



## **PARKS AND RECREATION ADVISORY COMMITTEE**

April 12, 2023 | 6:30 p.m. | Town Center Hall

Mary Anderson	-	Committee Member	Kurt Hamra	-	Committee Member
Ralph Aranda	-	Committee Member	Johnny Hernandez	-	Committee Member
Joe Avila	-	Committee Member	Nancy Krueger	-	Committee Member
Eddie Barrios	-	Committee Member	Jeannette Lizarraga	-	Committee Member
Blake Carter	-	Committee Member	William Logan	-	Committee Member
Kerry Cobos	-	Committee Member	Priscilla Rodriguez	-	Committee Member
Dani Cook	-	Committee Member	Dolores Romero	-	Committee Member
Elizabeth Ford	-	Committee Member	Mark Scoggins	-	Committee Member
Lisa Garcia	-	Committee Member			
		Andrea Lopez	-	Vice-Chairperson	
		John Mora	-	Chairperson	

1. CALL TO ORDER – CHAIRPERSON, JOHN MORA
2. ROLL CALL – EXECUTIVE SECRETARY
3. PLEDGE OF ALLEGIANCE – CHAIRPERSON, JOHN MORA
4. ORAL COMMUNICATIONS – EXECUTIVE SECRETARY  
*This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.*
5. CONSENT AGENDA – EXECUTIVE SECRETARY
  - a. Minutes approval for March 1, 2023\*
6. COUNCIL LIAISON REPORT – COUNCILMEMBER, WILLIAM K. ROUNDS
7. EXECUTIVE SECRETARY REPORT – EXECUTIVE SECRETARY
  - a. Update on Upcoming Park Projects
  - b. Update on Heritage Park Café
  - c. Update on Aquatic Center
  - d. Shamrock 5K Recap
  - e. Easter Eggstravaganza Event Recap
  - f. Volunteer Recognition Dinner – 4/19 @ 6 p.m. (Town Center Hall-Social Hall)
  - g. 2023 Art Fest – April 28<sup>th</sup> (3 – 11 p.m.) @ Clarke Estate
  - h. Hours of Operation at Town Center Hall
8. OLD BUSINESS\* – CHAIRPERSON, JOHN MORA
9. NEW BUSINESS\* - CHAIRPERSON, JOHN MORA



- a. PRAC Potluck/Park & Recreation Month BBQ

10. DIVISION PROGRAM UPDATES – LEANNE IEZZA

- a. Boxing
- b. Adult Sports
- c. Youth Basketball League
- d. Hoopstars Clinic
- e. Pee Wee Sports
- f. Middle School Sports Programs
- g. T.E.E.N.S. and The Club Programs
- h. Contract Classes
- i. Camps
  - i. Spring Break Day Camp
  - ii. Summer Camp
- j. Excursions
- k. Community Garden

11. FUTURE AGENDA ITEMS – CHAIRPERSON, JOHN MORA

12. MEMBER COMMENTS/ANNOUNCEMENTS – CHAIRPERSON, JOHN MORA

13. ADJOURNMENT – CHAIRPERSON

**NEXT MEETING: Wednesday, May 3, 2023 – 6:30 p.m.**

**LOCATION: Town Center Hall Meeting Room #1**

**\*Denotes Advisory Committee Action Needed**