

## **AGENDA**

# SPECIAL MEETING OF THE CITY COUNCIL STRATEGIC PLANNING WORKSHOP

May 2, 2021 8:30 A.M.

Gus Velasco Neighborhood Center 9255 Pioneer Boulevard Santa Fe Springs, CA 90670

Jay Sarno, Councilmember Juanita Trujillo, Councilmember Joe Angel Zamora, Councilmember Annette Rodriguez, Mayor Pro Tem John M. Mora, Mayor

<u>Public Participation:</u> You may submit comments in writing on matters on the agenda by sending them to the City Clerk at cityclerk@santafesprings.org. All written comments received by 12:00 p.m. the day before of the Special City Council meeting will be distributed to the City Council and made a part of the official record of the meeting. You may contact the City Clerk's Office at (562) 868-0511 ext. 7314 with any questions.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting. Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

<u>Please Note:</u> Staff reports, and supplemental attachments, are available of at the office of the City Clerk. You may contact the City Clerk's Office at (562) 868-0511 ext. 7314 with any questions.

Special Meeting

### 1. CALL TO ORDER

#### 2. ROLL CALL

Jay Sarno, Councilmember Juanita Trujillo, Councilmember Joe Angel Zamora, Councilmember Annette Rodriguez, Mayor Pro Tem John M. Mora, Mayor

- 3. WELCOME BY MAYOR JOHN M. MORA
- 4. ORAL COMMUNICATIONS
- 5. COMMENTS BY THE CITY MANAGER
- 6. STRATEGIC PLANNING WORKSHOP

Strategic Planning Workshop facilitated by John Bramble of Management Partners to include City accomplishments and the City Council's vision and priorities.

### 7. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 24 hours prior to the meeting.

Janet Martinez, CMC, City Clerk

<u>April 27, 2021</u> Date