES LAWS, PURSUANT TO AN EXEMPTION FOR SUCH ISSUANCE; AND ACCORDINGLY THE NOTE MAY NOT BE ASSIGNED OR TRANSFERRED IN WHOLE OR PART, NOR MAY A PARTICIPATION INTEREST IN THE NOTE BE GIVEN PURSUANT TO ANY PARTICIPATION AGREEMENT, EXCEPT TO ANOTHER "ACCREDITED INVESTOR" OR "FINANCIAL INSTITUTION" IN ACCORDANCE WITH AN APPLICABLE EXEMPTION FROM SUCH REGISTRATION REQUIREMENTS AND WITH FULL AND ACCURATE DISCLOSURE OF ALL MATERIAL FACTS TO THE PROSPECTIVE PURCHASER(S) OR TRANSFEREE(S).
- 10. All of the agreements, conditions, covenants, provisions and stipulations contained in the Resolution, the Loan Agreement, the Security Agreement, and the Pledge Agreement are hereby made a part of this Note to the same extent and with the same force and effect as if they were fully set forth herein. Any capitalized terms which are not defined herein shall have the meanings set forth in the Loan Agreement.
- 11. This Note and interest thereon and any service charge or premium due hereunder are payable solely from the revenues and proceeds derived from the Loan Agreement and do not constitute a debt of the City within the meaning of any constitutional or statutory limitation, are not payable from or a charge upon any funds other than the revenues and proceeds pledged to the payment thereof, and do not give rise to a pecuniary liability of the City or any of its officers, agents or employees, and no holder of this Note shall ever have the right to compel any exercise of the taxing power of the City to pay this Note or the interest thereon, or to enforce payment thereof against any property of the City, and this Note does not constitute a charge, lien or encumbrance, legal or equitable, upon any property of the City, and the agreement of the City to perform or cause the performance of the covenants and other provisions herein referred to shall be subject at all times to the availability of revenues or other funds furnished for such purpose in accordance with the Loan Agreement, sufficient to pay all costs of such performance or the enforcement thereof.
- 12. Upon the occurrence of an Event of Default, as defined in the Loan Agreement, the Lender shall have the option, among other things, of declaring the Principal Balance and accrued interest on the Note to be immediately due and payable, whereupon the same, plus any premiums or service charges, shall be due and payable, but solely from sums made available under the Loan Agreement. Failure to exercise such option at any time shall not constitute a waiver of the right to exercise the same at any subsequent time.
- 13. The remedies of the Lender, as provided herein and in the Loan Agreement, the Pledge Agreement, and the Security Agreement are not exclusive and shall be cumulative and concurrent and may be pursued singly, successively or together, at the sole discretion of the Lender, and may be exercised as often as occasion therefor shall occur; and the failure to exercise any such right or remedy shall in no event be construed as a waiver or release thereof.
- 14. The Lender shall not be deemed, by any act of omission or commission, to have waived any of its rights or remedies hereunder unless such waiver is in writing and signed by the Lender and, then only to the extent specifically set forth in the writing. A waiver with reference to

one event shall not be construed as continuing or as a bar to or waiver of any right or remedy as to a subsequent event.

15. This Note is designated as a "qualified tax-exempt obligation" under Section 265(b)(3) of the Code of 1986, as amended.

IT IS HEREBY CERTIFIED AND RECITED that all conditions, acts and things required to exist to happen and to be performed precedent to or in the issuance of this Note do exist, have happened and have been performed in regular and due form as required by law.

[Remainder of page left blank intentionally.]

| IN WITNESS WHEREOF, the City has caused           | d this Note to be duly executed in its name |
|---|---|
| by the manual signatures of the Mayor and City A  | Administrator the City's seal having been   |
| intentionally omitted as permitted by law, and ha | as caused this Note to be dated as of       |
| , 2023.   |   |
| CITY  | OF SARTELL, MINNESOTA                       |
|   |   |
|   |   |
| Mayo  | or  |
|   |   |
|   |   |
|   |   |
| City  | Administrator                               |

### PROVISIONS AS TO REGISTRATION

The ownership of the unpaid Principal Balance of this Note and the interest accruing thereon is registered on the books of the City of Sartell in the name of the holder last noted below.

| Date of Registration | Name and Address Registered Owner | Signature of<br>Administrator |
|----------------------|-----------------------------------|-------------------------------|
|                      | St. Cloud Financial Credit Union  |                               |
|                      | Attn: Business Services           |                               |
|                      | 1716 Pine Cone Rd. S              |                               |
| , 2023               | Sartell, MN 56377                 |                               |

### LOAN AGREEMENT

### **BETWEEN**

### CITY OF SARTELL, MINNESOTA

**AND** 

### SARTELL BASEBALL ASSOCIATION

Dated November [1], 2023

The interest of the City of Sartell, Minnesota in this Loan Agreement (except for the Issuer Reserved Rights) has been assigned to St. Cloud Financial Credit Union.

This Instrument was drafted by:

Taft Stettinius & Hollister LLP (CJC) 2200 IDS Center 80 South Eighth Street Minneapolis, Minnesota 55402-2157

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#### LOAN AGREEMENT

THIS LOAN AGREEMENT, dated November [1], 2023, is between the City of Sartell, Minnesota (the "Issuer") and Sartell Baseball Association (the "Borrower").

### PRELIMINARY STATEMENTS

WHEREAS, the Issuer is a municipality authorized and empowered by the provisions of Minnesota Statutes, Sections 469.152 through 469.165, as amended (the "Act"), to issue revenue bonds or notes for a project for the purpose of financing the cost of acquiring, by construction or purchase, land, buildings, improvements and equipment, or any interest therein, suitable for a recreational facility for use by an organization described in Section 501(c)(3) of the Internal Revenue Code (the "Code") which is exempt from federal income tax under Section 501(a) of the Code (a "Tax Exempt Organization"); and

WHEREAS, the Borrower is a Tax Exempt Organization and has requested the Issuer to act pursuant to the Act to issue its Revenue Note (Sartell Baseball Association Project), Series 2023 in the principal amount of \$230,000 (the "Series 2023 Note" or the "Note") for the purpose of financing a portion of Project Costs (as defined herein) and (2) paying a portion of costs of issuance related to the Note; and

WHEREAS, pursuant to the Act, the Issuer is obtaining funds to loan to the Borrower for such purposes through the issuance and sale of the Note, which is issued pursuant to a Note Resolution (as defined herein) and are secured by an assignment of this Loan Agreement by the Issuer to St. Cloud Financial Credit Union (the "Lender") pursuant to a Pledge Agreement dated November [1], 2023 (the "Pledge Agreement") from the Issuer to the Lender;

NOW, THEREFORE, in consideration of the premises, the respective representations and agreements contained herein, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, and in order to secure the payment of the principal of and interest payable on the Note and the performance of all the covenants of the Borrower contained herein, the parties hereto agree as follows:

# ARTICLE I DEFINITIONS AND RULES OF INTERPRETATION

### Section 1.01. Definitions.

In this Loan Agreement the following terms have the following respective meanings unless the context hereof clearly requires otherwise:

"Act" means Minnesota Statutes, Sections 469.152 through 469.165, as heretofore and hereafter amended.

"Advance" means a disbursement of Loan Proceeds by the Lender pursuant to Article III hereof.

"Authorized Borrower Representative" means the Chief Executive Officer or Chief Financial Officer or any person at the time designated to act on behalf of the Borrower by written certificate furnished to the Lender.

"Bond Counsel" means the firm of Taft Stettinius & Hollister, LLP, or any other firm of nationally recognized bond counsel experienced in tax-exempt financing, selected by the Borrower and acceptable to the Lender.

"Borrower" means Sartell Baseball Association, a Minnesota nonprofit corporation, its successors and assigns.

"Borrower Documents" mean this Loan Agreement, the Security Agreement, the Landlord-Tenant Agreement, and such other documents, instruments and agreements as may be required by this Loan Agreement or as the Lender may otherwise reasonably require.

"Borrower Equity" means the Borrower's equity contribution to Project Costs in an initial amount equal to \$175,000, plus any additional amounts required to be paid or deposited by Borrower pursuant to Section 3.12 hereof. Borrower Equity shall not include, nor shall Borrower be compelled to otherwise contribute, any grant funds or disbursements which are restricted by their terms as to permitted use.

"Business Day" means any day other than a Saturday, a Sunday or a day on which banking institutions in the States of Minnesota and New York are closed.

"Code" means the Internal Revenue Code of 1986, as amended.

"Commitment" means the commitment of the Lender hereunder to make Advances to the Borrower in accordance with the provisions hereof in an aggregate principal amount of up to and including \$230,000.

"Commitment Termination Date" means [\_\_\_\_\_] (unless extended in writing by the Lender), or the date of the termination of the Commitment pursuant to Section 6.02 hereof, whichever date occurs earlier.

"Completion" means completion of the construction of the Improvements in accordance with the Plans and Specifications; completion of the Improvements shall be deemed to have occurred when the Borrower has furnished to the Lender (i) a certificate of substantial completion of the Improvements signed by the Borrower and the Contractor, subject only to minor punchlist work (for which a holdback of proceeds of the Loan of not less than 150% of the reasonably estimated costs of completion shall be retained), (ii) other evidence reasonably satisfactory to Lender certifying that the improvements comply with all applicable zoning ordinances, building and use regulations and codes and all requirements with respect to licenses, permits, and agreements necessary for the lawful use and operation of the Improvements and (iii) the final draw has been submitted and paid (subject to any minor punchlist work as described above).

"Completion Date" means [\_\_\_\_\_] (unless extended in writing by the Lender).

"Construction Costs" means the actual cost of the construction, improvement, and equipping, betterment and extension of the Improvements.

"Contractor" means Design Electric, Inc.

"Dated Date" or "Delivery Date" means [November 21], 2023.

"Debt Service Coverage Ratio" means the ratio of the Borrower's (i) earnings after distributions, interest, tax, depreciation, and amortization for the previous four-quarter period to (ii) all principal and interest obligations of the Borrower for the previous four-quarter period, all determined in accordance with sound accounting principles consistently applied.

"Draw Request" means the form, substantially in the form of Exhibit A attached hereto, to be submitted to the Lender when an Advance is requested pursuant to Section 3.08 hereof.

"Escrow Account" means the interest bearing escrow account to be established by the Lender in the name of the Borrower but with respect to which the Lender shall have sole authority to make withdrawals therefrom (with notice to Borrower of all such withdrawals, which shall in all instances be consistent with the terms of this Agreement), into which the Borrower Equity (including any and all amounts required to be deposited by the Borrower pursuant to Section 3.12 hereof) shall be deposited.

"Event of Default" means any of the events described in Section 6.01 hereof.

"Fiscal Year" means the period commencing on the first day of January of any year and ending on the last day of December of the same calendar year or any other twelve (12) month period specified in an Officer's Certificate of the Borrower as the Borrower's fiscal year.

"Improvements" means the baseball field lighting to be constructed at the Stadium on the Land, pursuant to the Plans and Specifications.

"Indebtedness" means all liabilities, indebtedness, and obligations that would be shown as liabilities on the Borrower's balance sheet prepared in accordance with generally accepted

accounting principles excluding indebtedness subordinated to the Borrower's obligations to the Lender on the terms and conditions accepted by the Lender in writing.

"Issuer" means the City of Sartell, Minnesota, its successors and assigns.

"Issuer Reserved Rights" shall have the meaning set forth in Section 4.01 hereof.

"Land" means the real property upon which the Improvements and the Stadium are located, which is legally described on Exhibit C attached hereto.

"Landlord-Tenant Agreement" means the agreement entered into between the Borrower and the City for the use and operation of the Improvements and the Stadium.

"Lender" means St. Cloud Financial Credit Union, its successors and assigns.

"Loan" means the loan by the Issuer to the Borrower of the proceeds of the Note pursuant to this Loan Agreement.

"Loan Agreement" or "Agreement" means this Loan Agreement between the Issuer and the Borrower, including any amendment hereof or supplement hereto.

"Loan Proceeds" means the proceeds of this Loan.

"Loan Repayments" means the payments required of the Borrower pursuant to Section 3.02 of this Loan Agreement.

"Note" means the Series 2023 Note.

"Note Resolution" means the resolution adopted October 23, 2023, by the City Council of the Issuer authorizing the issuance of the Note and establishing the terms and conditions thereof.

"Officer's Certificate" means the written certificate, request or other instrument of the borrower signed by the chief executive officer, chief financial officer or any other duly authorized officer of the Borrower.

"Payment Date" means the 15th day of each month commencing [January 15, 2023], and continuing until the Maturity Date when all principal, interest, and other amounts due under the Note shall be fully due and payable and any other date when principal or interest or premium, if any, shall be due and payable whether at maturity or upon redemption of acceleration of maturity in Event of Default.

"Person" means any person, individual, trust, foundation, incorporation, incorporated or unincorporated entity, partnership, joint venture, governmental unit, or association.

"Plans and Specifications" means the final plans and specifications for the construction and installation of the Improvements.

"Pledge Agreement" means the Pledge Agreement, dated as of the date hereof, between the Issuer and the Lender, including any amendment thereof or supplement thereto.

"Project" means the acquisition, constructing, and equipping, of the Improvements.

"Project Costs" shall have the meaning set forth in Section 3.07 herein.

"Security Agreement" means the Security Agreement dated the Delivery Date, from the Borrower to the Lender, as such Security Agreement may be amended or supplemented from time to time.

"Series 2023 Note" or "Note" means the Revenue Note (Sartell Baseball Association Project), Series 2023 issued by the Issuer in the original aggregate principal amount of not to exceed \$230,000.

"Stadium" means the baseball stadium owned by the City and located on the Land.

"Tax Exempt Organization" means an organization described in Section 501(c)(3) of the Code, which is exempt from federal income tax under Section 501(a) of the Code.

"Total Cost of Project" means the sum of all Project Cost.

### Section 1.02. Rules of Interpretation.

- (A) This Loan Agreement shall be interpreted in accordance with and governed by the laws of the State of Minnesota.
- (B) The words "herein," "hereof" and "hereunder" and words of similar import, without reference to any particular section or subdivision, refer to this Loan Agreement as a whole rather than to any particular section or subdivision hereof.
- (C) The article and section headings herein and the Table of Contents are for convenience only and shall not affect the construction hereof.
- (D) References herein to any particular section or subdivision hereof are to the section or subdivision of this instrument as originally executed.

### ARTICLE II REPRESENTATIONS

### Section 2.01. Representations by the Issuer.

The Issuer makes the following representations as the basis for its covenants herein:

- (A) The Issuer is a duly organized and existing municipal corporation pursuant to the laws of the State of Minnesota and is authorized to issue the Note to finance the Project Costs pursuant to the Act.
- (B) The Issuer is authorized by the Act, among other things, to issue revenue bonds for the purpose of defraying the cost of acquiring, constructing, improving and equipping certain projects described in the Act including facilities for a Tax Exempt Organization, and to refund outstanding bonds.
- (C) The issuance and sale of the Note; the execution and delivery of this Loan Agreement and the assignment of this Loan Agreement to the Lender; and the performance of all covenants and agreements of the Issuer contained in the Note, the Pledge Agreement, and this Loan Agreement have been duly authorized by resolutions of the governing body of the Issuer adopted at meetings thereof duly called and held by the affirmative vote of not less than a majority of a quorum present at such meetings.
- (D) To provide funds to finance Project Costs and to pay interest expense and costs of issuance (as necessary, in anticipation of the receipt of Loan Repayments hereunder, the Issuer has duly authorized the Note to be issued upon the terms set forth in the Note Resolution, this Loan Agreement and the Note, under the provisions of which the Issuer has agreed to assign its interest therein to the Lender as security for the repayment of the principal of and interest on the Note.
- (E) Pursuant to the Note Resolution and this Loan Agreement, the Issuer has authorized and directed the Lender, as purchaser of the Note, to make payments directly to the Borrower on the Delivery Date in amounts equal to the principal amounts advanced under the Note such payment and any subsequent payments to the Borrower representing advances under the Note to constitute payments of the purchase price of the Note and the making of the Loan hereunder.
- (F) To the knowledge of the undersigned, there is not pending or threatened any suit, action or proceeding against the Issuer before or by any court, arbitrator, administrative agency or other governmental authority which materially and adversely affects the validity, as to the Issuer, of this Loan Agreement, any of its obligations hereunder or any of the transactions contemplated hereby.
- (G) No public official of the Issuer has either a direct or indirect financial interest in this Agreement nor will any public official either directly or indirectly benefit financially from this Agreement.
- (H) As of the date hereof, the Issuer owns good and marketable fee title to the Land, free and clear of all liens, claims, charges and encumbrances of every type or nature, except for liens created by the Borrower Documents.

(I) The Land is zoned to permit the Improvements and the use of the Land as described herein.

### Section 2.02. <u>Representations and Warranties of the Borrower</u>.

The Borrower represents and warrants as the basis for the undertakings on its part herein contained and makes the following covenants and agreements, upon which the Lender and the Issuer may rely:

- (A) The Borrower is a nonprofit corporation duly organized and existing under the laws of the State of Minnesota, with full corporate right, authority, and legal capacity to carry on its business, to construct, own and operate the Improvements and to consummate the transactions contemplated by the Note and the Borrower Documents. The Borrower has power to enter into the Borrower Documents and by proper action in accordance with its organizational documents has been duly authorized to execute and deliver the Borrower Documents and to carry out the transactions contemplated herein and therein.
- (B) The Borrower covenants that no use will be made of any moneys which, if such use could have been reasonably expected on the date of issuance of the Note, would have caused the Note to be classified as an "arbitrage bond" within the meaning of Section 148 of the Code, and further covenants to comply with the requirements of said Section 148 and any regulations relating thereto and to execute such certificates as may be necessary to evidence such compliance.
  - (C) The Borrower shall comply with the Issuer's post-issuance compliance policy.
- (D) The Borrower covenants that it will comply with and fulfill all other requirements and conditions of the Code and regulations and rulings issued pursuant thereto, and not take any action, or refrain from taking any action, or permit others to take any action or refrain from taking any action if a result thereof is to cause the interest on the Note to be included in gross income of the holders thereof for federal income tax purposes.
- (E) The Borrower covenants that it will not spend less than 95% of the proceeds of the Note to pay Project Costs (not including costs of issuance of the Note) and that not more than 2% of the total proceeds advanced under the Note will be spent to pay costs of issuance of the Note.
- (F) Neither the execution and delivery of the Borrower Documents, the consummation of the transactions contemplated hereby or thereby, nor the fulfillment of or compliance with the terms and conditions of the Borrower Documents, materially conflicts with or results in a breach of any of the material terms, conditions or provisions or any restriction in any organizational document or any agreement or instrument to which the Borrower is now a party or by which it is bound, or constitutes a material default under any of the foregoing, or results in the creation or imposition of any material lien, charge or encumbrance whatsoever upon any of the property or assets of the Borrower under the terms of any instrument or agreement, other than as provided in the Borrower Documents. There is no material default or material event of default by the Borrower under any material document to which the Borrower is a party and which relates to the ownership, occupancy, use, development, construction or management of the Land.

- (G) The Borrower will not knowingly take or permit to be taken any action which is under its direction or control and which would have the effect, directly or indirectly of causing interest on the Note to be includable in gross income of the holders thereof under Section 103 of the Code.
- (H) There is no litigation or proceeding pending, or to the knowledge of Borrower threatened, against the Borrower or any other person affecting in any manner whatsoever the right of the Borrower to execute, deliver, and/or perform its obligations under the Borrower Documents or the ability of the Borrower to pay the loan payments hereunder, or to otherwise comply with its obligations contained in the Borrower Documents.
- (I) No consent, approval, order or authorization of, or registration, declaration or filing with, or notice to, any governmental authority or any third party is required in connection with the execution and delivery of this Agreement, or any of the agreements or instruments herein mentioned or related hereto to which the Borrower is a party or the carrying out or performance of any of the transactions required or contemplated hereby or thereby or, if required, such consent, approval, order or authorization has been (or, with respect to the filing of the Form 8038 with the Internal Revenue Service and the Notice of Issue with the Minnesota Department of Employment and Economic Development and obtaining a building permit from the Issuer will be) obtained or such registration, declaration or filing has been or will be accomplished or such notice has been or will be given.
- (J) The Borrower covenants that the weighted average maturity of the Note will not exceed 120% of the average reasonably expected economic life of the portion of the Project financed with the proceeds of the Note.
- (K) To the best knowledge of the Borrower, (i) no member of the City Council or officer of the Issuer has either a direct or indirect financial interest in or will personally benefit financially from the Borrower Documents, or the Note or any contract, agreement or job hereby contemplated to be entered into or hereby undertaken, (ii) no official or employee of the Issuer shall have any personal interest, direct or indirect, in this Agreement, and (iii) the Borrower has not paid or given any official or employee of the Issuer any money or other consideration for obtaining this Agreement.
- (L) The Borrower is an organization described in Section 501(c)(3) of the Code, exempt from federal income taxation pursuant to Section 501(a) of the Code. No revenues to be derived from any portion of the Project shall constitute "unrelated business income" within the meaning of Section 513 of the Code, except as may be specifically permitted by Section 145(a) of the Code in amounts that would not require the interest on the Note to become includable in gross income for federal income tax purposes.
- (M) None of the proceeds of the Note will be used to finance an airplane, a skybox (or other private luxury box), a facility primary used for gambling, or a store whose principal business is the sale of alcoholic beverages for consumption off premises.
  - (N) The Borrower is not in default with respect to any of its existing Indebtedness.

- (O) The Borrower has the power and authority to enter into and perform the Borrower Documents, to incur the obligations herein provided for, and has taken all actions necessary to authorize the execution, delivery and performance of the Borrower Documents.
- (P) The Borrower Documents are, or when delivered will be, valid, binding and enforceable in accordance with their respective terms against the Borrower.
- (Q) To the knowledge of Borrower, no representation or warranty by the Borrower contained the in the Borrower Documents (as the case may be) or in any certificate or other document furnished by the Borrower pursuant the Borrower Documents contains any untrue statement of a material fact or omits to state a material fact necessary to make such representation or warranty not misleading in light of the circumstances under which it was made.
- (R) The financial statements of the Borrower heretofore delivered by the Borrower to the Lender are true and correct in all material respects and fairly present the financial condition of the Borrower as of the dates thereof, and no material adverse change has occurred in the financial condition reflected therein since the dates thereof.

### Section 2.03. The Lender May Rely on Representations.

The Issuer and the Borrower agree that the representations contained in this Article II are for the use and benefit of the Lender, and the Lender shall be entitled to rely thereon, subject, however, to the limitations on the liability of the Issuer set forth in Section 7.06 and 7.08 hereof. The Borrower further agrees that the representations contained in Section 2.02 hereof are for the benefit of the Issuer and the Issuer shall be entitled to rely thereon.

# ARTICLE III THE LOAN AND ACQUISITION OF THE PROJECT

### Section 3.01. Amount and Source of the Loan.

The Issuer agrees to lend to the Borrower and the Borrower agrees to borrow from the Issuer, upon the terms and conditions herein, the principal sum of not to exceed \$230,000 by having the proceeds of the Note in the amount not to exceed \$230,000 disbursed to the Borrower (or as directed by the Borrower) by the Lender to finance Project Costs and related costs of issuance, all in accordance with the provisions of this Loan Agreement.

The Lender will make advances under the Note to pay or reimburse the Borrower for payment of Project Costs and related costs of issuance upon the request from time to time of the Borrower as provided in Section 3.07.

Forthwith upon the execution and delivery of this Loan Agreement and all other documents and instruments necessary to the transactions contemplated hereby and the recording and filing of such documents as may be required to be filed or recorded by the Lender or Bond Counsel, the Issuer will execute the Note and cause it to be delivered to the Lender.

### Section 3.02. Repayment of the Loan.

Subject to any rights of prepayment granted herein and in the Note, the Borrower agrees to repay the Loan in installments on the dates and in amounts sufficient to provide for the prompt payment of all principal and interest due and payable by the Issuer pursuant to the Note.

All Loan Repayments hereunder shall be made directly to the Lender for the account of the Issuer.

### Section 3.03. <u>Determination of Taxability</u>.

If the holder of the Note receives notice of a "Determination of Taxability" (as hereinafter defined), the rate of interest on the Note shall be automatically increased to the "Taxable Rate", as defined in the Note, effective as of the receipt of notice of a Determination of Taxability to the Taxable Rate, in which event the Loan Repayments required hereunder by the Borrower shall be adjusted accordingly with the increased payments required pursuant to the Note. For the purpose of this Section, a "Determination of Taxability" shall mean the issuance of a statutory notice of deficiency by the Internal Revenue Service, or a ruling of the National Office or any District Office of the Internal Revenue Service, or a final decision of a court of competent jurisdiction, or an opinion of Bond Counsel, which holds that the interest payable on the Note is includable in the gross income of the holder for federal income tax purposes, if the period, if any, for contest or appeal of such action, ruling or decision by the Borrower or holder has expired without any such contest or appeal having been properly instituted by the holder or the Borrower. The expenses of any such contest shall be paid by the Borrower and neither the Borrower nor the holder shall be required to contest or appeal any Determination of Taxability. The "Date of Taxability" shall mean that point in time, as specified in the Determination of Taxability, ruling or decision, that the interest payable on the Note becomes includable in the gross income of the holder for federal income tax purposes.

### Section 3.04. Notice of Proposed Taxability and Procedure Thereon.

No such Determination of Taxability, however, shall be effective unless the Borrower has been given notice either (a) of the issuance of such statutory notice of deficiency within sixty (60) days of such issuance; or (b) of the issuance of such ruling of the National Office or any District Office of the Internal Revenue Service within three (3) months of such ruling (and if the ruling was requested by the Lender, the Borrower received written notice that a ruling would be requested at least thirty (30) days prior to its submission and a copy of the request on or before the date of its submission to the National Office or any District Office of the Internal Revenue Service); or (c) of commencement of any such proceeding in any court of competent jurisdiction (in which proceeding the Borrower shall be allowed to intervene or to assume responsibility for the contest or appeal, or both, in the name of the holder, if necessary in the Borrower's opinion and at the Borrower's expense) within three (3) months of such commencement and before final judgment in such proceeding; or (d) of the request for the opinion of Bond Counsel within 5 days of such request.

### Section 3.05. The Borrower's Obligations Unconditional.

To the extent that the Loan Proceeds are disbursed to or at the request of the Borrower by the Lender as provided herein, the Borrower agrees as follows:

- (A) All Loan Repayments and all other payments required of the Borrower hereunder shall be paid without notice or demand (except as provided herein and in the Note) and without setoff, counterclaim, abatement, deduction or defense.
- (B) The Borrower will not suspend or discontinue any payments, and will perform and observe all of its other agreements in this Agreement and, except as expressly permitted herein, will not terminate this Agreement for any cause, including but not limited to any acts or circumstances that may constitute failure of consideration, destruction of or damage to the Project, eviction by paramount title, commercial frustration of purpose, bankruptcy or insolvency of the Issuer or the Lender, change in the tax or other laws or administrative rulings or actions of the United States of America or of the State of Minnesota or any political subdivision thereof or failure of the Issuer or the Lender to perform and observe any agreement, whether express or implied, or any duty, liability or obligation arising out of or in connection with the Borrower Documents, subject to bankruptcy, insolvency, reorganization, moratorium and similar laws relating to or affecting the rights or remedies of creditors generally.

### Section 3.06. Agreement to Complete the Project; Substitution.

The Borrower agrees that it will complete the Project as promptly as practicable, and in any event on or before the Completion Date. The proceeds of the Note will be applied to pay Project Costs, including costs of issuance related to the Note, and to pay capitalized interest (as necessary). The Borrower agrees to provide any other funds as needed to complete the Project, including without limitation the Borrower Equity funds.

The Borrower may from time to time change the Improvements to substitute equipment for or improvements to the Improvements for part or all of the equipment or improvements then constituting a part of the Improvements, and may pay for such substitute equipment or improvements with the proceeds of the Note so long as (i) the same will still constitute a "project" within the meaning of the Act, (ii) the same consist of equipment for or improvements to the Improvements intended for use by a Tax Exempt Organization and (iii) the same, have sufficient reasonably expected economic lives such that the weighted average maturity of the Note does not exceed the average reasonably expected economic life of the facilities financed with the proceeds of the Note by more than 20%.

### Section 3.07. Deposit of Note Proceeds; Advances; Authorized Project Costs.

- (A) The Lender shall make an initial advance of \$[50,001] on the Delivery Date of the Note for the payment of Project Costs, and costs of issuance (as necessary) related to the Note. Pursuant to the provisions of this Loan Agreement, the Lender will make further Advances under the Note from time to time upon written request of the Borrower made in accordance with the terms of the Borrower Documents, to pay or reimburse the Borrower for payment of Project Costs, and/or costs of issuance of the Note; provided, however, that prior to making any such Advance the Lender shall determine that the Borrower is in compliance with the provisions of this Loan Agreement and the other Borrower Documents.
- (B) The Borrower shall not use more than 2% of the aggregate amount advanced under the Note to pay or reimburse itself for costs of issuance of the Note.
- advanced by the Lender from time to time at the request of the Borrower in order to pay or as reimbursement to the Borrower for payments made by it for the costs of acquiring, constructing and equipping the Project, including the payment or reimbursement to the Borrower of such amounts as shall be necessary to pay for or reimburse the Borrower for expenditures in connection with (i) the preparation of plans and specific actions for the Project (including any preliminary study or planning of the Project or any aspect thereof) and payment of any architectural, engineering or supervisory fees and expenses, (ii) costs of demolition of any existing building or structure, (iii) labor, services, materials and supplies used in construction, and all construction, acquisition and installation expenses required to provide utility services or other facilities, in connection with the Project (including architectural, engineering and supervisory services with respect to any of the foregoing), (iv) the acquisition of equipment for use and/or installation at the Project, (v) costs of issuance of the Note, and (vi) any other acquisition, construction, and equipping costs and expenses relating to the Project (all of the foregoing, the "Project Costs").

### Section 3.08. <u>Draw Requests</u>.

(A) Whenever the Borrower desires to obtain an Advance, the Borrower shall submit to the Lender a Draw Request, duly signed by the Borrower, setting forth the information requested therein. Each such Draw Request shall be submitted by the Borrower at least five (5) days prior to the date of the requested Advance. Each such Draw Request shall constitute a representation and warranty by the Borrower to the Lender that all representations and warranties of the Borrower set forth in the Borrower Documents are true and correct as of the date of such Draw Request, except for such representations and warranties which, by their nature, would not be applicable as of the date of such Draw Request. No more than one (1) Draw Request per month shall be submitted.

- (B) At the time of submission of each such Draw Request, the Borrower shall also submit the following to the Lender and the Issuer:
  - 1. a fully executed written lien waiver from each contractor for work done and materials supplied by it that were paid for pursuant to all prior Draw Requests; and
  - 2. such other supporting evidence as may be requested by the Lender to substantiate (A) all payments which are to be made out of the current Draw Request, (B) all payments then made with respect to the Improvements, (C) that the requirements of all governmental bodies have been satisfied, and (D) that a building permit for the Project has been duly issued and continues to be effective.
- Section 3.09. <u>Disbursement of Advances</u>. If, on the date an Advance is requested, the Borrower has performed all of its agreements and complied with all requirements theretofore to be performed or complied with hereunder and under the other Borrower Documents, the Lender shall (subject to the conditions set forth in Sections 3.13 and 3.14 hereof and elsewhere herein) disburse the amount of the requested Advance (less 5% retainage with respect to Construction Costs) to the Borrower. Such disbursement shall be made by the Lender, first, from the Escrow Account and, second, from the proceeds of the Loan.
- Section 3.10. Additional Deposits. If the Lender shall at any time in good faith determine that the sum of (i) the aggregate undisbursed amount of the Loan plus (ii) the then-current balance of the Escrow Account is less than the amount required to pay all costs and expenses of any kind which reasonably may be anticipated in connection with the completion of the Improvements and shall thereupon send written notice thereof to the Borrower specifying the amount required to be deposited by the Borrower into the Escrow Account to provide sufficient funds to complete the Improvements, the Borrower shall, within ten (10) calendar days of receipt of any such notice, deposit into the Escrow Account the amount of funds specified in the Lender's notice from Borrower's funds and not from the proceeds of the Note. Such additional amounts shall constitute Borrower Equity hereunder. In lieu of making such deposit, the Borrower may pay, from sources other than the proceeds of the Loan or the Escrow Account, such costs and expenses in an amount equal to the amount specified in such notice and present lien waivers to the Lender in such amount.
- Section 3.11. Advances Without Receipt of Draw Requests. Notwithstanding anything to the contrary contained herein, the Lender shall have the irrevocable right at any time and from time to time to apply funds which it agrees to disburse hereunder to pay any and all past-due interest payments on the Loan and any and all expenses referred to in Section 6.04 hereof, all without receipt of a Draw Request from the Borrower; provided, however, the Lender shall provide prior written notice of any such Advance to the Borrower and Bond Counsel to provide the Borrower with the opportunity to fund such costs and expenses with the Borrower's equity if required to preserve the tax exempt status of the Note.
- Section 3.12. <u>Balance of Escrow Account</u>. At the time the final Advance is made hereunder pursuant to Section 3.08 hereof the Lender shall, without receipt of a Draw Request from the Borrower, and provided no default has occurred under any of the Borrower Documents, return the then remaining balance of the Escrow Account in excess of the Borrower Equity to the Borrower. In the event certain Project Costs have yet to be incurred or paid for on the Commitment

Termination Date, the Lender shall advance the remaining unadvanced portion of the Loan into the Escrow Account to provide for payment of such remaining Project Costs. All such funds in the Escrow Account shall be disbursed in the same manner and subject to the same requirements as Advances under the Loan, and all other terms and conditions set forth herein and in the other Borrower Documents related to the funding of Advances shall remain in full force and effect and shall be applicable to any advance from the Escrow Account.

Section 3.13. <u>Conditions Precedent to Initial Advance</u>. The obligation of the Lender to make or cause to be made the initial Advance and each subsequent Advance pursuant to this Article III shall be subject to the conditions precedent that it shall have received on or before the date of the initial Advance hereunder (or in the case of any items also to be furnished before the date of a subsequent Advance, on or before the date of the relevant Advance) the following:

- (A) the Borrower Documents, duly executed and delivered by the Borrower;
- (B) the Note;
- (C) the Pledge Agreement, duly executed and delivered by the Issuer;
- (D) [intentionally omitted];
- (E) [intentionally omitted];
- (F) evidence that a UCC financing statement has been duly filed of record in the office of the Minnesota Secretary of State, serving to perfect a valid and perfected first lien on the Improvements;
- (G) evidence satisfactory to the Lender that the Project and the contemplated use thereof are permitted by and comply in all material respects with all applicable restrictions and requirements in prior conveyances, zoning ordinances, subdivision and platting requirements and other laws and regulations and have been duly approved by the municipal or other governmental authorities having jurisdiction and that the required building, zoning, environmental and other permits, approvals and licenses have been duly obtained as required by law (receipt of a copy of an acceptable zoning letter issued by the Issuer shall satisfy this condition);
- (H) an opinion of bond counsel, addressed to the Borrower and the Lender with respect to the Note;
  - (I) such other documents as the Lender in its reasonable discretion may require.
- Section 3.14. <u>Further Conditions Precedent to any Advance</u>. The obligation of the Lender to make or cause to be made each Advance (including the initial Advance) shall be subject to the further conditions precedent that on the date of such Advance:
- (A) no Event of Default, and no event which with the giving of notice or the lapse of time or both would constitute an Event of Default, shall have occurred and be continuing and all representations and warranties made by the Borrower in Article II hereof shall continue to be true and correct as of the date of such Advance;

- (B) no determination shall have been made by the Lender under the provisions of Section 3.10 hereof that additional funds are to be deposited with the Lender or, if such a determination has been made and notice thereof sent to the Borrower, the Borrower shall have deposited the necessary funds with the Lender in accordance with Section 3.10 hereof;
- (C) all of the Borrower Equity funds shall have been paid and/or disbursed hereunder for the payment of Project Costs;
- (D) except for the initial Advance, the Borrower shall have provided a copy of the building permit issued by the Issuer to the Lender;
- (E) the Borrower shall have provided to the Lender such evidence of compliance with all of the provisions of this Agreement as the Lender may reasonably request; and
- (F) no license or permit necessary for the construction of the Project shall have been revoked or the issuance of any such license or permit or the authority of the Borrower to construct the Project shall have been subjected to challenge by or before any court or other governmental authority having or asserting jurisdiction over the Project.

# ARTICLE IV THE BORROWER'S COVENANTS

### Section 4.01. Assignment.

The Borrower recognizes the authority of the Issuer to assign the Issuer's interest in and pledge all monies receivable under this Loan Agreement (other than any payments required to be made to the Issuer under Sections 4.03, 6.04, 6.07(A), 7.06 or 7.10 hereof and other rights of the Issuer under Sections 7.06 and 7.08 hereof) (hereinafter referred to collectively as the "Issuer Reserved Rights") to the Lender as security for the payment of the principal of and interest on the Note and the payment of all fees and expenses of the Lender and others as provided herein and consents to such assignment.

### Section 4.02. General Covenants of the Borrower.

The Borrower covenants and agrees with the Issuer and the Lender that it will:

- (A) Complete the Project as soon as practical, and in any event on or before the Completion Date, as required by the terms and conditions of this Loan Agreement and the other Borrower Documents.
- (B) Repay the Loan by making the Loan Repayments required to be made hereunder, which payments will be at all times sufficient to provide for the prompt payment of principal and interest on the Note.
- (C) Comply with and fulfill all other requirements and conditions of the Code and regulations and rulings issued pursuant thereto relating to the operation of the property financed and refinanced by the Note, and not take any action, or refrain from taking any action, or permit others to take any action or refrain from taking any action if a result thereof is to cause the interest on the Note to be subject to federal income taxation to which it would not otherwise have been subject.
- (D) When requested to do so, will make available for inspection by representatives of the Issuer or the Lender, as the case may be, any of its material business and financial books and records (but not including confidential patient records), and will furnish to the Issuer or the Lender, as the case may be, any information regarding its business affairs and financial condition within a reasonable time after written request therefor.
- (E) Prior to the date hereof, Borrower has established and maintains deposit account number [\_\_\_\_\_\_] (the "Escrow Account').
- (F) Conduct the same general type of business as it presently conducts, maintain its existence as a nonprofit corporation and as a Tax Exempt Organization, remain duly qualified to do business in the State of Minnesota and not dispose of all or substantially all of its assets or consolidate with or merge into another corporation or permit any other corporation to consolidate with or merge into it except as permitted by the Lender, which consent shall not be unreasonably withheld. No disposition of assets, consolidation or merger shall be undertaken by the Borrower if the effect thereof would be to cause the interest payable on the Note to become subject to federal

income taxation. Every surviving, resulting or transferee corporation shall be bound by all of the covenants and agreements of the Borrower herein. Consent as to any one transaction shall not be deemed to be a waiver of the right to require consent to future or successive transactions.

### Section 4.03. <u>Indemnity</u>.

The Borrower will, to the fullest extent permitted by law, protect, indemnify and save the Issuer and the Lender and their respective officers, agents, and employees and any person who controls the Issuer or the Lender within the meaning of the Securities Act of 1933, harmless from and against all liabilities, losses, damages, costs, expenses (including attorneys' fees and expenses of the Issuer), taxes, causes of action, suits, claims, demands and judgments in connection with the transactions contemplated by the Borrower Documents or arising from or related to the issuance or sale of the Note, including but not limited to:

- 1. any injury to or death of any person or damage to property in or upon the Project or growing out of or connected with the use, non-use, condition or occupancy of the Property or any part thereof, including any and all acts or operations relating to the acquisition or installation of property or improvements. The foregoing indemnification obligations shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the Borrower, customers, suppliers or affiliated organizations under any Workers' Compensation Acts, Disability Benefit Acts or other employee benefit acts;
- 2. violation of any agreement, provision or condition of the Borrower Documents or the Note, except a violation by the party seeking indemnification;
- 3. violation by the Borrower of any contract, agreement or restriction which shall have existed at the commencement of the term of the Borrower Documents or shall have been approved by the Borrower;
- 4. violation by the Borrower of any law, ordinance, court order or regulation affecting the Project or a part thereof or the ownership, occupancy or use thereof;
- 5. any statement or information relating to the expenditure of the proceeds of the Note contained in the Borrower's closing certificate or similar document furnished by the Borrower to the Issuer or the Lender which, at the time made, is misleading, untrue or incorrect in any material respect; and
- 6. any untrue statement or alleged untrue statement of a material fact contained in any offering material relating to the sale of the Note (as from time to time amended or supplemented) or arising out of or based upon the omission or alleged omission to state therein a material fact required to be stated therein or necessary in order to make the statements therein not misleading, or failure to properly register or otherwise qualify the sale of the Note or failure to comply with any licensing or other law or regulation which would affect the manner whereby or to whom the Note could be sold.

Promptly after receipt by the Issuer, the Lender, or any such other indemnified person, as the case may be, of notice of the commencement of any action with respect to which indemnity may be sought against the Borrower under this Section, such person will notify the Borrower in writing of the commencement thereof, and, subject to the provisions hereinafter stated, the Borrower shall assume the defense of such action (including the employment of counsel, who shall be counsel subject to the approval of the Issuer or the Lender, as the case may be, which approval shall not be unreasonably withheld, and the payment of expenses). Insofar as such action shall relate to any alleged liability with respect to which indemnity may be sought against the Borrower, the Issuer, the Lender, or any such other indemnified person shall have the right to employ separate counsel of their own choice in any such action and to participate in the defense thereof, and the fees and expenses of such counsel shall be at the expense of the Borrower. The Borrower shall not be liable to indemnify any person for any settlement of any such action effected without the Borrower's consent, nor shall the Borrower be liable to indemnify any person for the gross negligence or willful misconduct of such person.

The provisions of this Section shall survive payment and discharge of the Note.

### Section 4.04. Other Borrower Covenants.

In addition to the covenants and agreements of the Borrower set forth and contained elsewhere herein and the documents related hereto, the Borrower hereby also covenants and agrees to and with the Issuer and the Lender, so long as the Note remains unpaid:

- (A) to cause the construction of the Improvements to be completed in conformance with the Plans and Specifications, free from all mechanics', laborers', and materialmen's liens and in a good and workmanlike manner;
- (B) to keep, perform, enforce and maintain in full force and effect all of the terms, covenants, conditions and requirements of the Borrower Documents; not to amend, modify, supplement, terminate, cancel or waive any of the terms, covenants, conditions or requirements of any of said documents without the prior written consent of the Lender, which will not be unreasonably withheld or conditioned;
- (C) not to create, permit to be created or to allow to exist, any liens, charges or encumbrances on the Project except for the lien of the Lender and such liens, charges and encumbrances which are being diligently contested in good faith by appropriate proceedings;
- (D) except as permitted by the Security Agreement, not to assign this Agreement or any interest herein or all or any part of any Advances to be made hereunder;
- (E) to require each contractor to comply with all rules, regulations, ordinances and laws bearing on its conduct of work on the Project;
- (F) to obtain and maintain, or cause to be obtained and maintained, at all times during the term of the Loan, if applicable (and, from time to time at the request of the Lender, furnish the Lender with proof of payment of premiums on):
  - 1. comprehensive general liability insurance in such amount as the Lender may require from time to time (but with coverage of not less than \$1,000,000 per

occurrence and \$2,000,000 in aggregate (including umbrella coverages) and naming the Lender as an additional insured; and

2. worker's compensation insurance for the Contractor, with statutory coverage covering all persons engaged in the construction or installation of the Project;

such policies of insurance to be in form and content satisfactory to the Lender and to be placed with insurers acceptable to the Lender licensed to transact business in the State of Minnesota and to contain an agreement of the insurer to give not less than thirty (30) days' prior written notice to the Lender in the event of cancellation, termination, amendment change or nonrenewal of such policy affecting the coverage thereunder or not less than ten (10) days' prior written notice to the Lender in the event of cancellation, termination or nonrenewal as a result of nonpayment;

- (G) to permit the Lender, acting by and through its officers, employees and agents, to examine all books, records, contracts, plans, drawings, permits, bills and statements of account pertaining to the Project and to make extracts therefrom and copies thereof;
- (H) to furnish to the Lender as soon as possible and in any event within seven (7) days after the Borrower has obtained knowledge of the occurrence of an Event of Default, or an event which with the giving of notice or lapse of time or both would constitute an Event of Default, a statement signed by the Borrower setting forth details of such Event of Default or event and the action which the Borrower has taken, is taking or proposes to take to correct the same;
- (I) to hold the Lender harmless, and the Lender shall have no liability or obligation of any kind to the Borrower, creditors of the Borrower, or any third party, in connection with any defective, improper or inadequate workmanship performed in or about, or materials supplied to, the Project, or any mechanics', suppliers' or materialmen's liens arising as a result of such defective, improper or inadequate workmanship or materials, and upon the Lender's reasonable request, to replace or cause to be replaced any such defective, improper or inadequate workmanship or materials;
- (J) to pay and discharge all real estate taxes prior to the attachment of penalties with respect thereto and installments of special assessments payable therewith, and insurance premiums with respect to the insurance required to be maintained by the Borrower under the terms of any of the Borrower Documents, and utility charges incurred by the Borrower prior to or during the term of this Agreement, except if such taxes, assessments or premiums are being contested in good faith by appropriate proceedings and provided that, if requested by the Lender, the Borrower shall have deposited into escrow with the Lender an amount equal to such taxes, assessments or premiums plus penalties accrued thereon;
- (K) to comply with the requirements of all applicable laws, rules, regulations and orders of any governmental authority, a breach of which would materially and adversely affect the business or credit of the Borrower, except where diligently contested in good faith and by proper proceedings;

- (L) to preserve and maintain all of the Borrower's rights, privileges and franchises necessary or desirable in the normal conduct of the Borrower's business; and not to suspend business operations or convey, transfer, encumber or pledge any of its properties or assets;
- (M) to keep all of the assets and properties necessary in the Borrower's business in good working order and condition, ordinary wear and tear excepted;
- (N) to obtain all necessary and convenient state, federal, local and private clearances, authorizations, permits and licenses with respect to the business operations of the Borrower, including, without limitation, any export and other trade licenses or permits required by law for the present or future business operations of the Borrower;
- (O) not to undertake or permit without prior written approval of the Lender any other or additional construction on the Land;
- (P) to construct the Project in accordance with all applicable laws, rules and regulations, including, without limitation, applicable provisions of the Americans with Disabilities Act; and
- (Q) to maintain a Debt Service Coverage Ratio of not less than 1.20 to 1.00, as of the end of each Fiscal Year of the Borrower, commencing with the Borrower's Fiscal Year ending on December 31, 2024.

# ARTICLE V PREPAYMENT AND TENDER OF THE NOTE

### Section 5.01. Borrower's Option to Prepayment of the Loan Repayments and the Note.

The Note is subject to optional prepayment on any date at a prepayment price equal to the principal amount to be prepaid on such date plus accrued interest plus any applicable premium as set forth in the Note.

In the event the Borrower elects to prepay the Loan in whole or in part, the Borrower shall cause to be given due notice of prepayment of the Note not less than thirty (30) days prior to the date of prepayment as required by the Note (unless such notice is waived in writing by the Lender). The Borrower shall give the Lender notice by certified mail, electronic means or other form approved by the Lender. The Issuer hereby authorizes the Borrower to give notice of prepayment and, if required by law, published notice of prepayment of the Note in the name of the Issuer, from time to time.

### Section 5.02. <u>Termination Upon Retirement of the Note.</u>

At such time as no amount on the Note remains outstanding, and arrangements satisfactory to the Lender and the Issuer have been made for the discharge of all other accrued or contingent liabilities, if any, under this Loan Agreement and the other Borrower Documents, this Loan Agreement shall by its terms terminate (other than those provisions which by their terms survive payment of the Note), and the Lender and the Issuer, on demand of the Borrower and at the Borrower's cost and expense, shall execute and deliver to the Borrower a proper instrument or proper instruments acknowledging the satisfaction and termination of this Loan Agreement, and shall convey, assign and transfer or cause to be conveyed, assigned or transferred, and shall deliver or cause to be delivered, to the Borrower, all collateral, including money, then held hereunder.

### ARTICLE VI EVENTS OF DEFAULT AND REMEDIES

### Section 6.01. Events of Default.

Notwithstanding any cure periods described below, the Borrower shall immediately notify the Lender in writing when the Borrower obtains knowledge of the occurrence of any event of default specified below. Regardless of whether the Borrower has given the required notice, the occurrence of one or more of the following events shall constitute an Event of Default under this Loan Agreement:

- (A) If the Borrower shall fail to pay any Loan Repayment required under this Loan Agreement on or before the date that the payment is due;
- (B) If the Borrower shall fail to observe and perform any covenant, condition or agreement (other than the covenants in Section 6.01(A)) on its part under this Loan Agreement for a period of thirty (30) days after written notice, specifying such default and requesting that it be remedied, given to the Borrower by the Issuer or the Lender; provided, however, that if such default can be cured but cannot be cured within such 30 days, it shall not constitute a default hereunder if the Borrower provides to the Lender a proposed method and schedule of curing such default, initiates action within such 30 days to cure such default, diligently pursues such action until such default is cured and provides the Lender with progress reports relating thereto at such intervals as may be reasonably requested by the Lender; provided, however, in no event shall the Borrower have more than ninety (90) days to cure such default;
- (C) If there is a determination that any representation or warranty made by the Borrower in this Loan Agreement or in any certificate, document or instrument furnished in connection with the issuance and sale of the Note or under the terms of this Loan Agreement is untrue in any material respect;

Provided, however, that if after any default shall have occurred which does not result in a nonpayment of principal of, or interest on, the Note, and prior to the Issuer or the Lender commencing the exercise of any of the remedies provided in Section 6.02 hereof, the Borrower shall have completely cured such default by depositing with the Lender or the Issuer, as appropriate, sufficient money, or by performing such other acts or things in respect of which it may have been in default under this Agreement as the Lender may determine, in its sole discretion then in every such case such default shall be waived, rescinded and annulled by the Lender or the Issuer, as appropriate, by written notice given to the Borrower; but no such waiver, rescission and annulment shall extend to or affect any subsequent default or impair any right or remedy consequent thereon; and provided further that if any default shall have occurred which does not result in a nonpayment of principal of, or interest on the Note and which results in a Determination of Taxability, the sole remedy hereunder shall be an adjustment of the interest rate on the Note to the Taxable Rate as defined therein.

### Section 6.02. The Issuer's Remedies.

Whenever any Event of Default referred to in Section 6.01 shall have happened and be subsisting for more than five (5) business days, any one or more of the following remedial steps may be taken by the Issuer (or the Lender, pursuant to Section 6.06 hereof):

- (A) May, without further notice to the Borrower, refrain from making Advances under the Loan until such Event of Default is cured (but the Lender may make Advances after the occurrence of an Event of Default without thereby waiving its rights and remedies hereunder);
  - (B) May, without further notice, terminate the Commitment;
- May enter upon the Project and proceed either in its own name or in the name of (C) the Borrower (which authority is coupled with an interest and is irrevocable by the Borrower) to complete or cause to be completed the Improvements, at the cost and expense of the Borrower. If the Lender elects to complete or cause to be completed the Improvements, it may do so according to the Plans and Specifications or according to such changes, alterations or modifications in and to the Plans and Specifications as the Lender may deem appropriate; and the Lender may enforce or cancel all contracts let by the Borrower relating to construction of the Improvements and/or let other contracts which in the Lender's sole judgment it may deem advisable; and the Borrower shall forthwith turn over and duly assign to the Lender, as the Lender may from time to time require, contracts relating to construction of the Improvements, the Plans and Specifications, blueprints, shop drawings, bonds, building permits, bills and statements of accounts pertaining to the Improvements, whether paid or not, and any other instruments or records in the possession of the Borrower pertaining to the Improvements. The Borrower shall be liable under this Agreement to pay to the Lender, on demand, any amount or amounts expended by the Lender in so completing the Improvements, together with any costs, charges, or expenses incident thereto or resulting therefrom, all of which shall be secured by the Security Agreement. In the event that a proceeding is instituted against the Borrower for recovery and reimbursement of any moneys expended by the Lender in connection with the completion of the Improvements, a statement of such expenditures, verified by the affidavit of an officer of the Lender, shall be prima facie evidence of the amounts so expended and of the propriety of and necessity for such expenditures; and the burden of proving to the contrary shall be upon the Borrower. The Lender shall have the right to apply the undisbursed balance of the Escrow Account, if any, and the undisbursed amount of the Note, to bring about the completion of the Improvements and to pay the costs thereof; and if such funds are insufficient, in the sole judgment of the Lender, to complete the Improvements, the Borrower agrees to promptly deliver and pay to the Lender such sum or sums of money as the Lender may from time to time demand for the purpose of completing the Improvements or of paying any liability, charge or expense which may have been incurred or assumed by the Lender under or in performance of this Agreement, or for the purpose of completing the Improvements. It is expressly understood and agreed that in no event shall the Lender be obligated or liable in any way to complete the Improvements or to pay for the costs of construction thereof beyond the amount of the Commitment:
- (D) Declare the principal amount of all Loan Repayments payable under this Loan Agreement for the remainder of the term of this Loan Agreement with interest accrued thereon (being an amount equal to that necessary to pay in full the Note, assuming acceleration of the Note,

and pay all other indebtedness thereunder) to be immediately due and payable, whereupon, without further notice, the same shall become immediately due and payable by the Borrower; or

- (E) Require the Borrower to make available or furnish copies of all books and records of the Borrower pertaining to its property; or
- (F) Take whatever action at law or in equity as may appear necessary or appropriate to collect the payments then due and thereafter to become due, or to enforce performance and observance of any obligation, agreement or covenant of the Borrower under this Loan Agreement and the Borrower Documents including all remedies available to the Lender under the Borrower Documents.

The Issuer or the Lender as assignee of the Issuer, personally or by attorney, may in its discretion proceed to protect and enforce its rights by pursuing any available remedy including a suit or suits in equity or at law, whether for damages or for the specific performance of any obligation, covenant or agreement contained in the Borrower Documents, or in aid of the execution of any power herein granted, or for the enforcement of any other appropriate legal or equitable remedy, as the Lender or the Issuer, as the case may be, shall deem most effectual to collect the payments then due and thereafter to become due hereunder, or to enforce performance and observance of any obligation, agreement or covenant of the Borrower hereunder or the Borrower Documents or to protect and enforce any of the Issuer's or the Lender's rights hereunder.

### Section 6.03. Manner of Exercise.

No remedy herein conferred upon or reserved to the Issuer and the Lender is intended to be exclusive of any other available remedy or remedies, but each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Loan Agreement or now or hereafter existing at law or in equity or by statute. No delay or omission to exercise any right or power shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient. In order to entitle the Issuer or the Lender to exercise any right reserved to it in this Article, it shall be necessary to give only such notice as may be herein or therein expressly required, but no remedy shall be exercised by the Issuer without the prior written consent of the Lender.

### Section 6.04. Fees and Expenses.

- (A) In the event the Borrower should default under any of the provisions of this Agreement or the Borrower Documents and the Issuer or the Lender should employ attorneys or incur other expenses for the collection of payments or the enforcement of performance of any obligation or agreement on the part of the Borrower, the Borrower will on demand and receipt of an accounting therefor pay to the Issuer or the Lender, respectively, the reasonable fees of such attorneys and such other reasonable and necessary expenses that have been so incurred.
- (B) The Borrower shall reimburse the Lender, upon demand, for all costs and expenses, including without limitation reasonable attorneys' fees, appraisal fees, survey fees, closing charges, inspection fees, documentary or tax stamps, recording and filing fees, insurance premiums and service charges, paid or incurred by the Lender in connection with (i) the preparation, negotiation, approval, execution and delivery of the Borrower Documents and any other documents and

instruments related hereto or thereto; (ii) the review and approval of documents submitted by the Borrower to the Lender to satisfy the conditions precedent set forth in Article III hereof or to obtain an Advance pursuant to Article III hereof; (iii) the negotiation of any amendments or modifications to any of the foregoing documents, instruments or agreements and the preparation of any and all documents necessary or desirable to effect such amendments or modifications; and (iv) the enforcement by the Lender during the term hereof or thereafter of any of the rights or remedies of the Lender hereunder or under any of the foregoing documents, instruments or agreements, including without limitation costs and expenses of collection in the Event of Default, whether or not suit is filed with respect thereto.

### Section 6.05. Effect of Waiver.

The Lender may, in its discretion, waive any Event of Default (other than an Event of Default with respect to the Issuer Reserved Rights) hereunder and its consequences and rescind any declaration of acceleration of principal; provided, however, that no action or inaction by the Lender shall be deemed a waiver of any of the Lender's rights or remedies unless the Lender specifically agrees in writing that such action or inaction will constitute a waiver of its rights or remedies. Any waiver shall only apply to the particular instance for which it was agreed. No delay by either party in exercising and no failure by either party in exercising any right or remedy hereunder, or afforded by law, shall be a waiver of or preclude the exercise of any right or remedy hereunder, or provided by law, whether on such occasion or any future occasion, nor shall such delay be construed to be a waiver of any Event of Default or acquiescence therein. The exercise or the beginning of the exercise of one right or remedy shall not be deemed a waiver of the right to exercise at the same time or thereafter any other right or remedy.

### Section 6.06. The Lender's Exercise of the Issuer's Remedies.

Whenever any Event of Default shall have happened and be subsisting the Lender may, but shall not be obliged to, exercise any or all of the rights of the Issuer under this Article VI (except Issuer Reserved Rights).

### Section 6.07. Application of Money.

The proceeds and avails of any remedy hereunder shall be applied as follows, to the extent permitted by law:

- (A) First, to the payment of all costs and proper expenses (including reasonable attorneys' fees as permitted by law), liabilities incurred or advances made under the Borrower Documents by the Issuer or the Lender;
- (B) Second, to the payment to the Lender of the amount then owing or unpaid for principal and interest due on the Note and in case any such proceeds shall be insufficient to pay the whole amount so due, then first to the payment of interest thereon and then to the payment of principal; and
- (C) Third, to the payment of any excess to the Borrower, its successors and assigns, or to whomsoever may be lawfully entitled to receive the same.

### ARTICLE VII GENERAL

### Section 7.01. Notices.

All notices of an Event of Default hereunder shall be sufficiently given when delivered in person to the Borrower or if mailed by certified mail, postage prepaid, to the Borrower with proper address as indicated in this Section, the date on which such mailed notice is delivered or on which delivery is refused. All other notices, certificates and communications hereunder are properly and sufficiently given when delivered in person to an officer of the party to whom directed or when mailed to such party by regular mail, postage prepaid, with proper address as indicated in this Section. All mailed notices, certificates and communications shall be deemed given three (3) days after the date of deposit in the mail. The Issuer, the Borrower, and the Lender may, by written notice given by each to the others, designate any other address or addresses to which notices, certificates or other communications or matters to them shall be sent when required as contemplated by this Loan Agreement. Until otherwise provided by the respective parties, all notices, certificates and communications to each of them shall be addressed as follows:

To the Issuer: City of Sartell, Minnesota

125 Pinecone Road N. Sartell, MN 56377

Attention: Finance Director

To the Borrower: Sartell Baseball Association

1525 9<sup>th</sup> Ave N PO Box 268

Sartell, MN 56377 Attn: Ryan Holter

With a copy to Winthrop & Weinstine, P.A.

(which shall not constitute notice): 225 South 6<sup>th</sup> St. Suite 3500

Minneapolis, MN 55402

Attn: Anthony D. Todero & Teddy Fleming

To the Lender: St. Cloud Financial Credit Union

1716 Pine Cone Road South

Sartell, MN 56377

**Attention: Business Services** 

Any notice given by the Lender to the Borrower hereunder may be relied upon by the Borrower as being by and on behalf of all holders of the Note whether or not the ownership thereof has been participated by the Lender to other banks.

### Section 7.02. Binding Effect.

This Loan Agreement shall inure to the benefit of and shall be binding upon the Issuer and the Borrower and their respective successors and assigns.

### Section 7.03. Severability.

If any term, condition or provision of this Loan Agreement or the application thereof to any person or circumstance shall, to any extent, be held to be invalid or unenforceable, the remainder thereof and the application of such term, provision and condition to persons or circumstances other than those as to whom it shall be held invalid or unenforceable shall not be affected thereby, and this Loan Agreement and all the terms, provisions and conditions hereof shall, in all other respects, continue to be effective and be complied with to the full extent permitted by law.

### Section 7.04. Amendments, Changes and Modifications.

Except as otherwise provided in this Loan Agreement, subsequent to the initial issuance of the Note and before the Note has been paid in full in accordance with its terms, this Loan Agreement may not be effectively amended, changed, modified, altered or terminated without the written consent of the Lender.

### Section 7.05. <u>Execution Counterparts</u>.

This Loan Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

### Section 7.06. <u>Limitation on the Issuer's Liability</u>.

It is understood and agreed by the Borrower and the Lender that no covenant, provisions or agreement of the Issuer herein or in the Note or in any other document executed by the Issuer in connection with the issuance, sale and delivery of the Note, or any obligation herein or therein imposed upon the Issuer or breach thereof, shall give rise to a pecuniary liability of the Issuer, its directors, officers, employees or agents or a charge against the Issuer's general credit or general fund or shall obligate the Issuer, its directors, officers, employees or agents financially in any way except with respect to this Loan Agreement, and from the proceeds of the Note. No failure of the Issuer to comply with any term, condition, covenant or agreement herein or in the Loan Agreement shall subject the Issuer, its directors, officers, employees or agents to liability for any claim for damages, costs or other financial or pecuniary charges except to the extent that the same can be paid or recovered from this Loan Agreement and from the proceeds of the Note. No execution on any claim, demand, cause of action or judgment shall be levied upon or collected from the general credit or general fund of the Issuer. In making the agreements, provisions and covenants set forth herein, the Issuer has not obligated itself except with respect to this Loan Agreement, and from the proceeds of the Note, as hereinabove provided.

The Note and the interest hereon will never constitute an indebtedness of the Issuer within the meaning of any constitutional provision or statutory limitation and shall not constitute nor give rise to a pecuniary liability of the Issuer or a charge against its general credit or taxing powers. The Note does not constitute a charge, lien, or encumbrance, legal or equitable, upon any property of the Issuer except revenues under this Loan Agreement and the Pledge Agreement, and the agreement of the Issuer to perform or cause the performance of the covenants and other provisions herein referred to and is subject at all times to the availability of revenues from this Loan Agreement sufficient to pay all costs of such performance or the enforcement thereof.

It is further understood and agreed by the Borrower and the Lender that the Issuer, its directors, officers, employees or agents shall incur no pecuniary liability hereunder and shall not be liable for any expenses related hereto, all of which the Borrower agrees to pay. If, notwithstanding the provisions of this Section, the Issuer, its directors, officers, employees or agents incur any expense, or suffer any losses, claims or damages or incurs any liabilities relating to this Agreement, the Note or any transactions relating thereto, the Borrower will indemnify and hold harmless the Issuer, its directors, officers, employees or agents from the same and will reimburse the Issuer, its directors, officers, employees or agents in relation thereto, and this covenant to indemnify, hold harmless and reimburse the Issuer, its directors, officers, employees or agents shall survive delivery of and payment for the Note. Notwithstanding the foregoing, the Borrower will not be liable to indemnify any party for its own willful misconduct or gross negligence.

### Section 7.07. Further Assurances.

From time to time, the Borrower will execute and deliver to the Issuer or the Lender, as the case may be, such additional documents and will provide such additional information as the Issuer or the Lender, as the case may be, may reasonably require to carry out the terms of this Agreement and be informed of the status and affairs of the Borrower.

### Section 7.08. Delegation of Duties by the Issuer.

It is agreed that under the terms of this Agreement the Issuer has delegated certain of its duties hereunder to the Borrower and to the Lender. The fact of such delegation shall be deemed a sufficient compliance by the Issuer to satisfy the duties so delegated and the Issuer shall not be liable in any way by reason of acts done or omitted by the Borrower or the Lender. The Issuer shall have the right at all times to act in reliance upon the authorization, representation or certification of the Borrower or Lender.

### Section 7.09. Enforcement and Waiver by the Issuer and the Lender.

The Issuer or the Lender, as the case may be, shall have the right at all times to enforce the provisions of this Agreement in strict accordance with the terms hereof, notwithstanding any conduct or custom on the part of either the Issuer or the Lender in refraining from so doing at any time or times. The failure of the Issuer or the Lender at any time or times to enforce its rights under such provisions, strictly in accordance with the same, shall not be construed as having created a custom in any way or manner contrary to specific provisions of this Agreement or as having in any way or manner modified or waived the same. All rights and remedies of the Issuer and the Lender are cumulative and concurrent, and the exercise of one right or remedy shall not be deemed a waiver or release of any other right or remedy.

### Section 7.10. Expenses of the Issuer and the Lender.

Borrower agrees to pay all fees and expenses, including reasonable attorney fees and costs related to the perfection of the Lender's security interest, of the Issuer and the Lender incurred in connection with the preparation, administration, amendment, modification or enforcement of this Agreement, the Note, or other documents referred to herein or required hereby for the issuance of the Note, and the collection or attempted collection of the Note. Without limiting the generality of the foregoing, Borrower will pay all costs and expenses required to satisfy the conditions of this Agreement including, but not limited to all taxes and recording expenses, Lender's reasonable attorney's fees, costs of surveys, appraisals, environmental reports, and Lender's other internal fees including appraisal review fees, environmental review fees, real estate taxes and insurance premiums.

### Section 7.11. Governing Law/Venue.

This Agreement is governed by the laws of the State of Minnesota, without regard to the choice of law rules of the State of Minnesota. Venue for any action under this Agreement to which the Issuer is a party shall lie within the district courts of the State of Minnesota, and the parties hereto consent to the jurisdiction and venue of any such court and hereby waive any argument that venue in such forums is not convenient.

| IN WITNESS WHEREOF, the Issuer has caused this Loan Agreement to be executed | d in |
|--|------|
| its respective name, all as of the date first above written.                 |      |

## CITY OF SARTELL, MINNESOTA

| Ву |                    |   |
|----|--------------------|---|
|    | Mayor              |   |
|    |                    |   |
|    |                    |   |
| Ву |                    |   |
| -  | City Administrator | _ |

[Execution Page for Loan Agreement]

| IN WITNESS WHEREOF, the Borrower l                   | has caused this Loan Agreement to be executed |
|--|---|
| in its name, all as of the date first above written. |   |

| Ву |                         |
|----|-------------------------|
|    | Chief Financial Officer |

[Execution Page for Loan Agreement]

# EXHIBIT A FORM OF DRAW REQUEST



# St. Cloud Financial Credit Union Draw Request

| Date:             |          |
|-------------------|----------|
| Property Address: | 0        |
| Payable To        | Amount   |
|                   |          |
|                   |          |
|                   |          |
|                   |          |
|                   |          |
|                   |          |
| Total Draw Reques | <u> </u> |
|                   |          |
|                   |          |
| Owner's Signature | Date     |

<sup>\*</sup>For each line item, the request must be accompanied by an invoice and/or receipt. If reimbursement is being requested a signed lien waiver must accompany the invoice and/or receipt.

## **EXHIBIT B**

## LEGAL DESCRIPTION OF PROPERTY

[To be added]

#### PLEDGE AGREEMENT

This Pledge Agreement is made as of the 1st day of November, 2023, between the CITY OF SARTELL, MINNESOTA, a political subdivision of the State of Minnesota (the "City") and ST. CLOUD FINANCIAL CREDIT UNION (the "Lender").

#### Recitals

WHEREAS, Sartell Baseball Association, a Minnesota nonprofit corporation (the "Borrower"), and the City have entered into a Loan Agreement (the "Loan Agreement") of even date herewith, pursuant to which the City will agree to issue its \$230,000 Revenue Note (Sartell Baseball Association Project), Series 2023 (the "Note"), dated as of the date hereof, issued pursuant to Minnesota Statutes, Sections 469.152 through 469.165, as amended; and

WHEREAS, pursuant to the Loan Agreement, the Borrower has agreed to pay, among other things, all amounts due under the Note; and

WHEREAS, the Note is to be payable from and secured by the loan repayments to be made by the Borrower under the Loan Agreement; and the Lender, as a condition to the purchase of the Note, has required the execution of this Pledge Agreement.

NOW THEREFORE, as an inducement to the Lender to purchase the Note, and in consideration of the promises and other good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, the parties hereby agree as follows:

- 1. In order to secure the due and punctual payment of the Note and all other sums due the Lender under the Loan Agreement, the City does hereby pledge and assign to the Lender all of the City's right, title and interest in and to the Loan Agreement, subject to the City's rights under the provisions of Section 4.01 thereof.
- 2. The City hereby represents and warrants to the Lender that the City's right, title and interest in the Loan Agreement is free and clear of any lien, security interest or other encumbrance other than that arising under this Pledge Agreement.
- 3. The City hereby authorizes the Lender to exercise, whether or not a default exists under the Note or an Event of Default has occurred under the Loan Agreement, either in the City's name or the Lender's name, any and all rights or remedies available to the City under the Loan Agreement. The City agrees, on request of the Lender, to execute and deliver to the Lender such other documents or instruments as shall be deemed necessary or appropriate by the Lender at any time to confirm or perfect the security interest hereby granted. The City hereby appoints the Lender its attorney-in-fact to execute on behalf of the City, and in its name, any and all such assignments, financing statements or other documents or instruments which the Lender may deem necessary or appropriate to perfect, protect or enforce the security interest hereby granted.

#### 4. The City will not:

(a) exercise or attempt to exercise any remedies under the Loan Agreement except as permitted by Sections 6.02 and 4.01 of the Loan Agreement, or terminate, modify

or accept a surrender of the same, or by affirmative act, consent to the creation or existence of any security interest or other lien in the Loan Agreement to secure payment of any other indebtedness; or

- (b) receive or collect or permit the receipt or collection of any payments, receipts, rentals, profits or other moneys under the Loan Agreement (except as allowed under Section 4.01 thereof) or assign, transfer or hypothecate (other than to the Lender hereunder) any of the same then due or to accrue in the future.
- 5. The City expressly covenants and agrees that the Lender shall be entitled to receive all payments under the Loan Agreement (except any payments due the City under Section 4.01 thereof), and hereby authorizes and directs the Borrower to make such payments directly to the Lender. The Lender covenants and agrees that all payments received by the Lender pursuant to the Loan Agreement shall be applied as provided in the Loan Agreement.
- 6. The Lender agrees to advance the purchase price of the Note directly to the Borrower as provided in the Note and the Loan Agreement. In accordance with Section 4.01 of the Loan Agreement the Lender hereby assumes the City's and Lender's obligations to the Borrower thereunder.
- 7. If an Event of Default (as defined in the Loan Agreement) shall occur and be continuing, the Lender may exercise any one or more or all, and in any order, of the remedies hereinafter set forth, in addition to any other remedy at law or in equity or specified in the Loan Agreement, it being expressly understood that no remedy herein conferred is intended to be exclusive of any other remedy or remedies; but each and every remedy shall be cumulative and shall be in addition to every other remedy given herein or now or hereafter existing at law or in equity or by statute:
  - (a) The Lender may, without prior notice of any kind declare the principal of and interest accrued and premium, if any, on the Note immediately due and payable.
  - (b) The Lender may exercise any rights and remedies and options of a secured party under the Uniform Commercial Code as adopted in the State of Minnesota and any and all rights available to it under the Loan Agreement and the documents related thereto.
- 8. Whenever any of the parties hereto is referred to, such reference shall be deemed to include the successors and assigns of such party; and all the covenants, promises and agreements in this Pledge Agreement contained by or on behalf of the City or the Lender shall bind and inure to the benefit of the respective successors and assigns of such parties whether so expressed or not.
- 9. The unenforceability or invalidity of any provision or provisions of this Pledge Agreement shall not render any other provision or provisions herein contained unenforceable or invalid.
- 10. This Pledge Agreement shall in all respects be construed in accordance with and governed by the laws of the State of Minnesota. This Pledge Agreement may not be amended or modified except in writing signed by the City and the Lender.

- 11. This Pledge Agreement may be executed, acknowledged and delivered in any number of counterparts and each of such counterparts shall constitute an original but all of which together shall constitute one agreement.
- 12. The terms used in this Pledge Agreement which are defined in the Loan Agreement shall have the meanings specified therein, unless the context of this Pledge Agreement otherwise requires, or unless such terms are otherwise defined herein.
- 13. No obligation of the City hereunder shall constitute or give rise to a pecuniary liability of the City or a charge against its general credit or taxing powers, but shall be payable solely out of the proceeds and the revenues derived under the Loan Agreement.

[Remainder of page intentionally left blank. Signature pages follow.]

IN WITNESS WHEREOF, the City and the Lender have caused this Pledge Agreement to be duly executed as of the day and year first above written.

| CITY    | OF SARTELL, MINNESOTA |
|---------|-----------------------|
| By      |                       |
| -       | Mayor                 |
| By      |                       |
| <i></i> | City Administrator    |

[Signature page to Pledge Agreement]

| ST. CLOUD FINANCIAL CREDIT |  |
|----------------------------|--|
| UNION                      |  |

| By  |  |  |
|-----|--|--|
| Its |  |  |

[Signature page to Pledge Agreement]

# CITY ADMINISTRATOR MONTHLY REPORT OCTOBER 2023



# PROJECT STATUS REPORT

#### STATUS SUMMARY

Below is a project update for multiple initiatives being managed by City Administration. These are initiatives outside of the day-to-day work of Council Packets/Communication, general community meetings/events, and overall staff management. There is also an update for projects not yet started but on the horizon for coming months, in an effort to provide transparency and knowledge of initiatives within the City.

#### PROJECT OVERVIEWS - IN PROGRESS

| TASK                                       | % DONE | DUE DATE                         | NOTES  |
|--|--------|----------------------------------|--|
| Ordinance Overhaul                         | 25     | December 31 <sup>st</sup> , 2023 | Sent out to Department Teams, first review end of October, Council review in Nov/Dec Workshop.   |
| Governance Policies                        | 10     | December 31 <sup>st</sup> , 2025 | Beginning new process with MMB Consultant, likely 12-to-18-month process.  |
| Mill Site Redevelopment                    | 75     | Ongoing                          | Phase II will be done by the end of the month, redevelopment study by end of year.   |
| Community Center Business<br>Modeling      | 20     | Ongoing                          | Working to review community center revenues and expenses to determine a more sustainable model.  |
| Public<br>Relations/Communications<br>Plan | 25     | December 31 <sup>st</sup> , 2023 | The Engagement Director has found multiple templates and we are in the review phase for leveraging them to develop a plan for Sartell. |
| Flood Mitigation                           | 50     | December 31 <sup>st</sup> , 2024 | Design Phase of the project throughout winter. Construction in summer 2024.  |
| Labor Agreement Negotiations               | 50     | December 31st, 2023              | Tentative Agreement with LELS and negotiations with Teamsters on October 31st.   |

#### PROJECT OVERVIEWS – FUTURE STATE

| TASK                                | % DONE | NOTES   |
|-------------------------------------|--------|---|
| 15 <sup>th</sup> Street N Expansion | 15     | Received nearly \$1M in STBG funds for Right of Way acquisition and were invited to Congressional Funding applications. Moved past Committee by Congressman Emmer for \$2.2M. |
| Central MN Healthcare Hub           | 50     | Lobbyist efforts for additional \$20M to the CMHH to complete road connections for future development. Submitted to be on 2024 Bonding List.                                  |
| West Side Reconstruction Project    | 10     | Held the first Open House, slated for a 2025 construction year.   |

#### ADDITIONAL INFORMATION

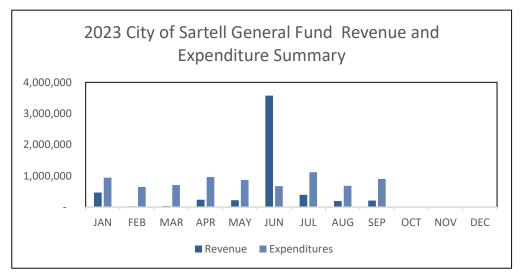
In addition to the above, there are multiple moving parts on infrastructure projects within the City that administration is actively facilitating. This includes:

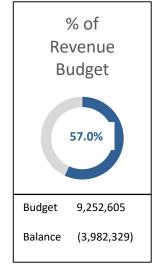
- Multiple Grant Programs
  - DEED (Mill Site)
  - o EPA (Mill Site) Determined ineligible.
  - Transportation Alternative
  - USDA (Mill Site)
  - o INFRA (Mill Site)
  - o DNR (Trails Mill Site)
  - Congressional Funded Projects (15th St N)
  - o FEMA and HSEM (Flooding Mitigation)

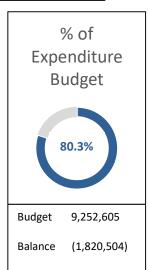


| 2023 Revenue                             | 2023 Expenditures                   |
|--|-------------------------------------|
| <b>5,270,576</b><br>+2.6%<br>vs YTD 2022 | <b>7,432,101</b> +15.3% vs YTD 2022 |
|  |                                     |

| Department    | YTD Exp.  | 2023 Budget | % of Budget |
|---------------|-----------|-------------|-------------|
| General Gov   | 1,341,476 | 1,447,265   | 93%         |
| Public Safety | 3,788,515 | 5,148,130   | 74%         |
| Public Works  | 1,321,631 | 1,550,670   | 85%         |
| Culture & Rec | 980,479   | 1,106,540   | 89%         |

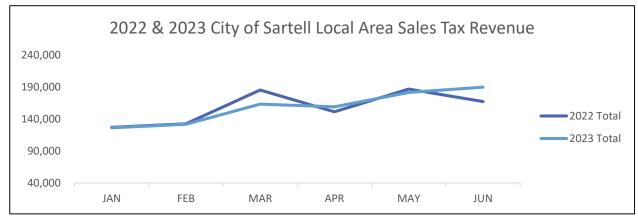








**General Fund** 



Sales Tax Distribution 2022 2023 **14.03% 14.08%** 

2023 Sales Tax Revenue

952,304
52.6%
of 2023 Budget
+0.1%
vs YTD 2022 ST Revenue

# COMMUNITY DEVELOPMENT MONTHLY REPORT SEPTEMBER 2023 DEVELOPMENT



# **Community Development Summary**

Below are project updates for the Community Development Department to include Building Inspections.

## **Submitted Land Use and Planning Applications:**

| ТҮРЕ                          | YEARTO DATE |
|-------------------------------|-------------|
| Administrative Subdivision    | 3           |
| Annexation Petition           | 5           |
| Conditional Use Permit        | 2           |
| Final Plat                    | 5           |
| Grading/Drainage Review       | 2           |
| Home Occupation Permit        | 2           |
| Preliminary Plat              | 5           |
| Public Hearings               | 26          |
| Rezone                        | 2           |
| Site Plan Reviews             | 4           |
| Vacation                      | 3           |
| Variance                      | 1           |
| Wetland No-Loss Determination | 1           |

# **Building permits and inspections**

|             | CURRENT | YEARTO DATE | LAST YEARTO DATE |
|-------------|---------|-------------|------------------|
| Permits     | 157     | 1499        | 2728             |
| Inspections | 272     | 3046        | 2477             |

## **Department updates:**

In addition to the above, the Community Development Department has been working on the following:

- Worked on Ordinance revisions for Titles 4, 9, 10, 11, and 12 as well as assisting the City Administrator with edits to other Titles.
- o Developed and plan to assist the Fire Marshal with rental inspections.

# Permit Summary - PERMIT SUMMARY - MONTHLY REPORT

Page: 1 Oct 09, 2023 6:19PM

Application Dates: 09/01/2023 - 09/30/2023

| Permit Type                 | Number of Permits | Submitted Permits | Approved Permits | Issued Permits | Completed Permit | Expired Permits | Canceled Permits |
|-----------------------------|-------------------|-------------------|------------------|----------------|------------------|-----------------|------------------|
| Building Permit New Home    | 5                 | 5                 |                  | -              |                  | -               |                  |
| Building Permit Remodel (R) | 2                 | -                 | 1                | 1              | -                | -               | -                |
| Deck                        | 6                 | 1                 | -                | 5              | -                | -               | -                |
| Drain Tile/Basement Repairs | 1                 | -                 | 1                | -              | -                | -               | -                |
| Electrical Permit           | 55                | 4                 | 1                | 48             | 2                | -               | -                |
| Excavation permit (C)       | 1                 | -                 | -                | 1              | -                | -               | -                |
| Fire Protection Permit      | 2                 | 1                 | -                | 1              | -                | -               | -                |
| Garage/Shed                 | 2                 | -                 | -                | 2              | -                | -               | -                |
| House Addition/Porch        | 2                 | -                 | -                | 2              | -                | -               | -                |
| Lawn Irrigation Permit (R)  | 5                 | 2                 | -                | 3              | -                | -               | -                |
| Mechanical Permit (C)       | 5                 | 1                 | -                | 4              | -                | -               | -                |
| Mechanical Permit (R)       | 21                | -                 | -                | 15             | 6                | -               | -                |
| Plumbing Permit (C)         | 4                 | -                 | -                | 2              | 2                | -               | -                |
| Plumbing Permit (R)         | 12                | -                 | 2                | 7              | 3                | -               | -                |
| Right of Way                | 1                 | 1                 | -                | -              | -                | -               | -                |
| Roofing, Siding, Windows, D | 32                | 2                 | -                | 23             | 7                |                 | -                |
| Sign Permit (C)             | 3                 | -                 | 1                | 2              | -                | -               | -                |
| Solar                       | 1                 | -                 | 1                | -              | -                | -               | -                |
| Special Event               | 1                 | -                 | -                | 1              | -                | -               | -                |
| Window/Doors Replacement    | 13                | -                 | 2                | 11             | -                | -               | -                |
| Zoning Permit               | 10                | 4                 | -                | 5              | -                | -               | 1                |
| Grand Totals:               |                   |                   |                  |                |                  |                 |                  |
|                             | 184               | 21                | 9                | 133            | 20               |                 | 1                |

#### Life Cycle

| Permit Type                    | Days to Approval | Days to Issue | Days to Completion | Total Days |
|--------------------------------|------------------|---------------|--------------------|------------|
| Building Permit New Home       |                  |               |                    |            |
| Building Permit Remodel (R)    | 2                | 3             |                    |            |
| Deck                           | 7                | 2             |                    |            |
| Drain Tile/Basement Repairs    | 1                |               |                    |            |
| Electrical Permit              | 1                | 0             | 14                 | 14         |
| Excavation permit (C)          | 0                | 1             |                    |            |
| Fire Protection Permit         | 8                | 1             |                    |            |
| Garage/Shed                    | 2                | 1             |                    |            |
| House Addition/Porch           | 3                | 1             |                    |            |
| Lawn Irrigation Permit (R)     | 2                | 0             |                    |            |
| Mechanical Permit (C)          | 5                | 4             |                    |            |
| Mechanical Permit (R)          | 1                | 1             | 4                  | 6          |
| Plumbing Permit (C)            | 6                | 1             | 11                 | 13         |
| Plumbing Permit (R)            | 2                | 1             | 10                 | 11         |
| Right of Way                   |                  |               |                    |            |
| Roofing, Siding, Windows, Door | 1                | 2             | 16                 | 19         |
| Sign Permit (C)                | 2                | 0             |                    |            |
| Solar                          | 2                |               |                    |            |
| Special Event                  | 1                | 0             |                    |            |
| Window/Doors Replacement       | 1                | 9             |                    |            |
| Zoning Permit                  | 7                | 0             |                    |            |

CITY OF SARTELL

# Permit List - Monthly Permits Issued with Valuation Issued Dates: 09/01/2023 - 09/30/2023

Page: 1 Oct 09, 2023 6:17PM

Report Criteria:

Selected statuses: Completed, Issued

| Issued<br>Date   | Permit Number          | Property Address                        | Applicant                                 | Total<br>Valuation |
|--|------------------------|---|---|--------------------|
| Buildina Per   | mit Remodel (R)        |   |   |                    |
| _  | 23-B00785              | 110 SARTELL ST W                        | SLS HOLDINGS LLC                          | 5,000.00           |
| Total B  | uilding Permit Ren     | nodel (R):                              |   |                    |
|  |                        |   |   | 5,000.00           |
| 1  |                        |   |   |                    |
| Deck   |                        |   |   |                    |
| 09/11/2023   | 23-B00755              | 704 EDINBURGH ST                        | Scotty's Exteriors                        | 19,000.00          |
| 09/21/2023   | 23-B00772              | 1600 NUTHATCH AVE                       | BANDEMER RICHARD & BANDEMER ANN           | 2,100.00           |
| 09/22/2023   | 23-B00744              | 309 10TH AVE N                          | STARR ERICK J & STARR AMBER               | 15,000.00          |
| 09/28/2023   | 23-B00777              | 40 PERIMETER DR                         | MEGAN & CHAD LUDWIG                       | 1,500.00           |
| Total D  | eck:                   |   |   |                    |
|  |                        |   |   | 37,600.00          |
| 4  |                        |   |   |                    |
|  | asement Repairs        |   |   |                    |
| 09/11/2023   | 23-B00735              | 703 8TH ST N                            | American Waterworks                       | 5,500.00           |
| Total D  | rain Tile/Basemen      | t Repairs:                              |   | E E00.00           |
|  |                        |   |   | 5,500.00           |
| 1  |                        |   |   |                    |
| Electrical Pe  |                        |   |   |                    |
| 09/05/2023   |                        | 1508 LAVENDER AVE S                     | BROWN CHRISTOPHER P & CASTRO MYRA LEA M   | 0.00               |
|  | 23-E00386              | 1512 LAVENDER AVE S                     | Mechanical Energy Systems                 | 0.00               |
| 09/05/2023   |                        | 359 15TH ST N                           | Neighborhood Plumbing, Heating & Air      | 0.00               |
|  | 23-E00388              | 862 TERRY LN                            | Mechanical Energy Systems                 | 0.00               |
|  | 23-E00389              | 1129 WATERFORD AVE N                    | Neighborhood Plumbing, Heating & Air      | 0.00               |
| 09/05/2023   |                        | 223 GLACIER AVE                         | ELECTRICAL SOLUTIONS INC                  | 0.00               |
| 09/05/2023   |                        | 2139 6TH ST N                           | ELECTRICAL SOLUTIONS INC                  | 0.00               |
|  | 23-E00392              | 344 RIVERSIDE AVE S                     | SPARTAN ELECTRIC                          | 0.00               |
|  | 23-E00393              | 508 SCENIC DR                           | Hubbard Electric Inc.                     | 0.00               |
| 09/07/2023   |                        | 413 13TH AVE N                          | Vetter's Electric, Inc.                   | 0.00               |
|  | 23-E00396              | 1410 8TH AVE N                          | Cedar Creek Energy                        | 0.00               |
|  | 23-E00395              | 914 15TH ST N                           | Neighborhood Plumbing, Heating & Air      | 0.00               |
|  | 23-E00397              | 304 17TH AVE N                          | Mechanical Energy Systems                 | 0.00               |
|  | 23-E00398              | 1272 CONNECTICUT AVE S<br>308 7TH AVE S | BRONSON ELECTRIC                          | 0.00               |
|  | 23-E00399<br>23-E00400 | 829 10TH AVE N                          | BRONSON ELECTRIC ELECTRICAL SOLUTIONS INC | 0.00               |
| 09/13/2023   |                        | 6 LOWELL CIR                            | NIES ELECTRIC CO                          | 0.00               |
|  | 23-E00401<br>23-E00402 | 2 WILLOW LN                             | NIES ELECTRIC CO                          | 0.00               |
|  | 23-E00402              | 2944 ST JOHNS CT                        | BERTRAM ELECTRIC                          | 0.00               |
|  | 23-E00404              | 221 1/2 RIVERSIDE AVE S                 | KRAMER ELECTRIC OF WATKINS                | 0.00               |
|  | 23-E00404<br>23-E00405 | 221 1/2 RIVERSIDE AVE S                 | KRAMER ELECTRIC OF WATKINS                | 0.00               |
|  |                        | 1612 BOULDER DR                         | MEYER ELECTRIC, INC                       | 0.00               |
|  | _3 _00 r00             | 1512 NUTHATCH AVE                       | AJ'S ELECTRIC OF ST. CLOUD                | 0.00               |
| 09/18/2023   | 23-E00410              | · · · · · · · · · · · · · · · · · · ·   |   |                    |
| 09/18/2023<br>09/18/2023   | 23-E00410<br>23-E00412 | 1725 PINE CONE RD S                     | AUGUSTA ELECTRIC                          | 0.00               |
| 09/18/2023<br>09/18/2023<br>09/18/2023                             | 23-E00412              | 1725 PINE CONE RD S<br>1710 19TH AVE S  | AUGUSTA ELECTRIC Klein Electric Inc       | 0.00               |
| 09/18/2023<br>09/18/2023<br>09/18/2023<br>09/18/2023               | 23-E00412<br>23-E00413 | 1710 19TH AVE S                         | Klein Electric Inc                        | 0.00               |
| 09/18/2023<br>09/18/2023<br>09/18/2023<br>09/18/2023<br>09/18/2023 | 23-E00412              |   |   |                    |

Issued Dates: 09/01/2023 - 09/30/2023

| Issued<br>Date | Permit Number       | Property Address       | Applicant                            | Total<br>Valuation |
|----------------|---------------------|------------------------|--------------------------------------|--------------------|
| 09/22/2023     | 23-E00419           | 713 19TH AVE N         | ELECTRICAL SOLUTIONS INC             | 0.00               |
| 09/22/2023     | 23-E00406           | 808 RIVERSIDE AVE N    | Bednark Electric Corporation         | 0.00               |
| 09/25/2023     | 23-E00421           | 3409 SOUTHBRIDGE AVE N | Mechanical Energy Systems            | 0.00               |
| 09/26/2023     | 23-E00417           | 127 CHEVAL DR          | Neighborhood Plumbing, Heating & Air | 0.00               |
| 09/27/2023     | 23-E00415           | 609 BROOKWOOD LN       | Neil Oehrlein                        | 0.00               |
| 09/27/2023     | 23-E00420           | 913 14TH ST N          | MN SOLAR                             | 0.00               |
| 09/28/2023     | 23-E00425           | 644 BRIANNA DR         | Mechanical Energy Systems            | 0.00               |
| 09/28/2023     | 23-E00422           | 1000 PROVIDENCE LN     | Select Electric, LLC                 | 0.00               |
| 09/29/2023     | 23-E00427           | 12 PINE TREE CT        | FABER ELECTRIC                       | 0.00               |
| 09/29/2023     | 23-E00428           | 2104 3RD ST N          | NIES ELECTRIC CO                     | 0.00               |
| 09/29/2023     | 23-E00429           | 1354 TENNESSEE DR      | ELECTRICAL SOLUTIONS INC             | 0.00               |
| 09/29/2023     | 23-E00430           | 2395 TROOP DR          | Quality Electric Services Inc.       | 0.00               |
| 09/29/2023     | 23-E00431           | 827 NORTHSTAR DR       | SPARTAN ELECTRIC                     | 0.00               |
| 09/29/2023     | 23-E00432           | 2030 SANDSTONE LOOP N  | HALO ELECTRIC, LLC                   | 0.00               |
| 09/29/2023     | 23-E00433           | 311 1ST AVE N          | Liberty Electric Co. Inc.            | 0.00               |
| 09/29/2023     | 23-E00435           | 1300 KILLDEER AVE S    | WALLRAFF ELECTRIC                    | 0.00               |
| 09/29/2023     | 23-E00436           | 227 DAVENPORT CT       | ELECTRICAL SOLUTIONS INC             | 0.00               |
| 09/29/2023     | 23-E00437           | 1906 SANDSTONE LOOP S  | AJ'S ELECTRIC OF ST. CLOUD           | 0.00               |
| 09/29/2023     |                     | 115 1ST AVE N          | SPARTAN ELECTRIC                     | 0.00               |
| 09/29/2023     |                     | 808 SARTELL LN         | SPARTAN ELECTRIC                     | 0.00               |
| 09/29/2023     | 23-E00440           | 1408 SIERRA CT W       | BRONSON ELECTRIC                     | 0.00               |
| 09/29/2023     | 23-E00441           | 2159 3RD ST N          | MIKE'S ELECTRIC OF CENRAL MINNESOTA  | 0.00               |
| Total E        | lectrical Permit:   |                        |                                      |                    |
|                |                     |                        |                                      | 0.00               |
| 50             |                     |                        |                                      |                    |
| 09/13/2023     |                     | 900 BEETLE BLVD        | MP Nexlevel                          | 0.00               |
|                | xcavation permit (  |                        |                                      |                    |
|                | Acaration politic ( |                        |                                      | 0.00               |
| 1              |                     |                        |                                      |                    |
| Fire Protecti  | on Permit           |                        |                                      |                    |
| 09/20/2023     | 23-F00024           | 32752 RIVER OAKS LN    | brittany lafrance                    | 13,561.00          |
| Total F        | ire Protection Pern | nit:                   |                                      | 40.504.00          |
|                |                     |                        |                                      | 13,561.00          |
| 1              |                     |                        |                                      |                    |
| Garage/Shed    | I                   |                        |                                      |                    |
| 09/22/2023     | 23-B00779           | 11 WILLOW LN           | Theresa Hatten                       | 12,000.00          |
| Total G        | arage/Shed:         |                        |                                      | 42,000,00          |
|                |                     |                        |                                      | 12,000.00          |
| 1              |                     |                        |                                      |                    |
| House Addit    | ion/Porch           |                        |                                      |                    |
| 09/29/2023     |                     | 201 BOULDER CT         | Paramount Construction               | 15,000.00          |
| Total H        | ouse Addition/Por   | ch:                    |                                      |                    |
|                |                     |                        |                                      | 15,000.00          |
| 1              |                     |                        |                                      |                    |
|                |                     |                        |                                      |                    |
|                |                     |                        |                                      |                    |

Plumbing Permit (R)

| Lawn Irrigation Permit (R) 09/06/2023 23-L00015 09/06/2023 23-L00016  Total Lawn Irrigation Permit (C) 2  Mechanical Permit (C) 09/21/2023 23-M00158 09/21/2023 23-M00166 09/22/2023 23-M00172  Total Mechanical Permit (R) 09/05/2023 23-M00150 09/05/2023 23-M00151 09/05/2023 23-M00151 09/05/2023 23-M00153 09/05/2023 23-M00153 09/05/2023 23-M00155 09/06/2023 23-M00155 09/06/2023 23-M00155 09/06/2023 23-M00155 | 209 12TH AVE E<br>713 19TH AVE N<br>320 4TH AVE N<br>805 COUNTY ROAD 120                      | G & H Irrigation Inc FRANK MICHAEL J & DONNA L  -  Margie Precise Refrigeration Heating & Air Lyon Sheet Metal & Heating Inc. Granite City Refrigeration & Sheet Metal | 0.00<br>0.00<br>0.00<br>66,200.00<br>0.00<br>19,000.00<br>18,000.00 |
|--|---|--|---|
| 09/06/2023 23-L00016  Total Lawn Irrigation Per  2  Mechanical Permit (C) 09/21/2023 23-M00158 09/22/2023 23-M00166 09/28/2023 23-M00172  Total Mechanical Permit  4  Mechanical Permit (R) 09/05/2023 23-M00150 09/05/2023 23-M00151 09/05/2023 23-M00152 09/05/2023 23-M00153 09/05/2023 23-M00153 09/05/2023 23-M00154 09/06/2023 23-M00155 09/06/2023 23-M00155 09/06/2023 23-M00155                                 | 729 2 1/2 ST N  rmit (R):  209 12TH AVE E  713 19TH AVE N  320 4TH AVE N  805 COUNTY ROAD 120 | FRANK MICHAEL J & DONNA L  -  -  Margie  Precise Refrigeration Heating & Air Lyon Sheet Metal & Heating Inc.   | 0.00<br>0.00<br>66,200.00<br>0.00<br>19,000.00<br>18,000.00         |
| Total Lawn Irrigation Per  2  Mechanical Permit (C)  09/21/2023 23-M00158  09/22/2023 23-M00166  09/28/2023 23-M00172  Total Mechanical Permit  4  Mechanical Permit (R)  09/05/2023 23-M00150  09/05/2023 23-M00151  09/05/2023 23-M00152  09/05/2023 23-M00153  09/05/2023 23-M00154  09/06/2023 23-M00155  09/06/2023 23-M00155  09/06/2023 23-M00155   | 209 12TH AVE E 713 19TH AVE N 320 4TH AVE N 805 COUNTY ROAD 120                               | ======================================   | 0.00<br>66,200.00<br>0.00<br>19,000.00<br>18,000.00                 |
| 2  Mechanical Permit (C)  09/21/2023 23-M00158  09/21/2023 23-M00165  09/28/2023 23-M00166  09/28/2023 23-M00172  Total Mechanical Permit  4  Mechanical Permit (R)  09/05/2023 23-M00150  09/05/2023 23-M00151  09/05/2023 23-M00152  09/05/2023 23-M00153  09/05/2023 23-M00154  09/06/2023 23-M00155  09/06/2023 23-M00155  09/06/2023 23-M00155  | 209 12TH AVE E<br>713 19TH AVE N<br>320 4TH AVE N<br>805 COUNTY ROAD 120                      | Precise Refrigeration Heating & Air Lyon Sheet Metal & Heating Inc.  | 66,200.00<br>0.00<br>19,000.00<br>18,000.00                         |
| Mechanical Permit (C)  09/21/2023 23-M00158  09/21/2023 23-M00165  09/22/2023 23-M00166  09/28/2023 23-M00172  Total Mechanical Permit  4  Mechanical Permit (R)  09/05/2023 23-M00150  09/05/2023 23-M00151  09/05/2023 23-M00152  09/05/2023 23-M00153  09/05/2023 23-M00154  09/06/2023 23-M00155  09/06/2023 23-M00155  09/06/2023 23-M00156   | 713 19TH AVE N<br>320 4TH AVE N<br>805 COUNTY ROAD 120  | Precise Refrigeration Heating & Air Lyon Sheet Metal & Heating Inc.  | 66,200.00<br>0.00<br>19,000.00<br>18,000.00                         |
| Mechanical Permit (C)  09/21/2023 23-M00158  09/21/2023 23-M00165  09/22/2023 23-M00166  09/28/2023 23-M00172  Total Mechanical Permit  4  Mechanical Permit (R)  09/05/2023 23-M00150  09/05/2023 23-M00151  09/05/2023 23-M00152  09/05/2023 23-M00153  09/05/2023 23-M00154  09/06/2023 23-M00155  09/06/2023 23-M00155  09/06/2023 23-M00155   | 713 19TH AVE N<br>320 4TH AVE N<br>805 COUNTY ROAD 120  | Precise Refrigeration Heating & Air Lyon Sheet Metal & Heating Inc.  | 0.00<br>19,000.00<br>18,000.00                                      |
| 09/21/2023 23-M00158 09/21/2023 23-M00165 09/22/2023 23-M00166 09/28/2023 23-M00172  Total Mechanical Permit  4  Mechanical Permit (R) 09/05/2023 23-M00150 09/05/2023 23-M00151 09/05/2023 23-M00152 09/05/2023 23-M00153 09/05/2023 23-M00154 09/06/2023 23-M00155 09/06/2023 23-M00155 09/06/2023 23-M00155   | 713 19TH AVE N<br>320 4TH AVE N<br>805 COUNTY ROAD 120  | Precise Refrigeration Heating & Air Lyon Sheet Metal & Heating Inc.  | 0.00<br>19,000.00<br>18,000.00                                      |
| 09/21/2023 23-M00165<br>09/22/2023 23-M00166<br>09/28/2023 23-M00172<br>Total Mechanical Permit<br>4<br>Mechanical Permit (R)<br>09/05/2023 23-M00150<br>09/05/2023 23-M00151<br>09/05/2023 23-M00152<br>09/05/2023 23-M00153<br>09/05/2023 23-M00154<br>09/06/2023 23-M00155<br>09/06/2023 23-M00155  | 713 19TH AVE N<br>320 4TH AVE N<br>805 COUNTY ROAD 120  | Precise Refrigeration Heating & Air Lyon Sheet Metal & Heating Inc.  | 0.00<br>19,000.00<br>18,000.00                                      |
| 09/22/2023 23-M00166<br>09/28/2023 23-M00172<br>Total Mechanical Permit<br>4  Mechanical Permit (R)<br>09/05/2023 23-M00150<br>09/05/2023 23-M00151<br>09/05/2023 23-M00152<br>09/05/2023 23-M00153<br>09/05/2023 23-M00154<br>09/06/2023 23-M00155<br>09/06/2023 23-M00156  | 320 4TH AVE N<br>805 COUNTY ROAD 120  | Lyon Sheet Metal & Heating Inc.  | 19,000.00<br>18,000.00  |
| 09/28/2023 23-M00172  Total Mechanical Permit (R)  09/05/2023 23-M00150  09/05/2023 23-M00151  09/05/2023 23-M00152  09/05/2023 23-M00153  09/05/2023 23-M00154  09/06/2023 23-M00155  09/06/2023 23-M00155  09/06/2023 23-M00156  | 805 COUNTY ROAD 120   | -  | 18,000.00   |
| Total Mechanical Permit  4  Mechanical Permit (R) 09/05/2023 23-M00150 09/05/2023 23-M00151 09/05/2023 23-M00152 09/05/2023 23-M00153 09/05/2023 23-M00154 09/06/2023 23-M00155 09/06/2023 23-M00156   |   | Granite City Refrigeration & Sheet Metal -   |   |
| 4  Mechanical Permit (R)  09/05/2023 23-M00150  09/05/2023 23-M00151  09/05/2023 23-M00152  09/05/2023 23-M00153  09/05/2023 23-M00154  09/06/2023 23-M00155  09/06/2023 23-M00156   | t (C):  | =  | 103 200 00  |
| Mechanical Permit (R) 09/05/2023 23-M00150 09/05/2023 23-M00151 09/05/2023 23-M00152 09/05/2023 23-M00153 09/05/2023 23-M00154 09/06/2023 23-M00155 09/06/2023 23-M00156   |   | =  | 100,200.00  |
| Mechanical Permit (R) 09/05/2023 23-M00150 09/05/2023 23-M00151 09/05/2023 23-M00152 09/05/2023 23-M00153 09/05/2023 23-M00154 09/06/2023 23-M00155 09/06/2023 23-M00156   |   |  |   |
| 09/05/2023 23-M00150<br>09/05/2023 23-M00151<br>09/05/2023 23-M00152<br>09/05/2023 23-M00153<br>09/05/2023 23-M00154<br>09/06/2023 23-M00155<br>09/06/2023 23-M00156   |   | -  |   |
| 09/05/2023 23-M00151<br>09/05/2023 23-M00152<br>09/05/2023 23-M00153<br>09/05/2023 23-M00154<br>09/06/2023 23-M00155<br>09/06/2023 23-M00156   | 1513 LAVENDED AVE S   | Machanical Energy Systems  | 0.00  |
| 09/05/2023 23-M00152<br>09/05/2023 23-M00153<br>09/05/2023 23-M00154<br>09/06/2023 23-M00155<br>09/06/2023 23-M00156   | 1512 LAVENDER AVE S   | Mechanical Energy Systems  | 0.00  |
| 09/05/2023 23-M00153<br>09/05/2023 23-M00154<br>09/06/2023 23-M00155<br>09/06/2023 23-M00156   | 2139 6TH ST N   | Lyon Sheet Metal & Heating Inc.  | 0.00  |
| 09/05/2023 23-M00154<br>09/06/2023 23-M00155<br>09/06/2023 23-M00156   | 359 15TH ST N   | Neighborhood Plumbing, Heating & Air   | 0.00  |
| 09/06/2023 23-M00155<br>09/06/2023 23-M00156   | 110 SARTELL ST W  | Heinen Heating & A/C   | 0.00  |
| 09/06/2023 23-M00156   | 1129 WATERFORD AVE N  | Neighborhood Plumbing, Heating & Air   | 0.00  |
|  | 529 23RD AVE N  | Opies Gold Heat n' Air   | 0.00  |
|  | 819 11TH ST S   | Opies Gold Heat n' Air   | 0.00  |
| 09/06/2023 23-M00157   | 829 STARLIGHT DR  | Heinen Heating & A/C   | 0.00  |
| 09/06/2023 23-M00159   | 829 10TH AVE N  | Lyon Sheet Metal & Heating Inc.  | 0.00  |
| 09/06/2023 23-M00160   | 301 10TH ST N   | James Gaulke   | 0.00  |
| 09/08/2023 23-M00161   | 914 15TH ST N   | Neighborhood Plumbing, Heating & Air   | 0.00  |
| 09/13/2023 23-M00163   | 1213 THEISEN RD   | Fireside Hearth & Home   | 0.00  |
| 09/13/2023 23-M00164   | 3312 12TH AVE N   | DETERS RODNEY F & DETERS JEAN HOLLINGSWO   | 0.00  |
| 09/18/2023 23-M00167   | 12 PINE TREE CT   | Curly's Heating & Refrigeration Inc.   | 0.00  |
| 09/18/2023 23-M00168   | 1915 SANDSTONE LOOP S   | Mechanical Energy Systems  | 0.00  |
| 09/18/2023 23-M00169   | 1612 BOULDER DR   | Mechanical Brothers-Mechanical   | 0.00  |
| 09/22/2023 23-M00170   | 127 CHEVAL DR   | Neighborhood Plumbing, Heating & Air   | 0.00  |
| 09/25/2023 23-M00171   | 3409 SOUTHBRIDGE AVE N  | Mechanical Energy Systems  | 0.00  |
| 09/28/2023 23-M00173   | 1300 KILLDEER AVE S   | Tracy Ellis  | 0.00  |
| 09/28/2023 23-M00174<br>09/29/2023 23-M00175   | 644 BRIANNA DR<br>513 20TH AVE N  | Mechanical Energy Systems<br>Julie Adolph  | 0.00  |
| Total Mechanical Permi   |   | -  |   |
|  | ,   | <u>-</u>   | 0.00  |
| 21   |   | -  |   |
| Plumbing Permit (C)  |   |  |   |
| 09/05/2023 23-P00160   | 1101 2ND ST S   | El-Jay Plumbing & Heating, Inc.  | 2,500.00  |
| 09/05/2023 23-P00161   | 531 PINE CONE RD N  | El-Jay Plumbing & Heating, Inc.  | 500.00  |
| 09/08/2023 23-P00164   | 1725 PINE CONE RD S   | Judy Kiffmeyer<br>-  | 12,000.00   |
| Total Plumbing Permit (  | C):   |  | 15,000.00   |
|  |   | =  | 10,000.00   |
| 3  |   |  |   |

Issued Dates: 09/01/2023 - 09/30/2023

| Issued<br>Date             | Permit Number                 | Property Address                 | Applicant                                | Total<br>Valuation                      |
|----------------------------|-------------------------------|----------------------------------|--|---|
| 09/05/2023                 | 23-P00159                     | 804 8TH ST N                     | Neighborhood Plumbing, Heating & Air     | 0.00                                    |
| 09/05/2023                 | 23-P00162                     | 411 3RD ST N                     | Mechanical Energy Systems                | 0.00                                    |
| 09/08/2023                 | 23-P00165                     | 613 SCENIC DR                    | Mechanical Energy Systems                | 0.00                                    |
| 09/08/2023                 | 23-P00166                     | 1528 COUGAR LN                   | Mechanical Energy Systems                | 0.00                                    |
| 09/13/2023                 | 23-P00168                     | 819 15th ST N                    | Abby                                     | 0.00                                    |
| 09/13/2023                 | 23-P00169                     | 3312 12TH AVE N                  | DETERS RODNEY F & DETERS JEAN HOLLINGSWO | 0.00                                    |
| 09/14/2023                 | 23-P00146                     | 1908 4TH ST N                    | HILSGEN BRIAN L & ELIZABETH M            | 0.00                                    |
| 09/19/2023                 | 23-P00171                     | 415 NORTHSTAR CT                 | JILL BETTIN                              | 0.00                                    |
| 09/28/2023                 | 23-P00172                     | 110 SARTELL ST W                 | SLS HOLDINGS LLC                         | 0.00                                    |
| 09/28/2023                 | 23-P00173                     | 219 6TH AVE S                    | Mechanical Energy Systems                | 0.00                                    |
| Total P                    | lumbing Permit (R             | ):                               |  | 0.00                                    |
|                            |                               |                                  |  | 0.00                                    |
| 10                         |                               |                                  |  |   |
| Roofing, Sid<br>09/05/2023 | ing, Windows, Do<br>23-B00731 | oor<br>912 3RD AVE NE            | Presidential Construction Inc.           | 15,000.00                               |
| 09/05/2023                 |                               | 812 BROOKWOOD LN                 | Don & Girtz                              | 20,000.00                               |
| 09/05/2023                 |                               | 1533 KILLDEER AVE S              | Renner Roofing                           | 22,476.00                               |
| 09/05/2023                 |                               | 263 9TH AVE N                    | Zack Novak                               | 11,100.00                               |
| 09/06/2023                 |                               | 416 21ST AVE N                   | Mayo Creek Builders LLC                  | 21,831.00                               |
| 09/06/2023                 |                               | 223 5TH ST NE                    | Mark Nygren                              | 19,980.89                               |
| 09/07/2023                 |                               | 709 15TH ST N                    | Zablocki Roofing, Inc                    | 19,000.00                               |
| 09/07/2023                 |                               | 118 BANTAM RD                    | Zablocki Roofing, Inc                    | 5,000.00                                |
| 09/07/2023                 |                               | 104 10TH ST N                    | FROEHLING BROTHERS CONSTRUCTION LLC      | 18,500.00                               |
| 09/08/2023                 |                               | 3429 12TH AVE N                  | Superior Builders, Inc                   | 11,000.00                               |
| 09/08/2023                 |                               | 817 9TH ST N                     | ABC Seamless of St.Cloud                 | 23,733.00                               |
| 09/08/2023                 |                               | 1024 4TH ST N                    | BD Exteriors                             | 12,000.00                               |
| 09/08/2023                 |                               | 1009 4TH ST N                    | BD Exteriors                             | 25,000.00                               |
|                            |                               |                                  |  |   |
| 09/08/2023                 |                               | 1616 MORNING GLORY AVE S         | Four Seasons Contracting                 | 25,000.00                               |
| 09/11/2023<br>09/11/2023   |                               | 2289 UTAH RD                     | All American Restoration LLC             | 36,700.00                               |
| 09/11/2023                 |                               | 702 3RD AVE NE                   | Mark Nygren                              | 0.00<br>34.500.00                       |
| 09/11/2023                 |                               | 1908 8TH ST N<br>320 PHEASANT DR | Mark Nygren                              | , |
|                            |                               |                                  | Options Exteriors                        | 12,000.00                               |
| 09/12/2023                 |                               | 1909 GRIZZLY LN                  | Kayla Swanson                            | 21,510.17                               |
| 09/12/2023                 |                               | 505 CORRINE CREEK                | Mark Nygren                              | 22,110.03                               |
| 09/12/2023                 |                               | 305 8TH AVE S                    | ABC Seamless of St.Cloud                 | 46,820.00                               |
| 09/13/2023                 |                               | 640 5TH AVE S                    | BLOCH LARRY & BLOCH SANDRA K             | 4,000.00                                |
| 09/13/2023                 |                               | 2308 UTAH RD                     | Lutgen Companies                         | 49,050.00                               |
| 09/18/2023                 |                               | 231 GLACIER AVE                  | T-10 Construction                        | 30,485.00                               |
| 09/18/2023                 |                               | 440 RIVERSIDE AVE S              | AUGUSTIN LAYNE T & HARTKOPF KATIE E      | 1,995.00                                |
| 09/20/2023                 | 23-B00768                     | 225 DAVENPORT CT                 | Elite Restoration                        | 15,360.42                               |
| 09/20/2023                 | 23-B00778                     | 1252 WASHINGTON CT               | ABCM LLC                                 | 36,000.00                               |
| 09/22/2023                 | 23-B00769                     | 500 BECHTOLD DR                  | Pekarek Construction Inc.                | 9,000.00                                |
| 09/22/2023                 | 23-B00774                     | 414 6TH AVE S                    | Minnesota Roofing Company                | 14,600.00                               |
| 09/22/2023                 | 23-B00781                     | 528 13TH AVE N                   | Kayla Swanson                            | 42,570.72                               |
| 09/22/2023                 | 23-B00782                     | 1532 NUTHATCH AVE                | Kayla Swanson                            | 20,356.20                               |
| 09/22/2023                 | 23-B00784                     | 606 20TH ST N                    | Modern Kraft Construction                | 27,081.00                               |
| 09/25/2023                 | 23-B00776                     | 3401 12TH AVE N                  | Smart'n Construction                     | 12,000.00                               |
| 09/26/2023                 | 23-B00787                     | 251 13TH AVE N                   | CRABTREE BRIAN J & CRABTREE EMILY A      | 5,000.00                                |
| 09/28/2023                 | 23-B00793                     | 640 BRIANNA DR                   | Committed365 Roofing                     | 23,000.00                               |
| 09/28/2023                 | 23-B00791                     | 1008 RIVERSIDE AVE N             | Lutgen Companies                         | 26,850.00                               |
| Total R                    | oofing, Siding, Wi            | ndows, Door:                     |  | 740 600 42                              |
|                            |                               |                                  | ,  | 740,609.43                              |

Total Issued Date Permit Number Property Address Applicant Valuation Sign Permit (C) 09/06/2023 23-S00014 209 12TH AVE E Joelene Calvert 0.00 09/18/2023 23-S00016 126 TWIN RIVERS CT **ELECTO SIGNS** 40.07 Total Sign Permit (C): 40.07 2 09/13/2023 23-B00690 913 14TH ST N MN SOLAR 12,000.00 Total Solar: 12,000.00 Special Event 09/28/2023 23-SE00015 125 PINE CONE ROAD **NIKKI SWEETER** 0.00 Total Special Event: 0.00 Window/Doors Replacement 345 3RD ST NE Your Home Improvement Co 0.00 09/06/2023 23-B00754 09/11/2023 23-B00747 621 SARTELL ST W All American Restoration LLC 24,940.28 09/12/2023 23-B00740 708 1ST AVE N Renewal By Anderesn 10,467.00 09/12/2023 23-B00741 325 8TH AVE S Renewal By Anderesn 38,101.00 1404 5TH AVE N Renewal By Anderesn 09/12/2023 23-B00751 34,889.00 09/12/2023 23-B00752 508 1ST ST N Renewal By Anderesn 32,860.00 09/25/2023 23-B00742 1921 7TH ST N Renewal By Anderesn 15,740.00 09/26/2023 23-B00786 1609 PINE SISKIN AVE Crew2, Inc 3,734.00 807 EDINBURGH ST 09/28/2023 23-B00783 Scotty's Exteriors 8,000.00 Total Window/Doors Replacement: 168,731.28 9 **Zoning Permit** 09/02/2023 23-Z00072 316 10TH ST S **GROETHE CAREY & GROETHE AMANDA** 20,000.00 09/03/2023 23-Z00060 808 EDINBURGH ST REMER JESSE J 150.00 09/08/2023 23-Z00074 424 22ND AVE N EMERY JAMES D & EMERY JESSICA R 6,000.00 09/12/2023 23-Z00075 815 RIVERSIDE AVE N CARLBOM RONNIE R & DINGMANN KRISTI L 0.00 MARTINSON KURT A & JENNIFER N 09/13/2023 23-Z00071 1513 9TH ST N 0.00 09/13/2023 23-Z00077 255 9TH AVE N JOHNSON JENNIFER L 0.00 902 11TH ST S SCHAEFER HEATHER L 09/18/2023 23-Z00078 0.00 10 6TH AVE S MILAND BYRON W 09/28/2023 23-Z00073 9,751.00 Total Zoning Permit: 35,901.00 8

| CITY OF SARTELL | Permit List - Monthly Permits Issued with Valuation<br>Issued Dates: 09/01/2023 - 09/30/2023 | Page: 6<br>Oct 09, 2023 6:17PM |
|-----------------|--|--------------------------------|
| Grand Totals:   |  | 1,164,142.78                   |
| 157             |  |                                |

CITY OF SARTELL

Page: 1 Oct 09, 2023 6:20PM

Report Criteria:

Inspection Activity.Completed date between 9/1/2023 12:00:00 AM and 9/30/2023 12:00:00 AM

| Appointment<br>Date | Appointment<br>Time | Property Address       | Inspection<br>Number | Inspection Type | Item Type | Item Number            |
|---------------------|---------------------|------------------------|----------------------|-----------------|-----------|------------------------|
| BUILDING FI         | NAL                 |                        |                      |                 |           |                        |
|                     |                     | 351 3RD ST NE          | 1345                 | BUILDING FINAL  | Permit    | 23-B00067              |
|                     |                     | 537 FIELDCREST CT      | 2190                 | BUILDING FINAL  | Permit    | 23-B00146              |
|                     |                     | 312 7TH AVE S          | 2430                 | BUILDING FINAL  | Permit    | 23-B00204              |
|                     |                     | 816 EDINBURGH ST       |                      | BUILDING FINAL  | Permit    | 23-B00259              |
|                     |                     | 811 EDINBURGH ST       | 3205                 | BUILDING FINAL  | Permit    | 23-B00323              |
|                     |                     | 205 HIGH DR            |                      | BUILDING FINAL  | Permit    | 23-B00328              |
| 08/31/2023          | 11:00 AM            | 646 7TH AVE S          |                      | BUILDING FINAL  | Permit    | 23-B00331              |
| 00/01/2020          | 11.00740            | 323 PHEASANT DR        |                      | BUILDING FINAL  | Permit    | 23-B00343              |
|                     |                     | 313 8TH AVE S          |                      | BUILDING FINAL  | Permit    | 23-B00372              |
|                     |                     | 316 8TH AVE S          |                      | BUILDING FINAL  | Permit    | 23-B00372<br>23-B00373 |
|                     |                     | 406 6TH AVE S          |                      | BUILDING FINAL  | Permit    | 23-B00427              |
|                     |                     | 2307 VERMONT DR        |                      | BUILDING FINAL  | Permit    | 23-B00427              |
|                     |                     | 612 7TH ST S           |                      | BUILDING FINAL  | Permit    | 23-B00469              |
|                     |                     | 1208 HUNTINGTON DR     |                      | BUILDING FINAL  | Permit    | 23-B00409<br>23-B00472 |
|                     |                     | 70 WILLOW LN           |                      | BUILDING FINAL  | Permit    | 23-B00472<br>23-B00486 |
|                     |                     | 1225 KNICKERBOCKER CT  |                      | BUILDING FINAL  | Permit    | 23-B00486<br>23-B00514 |
|                     |                     |                        |                      |                 |           |                        |
|                     |                     | 22 RIVERSIDE AVE S     |                      | BUILDING FINAL  | Permit    | 23-B00668              |
|                     |                     | 1141 4TH ST N          |                      | BUILDING FINAL  | Permit    | 22-B00213              |
|                     |                     | 1301 15TH ST S         | 2820                 |                 | Permit    | 23-B00263              |
|                     |                     | 1511 4TH AVE N         |                      | BUILDING FINAL  | Permit    | 23-B00594              |
|                     |                     | 329 5TH AVE S          |                      | BUILDING FINAL  | Permit    | 23-B00115              |
| 00/00/0000          | 44.00.414           | 807 15TH ST N          | 2690                 |                 | Permit    | 23-B00236              |
| 09/06/2023          | 11:00 AM            | 1904 SANDSTONE LOOP S  |                      | BUILDING FINAL  | Permit    | 23-B00274              |
|                     |                     | 425 8TH AVE N          |                      | BUILDING FINAL  | Permit    | 23-B00459              |
|                     |                     | 1925 SANDSTONE LOOP S  |                      | BUILDING FINAL  | Permit    | 23-B00519              |
| 09/06/2023          |                     | 244 SIERRA LOOP        | 4691                 |                 | Permit    | 23-B00634              |
| 09/06/2023          |                     | 702 MARTIN CT          |                      | BUILDING FINAL  | Permit    | 23-B00684              |
| 09/06/2023          | 9:00 AM             | 710 5TH AVE N          |                      | BUILDING FINAL  | Permit    | 23-B00708              |
|                     |                     | 244 SIERRA LOOP        | 5521                 |                 | Permit    | 23-B00709              |
| 09/07/2023          |                     | 807 1ST AVE N          | 5471                 |                 | Permit    | 23-B00512              |
| 09/07/2023          | 1:00 PM             | 706 SARTELL ST W       |                      | BUILDING FINAL  | Permit    | 23-B00562              |
|                     |                     | 537 FIELDCREST CT      |                      | BUILDING FINAL  | Permit    | 23-B00596              |
|                     |                     | 312 8TH AVE S          |                      | BUILDING FINAL  | Permit    | 23-B00651              |
| 09/08/2023          | 9:30 AM             | 640 5TH AVE S          | 4961                 | BUILDING FINAL  | Permit    | 23-B00688              |
|                     |                     | 1905 15TH ST S         |                      | BUILDING FINAL  | Permit    | 22-B02643              |
| 09/11/2023          | 2:30 PM             | 514 3RD ST N           | 4069                 | BUILDING FINAL  | Permit    | 23-B00496              |
|                     |                     | 674 BRIANNA DR         | 4349                 | BUILDING FINAL  | Permit    | 23-B00563              |
| 08/31/2023          | 11:00 AM            | 643 7TH AVE S          |                      | BUILDING FINAL  | Permit    | 23-B00423              |
| 09/12/2023          | 10:30 AM            | 720 STARLIGHT DR       | 3860                 | BUILDING FINAL  | Permit    | 23-B00453              |
| 09/12/2023          | 2:30 PM             | 819 2 1/2 ST N         | 5576                 | BUILDING FINAL  | Permit    | 23-B00721              |
| 09/13/2023          | 2:30 PM             | 720 STARLIGHT DR       | 5826                 | BUILDING FINAL  | Permit    | 23-B00453              |
|                     |                     | 339 3RD ST NE          | 4380                 | BUILDING FINAL  | Permit    | 23-B00568              |
|                     |                     | 1800 CENTERVILLE AVE S | 4412                 | BUILDING FINAL  | Permit    | 23-B00578              |
|                     |                     | 400 4TH ST NE          | 4479                 | BUILDING FINAL  | Permit    | 23-B00597              |
| 09/13/2023          | 2:30 PM             | 413 22ND AVE N         | 4871                 | BUILDING FINAL  | Permit    | 23-B00671              |
| 09/14/2023          | 9:30 AM             | 1925 SANDSTONE LOOP S  | 4401                 | BUILDING FINAL  | Permit    | 23-B00574              |
| 09/14/2023          | 10:00 AM            | 1708 BOULDER DR        | 4877                 | BUILDING FINAL  | Permit    | 23-B00674              |
| 09/14/2023          | 10:00 AM            | 452 2ND ST S           | 4941                 | BUILDING FINAL  | Permit    | 23-B00685              |
| 09/15/2023          | 11:30 AM            | 3205 12TH AVE N        | 1154                 | BUILDING FINAL  | Permit    | 22-B01208              |
|                     |                     | 308 BECHTOLD DR        | 4605                 | BUILDING FINAL  | Permit    | 23-B00260              |
|                     |                     | 1411 8TH AVE N         | 3303                 | BUILDING FINAL  | Permit    | 23-B00340              |
|                     |                     | 1411 8TH AVE N         | 3960                 | BUILDING FINAL  | Permit    | 23-B00476              |
|                     |                     | 825 9TH ST N           | 3975                 | BUILDING FINAL  | Permit    | 23-B00480              |
| 09/15/2023          | 1:30 PM             | 649 7TH AVE S          | 4416                 | BUILDING FINAL  | Permit    | 23-B00580              |

| Appointment<br>Date | Appointment<br>Time | Property Address      | Inspection<br>Number | Inspection Type  | Item Type | Item Number |
|---------------------|---------------------|-----------------------|----------------------|------------------|-----------|-------------|
|                     |                     | 1304 SIERRA CT        | 1606                 | BUILDING FINAL   | Permit    | 23-B00087   |
|                     |                     | 521 SCENIC DR         | 2729                 | BUILDING FINAL   | Permit    | 23-B00243   |
| 09/18/2023          | 9:30 AM             | 2159 3RD ST N         | 3227                 | BUILDING FINAL   | Permit    | 23-B00327   |
| 09/18/2023          | 9:00 AM             | 717 20TH AVE N        | 4429                 | BUILDING FINAL   | Permit    | 23-B00586   |
| 09/07/2023          | 1:30 PM             | 1501 GRIZZLY LN       | 4600                 | BUILDING FINAL   | Permit    | 23-B00616   |
| 09/19/2023          | 1:00 PM             | 1609 ORIOLE AVE       | 4666                 | BUILDING FINAL   | Permit    | 23-B00623   |
| 09/20/2023          | 1:30 PM             | 2043 SANDSTONE LOOP N | 3058                 | BUILDING FINAL   | Permit    | 23-B00296   |
|                     |                     | 515 PINE CONE RD N    | 4087                 | BUILDING FINAL   | Permit    | 23-B00500   |
| 09/20/2023          | 3:00 PM             | 515 PINE CONE RD N    | 5356                 | BUILDING FINAL   | Permit    | 23-B00697   |
| 09/20/2023          | 1:00 PM             | 263 9TH AVE N         | 5737                 | BUILDING FINAL   | Permit    | 23-B00749   |
| 09/21/2023          | 1:30 PM             | 734 4TH ST N          | 3360                 | BUILDING FINAL   | Permit    | 23-B00358   |
|                     |                     | 616 14TH ST N         | 4621                 | BUILDING FINAL   | Permit    | 23-B00619   |
| 09/22/2023          | 3:30 PM             | 808 SARTELL LN        | 3320                 | BUILDING FINAL   | Permit    | 23-B00347   |
|                     |                     | 1404 7TH AVE N        | 4297                 | BUILDING FINAL   | Permit    | 23-B00554   |
|                     |                     | 1408 8TH AVE N        | 4303                 | BUILDING FINAL   | Permit    | 23-B00556   |
| 09/22/2023          | 3:00 PM             | 703 8TH ST N          | 5682                 | BUILDING FINAL   | Permit    | 23-B00735   |
| 09/25/2023          | 9:00 AM             | 716 RIVERSIDE AVE N   | 3139                 | BUILDING FINAL   | Permit    | 23-B00309   |
| 09/25/2023          | 9:30 AM             | 1009 4TH ST N         | 5784                 | BUILDING FINAL   | Permit    | 23-B00759   |
| 09/26/2023          | 3:30 PM             | 640 5TH AVE S         | 6022                 | BUILDING FINAL   | Permit    | 23-B00688   |
| 09/26/2023          | 2:30 PM             | 1813 8TH ST N         | 5612                 | BUILDING FINAL   | Permit    | 23-B00727   |
| 09/26/2023          | 2:30 PM             | 1908 8TH ST N         | 5786                 | BUILDING FINAL   | Permit    | 23-B00760   |
|                     |                     | 1271 HUNTINGTON DR    | 2323                 | BUILDING FINAL   | Permit    | 23-B00174   |
| 09/27/2023          | 2:30 PM             | 804 ZAKRAJSHEK CT     | 4420                 | BUILDING FINAL   | Permit    | 23-B00582   |
| 09/26/2023          | 2:00 PM             | 1104 2ND ST S         | 2870                 | BUILDING FINAL   | Permit    | 23-B00269   |
| 09/28/2023          | 10:00 AM            | 20 PINE TREE CT       | 3797                 | BUILDING FINAL   | Permit    | 23-B00440   |
|                     |                     | 914 MORNINGSTAR CT    | 4257                 | BUILDING FINAL   | Permit    | 23-B00542   |
|                     |                     | 1317 15TH ST S        | 4450                 | BUILDING FINAL   | Permit    | 23-B00593   |
|                     |                     | 26 PINE TREE CT       | 4689                 | BUILDING FINAL   | Permit    | 23-B00633   |
|                     |                     | 904 4TH AVE E         | 1519                 | BUILDING FINAL   | Permit    | 22-B03019   |
|                     |                     | 2319 VERMONT DR       | 3395                 | BUILDING FINAL   | Permit    | 23-B00365   |
| 09/29/2023          | 1:00 PM             | 321 20TH AVE N        | 3958                 | BUILDING FINAL   | Permit    | 23-B00475   |
|                     |                     | 209 11TH AVE E        | 4577                 | BUILDING FINAL   | Permit    | 23-B00610   |
| 09/29/2023          | 1:00 PM             | 419 17TH ST N         | 4699                 | BUILDING FINAL   | Permit    | 23-B00637   |
| 09/29/2023          | 1:30 PM             | 738 2 1/2 ST N        | 5567                 | BUILDING FINAL   | Permit    | 23-B00719   |
|                     |                     | 416 21ST AVE N        | 5713                 | BUILDING FINAL   | Permit    | 23-B00743   |
|                     | = =                 |                       |                      |                  |           |             |
|                     | UILDING FINA        | L:                    |                      |                  |           |             |
| 89                  |                     |                       |                      |                  |           |             |
| DECK FINAL          |                     |                       |                      |                  |           |             |
| 09/06/2023          | 8:30 AM             | 824 13TH AVE N        | 3382                 | DECK FINAL       | Permit    | 23-B00363   |
| 09/18/2023          | 11:00 AM            | 41 PERIMETER DR       | 4914                 | DECK FINAL       | Permit    | 23-B00680   |
| 09/20/2023          | 3:30 PM             | 41 PERIMETER DR       | 5882                 | DECK FINAL       | Permit    | 23-B00680   |
| Total Di            | ECK FINAL:          |                       |                      |                  |           |             |
| 3                   |                     |                       |                      |                  |           |             |
|                     |                     |                       |                      |                  |           |             |
| ELECTRICAL          | _                   |                       |                      |                  |           |             |
|                     |                     | 1410 8TH AVE N        | 3347                 | ELECTRICAL       | Permit    | 23-B00352   |
|                     |                     |                       |                      |                  |           |             |
| Total El            | LECTRICAL:          |                       |                      |                  |           |             |
| 1                   |                     |                       |                      |                  |           |             |
| ELECTRICAL          | FINAL               |                       |                      |                  |           |             |
|                     |                     | 1904 SANDSTONE LOOP S | 3628                 | ELECTRICAL FINAL | Permit    | 23-E00083   |
|                     |                     | 674 BRIANNA DR        | 4997                 | ELECTRICAL FINAL | Permit    | 23-E00172   |
|                     |                     | 720 STARLIGHT DR      | 3859                 | ELECTRICAL FINAL | Permit    | 23-B00453   |
|                     |                     | 720 STARLIGHT DR      | 4795                 | ELECTRICAL FINAL | Permit    | 23-E00143   |
|                     |                     |                       |                      |                  |           |             |

| Page: | 3 |
|-------|---|
|       |   |

Oct 09, 2023 6:20PM

| Appointment A<br>Date    | Appointment<br>Time | Property Address                  | Inspection<br>Number | Inspection Type          | Item Type        | Item Number            |
|--------------------------|---------------------|-----------------------------------|----------------------|--------------------------|------------------|------------------------|
|                          |                     | 3205 12TH AVE N                   | 1153                 | ELECTRICAL FINAL         | Permit           | 22-B01208              |
|                          |                     | 3205 12TH AVE N                   | 1585                 | ELECTRICAL FINAL         | Permit           | 23-E00024              |
|                          |                     | 2159 3RD ST N                     | 3226                 | ELECTRICAL FINAL         | Permit           | 23-B00327              |
|                          |                     | 2043 SANDSTONE LOOP N             | 3057                 | ELECTRICAL FINAL         | Permit           | 23-B00296              |
|                          |                     | 2043 SANDSTONE LOOP N             | 3949                 | ELECTRICAL FINAL         | Permit           | 23-E00101              |
|                          |                     | 1410 8TH AVE N                    | 5775                 | ELECTRICAL FINAL         | Permit           | 23-E00396              |
|                          |                     | 1104 2ND ST S                     | 5013                 | ELECTRICAL FINAL         | Permit           | 23-E00180              |
|                          |                     | 1725 PINE CONE RD S               |                      | ELECTRICAL FINAL         | Permit           | 23-E00412              |
| Total ELE                | ECTRICAL F          | INAL:                             |                      |                          |                  |                        |
| 12                       |                     |                                   |                      |                          |                  |                        |
| ELECTRICAL F             | ROUGH-IN            |                                   |                      |                          |                  |                        |
|                          |                     | 3205 12TH AVE N                   | 1584                 | ELECTRICAL ROUGH-IN      | Permit           | 23-E00024              |
|                          |                     | 110 SARTELL ST W                  | 5588                 | ELECTRICAL ROUGH-IN      | Permit           | 23-E00373              |
|                          |                     | 1104 2ND ST S                     | 5012                 | ELECTRICAL ROUGH-IN      | Permit           | 23-E00180              |
|                          |                     | 1725 PINE CONE RD S               |                      | ELECTRICAL ROUGH-IN      | Permit           | 23-E00412              |
| Total ELE                | CTRICAL R           | OUGH-IN:                          |                      |                          |                  |                        |
| 4                        |                     |                                   |                      |                          |                  |                        |
| ELECTRICAL F             | ROUGH-RI            |                                   |                      |                          |                  |                        |
|                          |                     | 110 SARTELL ST W                  | 5975                 | ELECTRICAL ROUGH-RI      | Permit           | 23-B00785              |
|                          | ECTRICAL R          | OUGH-RI:                          |                      |                          |                  |                        |
| 1                        |                     |                                   |                      |                          |                  |                        |
| FIRE PROTECT             | TION FINAL          |                                   |                      |                          |                  |                        |
|                          |                     | 1104 2ND ST S                     | 2869                 | FIRE PROTECTION FINAL    | Permit           | 23-B00269              |
| Total FIRI               | E PROTECT           | TION FINAL:                       |                      |                          |                  |                        |
| 1                        |                     |                                   |                      |                          |                  |                        |
| FLOOD TEST F             | RECORD              |                                   |                      |                          |                  |                        |
|                          |                     | 1904 SANDSTONE LOOP S             | 2920                 | FLOOD TEST RECORD        | Permit           | 23-B00274              |
|                          |                     | 107 BANTAM RD                     |                      | FLOOD TEST RECORD        | Permit           | 23-B00318              |
|                          |                     | 2043 SANDSTONE LOOP N             | 3054                 | FLOOD TEST RECORD        | Permit           | 23-B00296              |
| Total FLC                | OD TEST R           | ECORD:                            |                      |                          |                  |                        |
| 3                        |                     |                                   |                      |                          |                  |                        |
| FOOTING                  |                     |                                   |                      |                          |                  |                        |
| 10011110                 |                     | 425 13TH AVE N                    | 1487                 | FOOTING                  | Permit           | 22-B01874              |
| 09/25/2023               | 12:30 PM            | 1600 NUTHATCH AVE                 | 5872                 | FOOTING                  | Permit           | 23-B00772              |
| Total FOO                | OTING:              |                                   |                      |                          |                  |                        |
| 2                        |                     |                                   |                      |                          |                  |                        |
| FOOTING / SET            |                     | 4000 1/11   DEED AVE 0            | 0545                 | 50071110 / 05770 / 0//0  |                  |                        |
| 09/26/2023               |                     | 1300 KILLDEER AVE S               |                      | FOOTING / SETBACKS       | Permit           | 23-B00392              |
| 09/26/2023               | 10:30 AM            | 2901 ST JOHNS CT                  | 4692                 | FOOTING / SETBACKS       | Permit           | 23-B00635              |
|                          | OTING / SET         | BACKS:                            |                      |                          |                  |                        |
| 2                        |                     |                                   |                      |                          |                  |                        |
|                          |                     |                                   |                      |                          |                  |                        |
| FOUNDATION               | 44.00 ***           | 450 NODTINUE''' CO                |                      | FOLIND ATION             | <b>5</b>         | 00 50000               |
| FOUNDATION<br>09/05/2023 | 11:00 AM            | 159 NORTHVIEW DR<br>155 AUTUMN DR |                      | FOUNDATION<br>FOUNDATION | Permit<br>Permit | 23-B00607<br>23-B00608 |

| Inspection List - Inspections Completed - Monthly Report | Page: 4             |
|--|---------------------|
|  | Oct 09, 2023 6:20PM |

Page: 4

| Appointment<br>Date | Appointment<br>Time | Property Address   | Inspection<br>Number   | Inspection Type  | Item Type  | Item Number   |
|---------------------|---------------------|--|--|--|--|---|
| 09/05/2023          | 1:30 PM             | 49 PERIMETER DR<br>703 8TH ST N  |  | FOUNDATION<br>FOUNDATION   | Permit<br>Permit   | 23-B00606<br>23-B00735  |
| Total FC            | DUNDATION:          |  |  |  |  |   |
| 4                   |                     |  |  |  |  |   |
| FOUNDATION          |                     |  |  |  |  |   |
| 09/11/2023          | 8:30 AM             | 2901 ST JOHNS CT   | 4629   | FOUNDATION - PRIOR TO BACKFILL   | Permit   | 23-B00620   |
| Total FO            | OUNDATION -         | PRIOR TO BACKFILL:   |  |  |  |   |
| 1                   |                     |  |  |  |  |   |
| FRAMING             |                     |  |  |  |  |   |
| 09/22/2023          |                     | 703 8TH ST N   | 5679   | FRAMING  | Permit   | 23-B00735   |
| 09/25/2023          | 10:00 AM            | 110 SARTELL ST W   | 5979   | FRAMING  | Permit   | 23-B00785   |
| 09/27/2023          | 8:30 AM             | 2420 10TH AVE N  | 3811   | FRAMING  | Permit   | 23-B00444   |
| Total FF            | RAMING:             |  |  |  |  |   |
| 3                   |                     |  |  |  |  |   |
| GAS LINE TE         | ST ROUGH-IN         | · ·  |  |  |  |   |
|                     |                     | 1721 BLACKBERRY CIR  | 4364   | GAS LINE TEST ROUGH-IN   | Permit   | 23-B00565   |
|                     |                     | 1721 BLACKBERRY CIR  | 5815   | GAS LINE TEST ROUGH-IN   | Permit   | 23-M00147   |
|                     |                     | 1300 KILLDEER AVE S  | 3546   | GAS LINE TEST ROUGH-IN   | Permit   | 23-B00392   |
| Total G             | AS LINE TEST        | ROUGH-IN:  |  |  |  |   |
| 3                   |                     |  |  |  |  |   |
| HALFWAY / L         | .ATH                |  |  |  |  |   |
|                     |                     | 807 15TH ST N  | 2689   | HALFWAY / LATH   | Permit   | 23-B00236   |
|                     |                     | 1501 GRIZZLY LN  | 4599   | HALFWAY / LATH   | Permit   | 23-B00616   |
|                     |                     | 244 SIERRA LOOP  | 4690   | HALFWAY / LATH   | Permit   | 23-B00634   |
|                     |                     | 702 MARTIN CT  | 4936   | HALFWAY / LATH   | Permit   | 23-B00684   |
|                     |                     | 710 5TH AVE N  | 5518   | HALFWAY / LATH   | Permit   | 23-B00708   |
|                     |                     | 351 3RD ST NE  | 1344   | HALFWAY / LATH   | Permit   | 23-B00067   |
|                     |                     | 537 FIELDCREST CT  | 2189   | HALFWAY / LATH   | Permit   | 23-B00146   |
|                     |                     | 312 7TH AVE S  | 2429   | HALFWAY / LATH   | Permit   | 23-B00204   |
|                     |                     | 1724 KNOTTINGHAM DR  | 2865   | HALFWAY / LATH   | Permit   | 23-B00268   |
|                     |                     | 811 EDINBURGH ST   | 3204   | HALFWAY / LATH   | Permit   | 23-B00323   |
|                     |                     | 205 HIGH DR  | 3228   | HALFWAY / LATH   | Permit   | 23-B00328   |
|                     |                     | 323 PHEASANT DR  | 3308   | HALFWAY / LATH   | Permit   | 23-B00343   |
|                     |                     | 313 8TH AVE S  |  | HALFWAY / LATH   | Permit   | 23-B00372   |
|                     |                     | 316 8TH AVE S  |  | HALFWAY / LATH   | Permit   | 23-B00373   |
|                     |                     | SIDUITAVES   | 3423   |  |  |   |
|                     |                     |  |  |  | Permit   | 23-B00427   |
|                     |                     | 406 6TH AVE S  | 3754   | HALFWAY / LATH   | Permit<br>Permit   | 23-B00427<br>23-B00469  |
|                     |                     | 406 6TH AVE S<br>612 7TH ST S  | 3754<br>3928   | HALFWAY / LATH<br>HALFWAY / LATH   | Permit   | 23-B00469   |
|                     |                     | 406 6TH AVE S<br>612 7TH ST S<br>1208 HUNTINGTON DR  | 3754<br>3928<br>3946   | HALFWAY / LATH<br>HALFWAY / LATH<br>HALFWAY / LATH   | Permit<br>Permit   | 23-B00469<br>23-B00472  |
|                     |                     | 406 6TH AVE S<br>612 7TH ST S<br>1208 HUNTINGTON DR<br>70 WILLOW LN  | 3754<br>3928<br>3946<br>3989   | HALFWAY / LATH<br>HALFWAY / LATH<br>HALFWAY / LATH<br>HALFWAY / LATH   | Permit<br>Permit<br>Permit   | 23-B00469<br>23-B00472<br>23-B00486   |
|                     |                     | 406 6TH AVE S<br>612 7TH ST S<br>1208 HUNTINGTON DR<br>70 WILLOW LN<br>1225 KNICKERBOCKER CT   | 3754<br>3928<br>3946<br>3989<br>4134   | HALFWAY / LATH   | Permit<br>Permit<br>Permit<br>Permit   | 23-B00469<br>23-B00472<br>23-B00486<br>23-B00514  |
|                     |                     | 406 6TH AVE S 612 7TH ST S 1208 HUNTINGTON DR 70 WILLOW LN 1225 KNICKERBOCKER CT 706 SARTELL ST W  | 3754<br>3928<br>3946<br>3989<br>4134<br>4331   | HALFWAY / LATH  | Permit Permit Permit Permit Permit   | 23-B00469<br>23-B00472<br>23-B00486<br>23-B00514<br>23-B00562   |
|                     |                     | 406 6TH AVE S 612 7TH ST S 1208 HUNTINGTON DR 70 WILLOW LN 1225 KNICKERBOCKER CT 706 SARTELL ST W 537 FIELDCREST CT  | 3754<br>3928<br>3946<br>3989<br>4134<br>4331   | HALFWAY / LATH   | Permit Permit Permit Permit Permit Permit                                    | 23-B00469<br>23-B00472<br>23-B00486<br>23-B00514<br>23-B00562<br>23-B00596  |
|                     |                     | 406 6TH AVE S 612 7TH ST S 1208 HUNTINGTON DR 70 WILLOW LN 1225 KNICKERBOCKER CT 706 SARTELL ST W 537 FIELDCREST CT 712 19TH AVE N   | 3754<br>3928<br>3946<br>3989<br>4134<br>4331<br>4476<br>5473   | HALFWAY / LATH  | Permit Permit Permit Permit Permit Permit Permit                             | 23-B00469<br>23-B00472<br>23-B00486<br>23-B00514<br>23-B00562<br>23-B00596<br>23-B00638   |
|                     |                     | 406 6TH AVE S 612 7TH ST S 1208 HUNTINGTON DR 70 WILLOW LN 1225 KNICKERBOCKER CT 706 SARTELL ST W 537 FIELDCREST CT 712 19TH AVE N 816 EDINBURGH ST  | 3754<br>3928<br>3946<br>3989<br>4134<br>4331<br>4476<br>5473<br>2807                                 | HALFWAY / LATH   | Permit Permit Permit Permit Permit Permit Permit Permit Permit               | 23-B00469<br>23-B00472<br>23-B00486<br>23-B00514<br>23-B00562<br>23-B00596<br>23-B00638<br>23-B00259  |
|                     |                     | 406 6TH AVE S 612 7TH ST S 1208 HUNTINGTON DR 70 WILLOW LN 1225 KNICKERBOCKER CT 706 SARTELL ST W 537 FIELDCREST CT 712 19TH AVE N 816 EDINBURGH ST 312 8TH AVE S                              | 3754<br>3928<br>3946<br>3989<br>4134<br>4331<br>4476<br>5473<br>2807<br>4781                         | HALFWAY / LATH  | Permit Permit Permit Permit Permit Permit Permit Permit Permit               | 23-B00469<br>23-B00472<br>23-B00486<br>23-B00514<br>23-B00562<br>23-B00596<br>23-B00638<br>23-B00259<br>23-B00651                           |
|                     |                     | 406 6TH AVE S 612 7TH ST S 1208 HUNTINGTON DR 70 WILLOW LN 1225 KNICKERBOCKER CT 706 SARTELL ST W 537 FIELDCREST CT 712 19TH AVE N 816 EDINBURGH ST 312 8TH AVE S 640 5TH AVE S                | 3754<br>3928<br>3946<br>3989<br>4134<br>4331<br>4476<br>5473<br>2807<br>4781                         | HALFWAY / LATH                               | Permit        | 23-B00469<br>23-B00472<br>23-B00486<br>23-B00514<br>23-B00562<br>23-B00596<br>23-B00638<br>23-B00259<br>23-B00651<br>23-B00688              |
| 09/41/2022          | 2·00 DM             | 406 6TH AVE S 612 7TH ST S 1208 HUNTINGTON DR 70 WILLOW LN 1225 KNICKERBOCKER CT 706 SARTELL ST W 537 FIELDCREST CT 712 19TH AVE N 816 EDINBURGH ST 312 8TH AVE S 640 5TH AVE S 309 10TH AVE N | 3754<br>3928<br>3946<br>3989<br>4134<br>4331<br>4476<br>5473<br>2807<br>4781<br>4960<br>3200         | HALFWAY / LATH | Permit | 23-B00469<br>23-B00472<br>23-B00486<br>23-B00514<br>23-B00562<br>23-B00596<br>23-B00638<br>23-B00259<br>23-B00651<br>23-B00688<br>23-B00322 |
| 09/11/2023          | 2:00 PM             | 406 6TH AVE S 612 7TH ST S 1208 HUNTINGTON DR 70 WILLOW LN 1225 KNICKERBOCKER CT 706 SARTELL ST W 537 FIELDCREST CT 712 19TH AVE N 816 EDINBURGH ST 312 8TH AVE S 640 5TH AVE S                | 3754<br>3928<br>3946<br>3989<br>4134<br>4331<br>4476<br>5473<br>2807<br>4781<br>4960<br>3200<br>3359 | HALFWAY / LATH                               | Permit        | 23-B00469<br>23-B00472<br>23-B00486<br>23-B00514<br>23-B00562<br>23-B00596<br>23-B00638<br>23-B00259<br>23-B00651<br>23-B00688              |

CITY OF SARTELL

| Appointment<br>Date | Appointment<br>Time | Property Address        | Inspection<br>Number | Inspection Type | Item Type | Item Number |
|---------------------|---------------------|-------------------------|----------------------|-----------------|-----------|-------------|
|                     |                     | 339 3RD ST NE           | 4379                 | HALFWAY / LATH  | Permit    | 23-B00568   |
|                     |                     | 1800 CENTERVILLE AVE S  | 4411                 | HALFWAY / LATH  | Permit    | 23-B00578   |
|                     |                     | 400 4TH ST NE           | 4478                 | HALFWAY / LATH  | Permit    | 23-B00597   |
|                     |                     | 413 22ND AVE N          | 4870                 | HALFWAY / LATH  | Permit    | 23-B00671   |
|                     |                     | 1708 BOULDER DR         | 4876                 | HALFWAY / LATH  | Permit    | 23-B00674   |
|                     |                     | 1925 SANDSTONE LOOP S   | 4400                 | HALFWAY / LATH  | Permit    | 23-B00574   |
|                     |                     | 452 2ND ST S            | 4940                 | HALFWAY / LATH  | Permit    | 23-B00685   |
|                     |                     | 705 19TH AVE N          | 1705                 | HALFWAY / LATH  | Permit    | 23-B00079   |
|                     |                     | 649 7TH AVE S           | 4415                 | HALFWAY / LATH  | Permit    | 23-B00580   |
|                     |                     | 244 SIERRA LOOP         | 5520                 | HALFWAY / LATH  | Permit    | 23-B00709   |
|                     |                     | 1411 8TH AVE N          | 3302                 | HALFWAY / LATH  | Permit    | 23-B00340   |
|                     |                     | 1411 8TH AVE N          | 3959                 | HALFWAY / LATH  | Permit    | 23-B00476   |
|                     |                     | 717 20TH AVE N          | 4428                 | HALFWAY / LATH  | Permit    | 23-B00586   |
|                     |                     | 1609 ORIOLE AVE         | 4665                 | HALFWAY / LATH  | Permit    | 23-B00623   |
|                     |                     | 263 9TH AVE N           | 5736                 | HALFWAY / LATH  | Permit    | 23-B00749   |
|                     |                     | 1404 7TH AVE N          | 4296                 | HALFWAY / LATH  | Permit    | 23-B00554   |
|                     |                     | 1408 8TH AVE N          | 4302                 | HALFWAY / LATH  | Permit    | 23-B00556   |
|                     |                     | 1813 8TH ST N           | 5611                 | HALFWAY / LATH  | Permit    | 23-B00727   |
|                     |                     | 1009 4TH ST N           | 5783                 | HALFWAY / LATH  | Permit    | 23-B00759   |
|                     |                     | 1908 8TH ST N           | 5785                 | HALFWAY / LATH  | Permit    | 23-B00760   |
|                     |                     | 1271 HUNTINGTON DR      | 2322                 | HALFWAY / LATH  | Permit    | 23-B00174   |
|                     |                     | 808 SARTELL LN          | 3319                 | HALFWAY / LATH  | Permit    | 23-B00347   |
|                     |                     | 20 PINE TREE CT         | 3796                 | HALFWAY / LATH  | Permit    | 23-B00440   |
| 09/27/2023          | 2:00 PM             | 221 1/2 RIVERSIDE AVE S | 5486                 | HALFWAY / LATH  | Permit    | 23-B00702   |
|                     |                     | 221 1/2 RIVERSIDE AVE S | 5620                 | HALFWAY / LATH  | Permit    | 23-B00702   |
|                     |                     | 306 12TH ST N           | 522                  | HALFWAY / LATH  | Permit    | 23-B00038   |
|                     |                     | 306 12TH ST N           | 2489                 | HALFWAY / LATH  | Permit    | 23-B00219   |
|                     |                     | 1403 10TH AVE N         | 3230                 | HALFWAY / LATH  | Permit    | 23-B00329   |
|                     |                     | 1317 15TH ST S          | 4449                 | HALFWAY / LATH  | Permit    | 23-B00593   |
|                     |                     | 904 4TH AVE E           | 6073                 | HALFWAY / LATH  | Permit    | 22-B03019   |
|                     |                     | 2319 VERMONT DR         | 3394                 | HALFWAY / LATH  | Permit    | 23-B00365   |
|                     |                     | 321 20TH AVE N          | 4178                 | HALFWAY / LATH  | Permit    | 23-B00475   |
|                     |                     | 909 14TH ST N           | 4300                 | HALFWAY / LATH  | Permit    | 23-B00555   |
|                     |                     | 2309 UTAH RD            | 4423                 | HALFWAY / LATH  | Permit    | 23-B00584   |
|                     |                     | 419 17TH ST N           | 4698                 | HALFWAY / LATH  | Permit    | 23-B00637   |
|                     |                     | 537 23RD AVE N          | 4887                 | HALFWAY / LATH  | Permit    | 23-B00675   |
|                     |                     | 738 2 1/2 ST N          | 5566                 | HALFWAY / LATH  | Permit    | 23-B00719   |
|                     | ALFWAY / LA         | ΓH:                     |                      |                 |           |             |
| 66                  |                     |                         |                      |                 |           |             |
| HEATING FIN         |                     |                         |                      |                 |           |             |
| 09/05/2023          |                     | 1904 SANDSTONE LOOP S   |                      | HEATING FINAL   | Permit    | 23-B00274   |
| 09/05/2023          |                     | 804 4TH AVE N           |                      | HEATING FINAL   | Permit    | 23-M00134   |
| 08/11/2023          | 9:00 AM             | 107 BANTAM RD           |                      | HEATING FINAL   | Permit    | 23-B00318   |
| 00/00/07            | 0.0==               | 829 STARLIGHT DR        |                      | HEATING FINAL   | Permit    | 23-M00094   |
| 09/08/2023          |                     | 2139 6TH ST N           |                      | HEATING FINAL   | Permit    | 23-M00151   |
| 09/08/2023          |                     | 829 STARLIGHT DR        |                      | HEATING FINAL   | Permit    | 23-M00157   |
| 09/11/2023          | 2:30 PM             | 514 3RD ST N            |                      | HEATING FINAL   | Permit    | 23-B00496   |
| 00/44/222           | ,                   | 514 3RD ST N            |                      | HEATING FINAL   | Permit    | 23-M00119   |
| 09/11/2023          |                     | 1000 21ST AVE N         |                      | HEATING FINAL   | Permit    | 23-M00141   |
| 09/11/2023          |                     | 674 BRIANNA DR          |                      | HEATING FINAL   | Permit    | 23-M00144   |
| 09/11/2023          | 3:00 PM             | 829 10TH AVE N          |                      | HEATING FINAL   | Permit    | 23-M00159   |
|                     |                     | 720 STARLIGHT DR        |                      | HEATING FINAL   | Permit    | 23-B00453   |
|                     |                     | 3205 12TH AVE N         |                      | HEATING FINAL   | Permit    | 22-B01208   |
|                     |                     | 3205 12TH AVE N         |                      | HEATING FINAL   | Permit    | 23-M00044   |
| 09/15/2023          |                     | 1312 SCOUT DR           |                      | HEATING FINAL   | Permit    | 23-M00140   |
| 09/15/2023          | 10:00 AM            | 1213 THEISEN RD         | 5813                 | HEATING FINAL   | Permit    | 23-M00163   |

| Appointment<br>Date | Appointment<br>Time | Property Address         | Inspection<br>Number | Inspection Type          | Item Type | Item Number |
|---------------------|---------------------|--------------------------|----------------------|--------------------------|-----------|-------------|
| 09/18/2023          | 1:30 PM             | 305 9TH ST N             | 1359                 | HEATING FINAL            | Permit    | 23-M00034   |
|                     |                     | 1908 SANDSTONE LOOP S    | 2319                 | HEATING FINAL            | Permit    | 22-M03335   |
| 09/14/2023          | 9:30 AM             | 2043 SANDSTONE LOOP N    | 3056                 | HEATING FINAL            | Permit    | 23-B00296   |
| 09/21/2023          | 2:00 PM             | 1129 WATERFORD AVE N     | 5723                 | HEATING FINAL            | Permit    | 23-M00154   |
|                     |                     | 1104 2ND ST S            | 4177                 | HEATING FINAL            | Permit    | 23-M00110   |
|                     |                     | 3312 12TH AVE N          | 5831                 | HEATING FINAL            | Permit    | 23-M00164   |
| 09/28/2023          | 11:00 AM            | 609 CORRINE CREEK        | 506                  | HEATING FINAL            | Permit    | 23-M00016   |
|                     |                     | 204 19TH AVE N           | 1525                 | HEATING FINAL            | Permit    | 23-M00039   |
| 09/28/2023          | 10:30 AM            | 12 PINE TREE CT          | 5857                 | HEATING FINAL            | Permit    | 23-M00167   |
| 09/29/2023          | 9:00 AM             | 1611 RIVERSIDE AVE N     | 855                  | HEATING FINAL            | Permit    | 23-M00022   |
| 09/29/2023          | 8:30 AM             | 1300 KILLDEER AVE S      | 6034                 | HEATING FINAL            | Permit    | 23-M00173   |
|                     | EATING FINAL        | <u>.:</u>                |                      |                          |           |             |
|                     |                     |                          |                      |                          |           |             |
| HEATING RO          | UGH-IN              |                          |                      |                          |           |             |
|                     |                     | 1904 SANDSTONE LOOP S    |                      | HEATING ROUGH-IN         | Permit    | 23-B00274   |
|                     |                     | 2944 ST JOHNS CT         |                      | HEATING ROUGH-IN         | Permit    | 23-B00706   |
| 09/19/2023          |                     | 110 SARTELL ST W         |                      | HEATING ROUGH-IN         | Permit    | 23-M00153   |
| 09/22/2023          |                     | 2901 ST JOHNS CT         |                      | HEATING ROUGH-IN         | Permit    | 23-B00620   |
| 09/22/2023          | 1:30 PM             | 1721 BLACKBERRY CIR      |                      | HEATING ROUGH-IN         | Permit    | 23-M00147   |
|                     |                     | 110 SARTELL ST W         |                      | HEATING ROUGH-IN         | Permit    | 23-B00785   |
|                     |                     | 3312 12TH AVE N          | 3247                 | HEATING ROUGH-IN         | Permit    | 23-B00332   |
|                     | EATING ROUG         | GH-IN:                   |                      |                          |           |             |
|                     |                     |                          |                      |                          |           |             |
| INSULATION          | /VAPOR BAR          | RIER                     |                      |                          |           |             |
|                     |                     | 703 8TH ST N             | 5680                 | INSULATION/VAPOR BARRIER | Permit    | 23-B00735   |
| Total IN            | ISULATION/VA        | APOR BARRIER:            |                      |                          |           |             |
| 1                   |                     |                          |                      |                          |           |             |
| PLUMBING F          | INAL                |                          |                      |                          |           |             |
|                     |                     | 2320 PHEASANT CREST LOOP | 4443                 | PLUMBING FINAL           | Permit    | 23-P00128   |
|                     |                     | 2356 PHEASANT CREST LOOP | 4748                 | PLUMBING FINAL           | Permit    | 23-P00133   |
|                     |                     | 714 6TH ST S             | 5699                 | PLUMBING FINAL           | Permit    | 23-P00141   |
| 09/05/2023          | 12:30 PM            | 1704 GRIZZLY LN          | 5621                 | PLUMBING FINAL           | Permit    | 23-P00155   |
| 09/06/2023          | 12:30 PM            | 1101 2ND ST S            | 5701                 | PLUMBING FINAL           | Permit    | 23-P00160   |
| 09/11/2023          | 2:30 PM             | 514 3RD ST N             | 4066                 | PLUMBING FINAL           | Permit    | 23-B00496   |
|                     |                     | 514 3RD ST N             | 4003                 | PLUMBING FINAL           | Permit    | 23-P00116   |
|                     |                     | 2356 PHEASANT CREST LOOP | 5825                 | PLUMBING FINAL           | Permit    | 23-P00133   |
| 09/13/2023          | 2:00 PM             | 1124 5TH ST N            | 5395                 | PLUMBING FINAL           | Permit    | 23-P00148   |
| 09/12/2023          | 11:30 AM            | 2043 SANDSTONE LOOP N    | 3055                 | PLUMBING FINAL           | Permit    | 23-B00296   |
|                     |                     | 3205 12TH AVE N          | 2072                 | PLUMBING FINAL           | Permit    | 22-B01208   |
|                     |                     | 3205 12TH AVE N          | 1670                 | PLUMBING FINAL           | Permit    | 23-P00038   |
|                     |                     | 1312 SCOUT DR            | 5618                 | PLUMBING FINAL           | Permit    | 23-P00154   |
| 09/15/2023          | 2:00 PM             | 613 SCENIC DR            | 5772                 | PLUMBING FINAL           | Permit    | 23-P00165   |
| 09/15/2023          | 11:00 AM            | 1528 COUGAR LN           | 5773                 | PLUMBING FINAL           | Permit    | 23-P00166   |
| 09/18/2023          | 10:00 AM            | 409 BROOKWOOD LN         | 5669                 | PLUMBING FINAL           | Permit    | 23-P00157   |
| 09/19/2023          | 10:00 AM            | 3316 12TH AVE N          | 5615                 | PLUMBING FINAL           | Permit    | 23-P00153   |
| 09/20/2023          | 2:30 PM             | 411 3RD ST N             | 5735                 | PLUMBING FINAL           | Permit    | 23-P00162   |
| 09/26/2023          |                     | 700 OAK POND DR          |                      | PLUMBING FINAL           | Permit    | 23-P00142   |
| 09/27/2023          |                     | 415 NORTHSTAR CT         |                      | PLUMBING FINAL           | Permit    | 23-P00171   |
| 09/28/2023          |                     | 1725 PINE CONE RD S      |                      | PLUMBING FINAL           | Permit    | 23-P00164   |
|                     |                     |                          |                      |                          |           |             |

Total PLUMBING FINAL:

| Inspection List - Inspections Completed - Monthly Report |
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Appointment Appointment Inspection Date Time Property Address Number Inspection Type Item Type Item Number PLUMBING ROUGH-IN 09/13/2023 7:00 AM 1725 PINE CONE RD S 5777 PLUMBING ROUGH-IN Permit 23-P00164 1725 PINE CONE RD S 5780 PLUMBING ROUGH-IN Permit 23-P00164 09/25/2023 10:00 AM 110 SARTELL ST W 5976 PLUMBING ROUGH-IN Permit 23-B00785 09/26/2023 11:00 AM 700 OAK POND DR 5891 PLUMBING ROUGH-IN 23-P00142 Permit Total PLUMBING ROUGH-IN: ROUGH GRADE AND ROCK ENTRANCE 2944 ST JOHNS CT 5494 ROUGH GRADE AND ROCK ENTRANCE Permit 23-B00706 2901 ST JOHNS CT 4630 ROUGH GRADE AND ROCK ENTRANCE Permit 23-B00620 Total ROUGH GRADE AND ROCK ENTRANCE: **SEWER & WATER** 09/08/2023 11:00 AM 2901 ST JOHNS CT 4624 SEWER & WATER Permit 23-B00620 Total SEWER & WATER: 1 **SOLAR FINAL** 8:30 AM 1410 8TH AVE N 3348 SOLAR FINAL 09/25/2023 Permit 23-B00352 Total SOLAR FINAL: STUCCO/ADHERED STONE (FLASHING/PAPER) 2043 SANDSTONE LOOP N 3049 STUCCO/ADHERED STONE (FLASHING Permit 23-B00296 Total STUCCO/ADHERED STONE (FLASHING/PAPER): 1 **UG PLUMBING RI** 09/13/2023 12:30 PM 2901 ST JOHNS CT 4627 UG PLUMBING RI Permit 23-B00620 Total UG PLUMBING RI: 1 **UNDERSLAB** 2944 ST JOHNS CT 5492 UNDERSLAB Permit 23-B00706 1721 BLACKBERRY CIR 5990 UNDERSLAB Permit 23-B00565 2901 ST JOHNS CT 4628 UNDERSLAB Permit 23-B00620 Total UNDERSLAB: 3 **ZONING FINAL** 09/05/2023 1:00 PM 3088 12TH AVE N 4444 ZONING FINAL 23-Z00049 Permit 09/08/2023 9:00 AM 856 TERRY LN 3758 ZONING FINAL Permit 23-Z00022 09/12/2023 11:00 AM 339 3RD ST NE 3971 ZONING FINAL Permit 23-Z00032 829 10TH AVE N 4094 ZONING FINAL 23-Z00034 Permit 300 12TH AVE S 5852 ZONING FINAL 23-D00004 Permit 515 3RD ST N 5472 ZONING FINAL Permit 23-Z00069 110 SARTELL ST W 5926 ZONING FINAL 23-D00001 Permit 09/28/2023 9:30 AM 1707 8TH ST N 4775 ZONING FINAL Permit 23-Z00059

| CITY OF SARTELL     |                     | Inspection List - Inspections Completed - Monthly Report |                      |                 | Page: 8<br>Oct 09, 2023 6:20PM |             |
|---------------------|---------------------|--|----------------------|-----------------|--------------------------------|-------------|
| Appointment<br>Date | Appointment<br>Time | Property Address   | Inspection<br>Number | Inspection Type | Item Type                      | Item Number |
| Total Z             | ONING FINAL:        |  |                      |                 |                                |             |
| Grand<br>272        | :<br>Totals:        |  |                      |                 |                                |             |