



# AGENDA

## ***SPECIAL MEETING OF THE SANTA FE SPRINGS AUDIT/FINANCE STANDING SUB-COMMITTEE (Mayor John Mora and Council Member Joe Angel Zamora)***

**April 12, 2021  
9:00 A.M.**

### **VIA TELECONFERENCE**

**\*\*\*\*GOVERNOR'S EXECUTIVE ORDER N-29-20\*\*\*\*  
\*\*REGARDING CORONAVIRUS COVID-19\*\***

On March 4, 2020, Governor Newsom proclaimed a State of Emergency to exist in California as a result of the threat of COVID-19. The Governor has issued Executive Orders that temporarily suspend requirements of the Brown Act, including allowing the City Council to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public. Please be advised that, until further notice, City Council Sub-Committee meetings will be held by teleconference. City Hall, including Council Chambers, is closed to the public.

You may attend the City Council Sub-Committee meeting telephonically or electronically using the following means:

**Electronically using Zoom:** Go to Zoom.us and click on "Join A Meeting" or use the following link:

<https://zoom.us/j/521620472?pwd=U3cyK1RuKzY1ekVGZFdKQXNZVzh4Zz09>

Zoom Meeting ID: 521620472      Password: 659847

**Telephonically:**      Dial: 888-475-4499      Meeting ID: 521620472

**Public Participation:** You may submit comments in writing by sending them to the Director of Finance & Administrative Services at [travishickey@santafesprings.org](mailto:travishickey@santafesprings.org). If you attend the meeting by telephone, you must submit a public comment in writing to be heard. To ensure that they are received for the meeting, please submit your written comments prior to 8:00 a.m. on the day of the City Council Sub-Committee meeting.

***City of Santa Fe Springs***  
***Special Meeting***

***April 12, 2021***

**1. CALL TO ORDER**

**2. ROLL CALL**

John M. Mora, Mayor

Joe Angel Zamora, Councilmember

**3. PUBLIC COMMENTS**

**NEW BUSINESS**

**4. Minutes of the July 20, 2020 Audit/Finance Sub-Committee Meeting**

**5. Comprehensive Annual Financial Report for the Year Ended 6/30/2020**

**6. Audit/Finance Sub-Committee Meeting Schedule**

**7. COUNCIL COMMENTS**

**8. ADJOURNMENT**

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

I, Janet Martinez, City Clerk for the City of Santa Fe Springs, do hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; city's website at [www.santafesprings.org](http://www.santafesprings.org); and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Janet Martinez, CMC, City Clerk

April 9, 2021  
Date Posted